

U.S.D. #289 SPECIAL BOARD MEETING  
SECONDARY MEDIA CENTER  
WEDNESDAY, MAY 17th, 2023  
6:15 P.M.

AGENDA

[Board Management Letter](#)

- I. Call to Order
- II Roll Call
- III. 2022-2023 Budget Amendment Review and Discussion  
\*\*Patron comments and questions would also occur during this time\*\*
- IV. 2022-2023 Budget Amendment Approval
- V. Adjournment