

Regular Meeting AGENDA¹ ALASKA GATEWAY SCHOOL DISTRICT REGIONAL SCHOOL BOARD MEETING AGENDA

District Board Room

Closed Board Work-session on Superintendent's Evaluation 5:00p Work Session on FY22 District Operating Budget 5:30p

REGULAR MEETING CALLED TO ORDER 6:00P

ROLL CALL

PLEDGE of ALLEGIANCE

HEARING OF VISITORS ON AGENDA ITEMS¹
RECEIVING OF DELEGATIONS & PRESENTATIONS

Vaccine Raffle Draw

Presentation by Tok School Elementary staff

ACTION ITEMS - ROUTINE MATTERS

1. Approval of Agenda*

2. Approval of 04.19.2021 RSB Meeting Minutes

ACTION ITEMS - OLD BUSINESS

3. Revision of BP 3240 – Procurement (Second Reading)

ACTION ITEMS - NEW BUSINESS

4. Personnel Actions

5. Approve FY22 Districtwide Calendar

6. Approve FY22 District Operating Budget

7. Revision of BP 6146.1 Graduation Requirements

8. Approve Bus Contracts for Northway and Eagle

9. Ratification of Poll-vote selecting Employee Healthcare Provider

REPORTS/INFORMATION/DISCUSSION

• Superintendent's Report

Financial Report

Assistant Superintendent and Directors Report*

Site Principal Reports and ASB Meeting Minutes

Correspondence/Miscellaneous (None)

HEARING OF VISITORS ON NON-AGENDA ITEMS¹
DISCUSSION, COMMENTS, QUESTIONS BY THE BOARD

Dot Lake Village Council Resolution

EXECUTIVE SESSION – Superintendent's Evaluation **FUTURE MEETING DATES and AGENDA ITEMS**

ADJOURNMENT

President

Chief Financial Officer

President

Secretary-Treasurer

President

President

President

President

President

President

Superintendent

Chief Financial Officer

Chief Financial Officer

Superintendent

President

Dunnidout

President

President

President

President

• Accepts all Directors Reports. Any board member may hold any report for discussion, for any reason.

¹ The Board may amend its published agenda before or during the meeting, or consider items out of order without amending the agenda ²Members of the public who would like to comment on matters during <u>Hearing of Visitors on Agenda Items</u> or <u>Hearing of Visitors on Non-Agenda Items</u>, are asked to sign-in with the Board Secretary before the meeting starts.

Regional School Board Meeting April 19th, 2021 Tok, Alaska

The meeting was called to order at 6:02 PM

Roll Call: Peter Talus, Lorraine Titus, Anne Esmailka, Daisy Northway, and Jeff Wells. Also present via zoom was Frank Cook and Steve Robbins.

Pledge of Allegiance

Hearing of Visitors on agenda Items

Receiving of Delegations & Presentations

Jarrett Humphrey. Wolf Solar Electric gave a presentation on Solar Panel Installation.

Gina Bosnakis, Bosnakis & Associations gave a presentation on AGSD Healthcare Plan.

Action Items - Routine Matters

1. Approval of Agenda.

Lorraine Titus moved to approve the agenda as presented.

Seconded by Daisy Northway.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells,

Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

2. Approval of 2.15.2021 RSB Meeting Minutes.

Daisy Northway moved to approve the RSB Meeting Minutes for 2.15.21. Seconded by Steve Robbins.

Seconded by Steve Robbins.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells,

Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

Action Items - Old Business

3. Temporary Employee Wage Schedule (Second Reading).

Anne Esmailka moved to adopt revised BP 4226(a) Temporary Employee Wage Schedule into policy.

Seconded by Jeff Wells.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells,

Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

Action Items - New Business

4. Personnel Actions.

Anne Esmailka moved to approve the personnel actions as presented. Seconded by Daisy Northway.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

5. Pathways Program/Teen Center.

Jeff Wells moved to approve the Pathways/Teen Center project as presented. Seconded by Anne Esmailka.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

6. Ratify Poll Vote regarding use of CARES II Funds.

Lorraine moved to ratify the poll vote regarding the use of CARES II Funds. Seconded by Daisy Northway.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

7. Revision of BP 3040 - Procurement.

Frank Cook moved to approve the revision of BP 3040 – Procurement as presented.

Seconded Daisy Northway.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus. Motion Carried Unanimously.

8. Vaccine Incentives Program.

Steve Robbins moved to approve the Vaccine Incentive Program.

Seconded by Jeff Wells.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

9. Employee Healthcare Provider Selection.

Anne Eskmailka moved to approve the Employee Healthcare Provider Selection.

Seconded by Jeff Wells.

Frank Cook moved to table the Employee Healthcare Provider Selection and do a poll vote after getting more information.

Seconded by Lorraine Titus.

Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

Reports/Information/Discussion
Board Committee Reports
Administrative Reports
Superintendent's Report
Financial Report
Directors' & Principals' Reports
Hearing of Visitors on Non-Agenda Items
Discussion, Comments, Questions by Members of the Board
Future Meeting Date: ay 17th, 2020 at the District boardroom; work session for Superintendent Evaluation prior to meeting.
Suggested Agenda Items

Anne Esmailka moved to adjourn the meeting at 8:17 PM. Seconded by Daisy Northway. Roll Call Vote: Yes - Daisy Northway, Anne Esmailka, Peter Talus, Jeff Wells, Steve Robbins, Frank Cook and Lorraine Titus.

Motion Carried Unanimously.

Minutes prepared by Debbie Sparks, Board Secretary.

I hereby submit that these minutes have been approved by the District Board of Education sitting in regular session as the official minutes of the April 19th, 2021 meeting.

Secretary/Treasurer

То:	Regional School Board	Date:	May 17 th , 2021
From:	Superintendent's Office	Agenda Item:	3
ssue: Revis	ion of BP 3240 – Procurement (Sec	ond Reading)	

Background Information

Our auditors require that district procurement regs reference federal procurement guidance, in order to be in compliance with state and federal procurement. Enclosed is BP3040, with the proposed revision to include "Code of Federal Regulations – 2 C.F.R. 200.317-326 Procurement Standards", as underlined.

Administrative Recommendation:

Approve the policy revision as attached

Alaska Gateway School District Board Policy Manual \ ARTICLE 3 - BUSINESS AND NON-INSTRUCTIONAL - SERIES 3000 \

Document Status: 2nd Reading

BP 3240 Purchasing Procedures

A.S. 14.08.101 empowers regional school boards to establish their own fiscal procedures, including the purchase of supplies and equipment. The following sample policy may be revised to reflect district practice and needs.

The Board desires to ensure that maximum value is received for money spent by the district and that purchase and expenditure records are kept in accordance with law and generally accepted accounting principles.

The district shall purchase supplies, equipment, and services on a competitive bidding basis when required by law and whenever it appears to be in the best interest of the district to do so. The Superintendent or designee shall establish procedures to insure that informal written quotes are obtained for purchases \$10,000-\$20,000, and that formal advertised bids are solicited for purchases over \$20,000.

The Board encourages the selection of Alaskan products when such products meet the needs of the district and shall adhere to state law regarding purchasing preferences for Alaskan products.

Note: A U.S. Supreme Court decision (<u>City of Richmond v. J. A. Croson Co.</u>) indicates that before enacting an affirmative action purchasing program, the district would have to have strong evidence of past district discrimination against minority contractors and the 's program would have to be narrowly tailored to accomplish its remedial purpose.

To ensure that good value is received for funds expended, specifications shall be carefully designed and shall describe in detail the quality, delivery and service required.

The Superintendent or designee may issue and sign purchase orders within the authority established under Board policy.

Legal Reference:

ALASKA STATUTES

14.14.060 Relationship between borough school district and borough

14.14.065 Relationship between city school district and city

14.03.085 Procurement preference for recycled Alaska products

29.71.050 Procurement preferences for recycled Alaska products

35.15 Construction Procedures

36.15.020 Use of local agricultural and fisheries products required in purchases with state money

ALASKA ADMINISTRATIVE CODE

4 AAC 27.085 Competitive pupil transportation proposals

4 AAC 31.080 Construction and acquisition of public school facilities

CODE OF FEDERAL REGULATIONS

2 C.F.R. 200.317-326 Procurement Standards

From: Superintendent's Office Agenda Item: 4

Issue: Personnel Actions

Background Information

The personnel listed for hire below have been through our complete process. They have been screened, interviewed, have passed their background checks, been recommended by a hiring committee, and are now being recommended by the Superintendent as required, for the position(s) as indicated below.

Recommended Certified Hires

- Mental Health Counselor* Tamra Tuggle
- o Tetlin 3-12 Math/Science Phillip Nesse

Open Positions

- o Northway Secondary
- Elementary Reading Interventionist*
- Instructional Coach*

Recommended Classified Hires

Retirement Incentive

Resignations

Lucian Vaughan – Walter Northway School

Administrative Recommendation:

Approve the above personnel actions.

^{*}Position Funding via CARES II

From: Superintendent's Office Agenda Item: 5

Issue: FY22 District Calendar

Background Information

Reflects the required 185 day certified contract year. It includes the teacher in-service days, includes 5 teacher work-days (two that are Individual Work-days dedicated to the classroom), 2 non-contact parent conference days, and 170 student days. The first three grading period (quarters) are evenly divided (40, 41, and 40 days), with a longer final grading period to accommodate spring testing requirements, along with the other events, such as student field trips, and graduation events, etc...

It has the regular contract year starting on August 18th, and ending May 28nd, and also takes into account some of the following important events for our communities:

- Moose season in Units 12 and 20E August 24 28, and Sept 8th -17th
- Alaska Federation of Native Annual Conference (Posted) October 21th 23th
- Adjacent expected dates for 1A and 2A State Basketball Championships in March
- o Doyon Ltd Annual Conference & North American (Anticipated) March 18th 20th, 2022

Administrative Recommendation:

Approve or revise and approve the FY22 district-wide calendar

A Admin Mtg (or Virtual) Image: contraction of the				_		_	\FT	R/	D	2 -	202	21-	20	ıdaı	aler	Ca	100	Sch		AF1	DR	-										
School District Name: Alaska Gateway School District								-	Ī	_																						
Color Colo		-							da	alen	_		_	_						ict	l Dist	choo	way S	Gate	Alaska	me: A	ict Na	Dist				
C School Closes					12	ersion	ıdar V	_						_																		
School Closes		0	ct-2																													
End of Semester	F	Т		_	М	S	S	F	T	$\overline{}$	-	Т	М	S	s	F				М	s		38	Close	School	5		C				
H Legal Holiday 8 9 10 11 12 13 14 5 6 7 8 9 10 11 3 4 5 6 I Districtwide Inservice Day 1 1 12 13 14 5 6 7 8 9 10 11 3 4 5 6 I Districtwide Inservice Day 1 1 1 1 1 1 1 1 1	1		ti i	319	No.		4	3		2	1				7	6	5	4	3	2	1											
Districtwide Inservice Day					100				1		_		HE PE								_						_					
New Teacher Inservice 15 16 17 18 19 20 21 12 33 14 15 16 17 18 10 11 12 13	8	7	6	5	4	3	11	-		9	8	7	_	5	14	13	12	11	10	9	8	20.7					Г	H				
A Admin Mtg (or Virtual) M Parent/Tichr Conf (M Req) D School Opens 29 30 31 Emergency Closure Day Workday (Glassroom) S Saturaday School V Vacation Day # of Inservice Days: # of Teacher Days: # of Teacher Days: 11 2 3 4 5 6 7 8 6 7 8 9 N T W T F S S S M T W T W T F S S S M T W W T F S S S M T W W T F S S S M T W W T F S S S M T W W T F S S S M T W W T F S S S M T W W T F S S S M T W W T F S S S M T W W T F S S S W S M T W W T F S S S M T T W T T F S S S M T T W T T F S S S M T T W T T F S S S M T T W T	4 15	14	12	12	11	10	10	N ISO	-	16	15	1/1		12	21	20	10	18	17	16	15							NT				
N	113	14	13	12		10	10	-	+	10	13	17	_	12		1	1	1	17	10	13	_										
School Opens	22	21	20	19	18	17	25	24	T	23	22	21	20	19	28	27	26	25	24	23	22	۹)	M Re	Conf (Tchr	Parent	F	М				
Nov-color Nov-	1	1							Ι										0	Wc		eq)					P					
W Workday (Classroom) S Saturaday School W Vacation Day # of Inservice Days: 3 # of Inservice Days: 0 # of Inservice Days: 18 # of Student Days: 19 # of Teacher Days: 11 # of Teacher Days: 19 # of Teacher Days: 19 # of Teacher Days: 10 Teacher Days: 11 Teacher Days: 12 Teacher Days: 13 Teacher Days: 14 Teacher Days: 15 Teacher Days: 15 Teacher Days: 15 Teacher Days: 15 Teacher Days: 16 Teacher Days: 17 Teacher Days: 17 Teacher Days: 18 Teacher Days: 19 Teacher Days: 19 Teacher Days: 10 Teacher Days: 10 Teacher Days: 10 Teacher Days: 11 Teacher Days: 11 Teacher Days: 12 Teacher Days: 13 Teacher Days: 14 Teacher Days: 15 Teacher Days: 15 Teacher Days: 15 Teacher Days: 15 Teacher Days: 16 Teacher Days: 17 Teacher Days: 17 Teacher Days: 18 Teacher Days: 19 Teacher Days: 19 Teacher Days: 19 Teacher Days: 19 Teacher Days: 10	3 29	28		_	25	24				30	_	28	27	26			100		31	30	29			-				_				
S Saturaday School W Vacation Day # of Inservice Days: 3 # of Inservice Days: 0 # of Inservice Days: 0 # of Inservice Days: 18 # of Student Days: 18 # of Student Days: 19 # of Teacher Days: 11 # of Teacher Days: 19 # of Teacher Days: 19 # of Teacher Days: 19 # of Teacher Days: 10 # of Teacher Days: 19 # of Teacher Days: 10 # of Teacher Days:	\perp		Wc	E					-	_	N			_								/		_			-	-				
Vacation Day	100		100		Carlo Carlo	31	-		٠			100	2000	1000			300								-		_					
# of Student Days: # of Teacher	2		Day	rvice	Inse	# of			T	S:	Dav	rvice	Inse	# of	3		3:	Dav	rvice	Inse	# of											
Noverland	18		_				-	_	†	_	_	_		_	_	_					_		/S	e" Day	Moose	16		MD				
S M T W T F S S M T W T T T T T T T T	21	5				-	_		✝						_	_																
S M T W T F S S M T W T F S S M T W T F S S M T W T F S S M T W T F S S M T W T F S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W W T F S S S M T W T F S S S M T W T F S S S M T W T F S S S M T W W T F S	_	_	-	_					_								0	ec-2	D					0	lov-2	N						
1 2 3 4 5 6	TFT	Ŧ			М	S	S	FΙ	T	Т	w	T	М	S	s	F				М	S	s	F		_		М	s				
The color The		3	_				_			Daries.					-		_	-			-in		5	4	-	2	1					
# of Inservice Days: # of Student Days: # of Teacher Days: # of Teache								36	T												FE											
21 22 23 24 25 26 27 19 20 21 22 23 24 25 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 23 24 25 26 27 28 29	11	10	9	8	7	6	8	7	T	6	5	4	3	2	11	10	9	8	7	6	5	13	12	11	10	9	8	7				
21 22 23 24 25 26 27 19 20 21 22 23 24 25 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 23 24 25 26 27 28 29									T																							
21 22 23 24 25 26 27 19 20 21 22 23 24 25 16 17 18 19 20 21 22 20 21 22 23 24 25 26 27 28 29 30 31 23 24 25 26 27 28 29 27 28 29 27 28 29 30 31 23 24 25 26 27 28 29 27 28 28 29 27 28 29 27 28 29 27 28 29 27 28 29 27 28 29 27 28 29 27 28	18	17	16	15	14	13	15	14	T	13	12	11	10	9	18	17	16	15	14	13	12	20	19	18	17	16	15	14				
28 29 30 26 27 28 29 30 31 23 24 25 26 27 28 29 27 28	1	1	N						Т			W	ES										-									
Reservice Days: 0 # of Inservice Days: 20 # of Student Days: 20 # of Student Days: 20 # of Teacher Days: 21 # of Teacher Days: 22 # of Teacher Days: 23 # of Teacher Days: 24 # of Teacher Days: 25 # of Teacher Days: 26 # of Teacher Days: 27 # of Teacher Days: 28 # of Teacher Days: 20 # of Teacher Days: 20 # of Teacher Days: 21 # of Teacher Days: 21 # of Teacher Days: 21 # of Teacher Days: 22 # of Teacher Days: 23 # of Teacher Days: 24 # of Teacher Days: 25 # of Teacher Days: 26 # of Teacher Days: 27 # of Teacher Days: 28 # of Teacher Days: 29 # of Teacher Days: 20 # of Teacher Days: 21 # of Teacher Days: 21 # of Teacher Days: 22 # of Teacher Days: 23 # of Teacher Days: 24 # of Teacher Days: 25 # of Teacher Days: 26 # of Teacher Days: 27 # of Teacher Days: 28 # of Teacher Days: 29 # of Teacher Days: 20 # of Teacher Days: 20 # of Teacher Days: 20 # of Teacher Days: 21 # of Teacher Days: 21 # of Teacher Days: 21 # of Teacher Days: 22 # of Teacher Days: 23 # of Teacher Days: 24 # of Teacher Days: 25 # of Teacher Days: 26 # of Teacher Days: 27 # of Teacher Days: 28 # of Teacher Days: 20 # of Te	25	24	23	22	21	20	22	71	1	20	19	18	17	16	25	24	23	22	21	20	19	27	26	25	24	23	22	21				
# of Inservice Days: 0 # of Inservice Days: 0 # of Inservice Days: 0 # of Inservice Days: 4 of Student Days: 20 # of Student Days: 13 # of Student Days: 20 # of Student Days: 20 # of Teacher Days: 21 # of Teacher Days: 3 # of Teacher Days: 4 # of Teacher Da	121								+							_							_	_								
# of Inservice Days: 0 # of Inservice Days: 20 # of Student Days: 13 # of Student Days: 20 # of Student Days: 20 # of Teacher Days: 21 # of Teacher Days: 3 # of Teacher Days: 4 # of Teac			THE R		28	27	29	28		27	26	25	24	23		31	30	29	28	27	26				1000	30	29	28				
# of Inservice Days: 0 # of Inservice Days: 0 # of Inservice Days: 0 # of Inservice Days: # of Student Days: 20 # of Student Days: 13 # of Student Days: 20 # of Student Days: 20 # of Teacher Days: 21 # of Teacher Days: 30 May-21																Н	V	٧	٧	٧	8											
# of Student Days: # of Student Days: # of Student Days: # of Teacher Days: # of Student Days: # of Teacher Days: # of T		1 30								100			31	30											. 5							
# of Student Days: # of Student Days: # of Student Days: # of Teacher Days: # of Student Days: # of Teacher Days: # of T												ONE.							-		199		BU 9	83	1919							
# of Teacher Days: 20	# of Inservice Days: 2									_		_				_	_	_														
S M T W T F S S M T W T F S S M T W T F S S M T W T F S S M T W T F S S M T W T F S M T W T W T F S M T W T W T F S M T W T W T F S M T W T W T F S M T W T W T F S M T W T W T F S M T W T W T F S M T W T W T W T F S M T W T W T W T W T W T W T W T W T W T	17						20																	_	Student Days: 20							
S M T W T F S S M T W T F S S M T W T F S S M T W T F S 6 7 6 7 8 9 10 11 12 3 4 5 6 7 8 9 8 9 10 11 12 13 14	20	# of Teacher Days: 20			21			21			21						Teac	# of	3	1		- 41		Teac	# of	0	2		_		Teac	# of
6 7 8 9 10 11 12 3 4 5 6 7	The	T_{F1}	GA	SKA			_	_	r		_	_	_	_	_	_			_		_	_	_	_	_	$\overline{}$		_				
6 7 8 9 10 11 12 3 4 5 6 7 8 9 8 9 10 11 12 13 14	AID				M	1	_	\rightarrow	-	-	$\overline{}$	_	_	_	-	-	T	W	T	M	S	_	_	_			M	S				
		M			1		7	ь	+	5	4	3		1		1						_5_	4	3		1		Take 1				
	400	1900	Y				14	+	+	12	11	10		0		0	7	6	5	1	2	12	11	10	0	Ω	7	6				
	3 13	-19	1 3	T	1		14	13	╁	12	11	10	9	0	9	0		9	3	7	٦	14		10	3	0						
13 14 15 16 17 18 19 10 11 12 13 14 15 16 15 16 17 18 19 20 21	× 5		4	KL.	V-		21	,	+	10	19	17	16	15	16	15	14	12	12	11	10	10	-	52	16	15	14	13				
V V V V V V V V V V V V V V V V V V V	J.K	1	1			1	21	-	†	13	10	1/	10	13	10	13	17		14		-0											
20 21 22 23 24 25 26 17 18 19 20 21 22 23 22 23 24 25 26 27 28	RIC	CTR	LD	100	QC/		28	27		26	25	24	23	22	23	22	21	20	19	18	17	26	25	24	23	22	21	20				
C 1 W		Q.	UU					1						Ē	Ť		_		_													
27 28 29 30 31 24 25 26 27 28 29 30 29 30 31 EDUCATING	ALL	G A	ATIN	DUC.	"El						34	31	30	29	30	29	28	27	26	25	24		(F)	31	30	29	28	27				
H STUDENTS TO						8	0.7			-													189									
# of Inservice Days: 0 # of Inservice Days: 0 # of Inservice Days: 0 THEIR FULL PO								0	T	s:	Days	vice	Inse	# of		C		Days	vice	Inser	# of			3:	Days	vice	Inse	# of				
# of Student Days: 18 # of Student Days: 21 # of Student Days: 19 AS RESPONS	BLE,	ISIB	PON	RES	AS		9	19								2	-					8	1		ays:	ent D	Stud	# of				
# of Teacher Days: 18 # of Teacher Days: 21 # of Teacher Days: 21 CONTRIBUTING	TIZEN	CIT	ING	IBU1	NTR	CO	1	2	Ι							2		ays:	her C	Teac	# of	8	1		Days:	her D	Teac	# of				

# Non-contact days	15
Quarter 1	40

# Inservice Days	8
Quarter 2	41

# Stu	dent Days	170
Q	uarter 3	40

#Contract days
Quarter 4

To:	Regional School Board	Date	May 17, 2021	_
From:	Superintendent's Office	Agenda Item:	6	
Issue: Appr	oval of FY22 District Budget			_
The budget	d Information was presented to the Board at tl proposed FY22 Budget with the E			
			ę.	
	ive Recommendations: the Budget as presented.			

