

School Name	2018-2019	2019-2020	2020-2021
The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced)	180	225	252
The purchase amount of an Associated Student Body card for high school students (ASB Card Price)	\$ 25.00	\$ 25.00	\$ 25.00
The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free or Reduced</u> . If you have two different prices, show the price range).	\$ N/A**	\$ N/A**	\$ 0.00
Athletic program participation fees. (If the price varies per sport, show the price range).	\$ 10.00	\$ 10.00	\$ 0.00
Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range).	\$ N/A**	N/A**	\$0.00
The number of high school students who possess an Associated Student Body card (All students with an ASB card)	267	168	359
The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card)	87	69	252
The number of high school students participating in an <u>athletic</u> program (only count student once).	224	261	192
The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once).	80	118	67

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020*

2020-2021 school year by April 15, 2021*

*reports must include at least two weeks of data from the beginning of spring athletics season

**United Way "Adopt a Hawk" program available to provide funding for students in need.

College Place High School ASB Student Council Meeting Minutes

Meeting Date:

Meeting Time:	12:07 PM
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Meeting Called to Order By:	Campa, Mayra I.
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ASB Members in Attendance:

Name:	Yes	No
Campa, Mayra I.	x	
Christensen, Hollie	x	
Darnold, Emma		x
Dawson, Wren		x
Foertsch, Megan		x
Galvan, Nayeli	x	
Green, Lauren		x
Hill, Jenna		x
Holso, Jordan		x
Ibarra, Cristal		x
Ingersoll, Hayden	x	
Kasenga, Shea	x	
Maiden, Bella		x
Neil, Madilyn	x	
Thompson, Maeve	x	

Minutes of Previous Meeting Read:

Previous Minutes Move to Accept BY: Christensen, Hollie

Previous Minutes Second by: Neil, Madilyn

	<u>Yes:</u>	<u>No:</u>
Vote:	7	0

Reports

ASB Treasure's Report Balance: \$18,257.26 As Of: 04/27/21

Treasurer's Report Move to Accept BY: Christensen, Hollie

Treasurer's Report Minutes Second by: Galvan, Nayeli

Officer Report (N/A if none)

Old Business: (N/A if None)

List Item and Discussion:

	<u>Yes:</u>	<u>No:</u>
Vote:	7	0

New Business

Item: Move to approve FBLA spending \$65 for the National Leadership Experience Re

Discussion: Question if this is a normal expense and do we send people each year?

Move to Accept BY: Shea Kasenga

Second by: Maeve Thompson

	<u>Yes:</u>	<u>No:</u>
Vote:	7	0

Item: Move to approve National Honor Society spending \$385 for membership dues.

Discussion:

Move to Accept BY: Hollie Christensen

Second by: Shea Kasenga

	<u>Yes:</u>	<u>No:</u>
Vote:	7	0

Item: ASB Extracurricular Activity Report

This is data that has to be submitted for review each year to the ASB executive board, they reviewed the data from this year to previous years are curious if Covid is the reason for a spike in free and reduced lunch participants and also the decrease in sports,

Discussion: or are there other factors at play here?

Move to Accept BY: Shea Kasenga

Second by: Hollie Christensen

	Yes:	No:
Vote:	7	0

Item: Approve to spend up to \$750 to rent the Milton-Freewater Drive In Theatre

ASB and Latino Club to host an all school movie night at the M-F Drive In

Discussion: Theatre. This event is free to students of CPHS, planning for June 7th, 2021.

Move to Accept BY: Thompson, Maeve

Second by: Kasenga, Shea

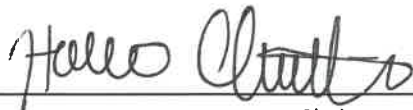
	Yes:	No:
Vote:	7	0

End Time:	12:12 PM
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Meeting Adjourned By:	Campa, Mayra I.
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Required Signatures

ASB Secretary:



Christensen, Hollie

Date: 5/13/21

ASB Officer:



Date: 5/13/2021

ASB Advisor:



Ms. Thomson, Sarah

Date: 5/13/2021

Activities Director:



Mr. James, Kenneth

Date: 5/14/2021