FRANKLIN TOWNSHIP BOARD OF EDUCATION 52 ASBURY-BROADWAY ROAD WASHINGTON, NEW JERSEY 07882

DATE: February 17, 2021 **TIME: 7:00 P.M. AGENDA ITEMS - REGULAR MEETING** 1. Call to order TIME IN: _____ SUNSHINE LAW STATEMENT: Advance notice of this meeting was published in the Express Times and the Star Ledger on January 14, 2021, inclusive of information on virtual attendance. These were legal public notices. Notice of this meeting was also posted at the Franklin Township Municipal Building, the Franklin Township School, and on the Franklin Township School website. 2. Flag Salute and Moment of Silence 3. Roll Call Mrs. Har Mrs. Butler Mrs. Hart Mrs. Hansen Mr. DiGilio Mrs. Ames Mrs. Sbriscia 4. Executive Session **4.1.** Motion to enter Executive Session to discuss items related to negotiations and litigation matters, with information to be released at a date, not yet determined. (It is estimated that the Board will be in Executive Session for approximately 30 minutes.) (Motion____ Second____ / Yes____ No ____ Abstain ____) Board entered Executive session at _____ pm. **4.2.** Motion to reconvene Public Session. (Motion____ Second____ / Yes___ No ____ Abstain ____) Board left Executive session at pm

5. Virtual Meeting Guidelines:

The public has two opportunities to provide comments, during this meeting. This can be done in-person, virtually, or by forwarding comments in written or email form to the Board office at least 48 hours in advance of the meeting. Comments are limited to a maximum of 5 minutes. Anyone commenting virtually will be required to exhibit the same level of appropriateness as one attending the meeting in-person. When not commenting, all members of the public attending virtually must utilize the system's mute function. The Board reserves the right to mute any individual acting inappropriately and/or any individual whose transmission is causing audio problems.

| 6. | Approval of Minutes:6.1. Motion to approve the minutes of the Regular Meeting of February 2, 2021.(Attachment A1) | | | | | |
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| | (Motion Second / Yes No Abstain) | | | | | |
| 7. | Correspondence: • Chelsea Siegfried – Leave of absence request (Attachment A2) | | | | | |
| 8. | Public Input on Agenda Items – Anyone addressing the Board must state their name, prior to speaking. | | | | | |
| 9. | CSA Report – (Attachment A3) | | | | | |
| 10. | Budget Update and Spring Newsletter Discussion | | | | | |
| 11. | Legislation and Policy Reports – 11.1. Policy – E. Ames Policy Alert FYI 11.2. Legislation: Franklin Township Committee – J. Butler Franklin Township PTA Representative – J. Hansen NJSBA Delegate/Legislative Representative – R. DiGilio Resolution cut-off date for the next Delegate Assembly is March 11, 2021. The Board would need to approve any submissions at its next meeting. S2832 – Modifications on Substitute requirements – Is now out of the Senate Education Committee and referred to the Assembly NJASA Representative – M. Eagleburger Warren County School Boards Representative – D. Sbriscia March 3, 2021 Virtual Meeting April 27, 2021 Virtual Meeting | | | | | |
| 12. | Financial Reports: | | | | | |
| | 12.1. Motion to approve the line item transfers and reclassifications, as recommended by the Chief School Administrator: (to be provided, if needed) | | | | | |
| | Transfers: | | | | | |
| | (Motion Second / Yes No Abstain) | | | | | |
| | 12.2. Board Secretary and Reconciliation Report: January, 2021 (Attachment A4) | | | | | |

Motion to approve the Board Secretary and Reconciliation Report January, 2021.

BE IT RESOLVED that the Board Secretary, pursuant to N.J.A.C. 6A: 23A-16.10 (c) 3, does hereby certify that as of the date of these reports, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A: 23A-16.10 (a);

BE IT FURTHER RESOLVED that the Chief School Administrator recommends that the Franklin Township Board of Education accept the monthly financial reports of the Secretary and the Reconciliation for the Month of January, 2021; and further recommends, in compliance with N.J.A.C. 6A: 23A-16.10 (c) 4, that the Board of Education Certifies that no major account has been over expended in violation of N.J.A.C. 6A: 23A-16.10 (b), and that as of this report sufficient funds are available to meet the District's financial obligations for the remainder of the year.