From: Superintendent's Office Agenda Item: 7

Issue: Policy updates on BP 6146.1 Graduation Requirements (First Reading)

Background Information

See enclosed proposed credit revision that will update the district's technology and Civics graduation requirements to bring them into line with current student needs.

These proposed revisions to Board Policy 6146.1 would go into effect beginning with this incoming 9th grade class of student (21-22 school year) and would be required of the class of 2025.

Administrative Recommendation:

Approve the revision of BP 6146.1 – Graduation Requirements

Alaska Gateway School District Board Policy Manual \ ARTICLE 6 - CURRICULUM AND INSTRUCTION - SERIES 6000 \

Document Status: 1st Reading

BP 6146.1 Graduation Requirements

Students must successfully earn 22 academic credits in order to graduate. Credits must comply with Alaska State requirements, and be distributed by content area as follows:

- 4 credits English
- · 3 credits Math
- 3 credits Science
 - 1 Science credit must be in Biology
- 3 credits Social Studies*
 - .5 Social Studies credits must be in Alaska History, per 4 AAC 06.075
 - 5 Social Studies credits must be in Civics
- .5 credit Health
- .5 credit PE*
- 1 .5 credit Technology* Survey of Emerging Technologies**
- 7 7.5 credits Electives
 - o .5 Elective credits must be in College & Career Readiness
 - .5 Elective credits must be in Personal Finance
- *.5 PE credit can be earned in a semester course, and may also be earned by successful completion of participation in a varsity sport season. Students may earn .5 credit for each varsity sport season they compete in and finish up to 1 credit. No more than 2.5 Physical Education credits total may count toward graduation requirements.
- ** An End of Course Assessment will be required and students must pass with 80% or higher to receive credit for this class.
- *1 Technology credit Students can take a basic technology proficiency assessment one time to waive the technology requirement. Passing the basic proficiency assessment at the cut-off level will waive the HS course requirement but is NOT be the equivalent of earning a credit, however, in accordance with AS 14.03.073, and approved AGSD policy, a student may Challenge by Examination a technology course for credit.

To see what courses may count for credit to meet the above requirements, students/counselors/teachers/parents/etc. will refer to the AGSD Curriculum Guide for a current list of approved courses.

Note: Transfer credits will be evaluated on a case-by-case basis and placed in the category deemed most applicable.

Note: Effective September 2016, the Alaska Gateway School District, in accordance with regulations that took effect in 2015, has enacted procedures that will allow students to "Challenge", or obtain Credit by Examination, courses that are required for graduation, through a demonstration of academic competence. These procedures are outlined in the Course Catalog.

Legal Reference:

ALASKA ADMINISTRATIVE CODE

4 AAC 06.075 High School Graduation Requirements

08/14/06; 11/16/15, 1/15/18

To: Regional School Board

Date: May 17th, 2021

From: Superintendent's Office

Agenda Item: 8

Issue: FY 22 – 25 Pupil Transportation Contracts for Northway and Eagle

Background Information

 A Request for Proposals (RFP's) for AGSD pupil transportation bids from FY22 to FY25 was posted in the Fairbanks and Anchorage newspapers, and was posted on the district's website.

- A Bidder Meeting was scheduled for all interested vendors to discuss the requirements of the bid, and the bidding process, and to provide the opportunity for potential bidders to ask questions and suggest amendments to the RFP.
- The bids were due on Friday, April 30, 2021
- The bids meeting the requirements were certified, and the recommended proposals will be distributed and discussed at the Board meeting.

Administrative Recommendation:

Accept the recommended bids as presented by the Administration

From: Superintendent's Office Agenda Item: 9

Issue: Ratification of Poll Vote selecting Employee Healthcare Provider

Background:

Our current Health Insurance Carrier (PEHT) has raised our premiums by 22% over the past three years, and so the district went out to bid this winter to see if we could procure comparable insurance at a better rate. With the bids in, the administration brought the options to the Board at the April RSB meeting. As the Board had additional questions, the issue was tabled while the administration worked with the staff and review carefully the elements of the Premera-Blue Cross health care coverage proposal relating to local coverage. Both Premera and the TCC Clinic confirmed that comparable coverage would be provided.

The only real drawback was the vision coverage in the plan, and the option we have looked at is to purchasing supplemental vision coverage for primary employee that would work in conjunction with the Premera Plan, costing about \$15K a year, providing an even better vision plan than we currently have.

Based on the number of staff anticipated to be on staff and covered next year, the Administration estimates that the Premera Blue-Cross plan, even with the vision coverage will save the district an estimated \$400K next year.

The classified and certified association representatives have agreed that most elements of the Premera plan are as good or better than what they currently have, and are in agreement with making the move to Premera Blue-Cross.

Based on this information, a poll vote was conducted of the Board on April 28th, 2021, telephonically or digitally. The poll vote results were as follows:

- Pete Talus Yes
- Lorraine Titus Yes
- Steve Robbins Yes
- Frank Cook Yes

- Daisy Northway Yes
- Jeff Wells Yes
- Anne Esmailka Yes

Administrative Recommendation:

The Administration recommends ratification of the Poll Vote selection of Premera Blue-Cross as the school district's health insurance carrier, including individual vision coverage for the employee.



ALASKA GATEWAY SCHOOL DISTRICT

PO BOX 226, TOK, AK 99780
Ph: 907.883.5151 Fax: 907.883.5154
Scott MacManus – Superintendent of Schools

Date: April 28th, 2021

To: Regional School Board

From: Scott MacManus, Superintendent

RE: Poll Vote on Employee Healthcare Provider Selection

At the April RSB meeting, the Board tabled this, and requested that I work with the staff and review more carefully the elements of the Premera-Blue Cross health care coverage proposal. I have since been reviewing and comparing the costs and benefits of the Premera plan with the current coverage we have with the Public Education Health Trust (PEHT). I have had many meetings with our Insurance Broker, Gina Bosnakis, and she has met with myself and our Certified and Classified Association representatives to present the plan, and she respond to employee questions and concerns.

The only real drawback appears to be "vision" coverage in the plan, and one option we have looked at is to purchase a supplemental vision coverage for employees that would work in conjunction with the Premera Plan, that would cost about \$15K a year, which is still a significant savings.

Based on the number of staff who we anticipate will be covered next year we estimate that the Premera Blue-Cross plan will save the district more \$400K next year. There are some issues for the Board to be aware of, foremost of which is that if we leave the PEHT consortium, under their rules, we cannot rejoin them for three years. Also, the current quote from Premera is only good for the FY22 school year (but this is also true of PEHT, whose rates have gone up 22% in the past 3 years). There appear to be no other down side.

The classified and certified association representatives have agreed that most elements of the Premera plan are as good or better, and they agree with making the move to Premera Blue-Cross. If you have any questions before you vote, please let me know.

Under our service agreement are required to inform PEHT by this Friday of our intent to discontinue our coverage with them. If we move to Premera Blue-Cross we have until June 30th to complete the transition, and it would take effect on July 1, 2021.

Motion and Question:

Should the district switch our health insurance coverage from the Public Education Health Trust, to Premera Blue-Cross?

A YES vote would approve this motion, allowing the district to inform PEHT and Premera of our intent.

Administrative Recommendation:

The Administration recommends approving Premera Blue-Cross as our Health Care Insurance Carriers. This Poll Vote will be ratified at the May Board meeting.

"Educating all students to reach their full potential as responsible citizens"

To: Regional School Board

Date: May 17th, 2021

From: Superintendent's Office

Agenda Item: 10

Issue: Budget Transfer

Background Information

Please see attached information regarding the end, which will be reviewed and explained by the CFO.

During the April RSB Budget Workshop, the CFO informed the Board that due to conservative budget management, effective use of soft (grant) funds, and supplemental federal support through CARES and the ARP, that there would not only be carry over that would need to be allocated to funds "not subject to limitation". That budget is reflected in the CFO's report.

For our summer maintenance, the CFO has encumbered funding for the current anticipated summer maintenance projects as those costs are known quantities. This leaves a number of projects without adequate funding allocations, with the staffing encumbrances, and the Maintenance Director requires funding for the approved projects. Both his report and the report of the CFO will reflect what their needs are.

As we are working through our final budgeting process, by the time of the June meeting, the district will be better able to report to the board where exactly we are at in relationship to the amount of the FY22 budget we are working to keep to the Carryover amount that is not subject to limitation at a maximum, 9.89%

Administrative Recommendation:

Accept the recommended bids as presented by the Administration

estimated 06/30/2021			
Estimated Revenue	\$	11,668,114.00	
Estimated Expenses	\$	10,054,946.00	
	\$	1,613,168.00	
502 Transfer 11/20/20		¢800 000 00	
Est Food Service		\$800,000.00	
Est DW housing		\$310,000.00	
502 Transfer 05/17/2021		\$24,000 \$47F 000	
302 Trajisie: 03/17/2021	_	\$475,000	
		\$1,609,000.00	
Net change in fund balance	\$	4,168.00	
Fund balance beginning of year	\$	1,775,937.00	
Fund balance end of year	\$	1,780,105.00	
Total fund Balance	\$	1,780,105.00	
less exemptions			
Inventory	\$	198,831.00	
Prepaid	\$	16,419.00	
Correspondence allotments	\$	95,110.00	
Federal impact aid received	\$	475,728.00	
	\$	786,088.00	
Fund Balance Subject to 10% limitation	\$	994,017.00	
Fund Balance Subject to 10% limitation	\$	994,017.00	
Estimated current year expenditures	\$	10,054,946.00 =	9.89%

ALASKA GATEWAY SCHOOL DISTRICT INFORMATION TRANSMITTAL

DATE:	
1. DR 100.080.900.000.554	\$475,000
CR 502.000.000.000.250	\$475,000
TO TRANSFER FRUNDS FROM THE GENE	RAL FUND TO "502" CAPITAL PROJECTS
.7 ⁴ v	
	6/4
	3.5, 3
I	F2 44 1
AUTHORIZED BY:	



ALASKA GATEWAY SCHOOL DISTRICT

P.O. BOX 226, TOK, AK 99780 Ph: 907.883.5151 Fax: 907.883.5154 Scott MacManus, Superintendent of Schools

Date: May 17th, 2021

To: Regional School Board Members
From: Scott MacManus, Superintendent
RE: Superintendent's May Board Report

Staffing – I'm happy to announce that we have for the first time, on the ARP Funds that are coming, a Mental Health Counselor who will be coming on staff in July. Her name is Tamera Tuggle, and she will be helping us to set up and design the delivery of our SEL curriculum.

COVID Status - All of our schools are currently open except Dot Lake School. With the cooperation of parents and the community, and with COVID testing, we opened back up quickly. Eagle and Mentasta are in Green, all other schools are in Yellow. Our local HAT's (Health Advisory Team) are considering the best current status for their communities and schools, and we are trying to stay even with the changes related to travel advisories. But we are far from out of the woods.

Testing – AGSD now has a full team in place who are able to do quick and free COVID testing for staff and students, and enough testing supplies to get us through our summer school. Enclosed in the packet this month are the results of survey of Fairbanks School District, where 79% have received, or intend to get their COVID shots. Also enclosed are the results of a statewide survey on vaccine hesitancy, that was published May 6th.

Vaccines the COVID Draw – We currently have 68 total staff who are in the COVID Draw, and one site will be getting an extra boost for having 100% of their staff vaccinated, congratulations to the Tetlin crew! I will be working with Principal Glover to come up with a reward for the whole staff of Tetlin School. In order the sites that did the best so far getting their shots are as follows:

- 1. Tetlin School (100%)
- 2. Northway School (64%)
- 3. Mentasta School (63%)
- 4. District Office (58%)
- 5. Tok School (52%)
- 6. Followed by Eagle, REACH, Tanacross, and Dot Lake

If anyone got their COVID vaccination shots before May 1st, be sure to get with Debbie as soon as possible so that you get in on the draw that will happen next Monday evening during the Board Meeting.

- 2 paid personal days off to do what you like with!
- A weekend stay at Chena Hot Springs with \$400 traveling cash
- A two night stay at the Captain Cook in Anchorage, with \$500 traveling cash
- Grand prize is a Hawaiian vacation package for two, (or some other equally exotic location ... in the same general price range) The package can be customized to include airfare, 5–6 days in a hotel and spending cash. The district will work with the winner to set up the trip package details.

"Where Teachers Are The Gateway To Learning"

Dot Lake Village Council Resolution on Vaccines: Is enclosed. The district's attorney is reviewing this with someone who is an expert on Tribal Sovereignty.

Collective Bargaining Negotiations- The District and Association are working on the salary for the next periods CBA. Negotiations have been productive and positive with the Association.

Youth Center Project – No movement on the Pathways Project this month. We are stalled out for the moment, working on setting up the lease of the building.

Graduations: I attended the graduation of Ian Malcolm in Eagle last week with Board President Talus.

Tok School - May 14th at 6p – Graduates each have a limited number of seats, and the event will be livestreamed Northway – May 15th – 1p – COVID Mitigation Rules will apply REACH – May 21 – 5p – COVID Mitigation Rules will apply Tetlin – May 26th, 2p – COVID Mitigation Rules will apply

Tok Sprinkler System – The district has received permission to move forward with our Sprinkler System Upgrade, which will take place this summer.

Summer School planning is in full swing! - a report on summer school will be provided by the Special Projects Director.



Summer Maintenance - See attached updated plan for summer maintenance.

FAIRBANKS NORTHSTAR BOROUGH SCHOOL DISTRICT STAFF VACCINATION SURVEY RESULTS MARCH, 2021

A voluntary survey of school district employees found that, at the time of the survey, 79% had received, or planned to receive a COVID-19 vaccine.

The survey was open for over a week and closed Wednesday, March 24. Over 1,100 district employees completed the survey in that time. The full COVID-19 Vaccination Survey results are available.

A few highlights are:

- 51% who responded were FEA, 35% ESSA, 8% non-represented, 3% FPA, and 4% temporary/substitute employees.
- 79% responded that they had or planned to receive a vaccine. Of those 79%, 96% had already received the first dose of the vaccine at the time of the survey.
- FPA staff were the highest adopters of the vaccine, with 94% vaccinated or planning to vaccinate, followed by FEA (86%), non-represented (78%), ESSA (71%), and temporary/substitute staff (65%).
- The 15% of staff who indicated they were not going to receive the vaccine and the 6% who were undecided said concerns that the vaccine was unsafe (48%) was the largest factor influencing their decision, followed by feeling that the vaccine is unnecessary (38%) and those who have a medical condition that does not allow them to receive the vaccine (11%).

Department of Health and Social Services Adam Crum, MSPH, Commissioner Anne Zink, MD, Chief Medical Officer

3601 C Street, Suite 540 Anchorage, Alaska 99503 http://

http://dhss.alaska.gov/dph/Epi

Division of Public Health Heidi Hedberg, Director

Local (907) 269-8000 24 Hour Emergency (800) 478-0084 Editors: Joe McLaughlin, MD, MPH Louisa Castrodale, DVM, MPH

Ī

Volume 22 Number 2

Statewide COVID-19 Vaccine Survey — Alaska, March 2021

Contributed by: Sarah Aho, MPH, and Jessica Barker, PhD, Alaska Division of Public Health, Department of Health and Social Services; Gabriel Garcia, PhD, MA, MPH, Division of Population Health Sciences, University of Alaska Anchorage; Shannon Kuhn, CDC Foundation, Alaska Department of Health and Social Services; and Rebecca Van Wyck, Institute for Circumpolar Health Studies, University of Alaska Anchorage.

May 6, 2021

Background

The COVID-19 pandemic has caused unprecedented social and economic disruption as well as loss of life, challenges to mental health, and an increased burden on the health care system. One year after being declared a public health emergency in the United States, cases, hospitalizations, and deaths continue. Three COVID-19 vaccines have been authorized for emergency use by the U.S. Food and Drug Administration, and all Alaskans who meet the age requirements are now eligible to be vaccinated against this infectious disease. \(^1\)

As of May 3, 2021, a total of 65,762 COVID-19 cases have been reported to the Alaska Section of Epidemiology; of these, 1,503 (2.3%) involved hospitalization and 342 (0.5%) contributed to death.² 50.7% of Alaskans aged 16 years and older (299,242 people) have received one dose of vaccine, while 45.2% (264,290 people) are fully vaccinated.² As Alaska's vaccination rate has slowed, public health and medical professionals seek to further understand motivations and barriers to vaccination, as well as the types of questions and concerns Alaskans have about COVID-19 vaccines.

Methods

We contracted with Alaska Survey Research to conduct an online survey to understand people's attitudes towards COVID-19 vaccines and the sources people use and trust for vaccine information. A survey URL was sent by text message to a randomly generated list of Alaska phone numbers (i.e., 907 area code). The survey began on March 14, 2021 and continued until March 22 when the desired sample size was met: 1,000 respondents statewide plus an oversample of 250 from the Matanuska-Susitna Borough (the latter was funded by the MatSu Health Foundation for a separate analysis of Mat-Su residents). Participants were screened to be 18 years of age or older and to have an Alaska zip code.

Sample Characteristics

A total of 1,256 Alaskans completed the survey. An additional 182 participants were excluded for incomplete responses (i.e., dropped out of the survey before reaching the final section on demographics); a higher proportion of these participants had not been vaccinated or booked an appointment than those who completed the survey (unweighted: 60% versus 39%, respectively). Just over half the respondents were female, had a college degree, were married, were employed, had an annual household income of at least \$80,000, and had under three people in their household. Almost four fifths of respondents were non-Hispanic whites, almost two thirds were over 45 years of age, and just over two fifths were politically moderate. For more information, see Table 1. Responses by region were as follows: approximately 33% were from the Municipality of Anchorage, 31% from the Mat-Su Borough (due to the planned oversample), 13% from the Interior, 9% from the Gulf Coast, 8% from Southeast, 3% from Southwest, and 3% from the Northern region.

Results were weighted to reflect the Alaska population by age, geographic region, gender, marital status, race, political party affiliation, and education level. All weighted percentages have $\pm 5\%$ error. Note that all the percentages reported in the Results section below are weighted, unless otherwise specified.

Analyses

In this report, we considered the following main questions:

- whether respondents had received a COVID-19 vaccine or booked an appointment;
- if they had been vaccinated, which vaccine they received, and how easy they found the process of making and getting to an appointment;

- if they had not, whether they plan to get vaccinated, and whether they were open to receiving information about COVID-19 vaccines; and
- if they did not plan to get vaccinated or were unsure, what their main reason was. This was an open-text question; responses were coded first into 14 categories and then further collapsed into 9 for analysis. Each response was coded into one category only (i.e., one reason per respondent). Coding was carried out by three of the authors and cross-checked to resolve discrepancies.

Table 1. Survey Respondent Characteristics (N=1,256)*

Demographics	Percent (unweighted)
Gender Identity	
Male	43.5%
Female	54.9%
Other / Transgender / Non-conforming	1.6%
Education	
No College Degree	49.8%
College Degree	50.2%
Race/Ethnicity	
Non-Hispanic Whites	79.1%
Racial/Ethnic Minorities	20.9%
Age	
Below 45 years	34.4%
45 years and above	65.6%
Marital Status	
Not Married	40.5%
Married	59.5%
Employment	
Employed	57.0%
Not Employed (includes homemaker, student, retired)	43.0%
Annual Household Income	
Less than \$80,000	46.5%
\$80,000 and above	53.5%
Number of Household Members	
Less than 3	56.7%
3 or more	43.3%
Political Ideology	
Progressive	25.2%
Moderate	41.6%
Conservative	33.2%

*Note that the purpose of Table 1 is to give an overview of the survey sample, which helps assess how representative it is of the Alaska population (see Discussion). For this reason, we present unweighted percentages, which should not be used to make inferences about Alaskans in general.

To assist in developing communications to encourage Alaskans to get vaccinated, we further focused on the subsample of respondents who were not planning to get vaccinated but were open to learning more. Specifically, we identified the factors motivating this subsample to get vaccinated, their attitudes and beliefs toward COVID-19 vaccine, their most trusted sources of information regarding the vaccine, and the types of media they consume most frequently.

Results

Vaccine Practices

At the time of the survey, all respondents were eligible for a COVID-19 vaccination. Despite this, 5% said they were not eligible and 12% said they were unsure. Nonetheless, 51% had

already received the COVID-19 vaccine or booked an appointment. Of those vaccinated, most received the Pfizer (53%) and Moderna (45%) vaccines. Of those who received either of these vaccines, 70% had completed both doses. For the overwhelming majority of those vaccinated, it was easy to find out their eligibility (92%), find out where they could be vaccinated (91%), make an appointment (89%), and get to the appointment (97%).

Nearly half (49%) of people indicated that they had not received the COVID-19 vaccine or booked an appointment. Of these, 26% reported that they definitely or probably plan to get vaccinated, 52% definitely or probably do not plan to get vaccinated, while 22% were unsure. Additionally, 65% of this group were definitely or probably open to learning more about COVID-19 vaccines or were unsure.

Vaccine-Hesitant Respondents Who Were Open to Learning About COVID-19 Vaccines

In literature about vaccine acceptance, vaccine hesitancy is a frequently used and well-defined term that refers to a delay in vaccination or refusal despite no logistical barriers to vaccination, influenced by complacency, convenience, and confidence.3 In the context of this survey, we categorized "vaccine hesitancy" as unsure, definitely or probably not planning to get vaccinated. Approximately 36% of people were vaccine hesitant. Of those who were vaccine hesitant, 45% said they were definitely or probably open to learning about COVID-19 vaccines.

Self-Reported Reasons for Planning Not to get Vaccinated The main reasons for not planning to get vaccinated were the perception that the individual was at low risk for getting COVID-19 or that COVID-19 is not a serious problem (25%),

and that the individual had concerns about safety of the vaccines, including short- and long-term side effects (25%), as shown in Figure 1. Other reported reasons for not planning to get vaccinated included concern about quick vaccine development and taking a "wait and see" approach (18%), followed by mistrust of government officials, media, and/or pharmaceutical companies (10%), and vaccine misconceptions or conspiracy theories (8%). (Note that "misconceptions" were from the perspective of the coders, not the respondents, and were categorized as statements about vaccination that, to the coders' knowledge were factually incorrect, "Conspiracy theories" were categorized similarly, but with the respondent also appearing to attribute malign intent.) The remaining categories of responses all received fewer than 5% of responses, and sample sizes are small so results should be viewed accordingly: personal choice (4%), efficacy concerns (3%), logistical barriers (2%), and unsure (3%).

Motivations, Attitudes, and Beliefs toward COVID-19 Vaccines Respondents were given a list of 16 factors that may motivate them to get vaccinated. We calculated the percentages of people who rated each factor as a big or moderate motivator (Figure 2). Close to half of respondents (49%) were motivated by the statement that "Getting vaccinated will help protect my friends and family from getting sick from COVID-19". The other motivating factors in the top five were: "If I am fully vaccinated, it won't be necessary for me to quarantine if exposed to COVID-19" (39%), "If everyone gets vaccinated, it will help get the economy back on track" (38%), "The vaccines have been shown to be highly effective in preventing illness from COVID-19" (38%), "It will help life return to normal if most people get vaccinated" (37%), and "The vaccine will help protect me from getting sick" (35%).



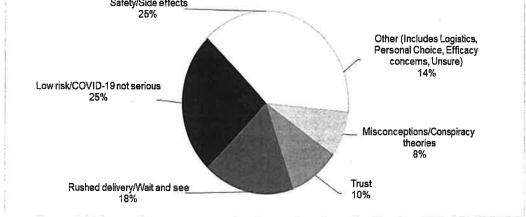
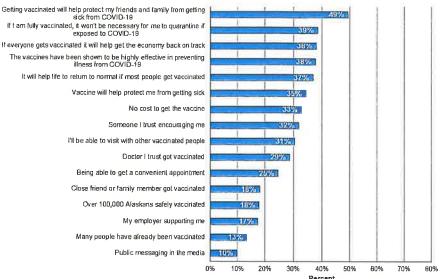


Figure 2. Motivating Factors for Getting Vaccinated Among Respondents Who Were Hesitant but Open to Learning More (N=163)



We assessed attitudes and beliefs toward COVID-19 vaccines by providing the respondents with 7 statements and asking how much respondents agree or disagree with each of them. Most people strongly or mildly agreed that "vaccination is an individual responsibility" (68%) and that "vaccination helps protect others" (55%). Slightly less than half also agreed that "vaccination is a community effort" (47%) and that "COVID vaccine is an important tool for ending the pandemic" (44%) (Figure 3).

Trusted Source of Information

We asked respondents how much they trust various sources of information about COVID-19 vaccines and assessed the percentage of respondents who stated that they trust each source totally or moderately (Figure 4). Among those who were vaccine hesitant and open to learning about COVID-19 vaccine, the top five sources were as follows:

- 1. Family and friends (72%)
- 2. My healthcare providers (61%)
- 3. CDC (44%)
- 4. Other Alaska healthcare providers (41%)
- 5. Elders/community leaders (40%)

Media Usage

We asked respondents how frequently they use various types of media (for any use, not just to find out about COVID-19), as shown in Figure 5. The top five media types used at least daily by those who were vaccine hesitant and open to learning about COVID-19 vaccines were:

- 1. Internet searches (77%)
- 2. Facebook (72%)
- 3. Streaming television (60%)
- 4. Videos on the Internet (58%)
- 5. AM/FM radio (56%)

Figure 3. Agreement with Statements about COVID-19 Vaccines Among Respondents Who Were Hesitant but Open to Learning More (N=163)

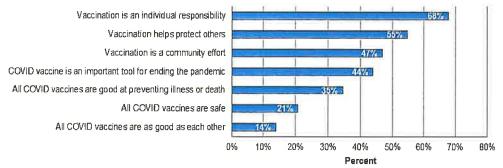


Figure 4. Trusted Sources of Information about COVID-19 Among Respondents Who Were Hesitant but Open to Learning More (N=163)

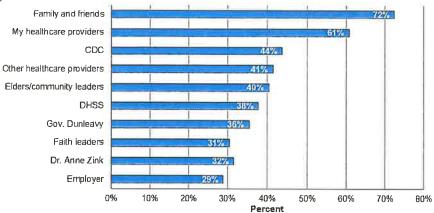
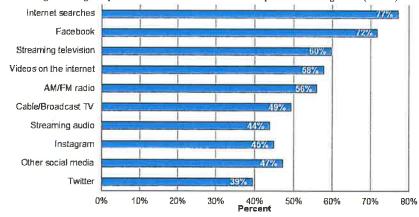


Figure 5. Daily Media Usage Among Respondents Who Were Hesitant but Open to Learning More (N=163)



Discussion

As Alaska continues to slow the spread of COVID-19 through vaccination, survey data regarding current attitudes, motivations, and barriers help guide public health planners, communicators, and medical professionals to best serve Alaskans. Alaskans still have questions about COVID-19 vaccines, and many people who say they are unsure about getting vaccinated or do not plan to get vaccinated are open to learning more. It is important to Alaskans that they make an informed decision. Health care providers are trusted messengers and play a critical role in acknowledging individual concerns with empathy and helping address people's questions. Vaccine providers and public health workers should meet people where they are, both in terms of readiness to vaccinate and on media platforms they most frequently use. Questions may be rooted in fear or distrust and should be acknowledged and supported, rather than dismissed. While protecting family and friends was highlighted as a primary driver to get the vaccine, additional message testing would be useful to identify specific messages that resonate with this population. Regional or borough-specific information could be helpful regarding individuals who are not planning to get a COVID-19 vaccine, to understand the primary trusted messengers for this group, and possible reasons that would influence them to consider vaccination. Additional surveys assessing attitudes and motivation for the population aged 18-39 years would further

help inform ways to increase vaccination in that age group, which continues to be the highest age group for COVID-19 case trends in Alaska.

The results presented here are subject to several limitations. First, the survey was sent to a randomly generated sample of Alaska cell phone numbers, but the respondents were nonetheless not a representative statewide sample. Demographics of the respondents were somewhat skewed towards women, and non-Hispanic white, and the political left: the weighted percentages for each of these subgroups are 48.7, 62.9 and 19.5 respectively, compared to the unweighted percentages given in Table 1 (54.9, 79.1 and 25.2 respectively). Moreover, as stated in the methods section above, respondents were more likely to be vaccinated than those who started but did not complete the survey. These issues are mitigated by weighting, which took into account all of these factors. However, we would also expect our sample to be biased towards people who are comfortable enough with technology to complete an online survey. Moreover, the sample was limited to people with cell phones which they could use to access the internet. This means that there may be technological barriers to getting vaccinated (e.g., finding appointments online) faced by Alaskans who were not in our survey. Further, although our total sample size was 1,256 people, only 163 were in the "hesitant and open" group that was the focus of this analysis.

5

Recommendations

- Continue to increase accessibility and convenience of COVID-19 vaccine clinics.
- Support eligible people in knowing they are eligible to get a COVID-19 vaccine.⁴
- Build confidence by sharing reliable information about the safety and efficacy of COVID-19 vaccines and expand messaging on the safety of the Emergency Use Authorization (EUA) process.⁵
- Routinely ask patients if they have any questions about COVID-19 vaccines during health care visits.
- Increase messaging around safety of common COVID-19 vaccine side effects, highlighting the low rates of adverse events and risk of COVID-19 disease.⁶
- 6. Consider that one benefit of getting vaccinated is that it allows people to start doing some things they had stopped during the pandemic. Use a gain frame for messages, focusing on what vaccination will allow individuals to do safely rather than what individuals still cannot do.⁷
- 7. Empathetically counter misinformation with accurate information.
- 8. Inform the public about vaccines through a wide range of media channels.

References

- 1. CDC. Different COVID-19 Vaccines. Retrieved April 23, 2021, from: https://www.cdc.gov/coronavirus/2019-ncov/vaccines/different-vaccines.html
- Alaska DHSS. COVID-19 Information Hub. Retrieved May 4, 2021, from: https://alaskacoronavirus-vaccine-outreach-alaskadhss.hub.arcgis.com/
- MacDonald et al. 2015. Vaccine hesitancy: Definition, scope and determinants. Vaccine 33(34):4161-64. https://doi.org/10.1016/j.vaccine.2015.04.036
- Alaska DHSS. COVID-19 Vaccine. Retrieved April 29, 2021, from: http://dhss.alaska.gov/dph/epi/id/pages/COVID-19/vaccine.aspx
- 5. CDC. Ensuring COVID-19 Vaccines Work. Retrieved April 5, 2021, from: https://www.cdc.gov/coronavirus/2019ncov/vaccines/effectiveness.html
- Alaska DHSS. Vaccine Safety. Retrieved April 28, 2021, from: http://dhss.alaska.gov/dph/Epi/id/Pagcs/COVID-19/VaccineSafety.aspx
- CDC. When You've Been Fully Vaccinated. Retrieved April 27, 2021, from: https://www.cdc.gov/coronavirus/2019ncov/vaccines/fully-vaccinated.html

25

VILLAGE OF DOT LAKE Dot Lake Village Council Resolution No. 2021-7

BE IT RESOLVED BY THE TRIBAL COUNCIL OF THE DOT LAKE TRIBE IN THE STATE OF ALASKA

WHEREAS,	Dot Lake Village is a federally recognized Indian Tribe; and
WHEREAS,	The Tribe has declared a public health emergency because of the current COVID pandemic; and
WHEREAS,	The Tribe has inherent power to enact reasonable health regulations to protect minor Tribal Members; and
WHEREAS	The Tribe has the power to make reasonable health regulations for activity on Tribal lands; and

NOW, THEREFORE BE IT RESOLVED, that all employees, including all teachers working at the Dot Lake School shall be vaccinated against COVID-19 on or before August 1, 2021, and the Alaska Gateway School District shall provide certification for all such vaccinations to the Dot Lake Village Council on or before such date.

CERTIFICATION

This resolution was adopted and unanimously passed by the Dot Lake Village Council.

Dated this **7** day of <u>May</u> 2021.

ATTEST:

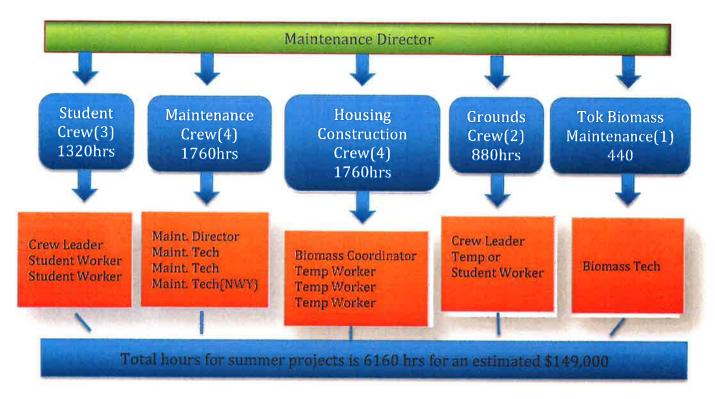
Acting Tribal President, Tracy Charles-Smith Dot Lake Village Council

Alaska Gateway School District Summer Maintenance Plan

Summer 2021

This year school district administration is proposing to the Board a summer maintenance plan that we feel will be helpful in accomplishing maintenance tasks as well as the construction of a teacher housing unit in Tetlin.

- A three person Summer Student crew, and
- The four person District-wide maintenance crew, and
- · A single person Tok Biomass maintenance crew, and
- A four person Housing Construction crew and
- A one or two person grounds crew



District-wide Student Cleaning Crew:

The plan is to have a traveling cleaning crew team made up of a Crew Leader and two student workers who will coordinate their travel to outlying sites with the maintenance crews and facilities use groups. This cleaning crew will work 4/10hr days a week to maximize time at site, and will use a district vehicle and an enclosed trailer that is set up with all equipment and tools needed for cleaning at the sites. They will work at Tok, and travel together as a team as needed to outlying sites, and as a team they will become practiced at working together efficiently, learning the routines and processes, and will become highly effective in cleaning these schools.

District-wide Maintenance Crew:

The Maintenance Crew will consist of the Maintenance Director and two Maintenance Technicians who will coordinate their travel and work to be performed at each site with facility use groups and staff. There will also be one Technician that will be on-site in Northway all summer to provide for the majority of the maintenance work to be completed there. This crew's main objective is to take care of summer maintenance needs for outlying facilities, minor construction projects, and scheduled preventative maintenance tasks. By working a 4 day per week 10 hr per day schedule they will be able to maximize time and vehicle use.

Tetlin Housing Crew:

The Tetlin Housing Crew will consist of the Biomass Coordinator supervising and coordinating with three Temporary Workers the construction of a new duplex housing unit in Tetlin. This project should start as soon as the ground is able to be worked. The SIPs housing package should be delivered to Tok sometime in May.

District-wide Grounds Crew:

The plan is to have a traveling grounds crew team made up of a Crew Leader and a temporary or student worker who will coordinate their travel to outlying sites with the maintenance crews and facilities use groups. This grounds crew will work 4/10hr days a week to maximize time at site, and will use a district vehicle and an enclosed trailer that is set up with all equipment and tools needed for maintaining the grounds at each site. They will work from Tok, and travel together as a team as needed to outlying sites.

Biomass Maintenance Crew:

The Biomass Maintenance Tech will be the lone member of his crew. He will provide for all the maintenance of equipment and machinery that needs to be conducted throughout the summer.



Department of Education & Early Development

FINANCE & SUPPORT SERVICES
Facilities Section

P.O. Box 110500 Juneau, Alaska 99811-0500 Telephone: 907.465.2785 Fax: 907.465.8910

April 28, 2021

Scott MacManus, Superintendent Alaska Gateway School District P.O. Box 226 Tok, Alaska 99780

Re: Tok K-12 School Sprinkler Renovation, DEED # GR-19-020

Superintendent MacManus:

Enclosed please find an amendment to the project agreement to the above-reference project. This amendment to Appendix A adds a new scope item to allow for replacement of the fire alarm panel.

Please sign the amendment and return it to the department for final execution. A fully executed copy will be provided for district records.

Please let me know if you have any questions. Thank you.

Sincerely,

Lori Weed

School Finance Specialist II

Enclosure

cc: Robbie MacManus, AGSD Chief Finance Officer <rmacmanus@agsd.us> Al Weinberg, Project Manager, Aurora Corporate <auroracorpinc@gmail.com>

516.080.885.000.410 89,200°°

Alaska Department of Education and Early Development

Amendment No. 1 to the Project Agreement Appendix A – Scope Portion Only

- 1. The project scope of work is revised as follows: (Use additional pages if necessary)
 This project is to replace the dry sprinkler system at the Tok K-12 School. Work to include:
 - Isolate and abandon in-place the current dry-pipe sprinkler system that covers approximately 67,000sf of the school;
 - Size and design a replacement dry-pipe system to current code (anticipated system will have approximately 675 sprinkler heads below ceiling and approximately 450 sprinkler heads above ceiling);
 - Install a new dry-pipe system in the most practicable manner with piping runs below or above the ceiling according to cost effectiveness;
 - Upgrade as necessary, all sprinkler equipment (e.g., compressors, valves, etc.) associated with the dry-pipe system; and
 - Remove and replace fire alarm control panel; and
 - Restore all substrates and finishes directly impacted by the sprinkler installation.

In witness whereof, the parties hereto have executed this Amendment to the Contract as of the <u>26th</u> day of <u>April</u>, <u>2021</u>.

Recipient (Name and Title)
Alaska Gateway School District

State of Alaska, DE





LATIONAG -

March 17, 2021

LCG Lantech, Inc. 250 H Street Anchorage, AK 99501

ATTENTION:

Wallace Swanson

Dear Wally,

REFERENCE:

Tok K-12 School Fire Alarm System

Existing Conditions and Recommendations

As part of the design team for the recent Sprinkler Renovation project, RSA Engineering also became involved in the follow-up discussions regarding replacement of the existing fire alarm system. The following is a summary of the existing conditions, along with our recommendations for how to move forward.

Existing Conditions

When the school was constructed, a conventional (non-addressable) fire alarm system was installed. At some point, we understand that the fire alarm control panel was no longer functional and required replacement. A new EST Quickstart QS4 addressable panel was installed and it was configured to control all of the existing non-addressable field devices (smoke detectors, pull stations, etc.). Over 10 years ago, EST phased the QS4 panel out of production and a few years after that, it was no longer supported and spare parts were not available.

Although the QS4 panel at the school was no longer supported by the manufacturer, it continued to function for some time but as is the case with most processor-based devices, eventually something malfunctioned that could not be fixed. This was initially reported on 8/27/20 by Taylor Fire Protection, who was the fire alarm subcontractor on the recent Sprinkler Renovation project. According to Taylor Fire Protection, the QS4 panel experienced a catastrophic processor failure and the new fire pump and other devices installed as part of the sprinkler project could not be connected. This put the panel into the "Status 2" category as defined by the State Fire Marshal, which means it is in urgent need of replacement.

Potential Solutions

Replace Defective Parts: There is a secondary market for replacement parts on systems that are no longer supported by the manufacturer. Taylor Fire Protection contacted multiple 3rd party suppliers to find a replacement CPU but none were available. They found some on eBay but given the potential liability of using "gray market" parts in a life safety system, everyone agreed that this was not a viable option

Replace Panel: In cases like this, the State Fire Marshal allows one-for-one replacement of defective fire alarm panels without requiring the entire fire alarm system to be brought up to current codes. Unfortunately, there is no direct replacement for this panel so the entire system would have to be upgraded.

Replace System: When a fire alarm system is replaced, it must be brought up to current codes. In recent years, the building/fire codes have changed and any new fire alarm system being installed in a school must now have an emergency voice/alarm communication system. This type of system includes an amplifier in the panel and uses speakers with a pre-recorded voice announcement to exit the building, instead of traditional horns. It requires all new wiring and because the audible

characteristics are different for speakers vs. horns, the layout of the notification devices will be completely different. In other words, total system replacement means that almost nothing (except maybe some conduit runs) can be re-used.

Recommendations

From a life safety and code perspective, total system replacement is the ideal solution. However, because of current funding limitations, that is not a viable option right now. The State Fire Marshal understands this and they are willing to work with the District on an interim solution, which will essentially get the school on a path toward complete replacement. We recommend installation of a new panel with voice communication capability that would include interface modules to work with the existing conventional detectors notification appliances. When funding becomes available, all existing wiring and devices can be replaced with new addressable detectors and speakers/strobes, which will be connected to the new panel. We also recommend putting a specific deadline on the total system upgrade, which will make this interim solution much more likely to be approved by the Fire Marshal.

Please let me know if you have any questions.

Sincerely,

Roger Weese, P.E., RCDD

President

rlw/hhm 21-0110/L8235



Spiles 2 # 87, 200

P.O. Box 70377 Fairbanks, AK 99707

318 Driveway Street Fairhanks, Alaska

Document:

Change Order Proposal no. 02, - OPTION 2 Replace Fire Alarm PANEL

Date:

February 1, 2021

Job no.

JRE 2247

Project:

Tok School Fire Sprinkler Protection System Renovation

Client:

Alaska Gateway School District

Design:

LCG Lantech, RSA Engineering

Contractor:

Johnson River Enterprises, LLC.; Taylor Fire Protection Services, LLC.

Ву:

David Soderlund, PE - Project Manager

Background:

In the summer of 2020 a new Fire Pump and Fire Sprinkler Protection System was installed in the Alaska Gateway School District Tok School building. Fire Alarm work was not included in the scope of work for that project. In October, 2020 the AGSD commissioned an analysis of the existing Fire Alarm Panel, concluding that it needed to be urgently replaced – for the following reasons:

- The existing fire alarm control panel has been discontinued for more than 10 years and is no longer supported by the manufacturer.
- The fire alarm panel is showing a constant trouble condition indicating that a catastrophic failure of the processor is nearing. The processor is not field serviceable.
- The panel sounder does not operate, which is a code violation.
- The password protection function no longer operates, which is a code violation.
- The operational condition of the new fire pump is not reported through the existing fire alarm panel, which is a code violation.
- There is no panel annunciation for the situation of water flow, which is a code violation.