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| (Motion Second) | | | | | |
| Mr. Hansen Mrs. Hart Mrs. Sbriscia Mr. Klus Mr. DiGilio Mrs. Butler Mrs. Matlock Mrs. Ames Mrs. Hansen | | | | | |
| 13. Public Input, Prior to Board Action - Anyone addressing the Board must state their name, prior to speaking. | | | | | |
| 14. Action Items: | | | | | |
| 14.1. Motion to approve the following block of Program, Curriculum, and Instruction-related items, as recommended by the Chief School Administrator: 14.1.1. Approve the Travel and Related Expense Report for February 17, 2021. (Attachment A5) | | | | | |
| ROLL CALL (Motion Second) | | | | | |
| Mr. Hansen Mrs. Hart Mrs. Sbriscia Mr. Klus Mr. DiGilio Mrs. Butler Mrs. Matlock Mrs. Ames Mrs. Hansen | | | | | |
| 14.2. Motion to approve the following block of Building & Grounds and Transportation-related items, as recommended by the Chief School Administrator: | | | | | |
| 14.2.1. Approve contracting with Parette-Somjen Architects for the completion of the district's long-range facility plan for a fee of \$1,900.00. | | | | | |
| 14.2.2. Authorize the Chief School Administrator and the School Business Administrator to execute a parental transportation contract, if needed, for the transportation of a special education student | | | | | |

ROLL CALL

(#20210217001) to an out-of-district placement for the balance of the 2020-2021 school year, commencing on March 1, 2021, with formal approval of said contract to follow at a subsequent meeting.

| ROLL CALL | |
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| (Motion) | |
| Mr. Hansen Mrs. Hart Mrs. Sbriscia Mr. Klus | Mr. DiGilio |
| Mrs. Butler Mrs. Matlock Mrs. Ames | Mrs. Hansen |
| 14.3. Motion to approve the following block of Finance-related iter recommended by the Chief School Administrator: 14.3.1. Approve applying for and accepting a 2021 REAP of amount of \$20,567.00, which is designated for use in 2022 school year and any time extension approved by school year. 14.3.2. Approve a tuition contract related to the placement of Township/Warren County student in a Multiple Discoperated by the Franklin Township Board of Educated County at an annual tuition of \$34,600.00, pro-rated balance of the 2020-2021 school year, commencing 2021. 14.3.3. Authorize the Chief School Administrator and the School Administrator to contract with the Franklin Township Education/Hunterdon County or the Hunterdon County aide for a Franklin Township student attending the Disabilities class in their school district, commencing 2021, with formal approval to follow at a subsequent. | Grant in the in the 2021-beyond said of a Franklin sabilities class tion/Hunterdon d for the g on March 1, School Business hip Board of anty of a personal Multiple ng on March 1, |
| ROLL CALL | |
| (Motion Second) | |
| Mr. Hansen Mrs. Hart Mrs. Sbriscia Mr. Klus | Mr. DiGilio |
| Mrs. Butler Mrs. Matlock Mrs. Ames | Mrs. Hansen |
| 14.4. Motion to approve the following block of Personnel-related in recommended by the Chief School Administrator: 14.4.1. Approve a leave of absence request by Chelsea Sieg detailed in her letter of request. | |
| ROLL CALL (Motion Second) | |
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| Mr. Hansen Mrs. Hart Mrs. Sbriscia Mr. Klus | Mr. DiGilio |
| Mrs. Butler Mrs. Matlock Mrs. Ames | Mrs. Hansen |

15. Motion to approve the February 17, 2021 bill list in the amount of \$119,073.11 and the following non-checks. (**Attachment A6**)

| Date | Date Check # To | | For | Amount | Account |
|-----------|-----------------|---------------|---------------|------------|---------|
| 1/13/2021 | N0898 | FTS Cafeteria | Cafeteria Aid | \$9,533.70 | 10-402 |

| | (Motion | _Second | _ / Yes | _ No | Abstain) | | |
|---|---------------|---------|---------|------|----------|--|--|
| 16. Motion to adjourn the meeting. | | | | | | | |
| | (Motion | _Second | _ / Yes | _No | Abstain) | | |
| Meeting | g adjourned a | t | | | | | |