The above noted issues puts the existing fire alarm panel into the category defined by the State of Alaska Fire Marshal as needing an urgent repair/replacement plan be submitted, and subsequently completed. Reference: Taylor Fire Protection Services, LLC. letter to Alaska Gateway School District October 21, 2020.

Scope of Work Included:

Change order no. 2 – Option 2 removes and disposes of the old fire alarm Panel in the mechanical room, and replaces it with an all new EST iO-1000 addressable fire alarm control panel. Our approach will be to shut-down and decommission the existing fire alarm panel, remove it to create adequate wall space for the new panel in the mechanical room, and then commence with rewiring the existing fire alarm loops into the new panel. A remote annunciator panel located at the main entry is also included.

Please note that this option is completely dependent on receiving a building permit from the State of Alaska Fire Marshal for this work. This proposal, as written, becomes void without a permit.



Division 02: Existing Conditions:

Remove & dispose of existing fire alarm panel in the mechanical room

Division 22: Fire Suppression

 Coordinated connections and tie in to existing new Fire Sprinkler protection system as needed

Division 26 Electrical:

All required support electrical work for Division 28 work.

Division 28: Electronic Safety & Security

- Supply and install new Fire Alarm panel and remote annunciator panel
- · Programming, testing, certification of new fire alarm panel
- Connect existing device loop wiring to new panel
- As-built drawings
- Operations & Maintenance manual
- Please note: This proposal is made with the understanding that all existing field devices are reusable. Additional charges may apply if field devices are found to be incompatible or unusable.

Division 01: General Conditions

- Project Management and Supervision
- Fire Marshal submittal and permitting
- Protection of spaces and clean up
- Dumpsters and disposal
- Subsistence, travel, fuel
- Builders Risk Insurance

Specifically Excluded:

- Monthly fee for required central station monitoring
- IP or cellular or other communication equipment for central monitoring station
- Engineering or shop drawings

Schedule:

From Notice to Proceed from the Alaska Gateway School District:

Design Development:

2-3 week

Review & Edit Process:

1-2 week

Permitting:

4-6 week

Procurement:

3-4 week

On-site Installation: Training & Close out:

week (to occur same week as installation)

Total time duration:

11-15 weeks from Notice to Proceed

www.johnsonriver.com office@johnsonriver.com

PH: 907.451.6997 FX: 907.451.6999



318 Driveway Street Fairbanks, Alaska

Budget Proposal:

Johnson River Enterprises, LLC. proposes to provide all labor & materials, all subcontractors & equipment, all management & supervision to complete the above noted work for the lump sum price of \$89,200.00.

Please do contact me if you have any questions.

Sincerely,

Johnson River Enterprises, LLC.

Signed:

David Soderlund, PE - Project Manager

Office: Mobile:

907 451 6997 907 388 2099

Email:

dsoderlund@johnsonriver.com



ALASKA GATEWAY SCHOOL DISTRICT

PO BOX 226, TOK, AK 99780
Ph: 907.883.5151 Fax: 907.883.5154
Scott MacManus – Superintendent of Schools

Memorandum of Agreement

Between

Doyon Foundation and Alaska Gateway School District

Doyon Foundation and the Alaska Gateway School District (AGSD) will partner with Transparent Language Online (TLO), a language-learning software company that supports endangered language learning through its non-profit arm 7000 Languages, to build and implement *Our Languages, Our Stories*, which will provide story based language learning content in an accessible, engaging, and proven online environment that will be widely available to students throughout the AGSD.

Our objectives are to:

- 1) Develop at least 15 units with each unit based upon a traditional Athabascan story. These units will be equally drawn from the following languages: Dihthaad Xt'een Iin Aanděeg' (Tanacross); Nee'aanèegn' (Upper Tanana); and Hän. Additionally, we will develop a suite of lessons and activities for each unit and publish these in the TLO platform.
- 2) Provide training to AGSD language teachers to use the TLO platform in the classroom.
- 3) Field test TLO lessons in Dihthaad Xt'een Iin Aanděeg' (Tanacross), Nee'aanèegn' (Upper Tanana) and Hän with AGSD students.

As a result of this project we expect the following outcomes:

- 1) Increased number of Alaska Native programs that primarily focus on Alaska Native culture and language;
- 2) AGSD will have teachers who have the essential skills to work within the TLO system; and
- 3) AGSD students will increase their language knowledge as well as interested and excitement to learn Dihthaad Xt'een Iin Aanděeg' (Tanacross), Nee'aanèegn' (Upper Tanana), and Hän.

This Memorandum of Agreement describes the roles and responsibilities of the Doyon Foundation and the AGSD for the *Our Languages, Our Stories* project.

Doyon Foundation is the educational arm of Doyon Limited, one of the regional corporations established pursuant to the Alaska Native Claims Settlement Act. As the lead partner, Doyon Foundation will be responsible for the following:

Providing program oversight and direction through the Language Revitalization Program Manager

"Educating all students to reach their full potential as responsible citizens"

- Providing grants management and fiscal and program reporting
- Hiring, supervising and evaluating a project director
- Coordinating with TLO to access linguistic tools suite for the development of linguistic content; training in the use of linguistic tools suite, and free distribution of licenses to use online language learning software
- Overseeing data and content management, including collection of recordings and video
- Subcontracting with a linguistics consultant to assist in the development of the Our Languages, Our Stories project
- Providing stipends for AGSD teachers who participate in the development team, the professional development, and/or the field testing of lessons
- Establishing and coordinating a Our Languages, Our Stories development and review committee

Alaska Gateway School District, a regional school district, will be responsible for the following:

- Identifying language teachers who are interested in participating in the development team, the professional development, and/or the field testing of lessons.
- Participate in field testing TLO lessons in Dihthaad Xt'een Iin Aandeeg' (Tanacross)
- n and
- rall

 Nee'aanèegn'(Upper Tanana), and Hän with AGSD student Participating in the Our Languages, Our Stories evaluation observations during field testing, student surveys about the teacher surveys and/or interviews about the TLO lesson im Provide student data to measure the GPRA performance meffectiveness of the program. 	n, including allowing classroom TLO lesson implementation, aplementation.
Now therefore be it resolved that all parties agree to cooperate an this project to develop and implement <i>Our Languages, Our Storie</i>	d collaborate for the success ogs for the use of AGSD studen
For the Alaska Gateway School District Scott MacManus, Superintendent	Date
For Doyon Foundation	
Maurine McGinty, Interim Executive Director	Date

TO:

Superintendent MacManus



FROM:

Robbie MacManus

CFO

RE:

May Board Report

May is a busy month preparing for the end of the school year and the end of our fiscal year. Patti, Danielle and Myself are working on having all paperwork ready for the end of the school year, purchase orders being finalized, invoices being checked and paid, making sure we have all the information needed from the schools before the close of the year.

I am monitoring the FY21 budget to ensure we stay compliant. We are within our budget, having spent 73% as of this report. We still have May, June and July(certified) payroll to process by June 30th.

This last round of quarterly reports went much smoother with Black Mountain with ALL information for January through March being in Black Mountain. This quarter requests for reimbursement totaled \$730,487.93 for all grants except one, that we are waiting on a budget revision before we can make that request.

The budget that we went over last month still holds steady. The State Legislators are still in session, we do not see anything changing in that area at this time. Flat funding and no extra funding expected.

I did an estimated fund balance to figure out if we can transfer funds into the "502" fund. I am estimating that we can do a \$475K fund transfer and this is with a \$ 994,017 Fund balance subject to 10% limitation divided by an estimated \$10,054,946 in expenses, giving us a 9.89% carry over. (I attached a work sheet for t his calculation)

The Pupil transportation bids were opened on April 30th at 3:15 pm and the following vendors submitted bids for Eagle and Northway. These contracts will be on the agenda for this meeting.

- 1. Eagle pupil transportation Eagle Trading Company (\$114,400 FY22)
- 2. Northway pupil transportation Naabia Niign Transporation (\$217,433.92 FY22)

Items I have completed or have been working on during the last month;

Quarterly reports – Grants, payroll, state and federal

-Background checks

Payroll surveys

-Performance report

Budget revisions

-Staff appreciation breakfast

Deposits

-Admin meeting

- Payroll deductions- Certified and Classified
- Personnel issues PERS
- Classified employee letters Section 302 of Classified Agreement
- budgets
- Teacher enquiries
- Working with inputting employee information for our new health insurance provider (Premera) effective 07/01/2021

binjs 100- 100

Source	Received Current Month	מחיי הפינפספא	деніна Водення Водення	Revenue	40° (
nboo					- Neoratonau
30 HARNINGS/INTHERST	0.00	2,188,51	3,000.00	8 11.49	C\F
40 OTHER LOCAL REVENUE	00.00	8,912.04	10,000,00	1,087.96	් ග ග
47 E-RATE	0.00	1,337,334.85	1,672,640.00	335,265.15	or. Fr
50 REVENUE FROM OTHER SOURCE	0.00	2,873.00		0.00	100
51 FOUNDATION PROGRAM	0.00	7,466,771.00	o	1,420,488.00	2 48
56 TRS ON-BLHASE	0.00	148,714.51	455,135.00	306,420.49	32 %
57 PERS ON-BEHALF	0.00	54,845.31	145,049.00	90,203.69	5.7
110 IMPACT AID	00.00	492,475.00	492,475.00	0.00	3 00 □
Source Group Total:	00.00	9,514,114.22	11,668,391.00	2,154,276.78	81 %
Fund Total:	00.00	9,514,114.22	11,668,391.00	2,154,276.78	% ~
Grand Total:	00.00	9,514,114.22	11,668,391.00	2,154,276.78	%

GENERAL FUND

Expenditure Budget Query For the Accounting Period: ALASKA GATEWAY SCHOOL DISTRICT

Page: 1

5 / 21

1 EAGLE	Program-Function-Object	
	Current Month	Committed
	ALA	Committed
	Appropriation	Original
	Appropriation	Current
	Appropriation	Current Available
	Committed	%

<u>36</u> 3	<u>362</u>	<u>361</u>	<u>313</u>	400		<u>366</u>	<u>365</u>	<u>364</u>	<u>363</u>	<u>362</u>	<u>361</u>	<u>329</u>	<u>323</u>	<u>315</u>	200		491	<u>450</u>	<u> 366</u>	<u>365</u>	<u>364</u>	<u>363</u>	<u>362</u>	<u>361</u>	<u>329</u>	<u>323</u>	315	100	0	0	1 EAGLE	
WORKER'S COMPENSATION	UNEMPLOYMENT INSURANCE	HEALTH/LIFE INSURANCE	PRINCIPAL	SCHOOL ADMINISTRATION	Function Total:	PERS	TRS	FICA/MEDICARE	WORKER'S COMPENSATION	UNEMPLOYMENT INSURANCE	HEALTH/LIFE INSURANCE	SUBSTITUTE/TEMPORARY	AIDES	TEACHER	SPECIAL EDUCATION/INST.	Function Total:		SUPPLIES, MATERIALS & MED.	PERS	TRS	FICA/MEDICARE	WORKER'S COMPENSATION	UNEMPLOYMENT INSURANCE	HEALTH/LIFE INSURANCE	SUBSTITUTE/TEMPORARY	AIDES	TEACHER	INSTRUCTION			en en	
0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00					
213.34	192.31	2,153.04	7,111.58		48,622.53	4,775.61	1,586.80	1,852.75	1,034.90	904.97	3,881.86	117.05	21,834.67	12,633.92		166,912.09	2,200.00	2,158.92	2,488.39	10,870.77	2,655.31	3,306.37	2,869.60	33,225.73	11,616.28	8,969.70	86,551.02					
335.00	126.00	2,424.00	8,378.00		53,501.00	5,139.00	1,620.00	2,127.00	1,530.00	574.00	4,254.00	2,000.00	23,359.00	12,898.00		214,038.00	1,200.00	2,794.00	2,401.00	15,090.00	3,780.00	5,342.00	2,003.00	47,866.00	2,500.00	10,915.00	120,147.00					
335.00	230.00	2,805.00	9,206.00		57,588.00	5,390.00	2,060.00	2,127.00	1,100.00	900.00	4,254.00	1,000.00	24,359.00	16,398.00		222,993.00	1,200.00	2,794.00	2,401.00	15,090.00	3,780.00	5,000.00	3,800.00	47,866.00	10,000.00	10,915.00	120,147.00					
121.66	37.69	651.96	2,094.42		8,965.47	614.39	473.20	274.25	65.10	-4.97	372.14	882.95	2,524.33	3,764.08		56,080.91	-1,000.00	635.08	-87.39	4,219.23	1,124.69	1,693.63	930.40	14,640.27	-1,616.28	1,945.30	33,595.98					
63	83	76	77		84	88	77	87	94	100	91	11	89	77		74	183	77	103	72	70	66	75	69	116	82	72					
%	%	%	%			%	%	%	%	%	%	%	%	%			%	%	%	%	%	%	%	%	%	%	%					ļ

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 2

For the Accounting Period: / 21

Program-Fu	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
1 EAGLE							
0							
0							
400 S	SCHOOL ADMINISTRATION						
<u>364</u>	FICA/MEDICARE	0.00	103.10	121.00	133.00	29.90	77 0
365	TRS	0.00	893.21	1,052.00	1,156.00	262.79	77 %
420	STAFF TRAVEL	0.00	0.00	1,500.00	250.00	250.00	
433	COMMUNICATIONS	0.00	3,372.80	4,600.00	4,600.00	1,227.20	73 %
450	SUPPLIES, MATERIALS & MED.	0.00	201.32	250.00	250.00	48.68	80 %
491	DUES & FEES	0.00	614.00	700.00	614.00	0.00	100 %
	Function Total:	0.00	14,854.70	19,486.00	19,579.00	4,724.30	75
450 S (SCHOOL ADMIN SUPPORT SVCS						
324	SUPPORT STAFF	0.00	4,271.00	4,041.00	5,000.00	729.00	85 %
362	UNEMPLOYMENT INSURANCE	0.00	110.29	61.00	110.00	-0.29	100 %
363	WORKER'S COMPENSATION	0.00	128.11	162.00	162.00	33.89	79 º
364	FICA/MEDICARE	0.00	326.73	309.00	382.00	55.27	85 %
366		0.00	939.62	889.00	1,100.00	160.38	85 %
	Function Total:	0.00	5,775.75	5,462.00	6,754.00	978.25	
600 OI	OPERATION & MAINTENANCE						
325	MAINTENANCE/CUSTODIAL	0.00	17,807.37	22,462.00	21,000.00	3,192.63	84 %
329	SUBSTITUTE/TEMPORARY	0.00	2,738.69	1,000.00	3,000.00	261.31	
362	UNEMPLOYMENT INSURANCE	0.00	534.18	352.00	600.00	65.82	
363	WORKER'S COMPENSATION	0.00	813.51	938.00	938.00	124.49	
364	FICA/MEDICARE	0.00	1,708.54	1,795.00	1,795.00	86.46	
366	CERS	0.00	4,408.60	4,942.00	4,620.00	211.40	95 %
	WATER & SEWER	0.00	625.00	1,500.00	1,500.00	875.00	41 %
432	GARBAGE	0.00	1,705.00	2,800.00	2,500.00	795.00	68 %
1 1 1 2 C	ENERGY	0.00	455.00	23,000.00	20,000.00	19,545.00	2 %
430		420.04	43,795.99	40,000.00	40,000.00	-3,795.99	109 %
	Function lotal:	420.04	74,591.88	98,789.00	95,953.00	21,361.12	77

% % % %

%

%

% % %

% % %

% %

100 GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT

Page: 3

Expenditure Budget Query For the Accounting Period:

5

/ 21

Program-Function-Object	Committed Current Month	Committed	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
STUDENT ACTIVITIES						
STUDENT TRAVEL	0.00	1,000.00	1,000.00	1,000.00	0.00	100 %
SUPPLIES,MATERIALS & MED.	0.00	2,252.00	2,252.00	2,252.00	0.00	
DUES & FEES	0.00	500.00	500.00	500.00	0.00	
Function Total:	0.00	3,752.00	3,752.00	3,752.00	0.00	100
Program Total:	420.04	314,508.95	395,028.00	406,619.00	92,110.05	77 %
Program Group Total:	420.04	314,508.95	395,028.00	406,619.00	92,110.05	77 %
Org Total:	420.04	314,508.95	395,028.00	406,619.00	92,110.05	
2 DOT LAKE						
ISTRUCTION						
TEACHER	0.00	45,551.52	57,817.00	57,817.00	12,265.48	78 %
AIDES	0.00	19,037.69	22,639.00	22,639.00	3,601.31	84 %
SUBSTITUTE/TEMPORARY	0.00	8,635.70	2,500.00	2,500.00	-6,135.70	345 %
HEALTH/LIFE INSURANCE	0.00	19,369.16	25,596.00	25,596.00	6,226.84	75 %
UNEMPLOYMENT INSURANCE	0.00	1,884.38	1,207.00	1,350.00	-534.38	139 %
WORKER'S COMPENSATION	0.00	2,196.76	3,218.00	3,218.00	1,021.24	68 %
FICA/MEDICARE	0.00	2,780.13	2,761.00	2,761.00	-19.13	100 %
TRS	0.00	5,721.26	7,262.00	7,262.00	1,540.74	78 %
PERS	0.00	4,123.03	4,981.00	4,981.00	857.97	82 %
ME	0.00	1,289.94	2,119.00	2,119.00	829.06	60 %
'n	0.00	110,589.57	130,100.00	130,243.00	19,653.43	84
ECIAL EDUCATION/INST.						
AIDES	0.00	15,963.76	0.00	18,747.00	2,783.24	85 %
SUBSTITUTE/TEMPORARY	0.00	1,799.18	0.00	2,000.00	200.82	89 %
UNEMPLOYMENT INSURANCE	0.00	452.38	0.00	650.00	197.62	69 %
WORKER'S COMPENSATION	0.00	529.67	0.00	562.00	32.33	94 %
FICA/MEDICARE	0.00	1,349.27	0.00	1,588.00	238.73	84 %
	IVITIES T TRAVEL S,MATERIALS & MEI FEES Function Program Group Org Ti Org Ti S,MATERIALS & MEI Function Function ATION/INST. JTE/TEMPORARY DYMENT INSURANCI S COMPENSATION DICARE JYMENT INSURANCI S COMPENSATION S COMPENSATION S COMPENSATION S COMPENSATION S COMPENSATION	Comm Current Mo T TRAVEL S,MATERIALS & MED. Function Total: Org Total:	Committed Comm	Committed Appropriate Committed VTID Appropriate Appropr	Committed Comm	

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

5 / 21

Page: 4

1							
Program-F	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
2 DOT LAKE	AKE						
0							
200	SPECIAL EDUCATION/INST.						
366	PERS	0.00	3,526.03	0.00	4,125.00	598.97	85 %
420	STAFF TRAVEL	0.00	6,711.82	0.00	7,934.00	1,222.18	84
	Function Total:	0.00	30,332.11	0.00	35,606.00	5,273.89	
400	SCHOOL ADMINISTRATION						
313	PRINCIPAL	0.00	5,013.60	6,313.00	6,313.00	1,299.40	79 %
361	HEALTH/LIFE INSURANCE	0.00	1,869.75	2,844.00	2,844.00		
362	UNEMPLOYMENT INSURANCE	0.00	133.44	95.00	2,175.00	N	6
363	WORKER'S COMPENSATION	0.00	150.42	253.00	253.00		59
364	FICA/MEDICARE	0.00	72.73	92.00	92.00	19.27	
365	TRS	0.00	629.72	793.00	793.00	163.28	
420	STAFF TRAVEL	0.00	0.00	300.00	0.00	0.00	0 %
433	COMMUNICATIONS	0.00	1,322.21	2,600.00	2,600.00	1,277.79	50 %
450	SUPPLIES, MATERIALS & MED.	0.00	0.00	250.00	250.00	250.00	
491	DUES & FEES	0.00	614.00	0.00	614.00	0.00	100 %
	Function Total:	0.00	9,805.87	13,540.00	15,934.00	6,128.13	
450	SCHOOL ADMIN SUPPORT SVCS						
324	SUPPORT STAFF	0.00	2,445.62	3,743.00	2,500.00	54.38	97 %
362	UNEMPLOYMENT INSURANCE	0.00	59.40	56.00	60.00	0.60	99
363	WORKER'S COMPENSATION	0.00	73.36	150.00	75.00	1.64	
364	FICA/MEDICARE	0.00	187.06	286.00	191.00	3.94	97
366		0.00	0.00	823.00	0.00	0.00	0 %
	Function Total:	0.00	2,765.44	5,058.00	2,826.00	60.56	97
600	OPERATION & MAINTENANCE						
325	MAINTENANCE/CUSTODIAL	0.00	13,153.82	14,858.00	14,858.00	1,704.18	88 %
329	SUBSTITUTE/TEMPORARY	0.00	1,408.16	250.00	1,000.00	-408.16	140 %
362	UNEMPLOYMENT INSURANCE	0.00	390.63	227.00	400.00	9.37	97 %
<u>363</u>	WORKER'S COMPENSATION	0.00	469.12	604.00	604.00	134.88	77 %
364	FICA/MEDICARE	0.00	1,113.96	1,156.00	1,156.00	42.04	96 %

05/08/21 12:42:29

For the Accounting Period: ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query / 21

Page: 5

100

GENERAL FUND

Program-Function-Object	ction-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
2 DOT LAKE							
0							
0							
600 OP	OPERATION & MAINTENANCE						
<u>366</u>	PERS	0.00	2,910.70	3,269.00	3,269.00	358.30	89
435	ENERGY	17,705.74	17,705.74	19,000.00	15,000.00	-2,705.74	_
436	ELECTRICITY	0.00	18,903.48	21,000.00	21,000.00	2,096.52	90
	Function Total:	17,705.74	56,055.61	60,364.00	57,287.00	1,231.39	
700 STI	STUDENT ACTIVITIES						
425	STUDENT TRAVEL	0.00	2,000.00	2,000.00	2,000.00	0.00	100
450	SUPPLIES,MATERIALS & MED.	0.00	720.00	720.00	720.00		100
	Function Total:	0.00	2,720.00	2,720.00	2,720.00	0.00	100
	Program Total:	17,705.74	212,268.60	211,782.00	244,616.00	32,347.40	86 %
	Program Group Total:	17,705.74	212,268.60	211,782.00	244,616.00	32,347.40	86 %
	Org Total:	17,705.74	212,268.60	211,782.00	244,616.00	32,347.40	
3 MENTASTA	D						
0							
0							
100 INS	INSTRUCTION						
<u>315</u>	TEACHER	0.00	115,205.00	176,969.00	155,802.00	40,597.00	73 %
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	144.84	5,000.00	500.00		28 %
<u>329-199</u>	SUBSTITUTE/TEMPORARY	0.00	5,470.39	6,300.00	6,300.00		
	GAP						
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	53,871.42	82,475.00	64,000.00	10,128.58	84 %
361-199	HEALTH/LIFE INSURANCE	0.00	1,937.81	55.00	55.00	-1,882.81	
	GAP						
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	3,068.21	2,730.00	4,500.00	1,431.79	68 %
362-199	UNEMPLOYMENT INSURANCE	0.00	138.95	95.00	95.00	-43.95	
	GAP						
363	WORKER'S COMPENSATION	0.00	3,460.48	7,279.00	5,500.00	2.039.52	62 %
363-199	WORKER'S COMPENSATION	0.00	158.84	252.00	252.00	93.16	
	GAP						

05/08/21 12:42:29

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period: / 21

100
GENERA
L FUND

Program-Function-Object	ction-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	
3 MENTASTA	Ä							3.
0								
0								
100 INS	INSTRUCTION							
<u>364</u>	FICA/MEDICARE	0.00	1,688.15	2,949.00	2,260.00	571.85	74	%
<u>364-199</u>	FICA/MEDICARE	0.00	253.47	300.00	300.00	46.53		%
	GAP							
<u>365</u>	TRS	0.00	14,469.71	22,227.00	22,227.00	7,757.29	65	%
365-199	TRS	0.00	23.01	0.00	0.00	-23.01		%
	GAP							
420-199	STAFF TRAVEL	0.00	766.49	2,500.00	2,200.00	1,433.51	34	%
	GAP							
<u>450</u>	SUPPLIES, MATERIALS & MED.	0.00	2,753.97	4,472.00	4,472.00	1,718.03	61 0	%
	Function Total:	0.00	203,410.74	313,603.00	268,463.00	65,052.26	75	
200 SPE	SPECIAL EDUCATION/INST.							
315	TEACHER	0.00	9,873.90	0.00	13,164.60	3,290.70	75 (%
323	AIDES	0.00	68,366.51	111,794.00	85,000.00	16,633.49		%
329	SUBSTITUTE/TEMPORARY	0.00	754.12	7,200.00	2,500.00	1,745.88		%
361	HEALTH/LIFE INSURANCE	0.00	27,083.82	28,440.00	32,826.00	5,742.18	82 (%
362	UNEMPLOYMENT INSURANCE	0.00	2,024.95	1,785.00	3,019.00	994.05	67 (%
363	WORKER'S COMPENSATION	0.00	2,369.86	4,760.00	4,200.00	1,830.14	56 .	%
364	FICA/MEDICARE	0.00	5,435.34	9,103.00	8,500.00	3,064.66		%
365	TRS	0.00	1,240.18	0.00	1,653.00	412.82		%
<u>366</u>	PERS	0.00	14,012.47	24,595.00	23,000.00	8,987.53		%
450	SUPPLIES, MATERIALS & MED.	0.00	426.00	1,000.00	1,000.00	574.00		%
	Function Total:	0.00	131,587.15	188,677.00	174,862.60	43,275.45	75	
400 SCH	SCHOOL ADMINISTRATION							
313	PRINCIPAL	0.00	7,302.81	8,540.00	9,300.00	1,997.19	78 0	%
361	HEALTH/LIFE INSURANCE	0.00	2,183.27	2,845.00	2,845.00	661.73		%
362	UNEMPLOYMENT INSURANCE	0.00	196.91	128.00	280.00	83.09		%
363	WORKER'S COMPENSATION	0.00	219.08	342.00	280.00	60.92		%
364	FICA/MEDICARE	0.00	105.54	124.00	135.00	29.46		%

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 7

For the Accounting Period: 5 / 21

on Appropriation Appropriation Col ,073.00 1,169.00 251.78 ,200.00 200.00 200.00 ,400.00 2,400.00 1,291.52 250.00 250.00 13.94 0.00 614.00 0.00 ,902.00 17,473.00 4,589.63 ,325.00 1,000.00 298.36 65.00 30.00 14.61 173.00 30.00 1.93 331.00 77.00 23.32 952.00 23,930.00 403.85 ,500.00 3,000.00 -865.97 ,000 780.00 147.89 ,017.00 900.00 -44.27 ,945.00 1,945.00 65.15 ,265.00 3,400.00 360.00 ,000.00 25,000.00 5,201.24 ,000.00 25,000.00 8,275.23 ,438.00 107,539.00 18,375.31			Committed	Committed	Original	Current	Available	%	
PRINTACTION 1,169,00 1,169,00 1,169,00 251,78 78 78 78 78 79 79 79	Program-	Function-Object	Current Month	YTD .	Appropriation	Appropriation	Appropriation	Committed	
PRS	3 MENT	ASTA							
THS THS STAFF TRAVEL 0.00 1,106.48 1,105.00 220.00 200.	0								
SCHOOL ADMINISTRATION TSTAFF TRAVEL STAFF TRAVEL COMMUNICATIONS STAFF TRAVEL COMMUNICATIONS SUPPLIES WATERIALS & MEE COMMUNICATIONS SUPPLIES WATERIA	0								
THE TRAVEL 1.00.00 917.22 1,073.00 1,169.00 251.78 78 STAFF TRAVEL 2.00.00 0.00 1,200.00 0.00 1,200.00 0.00 1,200.00 0.00 1,200.00 0.00 1,200.00 0.00 1,200.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	400	SCHOOL ADMINISTRATION							
STAFF TRAVEL 0.00 0.00 1,200.00 200.00 200.00 1,201.00 200.00 1,201.00 200.00 1,201.00 200.00 1,201.00 200.00 1,201.00 200.00 1,201.00 200.00 1,201.00 200.00 2,200.00 1,201.00 2,200.00	365	TRS	0.00	917.22	1,073.00	1,169.00	251.78	78	0
COMMUNICATIONS 1,108.48 2,400.00 2,400.00 1,291.52 4,6	420	STAFF TRAVEL	0.00	0.00	1,200.00	200.00		0	0
SUPPLIES,MATERIALS & MED. 0.00 250.00 250.00 13.94 94	433	COMMUNICATIONS	87.30	1,108.48	2,400.00	2,400.00	Ľ	46	0
DUES & FEES Function 1 total: 87.30 12,883.37 16,902.00 12,473.00 0.00 1	450	SUPPLIES,MATERIALS & MED.	0.00	236.06	250.00	250.00		94	0
SCHOOL ADMIN SUPPORT SYAFE SUPPORT STAFF 17481	491	DUES & FEES	0.00	614.00	0.00	614.00		100	0
SCHOOL ADMIN SUPPORT SYCS 1,000.00 298.36 70 1,000.00 298.36 70 1,000.00 298.36 70 1,000.00 298.36 70 1,000.00 298.36 70 1,000.00 298.36 70 1,000.00 298.37 70 2,000 2,0			87.30	12,883.37	16,902.00	17,473.00		73	
SUPPORT STAFF UNEMPLOYMENT INSUFANCE UNEMPLOYMENT INSUFANCE WORKER'S COMPENSATION FICAMEDICARE FICAMEDICARE FINCTION I Total: O.00	450	SCHOOL ADMIN SUPPORT SVCS							
UNEMPLOYMENT INSURANCE 0.00 15.39 65.00 30.00 14.61 93 16.00 10.00 14.61 93 16.00 10.00 1.93 93 93 93 93 93 93 93	324	SUPPORT STAFF	0.00	701.64	4,325.00	1,000.00	298.36	70	0
WORKERS COMPENSATION 0.00 28.07 173.00 30.00 1.93 93 171.00 1.93 93 93 94 171.00 17	362	UNEMPLOYMENT INSURANCE	0.00	15.39	65.00	30.00	14.61	51	0
FICA/MEDICARE 10:00 153.68 331.00 77.00 23.32 69 PERS	363	WORKER'S COMPENSATION	0.00	28.07	173.00	30.00	1.93	93	0
PERS FUNCTION & MAINTENANCE PERATION & MAINTENANCE MAINTENANCE/CUSTODIAL SUBSTITUTE/TEMPORARY UNEMPLOYMENT INSURANCE HEALTH/LIFE INSURANCE HICA/MEDICARE FUNCEORE GARBAGE GARBAGE FUNCTION FUNCTion Total: O.00	364	FICA/MEDICARE	0.00	53.68	331.00	77.00	23.32	69	0`
Function Total: 0.00 953.15 5,846.00 1,357.00 403.85 70 OPERATION & MAINTENANCE/CUSTODIAL 0.00 20,707.08 23,930.00 23,930.00 3,222.92 86 SUBSTITUTE/TEMPORARY 0.00 3,865.97 1,500.00 3,000.00 -865.97 128 HEALTH/LIFE INSURANCE 0.00 15.34 0.00 0.00 -15.34 8*** WORKER'S COMPENSATION 0.00 632.11 381.00 780.00 147.89 81 FICA/MEDICARE 0.00 1,879.85 1,945.00 900.00 -44.27 104 PERS 0.00 1,879.85 1,945.00 65.84.00 2,028.46 69 GARBAGE 19.00 3,040.00 3,040.00 3,400.00 3,400.00 2,028.46 69 ENERGY 9,023.48 19,985 19,985 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 70 9,023.48 89,163.69 109,438.00 107,539.00 18,375.31 8	366	PERS	0.00	154.37	952,00	220.00	65.63	70	0
OPERATION & MAINTENANCE/CUSTODIAL 0.00 20,707.08 23,930.00 23,930.00 3,222.92 86 MAINTENANCE/CUSTODIAL 0.00 3,865.97 1,500.00 3,000.00 -865.97 128 SUBSTITUTE/TEMPORKARY 0.00 15.34 0.00 3,000.00 -865.97 128 HEALTH/LIFE INSURANCE 0.00 632.11 381.00 780.00 147.89 81 WORKER'S COMPENSATION 0.00 944.27 1,017.00 900.00 -44.27 104 FICA/MEDICARE 0.00 1,879.85 1,945.00 6,584.00 65.15 96 PERS 0.00 4,555.54 5,265.00 6,584.00 2,028.46 69 GARBAGE 190.00 3,040.00 3,400.00 3,400.00 25,000.00 5,201.24 79 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 0.00 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 80			0.00	953.15	5,846.00	1,357.00	403.85		
MAINTENANCE/CUSTODIAL 0.00 20,707.08 23,930.00 23,930.00 3,222.92 86 SUBSTITUTE/TEMPORARY 0.00 3,865.97 1,500.00 3,000.00 -865.97 128 HEALTH/LIFE INSURANCE 0.00 15.34 0.00 52.11 381.00 780.00 147.89 81 WORKER'S COMPENSATION 0.00 944.27 1,017.00 900.00 -44.27 104 FICA/MEDICARE 0.00 1,879.85 1,945.00 1,945.00 65.15 96 PERS 0.00 4,555.54 5,265.00 6,584.00 2,028.46 69 GARBAGE 190.00 3,040.00 3,400.00 3,400.00 5,201.24 79 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 0.00 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	600	OPERATION & MAINTENANCE							
SUBSTITUTE/TEMPORARY 0.00 3,865.97 1,500.00 3,000.00 -865.97 128 HEALTH/ILTE INSURANCE 0.00 15.34 0.00 0.00 -15.34 *** UNEMPLOYMENT INSURANCE 0.00 632.11 381.00 780.00 147.89 81 WORKER'S COMPENSATION 0.00 944.27 1,017.00 900.00 -44.27 104 FICA/MEDICARE 0.00 1,879.85 1,945.00 1,945.00 65.15 96 PERS 0.00 4,555.54 5,265.00 3,400.00 3,400.00 3,400.00 3,400.00 80 GARBAGE 190.00 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ENERGY 0.00 33,724.77 42,000.00 42,000.00 8,275.23 80 ELECTRICITY 104 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 80	325	MAINTENANCE/CUSTODIAL	0.00	20,707.08	23,930.00	23,930.00	3,222.92		0
HEALTH/LIFE INSURANCE 0.00 15.34 0.00 0.00 -15.34 *** UNEMPLOYMENT INSURANCE 0.00 632.11 381.00 780.00 147.89 81 WORKER'S COMPENSATION 0.00 944.27 1,017.00 900.00 -44.27 104 FICA/MEDICARE 0.00 1,879.85 1,945.00 6,584.00 2,028.46 69 PERS 0.00 3,040.00 3,040.00 3,400.00 3,400.00 360.00 89 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 70d 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 80	329	SUBSTITUTE/TEMPORARY	0.00	3,865.97	1,500.00	3,000.00	-865.97	128	0
UNEMPLOYMENT INSURANCE 0.00 632.11 381.00 780.00 147.89 81 WORKER'S COMPENSATION 0.00 944.27 1,017.00 900.00 -44.27 104 FICA/MEDICARE 0.00 1,879.85 1,945.00 1,945.00 65.15 96 PERS 0.00 4,555.54 5,265.00 6,584.00 2,028.46 69 GARBAGE 190.00 3,040.00 3,400.00 3,400.00 3,400.00 95.201.24 79 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 104 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	361	HEALTH/LIFE INSURANCE	0.00	15.34	0.00	0.00	-15.34	* * *	0,
WORKER'S COMPENSATION 0.00 944.27 1,017.00 900.00 44.27 104 FICA/MEDICARE 0.00 1,879.85 1,945.00 1,945.00 65.15 96 PERS 0.00 4,555.54 5,265.00 6,584.00 2,028.46 69 GARBAGE 190.00 3,040.00 3,040.00 3,400.00 25,000.00 5,201.24 79 ELECTRICITY 100.00 33,724.77 42,000.00 42,000.00 8,275.23 80 Function Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	362	UNEMPLOYMENT INSURANCE	0.00	632.11	381.00	780.00	147.89	81	0
FICA/MEDICARE 0.00 1,879.85 1,945.00 1,945.00 65.15 96 PERS 0.00 4,555.54 5,265.00 6,584.00 2,028.46 69 GARBAGE 190.00 3,040.00 3,400.00 3,400.00 3,400.00 89 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 100.00 33,724.77 42,000.00 42,000.00 8,275.23 80 Function Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	363	WORKER'S COMPENSATION	0.00	944.27	1,017.00	900.00	-44.27	104	٥,
PERS 0.00 4,555.54 5,265.00 6,584.00 2,028.46 69 GARBAGE 190.00 3,040.00 3,400.00 3,400.00 3,400.00 89 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 0.00 33,724.77 42,000.00 42,000.00 8,275.23 80 Function Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	364	FICA/MEDICARE	0.00	1,879.85	1,945.00	1,945.00	65.15	96	0
GARBAGE 190.00 3,040.00 3,400.00 3,400.00 3,400.00 89 ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 0.00 33,724.77 42,000.00 42,000.00 8,275.23 80 Function Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	366	PERS	0.00	4,555.54	5,265.00	6,584.00	2,028.46	69	0,
ENERGY 9,023.48 19,798.76 30,000.00 25,000.00 5,201.24 79 ELECTRICITY 0.00 33,724.77 42,000.00 42,000.00 8,275.23 80 Function Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31 82	432	GARBAGE	190.00	3,040.00	3,400.00	3,400.00	360.00		0,
ELECTRICITY 0.00 33,724.77 42,000.00 42,000.00 8,275.23 Function Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31	435	ENERGY	9,023.48	19,798.76	30,000.00	25,000.00	5,201.24		o`
Total: 9,213.48 89,163.69 109,438.00 107,539.00 18,375.31	436	ELECTRICITY	0.00	33,724.77	42,000.00	42,000.00	8,275.23	80 %	ים
			9,213.48	89,163.69	109,438.00	107,539.00	18,375.31	82	

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 8

For the Accounting Period: / 21

Program-Fur	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
3 MENTASTA	ТА						
0							
0							
700 S T	STUDENT ACTIVITIES						
331	EXTRA DUTY PAY/CLASSIFIED	0.00	0.00	900.00	900.00	900.00	0 %
362	UNEMPLOYMENT INSURANCE	0.00	0.00	32.00	32.00	32,00	
<u>363</u>	WORKER'S COMPENSATION	0.00	0.00	14.00	14.00	14.00	0 %
364	FICA/MEDICARE	0.00	0.00	69.00	69.00		0 %
425	STUDENT TRAVEL	0.00	4,329.00	5,000.00	5,000.00	_	86 %
<u>450</u>	SUPPLIES,MATERIALS & MED.	0.00	500.00	314.00	314.00		
	Function Total:	0.00	4,829.00	6,329.00	6,329.00		76
	Program Total:	9,300.78	442,827.10	640,795.00	576,023.60	13	76 %
	Program Group Total:	9,300.78	442,827.10	640,795.00	576,023.60	133,196.50	76 %
	Org Total:	9,300.78	442,827.10	640,795.00	576,023.60	133,196.50	Tr.
4 WALTER	4 WALTER NORTHWAY						
0							
0							
100 IN	INSTRUCTION						
315	TEACHER	0.00	226,875.18	312,409.00	305,000.00	78,124.82	74 %
329	SUBSTITUTE/TEMPORARY	0.00	1,884.92	12,000.00	5,000.00	3,115.08	37 %
361	HEALTH/LIFE INSURANCE	0.00	69,224.23	97,726.00	75,000.00	5,775.77	92 %
362	UNEMPLOYMENT INSURANCE	0.00	6,027.63	4,866.00	9,300.00	3,272.37	64 %
363	WORKER'S COMPENSATION	0.00	6,829.41	12,976.00	9,300.00	2,470.59	73 %
364	FICA/MEDICARE	0.00	3,433.74	5,448.00	4,900.00		70 %
365	TRS	0.00	28,292.44	39,239.00	38,500.00	10,207.56	73 %
<u>366</u>	PERS	0.00	359.61	500.00	50.00	-309.61	719 %
420	STAFF TRAVEL	0.00	0.00	1,200.00	500.00	500.00	0 %
450	SUPPLIES, MATERIALS & MED.	0.00	2,950.57	6,826.00	6,826.00	3,875.43	43 %
	Function Total:	0.00	345,877.73	493,190.00	454,376.00	108,498.27	76

05/08/21 12:42:29

100

GENERAL FUND

Expenditure Budget Query For the Accounting Period: ALASKA GATEWAY SCHOOL DISTRICT

Page: 9

/ 21

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current	Available Appropriation	%	
4 WALTER NORTHWAY	ORTHWAY							
0								
0								
200 SPE	SPECIAL EDUCATION/INST.							
<u>315</u>	TEACHER	0.00	23,364.78	24,922.00	31,152.00	7,787.22	75 %	
<u>323</u>	AIDES	0.00	76,409.19	111,536.00	93,500.00	17,090.81		
329	SUBSTITUTE/TEMPORARY	0.00	2,838.76	5,000.00	4,000.00	1,161.24		
329-98	SUBSTITUTE/TEMPORARY	0.00	2,889.18	0.00	2,900.00	10.82	99 %	
	ESY SUMMER PROGRAMS							
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	9,708.37	11,460.00	11,460.00	1,751.63	84 %	
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	2,670.67	2,122.00	3,739.00	1,068.33		
362-98	UNEMPLOYMENT INSURANCE	0.00	0.00	0.00	90.00	90.00	0 %	
	ESY SUMMER PROGRAMS							
<u>363</u>	WORKER'S COMPENSATION	0.00	3,054.40	5,658.00	4,000.00	945.60	76 %	
<u> 363- 98</u>	WORKER'S COMPENSATION	0.00	86.68	0.00	90.00	3.32		
	ESY SUMMER PROGRAMS							
<u>364</u>	FICA/MEDICARE	0.00	6,378.36	9,276.00	9,276.00	2,897.64	68 %	
<u> 364- 98</u>	FICA/MEDICARE	0.00	221.03	0.00	0.00	-221.03	*** %	
	ESY SUMMER PROGRAMS							
<u> 365</u>	TRS	0.00	3,015.69	3,130.00	3,130.00	114.31	96 %	
<u>366</u>	PERS	0.00	16,895.78	24,538.00	21,000.00	4,104.22	80 %	
<u>366- 98</u>	PERS ESY SUMMER PROGRAMS	0.00	635.62	0.00	650.00	14.38	97 %	
420	STAFF TRAVEL	0.00	470.61	1,000.00	1,000.00	529.39	47 %	
<u>450</u>	SUPPLIES, MATERIALS & MED.	0.00	746.71	1,500.00	1,500.00	753.29	49 %	
	Function Total:	0.00	149,385.83	200,142.00	187,487.00	38,101.17	79	
400 SCH	SCHOOL ADMINISTRATION							
<u>313</u>	PRINCIPAL	0.00	74,356.32	88,434.00	88,847.00	14,490.68	83 %	
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	23,672.08	20,643.00	27,942.00	4,269.92	84 %	
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	1,923.61	1,327.00	2,665.00	741.39	72 %	
<u>363</u>	WORKER'S COMPENSATION	0.00	2,218.40	3,537.00	2,200.00	-18.40	100 %	
<u>364</u>	FICA/MEDICARE	0.00	1,078.07	1,282.00	1,282.00	203.93	84 %	

Expenditure Budget Query For the Accounting Period: ALASKA GATEWAY SCHOOL DISTRICT

Page: 10

5 / 21

Program-Fu	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
4 WALTER	4 WALTER NORTHWAY						
0							
0							
400 St	SCHOOL ADMINISTRATION						
365	TRS	0.00	9,287.52	11,107.00	11,107.00	1,819.48	83 %
420	STAFF TRAVEL	0.00	61.60	1,800.00	500.00		12
433	COMMUNICATIONS	355.84	4,161.68	2,500.00	2,500.00	<u>.</u>	_
450	SUPPLIES, MATERIALS & MED.	0.00	0.00	250.00	250.00		
<u>491</u>	DUES & FEES	0.00	614.00	0.00	614.00		<u> </u>
	Function Total:	355.84	117,373.28	130,880.00	137,907.00	20,533.72	85
450 S (SCHOOL ADMIN SUPPORT SVCS						
<u>324</u>	SUPPORT STAFF	0.00	7,067.96	9,650.00	9,650.00	2,582.04	73 %
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	167.11	145.00	290.00	122.89	57 %
<u>363</u>	WORKER'S COMPENSATION	0.00	211.99	386.00	290.00	78.01	73 %
364	FICA/MEDICARE	0.00	539.48	738.00	738.00	198.52	73 %
366	PERS	0.00	1,583.92	2,123.00	2,123.00	539.08	
	Function Total:	0.00	9,570.46	13,042.00	13,091.00	3,520.54	73
600 OI	OPERATION & MAINTENANCE						
325	MAINTENANCE/CUSTODIAL	0.00	56,771.06	72,851.00	72,851.00	16,079.94	77 %
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	9,525.56	2,500.00	6,000.00	-3,525.56	_
361	HEALTH/LIFE INSURANCE	0.00	23,064.10	28,440.00	28,440.00	5,375.90	
362	UNEMPLOYMENT INSURANCE	0.00	1,689.46	1,130.00	2,340.00	650.54	
<u>363</u>	WORKER'S COMPENSATION	0.00	2,643.27	3,014.00	2,340.00	-303.27	_
364	FICA/MEDICARE	0.00	5,097.03	5,764.00	5,970.00	872.97	85 %
366	PERS	0.00	12,489.63	16,027.00	16,027.00	3,537.37	77 %
431	WATER & SEWER	1,400.00	14,450.00	15,000.00	15,000.00	550.00	96 %
432	GARBAGE	636.00	5,088.00	10,000.00	10,000.00	4,912.00	50 %
435	ENERGY	0.00	9,090.59	70,000.00	60,000.00	50,909.41	
436	ELECTRICITY	0.00	84,304.73	112,000.00	112,000.00	27,695.27	75 %
	Function Total:	2,036.00	224,213.43	336,726.00	330,968.00	106,754.57	67

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Pi

For the Accounting Period: 5 / 21

Program-Function-Object	ction-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
4 WALTER I	4 WALTER NORTHWAY						
0							
0							
700 ST	STUDENT ACTIVITIES						
331	EXTRA DUTY PAY/CLASSIFIED	0,00	4,534.00	8,000.00	8,000.00	3,466.00	56 %
361	HEALTH/LIFE INSURANCE	0.00	615.03	0.00	0.00	-615.03	*** %
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	136.02	0.00	0.00	-136.02	*** %
<u>363</u>	WORKER'S COMPENSATION	0.00	158.69	320.00	320.00	161.31	49 %
364	FICA/MEDICARE	0.00	346.84	612.00	612.00	265.16	56 %
<u>425</u>	STUDENT TRAVEL	0.00	0.00	1,012.00	1,012.00	1,012.00	0 %
	Function Total:	0.00	5,790.58	9,944.00	9,944.00	4,153.42	58
	Program Total:	2,391.84	852,211.31	1,183,924.00	1,133,773.00	281,561.69	75 %
	Program Group Total:	2,391.84	852,211.31	1,183,924.00	1,133,773.00	281,561.69	75 %
	Org Total:	2,391.84	852,211.31	1,183,924.00	1,133,773.00	281,561.69	
5 TOK							
0							
0							
100 INS	INSTRUCTION						
315	TEACHER	0.00	648,588.03	856,628.00	856,628.00	208,039.97	75 %
329	SUBSTITUTE/TEMPORARY	0.00	18,439.10	30,000.00	25,000.00	6,560.90	73 %
361	HEALTH/LIFE INSURANCE	0.00	215;410.61	322,564.00	312,564.00	97,153.39	68 %
362	UNEMPLOYMENT INSURANCE	0.00	17,711.92	13,299.00	26,448.00	8,736.08	66 %
<u>363</u>	WORKER'S COMPENSATION	0.00	19,991.89	35,465.00	26,448.00	6,456.11	75 %
364	FICA/MEDICARE	0.00	10,809.67	14,716.00	14,716.00	3,906.33	73 %
365	TRS	0.00	81,387.41	12,421.00	107,592.00	26,204.59	75 %
366	PERS	0.00	206.93	0.00	0.00	-206.93	*** %
450	SUPPLIES, MATERIALS & MED.	0.00	15,877.12	20,040.00	20,040.00	4,162.88	79 %
491	DUES & FEES	0.00	1,200.00	1,200.00	614.00	-586.00	195 %
	Function Total:	0.00	1,029,622.68	1,306,333.00	1,390,050.00	360,427.32	74

% % %

% % %

8888888

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 12

For the Accounting Period: / 21

Program-Function-Object	ction-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	
5 TOK								
0								
0								
160 VO	VOCATIONAL EDUCATION							
<u>315</u>	TEACHER	0.00	45,123.84	37,058.00	60,165.00	15.041.16	75	8
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	16,896.22	18,804.00	18,804.00	1,907.78	8 ;	8 3
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	1,200.73	556.00	1.112.00	-88.73	107	% ;
<u>363</u>	WORKER'S COMPENSATION	0.00	1,353.69	1,482.00	1,112.00	-241.69	121	%
<u>364</u>	FICA/MEDICARE	0.00	665.78	537.00	750.00	84.22	88	%
365	TRS	0.00	5,667.54	4,654.00	1,751.00	-3,916.54	323	%
	Function Total:	0.00	70,907.80	63,091.00	83,694.00	12,786.20	84	
200 SPE	SPECIAL EDUCATION/INST.							
<u>315</u>	TEACHER	0.00	40,279.63	75,826.00	54,000.00	13,720.37	74	%
<u>323</u>	AIDES	0.00	213,916.00	247,668.00	247,668.00	33,752.00	86	%
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	11,255.60	35,000.00	20,000.00	8,744.40	56	%
<u>329- 98</u>	SUBSTITUTE/TEMPORARY	0.00	2,594.47	0.00	0.00	-2,594.47	* * *	%
	ESY SUMMER PROGRAMS							
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	30,730.12	28,440.00	37,287.00	6,556.88	82	%
<u>361-98</u>	HEALTH/LIFE INSURANCE	0.00	6.44	0.00	0.00	-6.44	* *	%
	ESY SUMMER PROGRAMS							
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	6,917.10	5,377.00	1,204.00	-5,713.10	574	%
<u>363</u>	WORKER'S COMPENSATION	0.00	7,948.21	14,340.00	9,550.00	1,601.79	83	%
<u> 363- 98</u>	WORKER'S COMPENSATION	0.00	77.84	0.00	0.00	-77.84	* * *	%
	ESY SUMMER PROGRAMS	2						
<u>364</u>	FICA/MEDICARE	0.00	17,783.13	22,724.00	22,724.00	4,940.87	78	%
<u>364- 98</u>	FICA/MEDICARE	0.00	198.48	0.00	0.00	-198.48		%
	ESY SUMMER PROGRAMS							;
<u>365</u>	TRS	0.00	5,023.29	9,524.00	6,800.00	1,776.71	73	%
<u>366</u>	PERS	0.00	41,718.27	54,487.00	54,487.00	12,768.73		%
<u> 366- 98</u>	PERS	0.00	570.78	0.00	0.00	-570.78		%
	ESY SUMMER PROGRAMS							
<u>420</u>	STAFF TRAVEL	474.00	3,474.00	2,500.00	2,500.00	-974.00	138	%

8 8 8 8 8

%

% % %

% %

ALASKA GATEWAY SCHOOL DISTRICT

Page: 13

Expenditure Budget Query For the Accounting Period: / 21

12:42:29	05/08/21

100

Committed	Appropriation	Appropriation	Appropriation	ALL	Current Month	Program-Function-Object
%	Available	Current	Original	Committed	Committed	

Function-Object	Current Month	ALD.	Appropriation	Appropriation	Appropriation	Committed	
							(4)
SPECIAL EDUCATION/INST.							
SUPPLIES, MATERIALS & MED.	0.00	11,227.97	10,000.00	10,000.00	-1,227.97		%
Function Total:	474,00	393,721.33	505,886.00	466,220.00	72,498.67		
LIBRARY SERVICES							
AIDES	0,00	19,343.95	14,970.00	21,726.00	2,382.05		%
SUBSTITUTE/TEMPORARY	0.00	511.84	750.00	750.00	238.16		%
UNEMPLOYMENT INSURANCE	0.00	511.58		652.00	140.42		%
WORKER'S COMPENSATION	0.00	595.70	629.00	652.00	56.30		%
FICA/MEDICARE	0.00	1,518.98	1,203.00	1,665.00	146.02	91 (%
PERS	0.00	4,255.68	3,293.00	4,780.00	524.32	89 (%
ME	0.00	460.00	1,000.00	1,000.00	540.00	46 (%
	0.00	27,197.73	22,081.00	31,225.00	4,027.27	87	
SCHOOL ADMINISTRATION							
PRINCIPAL	0.00	72,061.19	86,000.00	86,000.00	13,938.81		%
HEALTH/LIFE INSURANCE	0.00	23,424.81	28,440.00	28,440.00	5,015.19		%
UNEMPLOYMENT INSURANCE	0.00	1,862.06	1,290.00	2,580.00	717.94		%
WORKER'S COMPENSATION	0.00	2,150.00	3,440.00	2,580.00	430.00		%
FICA/MEDICARE	0.00	1,040.52	1,247.00	1,247.00	206.48		%
TRS	0.00	9,001.30	10,802.00	10,802.00	1,800.70		%
STAFF TRAVEL	0.00	54.42	1,500.00	500.00	445.58		%
COMMUNICATIONS	0.00	9,368.08	12,000.00	12,500.00	3,131.92	74 0	%
SUPPLIES, MATERIALS & MED.	0.00	-1,185.94	250.00	250.00	1,435.94	**	%
	0.00	614.00	1,200.00	614.00	0.00	100 9	%
	0.00	118,390.44	146,169.00	145,513.00	27,122.56	81	
SCHOOL ADMIN SUPPORT SVCS							
SUPPORT STAFF	0.00	57,014.11	66,169.00	66,169.00	9,154.89		%
SUBSTITUTE/TEMPORARY	0.00	968.82	2,000.00	2,000.00	1,031.18	48 9	%
HEALTH/LIFE INSURANCE	0.00	36,098.74	42,660.00	42,660.00	6,561.26	84 ,	%
UNEMPLOYMENT INSURANCE	0.00	1,504.87	1,023.00	1,985.00	480.13	75 9	%
	RARY RARY URANCE ATTON ATTON ATTON ATTON ATTON ATTON ATTON ATTON ATTON NCE	ATION/INST. S,MATERIALS & MED. Function Total: ICES UTE/TEMPORARY DYMENT INSURANCE 'S COMPENSATION DICARE SHUCTION LIFE INSURANCE 'S COMPENSATION DICARE WAVEL LIFE INSURANCE 'S COMPENSATION DICARE STAFF TE/TEMPORARY LIFE INSURANCE STAFF TE/TEMPORARY LIFE INSURANCE STAFF TE/TEMPORARY LIFE INSURANCE STAFF TE/TEMPORARY LIFE INSURANCE	Current Month Y1	Current Month YTD Appropria APTON/INST.	Current Month YTD Appropriation Approp	Current Month YTD Appropriation Approp	ATION/INST:

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

Page: 14

/ 21

Program-Function-Object	ation-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	
5 TOK								1
0								
0								
450 SC	SCHOOL ADMIN SUPPORT SVCS	*						
<u>363</u>	WORKER'S COMPENSATION	0.00	1,739.51	1,786.00	1,985.00	245.49	87	%
<u>364</u>	FICA/MEDICARE	0.00	4,499.83	3,342.00	3,342.00	-1,157.83	134	%
<u>366</u>	PERS	0.00	12,633.08	14,557.00	14,557.00	1,923.92	86	%
	Function Total:	0.00	114,458.96	131,537.00	132,698.00	18,239.04	86	
600 OPE	OPERATION & MAINTENANCE							
<u>321-521</u>	DIRECTOR/COORDCLASS.	0.00	40,662.30	69,706.00	69,706.00	29,043.70	58	%
	BIO MASS PROJECT						į	į
<u>325</u>	MAINTENANCE/CUSTODIAL	0.00	73,829.92	95,920.00	95,920.00	22.090.08	76	%
325-521	MAINTENANCE/CUSTODIAL	0.00	58,354.73	46,280.00	62,000.00	3.645.27	9 7	s %
	BIO MASS PROJECT			,				i
328-504	CONSTRUCTION LABOR	0.00	20,449.04	29,490.00	27.000.00	6.550.96	75	%
	Tok Greenhouse						Ċ	
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	15,728.99	16,000.00	16,000.00	271.01	98	%
329-504	SUBSTITUTE/TEMPORARY	0.00	3,127.06	500.00	3,000.00	-127.06	104	%
	Tok Greenhouse							i
<u>329-521</u>	SUBSTITUTE/TEMPORARY	0.00	13,803.28	15,000.00	15,000.00	1,196.72	9)	%
	BIO MASS PROJECT				,		ì	
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	42,642.78	56,880.00	56,880.00	14,237.22	74	%
<u>361-504</u>	HEALTH/LIFE INSURANCE	0.00	404.40	0.00	0.00	-404.40	* * *	%
	Tok Greenhouse							
<u>361-521</u>	HEALTH/LIFE INSURANCE	0.00	47,362.65	56,880.00	56,880.00	9.517.35	83	%
	BIO MASS PROJECT				,	- 1	ç	
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	2,507.02	1,679.00	3,357.00	849.98	74	%
<u> 362-504</u>	UNEMPLOYMENT INSURANCE	0.00	577.14	450.00	900.00	322.86		%
	Tok Greenhouse							i
<u>362-521</u>	UNEMPLOYMENT INSURANCE	0.00	2,944.71	1,965.00	3,951.00	1.006.29	74	%
	BIO MASS PROJECT					1		i
<u>363</u>	WORKER'S COMPENSATION	0.00	3,584.97	4,477.00	3,800.00	215.03	94	%

05/08/21 12:42:29

100 GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 15

For the Accounting Period: / 21

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	1
5 TOK								11
0								
0								
600 OP	OPERATION & MAINTENANCE							
<u>363-504</u>	WORKER'S COMPENSALION	0.00	703.71	1,200.00	900.00	196.29	78 (%
	Tok Greenhouse							
<u>363-521</u>	WORKER'S COMPENSATION	0.00	3,793.93	4,726.00	4,378.00	584.07	86	%
	BIO MASS PROJECT				,			
<u>364</u>	FICA/MEDICARE	0.00	7,257.17	8,562.00	9,601.00	2,343.83	75	%
<u>364-504</u>	FICA/MEDICARE	0.00	1,616.02	73.00	2,295.00	678.98		%
	Tok Greenhouse							
<u>364-521</u>	FICA/MEDICARE	0.00	8,652.91	5,649.00	10,075.00	1,422.09	85	%
	BIO MASS PROJECT				,			
<u>366</u>	PERS	0.00	17,122.07	21,102.00	21,102.00	3,979.93	81	%
<u>366-504</u>	PERS	0.00	4,145.99	6,488.00	5,940.00	1,794.01		%
	Tok Greenhouse					,		
<u>366-521</u>	PERS	0.00	21,783.76	15,335.00	28,975.00	7,191.24	75 .	%
	BIO MASS PROJECT							
410-521	PROFESSIONAL & TECHNICAL	0.00	1,141.40	3,000.00	1,500.00	358.60	76 %	%
	BIO MASS PROJECT							
<u>420</u>	STAFF TRAVEL	0.00	317.30	0.00	0.00	-317.30	***	%
<u>420-521</u>	STAFF TRAVEL	195.87	6,452.43	3,000.00	6,000.00	-452.43	107 9	%
	BIO MASS PROJECT							
<u>431</u>	WATER & SEWER	0.00	75.00	0.00	0.00	-75,00	***	%
<u>432</u>	GARBAGE	504.00	4,404.00	6,000.00	6,000.00	1,596.00	73 %	%
432-521	GARBAGE	66.00	726.00	914.00	914.00	188.00		%
	BIO MASS PROJECT							
<u>433</u>	COMMUNICATIONS	0,00	843.78	1,500.00	1,500.00	656.22	56 %	%
<u>435</u>	ENERGY	26,619.67	44,141.35	52,000.00	52,000.00	7,858.65		%
435-504	ENERGY	48.21	1,619.82	1,000.00	1,000.00	-619.82		%
	Tok Greenhouse							
<u>435-521</u>	ENERGY	9,888.75	38,820.63	75,000.00	75,000.00	36,179.37	51 %	%
	BIO MASS PROJECT							

%

% %

%

% %

%

100 GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 16

For the Accounting Period: / 21

		Committed	Committed	Original	Current	Available	%	1
Program-Function-Object	tion-Object	Current Month	YTD	Appropriation	Appropriation	Appropriation	Committed	
5 TOK								J
0								
0								
600 OP	OPERATION & MAINTENANCE							
436	ELECTRICITY	0.00	109,321.11	110,000.00	110,000.00	678.89	99	%
441-521	RENTALS	0.00	600.00	0.00	600.00	0.00	100 1	% ;
	BIO MASS PROJECT							č
444-504	CONTR. SITE REPAIR/MAINT.	0.00	0.00	250.00	850.00	850.00	5	%
	Tok Greenhouse						(
<u>452</u>	MAINTENANCE SUPPLIES	0.00	40.65	0.00	1,000.00	959.35	4	%
452-504	MAINTENANCE SUPPLIES	0.00	6,580.68	7,500.00	6,000.00	-580.68	109	%
	Tok Greenhouse							
<u>452-521</u>	MAINTENANCE SUPPLIES	0.00	28,991.38	50,000.00	40,000.00	11,008.62	72	%
	BIO MASS PROJECT							
<u>491-521</u>	DUES & FEES	0.00	240.00	0.00	250.00	10.00	96	%
	BIO MASS PROJECT							ò
	Function Total:	37,322.50	635,370.08	768,526.00	800,274.00	164,903.92	79	
700 STU	STUDENT ACTIVITIES						,	
<u>316</u>	EXTRA DUTY PAY	0.00	5,700.00	10,000.00	10,000.00	4,300.00	57	%
<u>331</u>	EXTRA DUTY PAY/CLASSIFIED	0.00	15,300.00	12,000.00	12,000.00	-3,300.00		%
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	1,628.92	0.00	0.00	-1,628.92		%
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	504.00	330.00	330.00	-174.00	152	%
<u>363</u>	WORKER'S COMPENSATION	0.00	630.00	880.00	880.00	250.00		%
<u>364</u>	FICA/MEDICARE	0.00	1,513.50	1,063.00	1,063.00	-450.50		%
<u>365</u>	TRS	0.00	188.39	1,256.00	1,256.00	1,067.61		%
<u>366</u>	PERS	0.00	330.00	0.00	0.00	-330.00	* *	%
<u>425</u>		0.00	0.00	4,711.00	4,711.00	4,711.00	0	%
		0.00	25,794.81	30,240.00	30,240.00	4,445.19	85	
	Program Total:	37,796.50	2,415,463.83	2,973,863.00	3,079,914.00	664,450.17		%
	Program Group Total:	37,796.50	2,415,463.83	2,973,863.00	3,079,914.00	664,450.17	78	%
	Org Total:	37,796.50	2,415,463.83	2,973,863.00	3,079,914.00	664,450.17		

6 TANACROSS

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 17

For the Accounting Period: / 21

Program-	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
6 TANACROSS	CROSS						
0							
100	INCTRICTION						
210	INSTRUCTION						
315	TEACHER	0.00	57,544.47	77,726.00	77,726.00	20,181.53	74 %
323	AIDES	0.00	0.00	0.00	2,405.00	2,405.00	0
329	SUBSTITUTE/TEMPORARY	0.00	2,405.10	2,500.00	1,000.00	-1,405.10	240
361	HEALTH/LIFE INSURANCE	0.00	18,740.37	25,596.00	25,596.00	6,855,63	73
362	UNEMPLOYMENT INSURANCE	0.00	1,598.37	1,203.00	2,331.00	732.63	68
363	WORKER'S COMPENSATION	0.00	1,798.50	1,124.00	2,331.00	532.50	77
364	FICA/MEDICARE	0.00	1,022.06	1,318.00	1,250.00	227.94	81
365	TRS	0.00	7,227.57	9,762.00	9,762.00	2,534.43	74
450	SUPPLIES, MATERIALS & MED.	0.00	1,136.34	2,457.00	2,457.00	1,320.66	46 %
	Function Total:	0.00	91,472.78	121,686.00	124,858.00	33,385.22	73
200	SPECIAL EDUCATION/INST.						
323	AIDES	0.00	24,982.58	30,803.00	30,803.00	5,820.42	81 %
329	SUBSTITUTE/TEMPORARY	0.00	1,393.86	1,500.00	1,500.00	106.14	92
362	UNEMPLOYMENT INSURANCE	0.00	679.47	485.00	996.00	316.53	68
363	WORKER'S COMPENSATION	0.00	788.17	1,292.00	996.00	207.83	79
364	FICA/MEDICARE	0.00	2,008.70	485.00	2,540.00	531,30	79
366	PERS	0.00	5,400.66	6,777.00	7,305.00	1,904.34	73
	Function Total:	0.00	35,253.44	41,342.00	44,140.00	8,886.56	79
400	SCHOOL ADMINISTRATION						
<u>313</u>	PRINCIPAL	0.00	5,585.12	8,378.00	8,378.00	2,792.88	66 %
361	HEALTH/LIFE INSURANCE	0.00	1,775.10	2,844.00	2,844.00	1,068.90	
362	UNEMPLOYMENT INSURANCE	0.00	144.90	126.00	126.00	-18.90	_
<u>363</u>	WORKER'S COMPENSATION	0.00	167.52	335.00	335.00	167.48	
364	FICA/MEDICARE	0.00	79.80	121.00	121.00	41.20	65
365	TRS	0.00	701.50	1,052.00	1,052.00	350.50	66
420	STAFF TRAVEL	0.00	0.00	1,600.00	500.00	500.00	0
433	COMMUNICATIONS	0.00	1,655.59	2,500.00	2,500.00	844.41	66
450	SUPPLIES,MATERIALS & MED.	0.00	0.00	250.00	250.00	250.00	0 %

100 GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period: 5 / 21

Program-F	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
6 TANACROSS	ROSS						
0							
	SCHOOL ADMINISTRATION						
491	DUES & FEES	0.00	614.00	0.00	0.00	-614.00	***
	Function Total:	0.00	10,723.53	17,206.00	16,106.00	5,382.47	66
450	SCHOOL ADMIN SUPPORT SVCS						
<u>324</u>	SUPPORT STAFF	0.00	5,011.68	4,658.00	5,400.00	388.32	92 %
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	132.98	70.00	162,00	29.02	82
363	WORKER'S COMPENSATION	0.00	150.34	186.00	162.00	11.66	
364	FICA/MEDICARE	0.00	383.41	356.00	415,00	31.59	
366	PERS	0.00	1,178.84	1,025.00	1,188.00	9.16	
	Function Total:	0.00	6,857.25	6,295.00	7,327.00	469.75	
600	OPERATION & MAINTENANCE						
325	MAINTENANCE/CUSTODIAL	0.00	15,705.31	17,427.00	17,427.00	1.721.69	90 %
329	SUBSTITUTE/TEMPORARY	0.00	955.13	600.00	600.00	-355.13	
362	UNEMPLOYMENT INSURANCE	0.00	425.84	270.00	522.00	96.16	
<u>363</u>	WORKER'S COMPENSATION	0.00	656.89	721.00	522.00	-134.89	
364	FICA/MEDICARE	0.00	1,274.52	1,379.00	1,379.00	104.48	
366	PERS	0.00	3,455.21	3,834.00	3,834.00	378.79	90 %
431	WATER & SEWER	45.00	450.00	0.00	540.00	90.00	83 %
432	GARBAGE	73.00	1,022.00	900.00	1,168.00	146.00	87 %
435	ENERGY	7,889.00	7,889.00	19,000.00	19,000.00	11,111.00	41 %
436		0.00	13,949.98	25,000.00	25,000.00	11,050.02	55 %
7007	Function (otal:	8,007.00	45,783.88	69,131.00	69,992.00	24,208.12	65
	STI IDENIT TRAVEI			1ë			
450	SI IDDI TES MATERIAIS & MED	0 0	300.00	חטיסטי,ד	500.00	0.00	100 %
		0.00	2,736.00	2,236.00	2,736.00	0.00	100 %
		0.00	3,236.00	3,236.00	3,236.00	0.00	100
	Frogram Lotal:	8,007.00	193,326.88	258,896.00	265,659.00	72,332.12	72 %
	Program Group Total:	8,007.00	193,326.88	258,896.00	265,659.00	72,332.12	72 %
	Org Total:	8,007.00	193,326.88	258,896.00	265,659.00	72,332.12	

7 TETLIN

Expenditure Budget Query For the Accounting Period: ALASKA GATEWAY SCHOOL DISTRICT

Page: 19

/ 21

GENERAL FUND

100

Program-Fur	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
7 TETLIN	36						
0							
0							
100 IN	INSTRUCTION						
315	TEACHER	0.00	134,467.72	162,498.00	162,498.00	28,030.28	82 %
329	SUBSTITUTE/TEMPORARY	0.00	2,159.14	9,000.00	2,500.00	340.86	
361	HEALTH/LIFE INSURANCE	0.00	53,746.47	69,014.00	69,014.00	15,267.53	
362	UNEMPLOYMENT INSURANCE	0.00	3,608.13	2,572.00	3,000.00	-608.13	120 %
363	WORKER'S COMPENSATION	0.00	4,067.72		3,000.00	-1,067.72	135 %
364	FICA/MEDICARE	0.00	2,105.65		2,400.00	294.35	87 %
365	TRS	0.00	16,845.92	20,410.00	20,410.00	3,564.08	82 %
366	PERS	0.00	146.09	0.00	100.00	-46.09	
450	SUPPLIES, MATERIALS & MED.	0.00	3,992.37	4,919.00	4,919.00	926.63	81 %
	Function Total:	0.00	221,139.21	274,030.00	267,841.00	46,701.79	82
200 SP	SPECIAL EDUCATION/INST.						
315	TEACHER	0.00	12,174.90	26,330.00	26,330.00	14,155.10	46 %
323	AIDES	0.00	53,991.10	72,056.00	59,461.00	5,469.90	90 %
329	SUBSTITUTE/TEMPORARY	0.00	160.51	2,000.00	1,000.00	839.49	16 %
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	24,191.21	11,376.00	9,108.00	-15,083.21	265 %
362	UNEMPLOYMENT INSURANCE	0.00	1,639.38	1,506.00	2,573.00	933.62	63 %
363	WORKER'S COMPENSATION	0.00	1,989.80	1,506.00	2,573.00	583.20	77 %
364	FICA/MEDICARE	0.00	4,316.88	6,047.00	6,047.00	1,730.12	71 %
365	TRS	0.00	1,529.16	3,307.00	3,307.00	1,777.84	46 %
366	PERS	0.00	11,971.85	15,852.00	13,080.00	1,108.15	91 %
450	ME	0.00	164.39	500.00	500.00	335.61	32 %
	Function Total:	0.00	112,129.18	140,480.00	123,979.00	11,849.82	90
400 SC	SCHOOL ADMINISTRATION						
313	PRINCIPAL	0.00	6,626.56	9,940.00	9,940.00	3,313.44	66 %
361	HEALTH/LIFE INSURANCE	0.00	1,991.15	2,682.00	2,682.00	690.85	74 %
362	UNEMPLOYMENT INSURANCE	0.00	173.95	149.00	298,00	124.05	58 %
363	WORKER'S COMPENSATION	0.00	198.80	398.00	298.00	99.20	66 %
364	FICA/MEDICARE	0.00	96.08	144.00	144.00	47.92	66 %

ALASKA GATEWAY SCHOOL DISTRICT

Page: 20

For the Accounting Period: Expenditure Budget Query

/ 21

Program-Fu	Program-Function-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
7 TETLIN							
0							
0							
400 S (SCHOOL ADMINISTRATION						
365	TRS	0.00	832.32	1,248.00	1,248.00	415.68	66 %
420	STAFF TRAVEL	0.00	92.82	1,000.00	500.00		18
433	COMMUNICATIONS	0.00	1,021.41	3,675.00	3,675.00	2	
436	ELECTRICITY	0.00	163.99	0.00	0.00		*** %
450	SUPPLIES, MATERIALS & MED.	0.00	160.98	250.00	250.00		64 %
491	DUES & FEES	0.00	816.00	850.00	816.00		_
	Function Total:	0.00	12,174.06	20,336.00	19,851.00	7,6	
450 S	SCHOOL ADMIN SUPPORT SVCS						
324	SUPPORT STAFF	0.00	6,938.49	8,817.00	8,817.00	1,878.51	78 %
361	HEALTH/LIFE INSURANCE	0.00	3,814.36	0.00	0.00		*** %
362	UNEMPLOYMENT INSURANCE	0.00	175.93	132.00	265.00		66 %
363	WORKER'S COMPENSATION	0.00	208.15	353.00	265.00	56.85	78 %
364	FICA/MEDICARE	0.00	534.27	675.00	675.00	140.73	79 %
366	PERS	0.00	1,502.00	1,940.00	1,940.00	438.00	77 %
	Function Total:	0.00	13,173.20	11,917.00	11,962.00	-1,211.20	110
550 DI	DISTRICT ADMIN.SUPPORT						
491	DUES & FEES	0.00	179.00	0.00	0.00	-179.00	*** %
	Function Total:	0.00	179.00	0.00	0.00	-179.00	* *
600 OI	OPERATION & MAINTENANCE						
325	MAINTENANCE/CUSTODIAL	0.00	20,118.90	21,138.00	21,138.00	1,019.10	95 %
329	SUBSTITUTE/TEMPORARY	0.00	2,315.62	1,500.00	2,000.00	-315.62	_
362	UNEMPLOYMENT INSURANCE	0.00	587.47	340.00	664.00	76.53	
363	WORKER'S COMPENSATION	0.00	673.07	906.00	664.00	-9.07	101 %
364	FICA/MEDICARE	0.00	1,716.29	1,732.00	1,732.00	15.71	99 %
366	PERS	0.00	4,426.16	4,650.00	4,650.00	223.84	95
435	ENERGY	0.00	2,420.75	26,000.00	22,000.00	19,579.25	:
436	ELECTRICITY	0.00	17,340.80	35,000.00	35,000.00	17,659.20	49 %
	Function Total:	0.00	49,599.06	91,266.00	87,848.00	38,248.94	56

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

Page: 21

5 / 21

GENERAL FUND

100

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	7.
7 TETLIN								
0								
0								
700 STL	STUDENT ACTIVITIES							
425	STUDENT TRAVEL	0.00	6,000.00	4,000.00	6,000.00	0.00	100 %	0
450	SUPPLIES,MATERIALS & MED.	0.00	1,020.00	3,020.00	1,020.00	0.00		0
	Function Total:	0.00	7,020.00	7,020.00	7,020.00	0.00		
	Program Total:	0.00	415,413.71	545,049.00	518,501.00	103,087.29	80 %	0
	Program Group Total:	0.00	415,413.71	545,049.00	518,501.00	103,087.29	80 %	0
	Org Total:		415,413.71	545,049.00	518,501.00	103,087.29		
8 CORRESPONDENCE	INDENCE							
0								
0	TOTAL CONTON							
	TEACHER	0 00	62 122 50	70 947 00	74 155 00	12 032 50	63 0%	, ,
329	SUBSTITUTE/TEMPORARY	0.00	125.00	250.00	250.00	125.00		٥,
361	HEALTH/LIFE INSURANCE	0,00	184.86	215.00	215.00	30.14		٥.
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	1,614.25	1,068.00	2,225.00	610.75		٥,
363	WORKER'S COMPENSATION	0.00	1,867.45	5,447.00	2,225.00	357.55		9
364	FICA/MEDICARE	0.00	906.53	1,048.00	1,080.00	173.47	83 %	9,
365	TRS	0.00	7,802.60	8,911.00	9,313.00	1,510.40	83 %	ים
420	STAFF TRAVEL	0.00	0.00	1,500.00	500.00	500.00		٥,
450	SUPPLIES, MATERIALS & MED.	0.00	5,558.69	160,999.00	3,200.00	-2,358.69	173 %	a,
450-800	SUPPLIES, MATERIALS & MED.	0.00	70.00	0.00	70.00	0.00	100 %	ο,
450-801	SUPPLIES MATERIALS & MED	0.00	10 411 00		26 171 76	75 70 70	3	
	THOMPSON						į	
450-802	SUPPLIES, MATERIALS & MED.	365.62	4,016.79	0.00	5,243.50	1,226.71	76 %	J -
	COLTON					,		
450-803	SUPPLIES,MATERIALS & MED.	0.00	317.69	0.00	3,483.82	3,166.13	9 %	0
	THORPE							
450-804	SUPPLIES, MATERIALS & MED.	0.00	1,750.00	0.00	2,139.00	389.00	81 %	٥,
	HENTON							

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

5 / 21

Page: 22

GENERAL FUND

100

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
8 CORRESPONDENCE	NDENCE						
0							
0							
100 INS	INSTRUCTION						
450-805	SUPPLIES, MATERIALS & MED.	0.00	5,320.00	0.00	6,575.00	1,255.00	80 %
	BROOKS						
<u>450-806</u>	SUPPLIES, MATERIALS & MED.	263.84	1,600.04	0.00	2,335.86	735.82	68 %
	POMPURA						
450-807	SUPPLIES,MATERIALS & MED.	0.00	4,156.20	0.00	4,947.33	791.13	84 %
	JACOBS						
450-808	SUPPLIES,MATERIALS & MED.	0.00	300.00	0.00	3,008.41	2,708.41	9 %
450-809	SUPPLIES, MATERIALS & MED.	0.00	1,588.97	0.00	3.263.00	1.674.03	48 %
	MILLIRON						
<u>450-810</u>	SUPPLIES, MATERIALS & MED.	0.00	4,831.41	0.00	16,134.77	11,303.36	29 %
	PAGE						
7.T.9-0CH	SUPPLIES,MATERIALS & MED. STOBER	1,262.88	3,246.01	0.00	4,000.00	753.99	81 %
450-812	SUPPLIES, MATERIALS & MED.	0.00	1,925.00	0.00	2,000.00	75.00	96 %
	CUBER						
<u>450-813</u>	SUPPLIES, MATERIALS & MED.	0.00	2,250.00	0.00	2,250.00	0.00	100 %
	BERG						
<u>450-814</u>	SUPPLIES, MATERIALS & MED. OSTLANDER	0.00	1,750.00	0.00	2,544.00	794.00	68 %
<u>450-815</u>	SUPPLIES, MATERIALS & MED.	0.00	2,096.83	0.00	2,250.00	153.17	93 %
	BURFOOT						
450-816	SUPPLIES, MATERIALS & MED.	0.00	1,205.42	0.00	2,000.00	794.58	60 %
450-817	SUPPLIES, MATERIALS & MED.	0.00	3 100 00	9			
	PAGE			9	-/	20.00	20 70
450-818	SUPPLIES,MATERIALS & MED.	21.92	1,861.18	0.00	2,266.36	405.18	82 %
	GRIMM						

%

%

%

05/08/21 12:42:30

100

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 23

For the Accounting Period: 5 / 21

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
8 CORRESPONDENCE	NDENCE						
0							
	INSTRUCTION						
450-819	SUPPLIES, MATERIALS & MED.	117.95	5,836.02	0.00	24,139.66	18,303.64	24 %
2000	WILKINSON						
10000	MCANALLY	0.00	0.00	0.00	4,450.00	4,450.00	0 %
450-821	SUPPLIES, MATERIALS & MED.	0.00	875.00	0.00	2,000.00	1.125.00	43 %
	ARNOLD				,	1	
450-822	SUPPLIES,MATERIALS & MED.	0.00	0.00	0.00	2,125.00	2,125.00	0 %
	RUILEUGE						
	ROSSON	0.00	1,036./1	0.00	0.00	-1,036.71	***
450-824	SUPPLIES, MATERIALS & MED.	0.00	175.00	0.00	11,642.53	11.467.53	1 %
	ROPER						
450-825	SUPPLIES,MATERIALS & MED.	599.99	1,774.94	0.00	2,383.10	608.16	74 %
	HARVAN						
450-826	SUPPLIES,MATERIALS & MED.	0.00	1,889.31	0.00	2,276.94	387.63	82 %
	PRIEST						
450-827	SUPPLIES, MATERIALS & MED.	0.00	785.00	0.00	2,125.00	1,340.00	36 %
	HOWARD						
450-828	SUPPLIES, MATERIALS & MED.	84.98	2,271.04	0.00	2,429.63	158.59	93 %
450-879	SIDDITES MATERIALS & MED						
	LEE		0,201.01	0.00	0,308.78	1,054./4	83 %
450-830	SUPPLIES, MATERIALS & MED.	0.00	203,40	0.00	4.789.43	4 586 N3	4 %
	RAJALA					,	
450-831	SUPPLIES, MATERIALS & MED.	0.00	1,985.00	0.00	2,125.00	140.00	93 %
	DIBBLE						
450-832	SUPPLIES,MATERIALS & MED.	0.00	968.75	0.00	2,000.00	1,031.25	48 %
	SMITH				,		

ALASKA GATEWAY SCHOOL DISTRICT

Page: 24

Expenditure Budget Query

For the Accounting Period:

/ 21

•	Program-Function-Ubject	Current Month	1	Appropriation	Appropriation	Appropriation	Committed	_
8 CORRE	8 CORRESPONDENCE							Į.
0								
0								
100	INSTRUCTION							
<u>450-833</u>	33 SUPPLIES,MATERIALS & MED.	0.00	1,040.07	0.00	2,000.00	959.93	52	%
	ALLEN							
<u>4</u> 50-834	34 SUPPLIES,MATERIALS & MED.	0.00	3,855.16	0.00	4,000.00	144.84	96	%
	boulanger/-hamilton							
<u>450-835</u>	35 SUPPLIES,MATERIALS & MED.	0.00	300.00	0.00	2,450.00	2,150.00	12	%
	HENRICKSON				ï			
<u>450-836</u>	36 SUPPLIES,MATERIALS & MED.	0.00	2,033.13	0.00	4,125.00	2,091.87	49	%
	BURFOOT/WILLIAMS							
<u>450-837</u>	37 SUPPLIES,MATERIALS & MED.	0.00	3,111.86	0.00	4,900.00	1,788.14	63	%
	ADAMS/FELIX							
<u>450-838</u>	38 SUPPLIES, MATERIALS & MED.	0.00	3,281.03	0.00	4,125.00	843.97	79	%
	NORTHWAY ROACH							
450-848	18 SUPPLIES,MATERIALS & MED.	0.00	0.00	0.00	343.80	343.80	0	%
	OPEN							ı
<u>491</u>	DUES & FEES	0.00	349.00	0.00	0.00	-349,00	* *	%
	Function Total:	2,717.18	168,002.88	250,385.00	286,709.18	118,706.30	58	
200 9	SPECIAL EDUCATION/INST.							
<u>323</u>	AIDES	0.00	21,722.52	22,873.00	26,269.00	4,546.48	82	%
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	562.02	343.00	686.00	123.98		%
<u>363</u>	WORKER'S COMPENSATION	0.00	651.71	915.00	790.00	138.29		%
<u>364</u>	FICA/MEDICARE	0.00	1,661.75	332.00	2,010.00	348.25		%
<u>366</u>	PERS	0.00	4,778.91	2,873.00	5,779.00	1,000.09		%
420	STAFF TRAVEL	441.28	12,417.20	10,000.00	10,000.00	-2,417.20	_	%
	Function Total:	441.28	41,794.11	37,336.00	45,534.00	3,739.89		
400 \$	SCHOOL ADMINISTRATION							
313	PRINCIPAL	0.00	6,783.10	8,140.00	8,140.00	1,356.90	83	%
361	HEALTH/LIFE INSURANCE	0.00	17.83	24.00	220.00	202.17		%
362	UNEMPLOYMENT INSURANCE	0.00	175.83	122.00	245.00	69.17	71	%

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

5 / 21

Page: 25

		Committed	Committed	Original	Current	Available	%
Program-Function-Object	nction-Object	Current Month	AID	Appropriation	Appropriation	Appropriation	Committed
8 CORRESPONDENCE	ONDENCE						
0							
0							
400 SC	SCHOOL ADMINISTRATION						
<u>363</u>	WORKER'S COMPENSATION	0.00	203.50	326.00	245.00	41.50	83 %
<u>364</u>	FICA/MEDICARE	0.00	98.40	118.00	118.00	19.60	
<u>365</u>	TRS	0.00	851.90	1,022.00	1,022.00	170.10	
433	COMMUNICATIONS	0.00	1,925.15	1,300.00	2,300.00	374.85	83 %
491	DUES & FEES	0.00	614.00	0.00	614.00	0.00	
	Function Total:	0.00	10,669.71	11,052.00	12,904.00	2,234.29	
450 SC	SCHOOL ADMIN SUPPORT SVCS						
<u>324</u>	SUPPORT STAFF	0.00	26,395.01	25,846.00	31,094.00	4,698.99	84 %
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	687.08	388.00	932.00	244.92	
<u>363</u>	WORKER'S COMPENSATION	0.00	791.86	1,034.00	932.00	140.14	84 %
<u>364</u>	FICA/MEDICARE	0,00	2,019.22	1,977.00	2,380.00	360.78	84 %
<u>366</u>	PERS	0.00	5,806.92	5,686.00	6,841.00	1,034.08	
	Function Total:	0.00	35,700.09	34,931.00	42,179.00	6,478.91	84
700 ST	STUDENT ACTIVITIES						
425	STUDENT TRAVEL	0,00	0.00	5,058.00	5,058.00	5,058.00	0 %
<u>450</u>	SUPPLIES,MATERIALS & MED.	0.00	0.00	5,058.00	5,058.00	5,058.00	0 %
	Function Total:	0.00	0.00	10,116.00	10,116.00	10,116.00	0
	Program Total:	3,158.46	256,166.79	343,820.00	397,442.18	141,275.39	64 %
	Program Group Total:	3,158.46	256,166.79	343,820.00	397,442.18	141,275.39	64 %
	Org Total:	3,158.46	256,166.79	343,820.00	397,442.18	141,275.39	
70 DISTRICT OFFICE	T OFFICE						
0							
100 INS	INSTRUCTION						
<u>491</u>	DUES & FEES	0.00	1,458.34	0.00	0.00	-1,458.34	*** %
	Function Total:	0.00	1,458.34	0.00	0.00	-1,458.34	* *

ALASKA GATEWAY SCHOOL DISTRICT

Page: 26

Expenditure Budget Query For the Accounting Period: 5

5 / 21

100 GENERAL FUND

Propriety Function Object Carrier Month			Committed	Committed) ! !)	A	2	1.0
THE SUPT: INTERVIEWANCE 10.00 103,223.64 103,223.64 123,869.00 123,869.0	Program-Fu	nction-Object	Current Month	YTD	Appropriation	Appropriation	Appropriation	% Committed	
SIZE OFFICE OF THE SUPT.	70 DISTRIC	CT OFFICE							197
STREINTENDENT 0.00 103,223,64 123,869,00 123,869,00 20,445,36 83	0								
OFFICE OF THE SUPT. SUPERINTENDENT SUPERINTENDENT HEALTHJUIER INSURANCE UNEMPLOYMENT INSURANCE UNEMPLOYMENT INSURANCE COMMUNICATIONS STAFF TRAVEL DESTRUCT CAMPINICAM NOREET'S COMPENSATION ORO 175,948,750 175,948,75	0								
SUPERINTENDENT O.00 103,223.64 123,869.00 123,269.00 29,440.00 28,250.00 28		FFICE OF THE SUPT.							
HEALTH/LITE INSURANCE 0.00 23,722.00 28,440.00 28,440.00 3,290.00 61,510 81	311	SUPERINTENDENT	0.00	103,223.64	123,869.00	123,869.00	20,645.36	83	~
WINEMPLOYMENT INSURANCE 0.00 2,883.81 1,858.00 3,299.00 415.19 81	361	HEALTH/LIFE INSURANCE	0.00	23,722.00	28,440.00	28,440.00	4,718.00	83 %	~
WORKER'S COMPENSATION 0.00 3,986.70 4,955.00 2,299.00 2,299.00 1,596.00 1,596.00 1,596.00 1,596.00 1,596.00 1,596.00 1,596.00 1,596.00 1,596.00 2,893.14 83 718	362	UNEMPLOYMENT INSURANCE	0.00	2,683.81	1,858.00	3,299.00	615.19	81 %	~
FICAMMEDICARE 1,796.00 1,598.20 1,796.00 1,598.00 1,599.30 1,599.30 1,599.30 1,599.30 1,599.30 1,598.00 1,598.00 1,598.00 1,598.00 1,599.30 1,599.30 1,598.00 1,598.00 1,598.00 1,598.00 1,599.30 1,598.00 1,598.00 1,598.00 1,598.00 1,598.00 1,599.30 1,598.00 1,59	363	WORKER'S COMPENSATION	0,00	3,096.70	4,955.00	3,299.00	202.30	93 %	~
PROFESSIONAL & TECHNICAL 0.00 12,964.86 15,558.00 2,593.14 83	<u>364</u>	FICA/MEDICARE	0.00	1,508.20	1,796.00	1,796.00	287.80	83 %	8
PROFESSIOWAL & TECHNICAL 10.00 375.00 2,000.00 1,052.00	365	TRS	0.00	12,964.86	15,558.00	15,558.00	2,593.14	83 ,	~
ILECAL SERVICES 0.00 8,481.40 6,000.00 7,000.00 1,481.40 121 17,000.00 1,574.84 17,000.00 3,425.16 31 1,574.84 17,000.00 5,000.00 3,425.16 31 1,574.84 17,000.00 5,000.00 3,425.16 31 1,574.84 17,000.00 5,000.00 3,425.16 31 1,574.84 17,000.00 5,000.00 3,425.16 31 1,574.84 17,000.00 5,000.00 1,607.38 55 1,574.84 17,000.00 1,500.00 1,507.38 55 1,574.84 17,000.00 1,500.00 1,500.00 1,507.38 55 1,574.84 17,000.00 1,500	410	PROFESSIONAL & TECHNICAL	0.00	375.00	2,000.00	2,000.00	1,625.00	18 %	~
STAFF TRAVEL 1,000 1,574.84 17,000.00 1,500.00 3,425.16 31 1,000 1,000.00 1,500.00 3,425.16 31 1,000 1,922.62 3,600.00 3,6	414	LEGAL SERVICES	0.00	8,481.40	6,000.00	7,000.00	-1,481.40	121 %	8
COMMUNICATIONS 0.00 1,992.62 3,600.00 3,600.00 1,607.38 55	420	STAFF TRAVEL	0.00	1,574.84	17,000.00	5,000.00	3,425.16	31 0	~
SUPPLIES,MATERIALS & MED. 0.00 6,126.39 8,000.00 7,000.00 873.61 87 DUES & FEES Tunction Total: 0.00 12,492.28 17,000.00 17,000.00 4,597.72 73 DUESTRICT ADMINISUPPORT 0.00 178,241.74 230,076.00 217,861.00 39,619.26 81 DUESTRICT ADMINISUPPORT 0.00 76,068.20 91,282.00 91,282.00 15,213.80 83 SUPPORT STAFF 0.00 37,250.65 70,616.00 50,000.00 12,749.35 74 HEALTH/ILTE INSURANCE 0.00 2,799.94 2,428.00 4,238.00 1,528.06 63 WORKER'S COMPENSATION 0.00 2,4943.73 35,618.00 32,000.00 7,156.27 77 PROFESSIONAL & TECHNICAL 0.00 4,933.00 16,000.00 2,500.00 1,1593.00 163 AUDIT STAFF TRAVEL 0.00 5,793.31 7,500.00 0.00,00 5,121.69 94 COMMUNICATIONS 0.00 5,793.31 7,500.00 10,000.00 4,1593.00 1,162.17 95 UABILITY INSURANCE 0.00 5,979.33 9,999.00 10,000.00 4,559.26 67 67 SUPPLES,MATERIALS & MED. 0.00 0.9440.74 1,4000.00 4,559.26 67 67 OUD 5,979.31 0.00 0.9400.00 0.4559.26 67 67 OUD 1,162.17 0.55 0.55 0.55 OUD 1,162.17 0.55 0.55 OUD 1,162.17 0.55 0.55 0.55 OUD 1,162.17 0.55 0.55	433	COMMUNICATIONS	0.00	1,992.62	3,600.00	3,600.00	1,607.38	55 %	~
DUES & FEES LOG 12,492.28 17,000.00 17,000.00 4,507.72 73 DISTRICT ADMIN.SUPPORT FUNCTION Total: 0.00 178,241.74 230,076.00 217,861.00 39,619.26 81 DISTRICT ADMIN.SUPPORT 0.00 76,668.20 91,282.00 91,282.00 91,282.00 15,213.80 83 SUPPORT STAFF 0.00 37,250.55 70,616.00 91,282.00 91,282.00 15,213.80 83 SUPPORT STAFF 0.00 37,250.55 70,616.00 90,056.00 92,056.00 12,749.35 74 HEALTH/LIFE INSURANCE 0.00 1,418.86 40,056.00 20,556.00 15,231.40 73 WORKER'S COMPENSATION 0.00 3,395.94 6,476.00 4,238.00 42,280.00 2,297.14 73 PORES 0.00 3,994.15 12,547.00 11,000.00 2,995.85 80 AUDIT 3,00 4,933.00 35,267.00 2,500.00 7,593.00 7,593.00	450	SUPPLIES,MATERIALS & MED.	0.00	6,126.39	8,000.00	7,000.00	873.61	87 %	~
DISTRICT ADMIN.SUPPORT DIRECTOR/COORDCLASS. 0.00 178,241.74 230,076.00 217,861.00 39,619.26 81	491	DUES & FEES	0.00	12,492.28	17,000.00	17,000.00	4,507.72	73 %	8
DISTRICT ADMIN.SUPPORT 0.00 76,068.20 91,282.00 91,282.00 15,213.80 83 SUPPORT STAFF 0.00 37,250.65 70,616.00 50,000.00 12,749.35 74 HEALTH/LIFE INSURANCE 0.00 14,818.86 40,056.00 20,056.00 52,37.14 73 UNEMPLOYMENT INSURANCE 0.00 3,395.94 6,476.00 4,238.00 42,280.0 82,237.14 73 UNEMPLOYMENT INSURANCE 0.00 3,395.94 6,476.00 4,238.00 42,280.0 82,237.14 73 UNEMPLOYMENT INSURANCE 0.00 8,904.15 12,547.00 11,000.00 2,995.85 80 PERS 15,000.00 24,843.73 35,618.00 32,000.00 7,156.27 77 PROFESSIONAL & TECHNICAL 0.00 4,933.00 16,000.00 35,267.00 255.26 99 AUDIT 0.00 35,211.74 40,000.00 50,000.00 42,593.00 163 COMMUNICATIONS 0.00 4,878.31 7,500.00 5,121.69 48			0,00	178,241.74	230,076.00	217,861.00	39,619.26	81	
DIRECTOR/COORDCLASS. 0.00 76,068.20 91,282.00 91,282.00 15,213.80 83 SUPPORT STAFF 0.00 37,250.65 70,616.00 50,000.00 12,749.35 74 HEALTH/LIFE INSURANCE 0.00 14,818.86 40,056.00 20,056.00 52,237.14 73 UNEMPLOYMENT INSURANCE 0.00 2,799.94 2,428.00 4,238.00 15,280.6 80 WORKER'S COMPENSATION 0.00 8,904.15 12,547.00 11,000.00 2,995.85 80 PERS FICA/MEDICARE 0.00 8,904.15 12,547.00 11,000.00 2,995.85 80 PROFESSIONAL & TECHNICAL 0.00 4,933.00 16,000.00 2,500.00 7,156.27 77 AUDIT 0.00 35,211.74 40,000.00 35,267.00 25,26 99 STAFF TRAVEL 0.00 4,878.31 7,500.00 24,000.00 5,121.60 48 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.60 48 <t< td=""><td></td><td>ISTRICT ADMIN.SUPPORT</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>		ISTRICT ADMIN.SUPPORT							
SUPPORT STAFF 0.00 37,250.65 70,616.00 50,000.00 12,749.35 74 HEALTH/LIFE INSURANCE 0.00 14,818.86 40,056.00 20,056.00 52,337.14 73 WORKER'S COMPENSATION 0.00 2,709.94 2,428.00 4,238.00 42,238.06 80 FICA/MEDICARE 0.00 8,904.15 12,547.00 11,000.00 2,995.85 80 PERS 0.00 24,843.73 35,618.00 32,000.00 7,156.27 77 PROFESSIONAL & TECHNICAL 0.00 4,093.00 16,000.00 25,000.0 1,593.00 16,393.00 16,393.00 10,000.00 2,595.00 1,593.00 16,393.00 10,000.00 2,500.00 1,593.00 16,393.00 10,000.00 2,500.00 1,593.00 16,393.00 10,000.00 2,500.00 1,593.00 10,393.00 10,000.00 2,500.00 1,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 10,593.00 <td< td=""><td>321</td><td>DIRECTOR/COORDCLASS.</td><td>0.00</td><td>76,068.20</td><td>91,282.00</td><td>91,282.00</td><td>15,213.80</td><td></td><td>0</td></td<>	321	DIRECTOR/COORDCLASS.	0.00	76,068.20	91,282.00	91,282.00	15,213.80		0
HEALTH/LIFE INSURANCE 0.00 14,818.86 40,056.00 20,056.00 5,237.14 73 10 10 10 10 10 10 10 1	324	SUPPORT STAFF	0.00	37,250.65	70,616.00	50,000.00	12,749.35	74 %	0
UNEMPLOYMENT INSURANCE 0.00 2,709.94 2,428.00 4,238.00 1,528.06 63 WORKER'S COMPENSATION 0.00 3,395.94 6,476.00 4,238.00 42,280.0 842.06 80 PERS 0.00 8,904.15 12,547.00 11,000.00 2,095.85 80 PROFESSIONAL & TECHNICAL 0.00 4,933.00 16,000.00 2,500.00 -1,593.00 163 AUDIT 35,211.74 40,000.00 35,267.00 55.26 99 STAFF TRAVEL 0.00 57.50 2,000.00 500.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 4,026.7 59 SUPPLIES,MATERIALS & MED. 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	<u>361</u>	HEALTH/LIFE INSURANCE	0.00	14,818.86	40,056.00	20,056.00	5,237.14	73 %	0
WORKER'S COMPENSATION 0.00 3,395.94 6,476.00 4,238.00 842.06 80 FICA/MEDICARE 0.00 8,904.15 12,547.00 11,000.00 2,095.85 80 PERS 0.00 24,843.73 35,618.00 32,000.00 7,156.27 77 PROFESSIONAL & TECHNICAL 0.00 4,093.00 16,000.00 2,500.00 -1,593.00 163 AUDIT 0.00 35,211.74 40,000.00 35,267.00 55.26 99 STAFF TRAVEL 0.00 4,878.31 7,500.00 10,000.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 1,162.17 95 SUPPLIES, MATERIALS & MED. 0.00 5,979.33 9,999.00 14,000.00 4,559.26 67	362	UNEMPLOYMENT INSURANCE	0.00	2,709.94	2,428.00	4,238.00	1,528.06	63 %	0
FICA/MEDICARE 0.00 8,904.15 12,547.00 11,000.00 2,095.85 80 PERS 0.00 24,843.73 35,618.00 32,000.00 7,156.27 77 PROFESSIONAL & TECHNICAL 0.00 4,093.00 16,000.00 2,500.00 -1,593.00 163 AUDIT 35,267.00 35,267.00 55.26 99 STAFF TRAVEL 0.00 57.50 2,000.00 500.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 4,020.67 95 SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,259.26 67 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	363	WORKER'S COMPENSATION	0.00	3,395.94	6,476.00	4,238.00	842.06	80 %	0
PERS 0.00 24,843.73 35,618.00 32,000.00 7,156.27 77 PROFESSIONAL & TECHNICAL 0.00 4,093.00 16,000.00 2,500.00 -1,593.00 163 AUDIT 0.00 35,211.74 40,000.00 35,267.00 55.26 99 STAFF TRAVEL 0.00 57.50 2,000.00 500.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 4,020.67 95 SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,559.26 67 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	364	FICA/MEDICARE	0.00	8,904.15	12,547.00	11,000.00	2,095.85		0
PROFESSIONAL & TECHNICAL 0.00 4,093.00 16,000.00 2,500.00 -1,593.00 163 AUDIT 0.00 35,211.74 40,000.00 35,267.00 55.26 99 STAFF TRAVEL 0.00 57.50 2,000.00 500.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 4,020.67 59 SUPPLIES,MATERIALS & MED. 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	366	PERS	0.00	24,843.73	35,618.00	32,000.00	7,156.27		0
AUDIT 0.00 35,211.74 40,000.00 35,267.00 55.26 99 STAFF TRAVEL 0.00 57.50 2,000.00 500.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 1,162.17 95 SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,020.67 59 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	410	PROFESSIONAL & TECHNICAL	0.00	4,093.00	16,000.00	2,500.00	-1,593.00		0
STAFF TRAVEL 0.00 57.50 2,000.00 500.00 442.50 11 COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 1,162.17 95 SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,020.67 59 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	412	AUDIT	0.00	35,211.74	40,000.00	35,267.00	55.26		0
COMMUNICATIONS 0.00 4,878.31 7,500.00 10,000.00 5,121.69 48 LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 1,162.17 95 SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,020.67 59 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	420	STAFF TRAVEL	0.00	57.50	2,000.00	500.00	442.50	11 %	0
LIABILITY INSURANCE 0.00 22,837.83 65,000.00 24,000.00 1,162.17 95 SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,020.67 59 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	133	COMMUNICATIONS	0.00	4,878.31	7,500.00	10,000.00	5,121.69	48 %	0
SUPPLIES,MATERIALS & MED. 0.00 5,979.33 9,999.00 10,000.00 4,020.67 59 DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	447	LIABILITY INSURANCE	0.00	22,837.83	65,000.00	24,000.00	1,162.17	95 %	0
DUES & FEES 0.00 9,440.74 14,000.00 14,000.00 4,559.26 67	450	SUPPLIES, MATERIALS & MED.	0.00	5,979.33	9,999.00	10,000.00	4,020.67	59 %	0
	491	DUES & FEES	0.00	9,440.74	14,000.00	14,000.00	4,559.26		0

% %

%

% % %

ALASKA GATEWAY SCHOOL DISTRICT

Page: 27

Expenditure Budget Query For the Accounting Period: 5 / 21

100 GENERAL FUND

Program-Functión-Object	tión-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
70 DISTRICT OFFICE	OFFICE						
0							
0							
550 DIS	DISTRICT ADMIN.SUPPORT						
495	INDIRECT COSTS	0.00	-46,316.77	-90,000.00	-91,000.00	-44,683.23	50 %
495- 5	INDIRECT COSTS	0.00	-47.74	0.00	0.00	47.74	
	TITLE VI-B 619						
	Function Total:	0.00	204,125.41	323,522.00	218,081.00	13,955.59	93
600 OPF	OPERATION & MAINTENANCE						
<u>325</u>	MAINTENANCE/CUSTODIAL	0.00	1,488.06	6,373.00	1,500.00	11.94	99 %
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	1,352.72	0.00	2,500.00	1,147.28	
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	67.86	96.00	2,500.00	2,432.14	2 %
<u>363</u>	WORKER'S COMPENSATION	0.00	94.53	255.00	120.00	25.47	
<u>364</u>	FICA/MEDICARE	0.00	217.32	488.00	120.00	-97.32	181 %
366	PERS	0.00	204.52	1,402.00	210.00	5.48	97 %
432	GARBAGE	72.00	1,210.00	1,500.00	1,500.00	290.00	80 %
435	ENERGY	1,203.10	10,013.04	12,000.00	10,000.00	-13.04	100 %
<u>436</u>	ELECTRICITY	0.00	16,619.65	28,000.00	25,000.00	8,380.35	66 %
	Function Total:	1,275.10	31,267.70	50,114.00	43,450.00	12,182.30	71
	Program Total:	1,275.10	415,093.19	603,712.00	479,392.00	64,298.81	86 %
	Program Group Total:	1,275.10	415,093.19	603,712.00	479,392.00	64,298.81	86 %
	Org Total:	1,275.10	415,093.19	603,712.00	479,392.00	64,298.81	
80 DISTRICTWIDE	WIDE						
0							
	INSTRUCTION						
314-608	DIRECTOR/COORDINATOR/CERT	0.00	61,499.97	85,844.00	85,844.00	24,344.03	71 %
	DISTRICT TECHNOLOGY						
324	SUPPORT STAFF	0.00	205.74	0.00	210.00	4.26	97 %
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	9,223.46	15,000.00	15,000.00	5,776.54	61 %
329-608	SUBSTITUTE/TEMPORARY	0.00	1,670.44	500.00	1,500.00	-170.44	111 %
	DISTRICT TECHNOLOGY						

GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 28

For the Accounting Period: 5 / 21

Program-Function-Object	ction-Object	Committed Current Month	Committed	Original	Current	Available	%
80 DISTRICTWIDE	WIDE						
0							
0							
100 INS	INSTRUCTION						
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	3,365.91	10.00	3,500.00	134.09	96 %
361-608	HEALTH/LIFE INSURANCE	0.00	21,587.59	28,440.00	28,440.00	6,852.41	75 %
	DISTRICT TECHNOLOGY						
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	347.52	225.00	600.00	252.48	57 %
362-608	UNEMPLOYMENT INSURANCE	0.00	1,672.89	1,295.00	2,575.00	902.11	
	DISTRICT TECHNOLOGY						
<u>363</u>	WORKER'S COMPENSATION	0.00	357.88	600.00	450.00	92.12	79 %
<u>363-608</u>	WORKER'S COMPENSATION	0.00	1,877.57	3,454.00	3,454.00	1,576.43	
	DISTRICT TECHNOLOGY						
364	FICA/MEDICARE	0.00	257.89	1,148.00	1,000.00	742.11	25 %
364-608	FICA/MEDICARE	0.00	1,027.01	1,283.00	1,283.00	255.99	
	DISTRICT TECHNOLOGY				,		
<u>365</u>	TRS	0.00	973.37	0.00	1,800.00	826.63	54 %
<u>365-608</u>	TRS	0.00	7,724.43	10,782.00	10,782.00	3,057.57	
	DISTRICT TECHNOLOGY						
<u>366</u>	PERS	0.00	57.94	0.00	150.00	92.06	38 %
366-608	PERS	0.00	289.02	0.00	250.00	-39.02	
	DISTRICT TECHNOLOGY						
410	PROFESSIONAL & TECHNICAL	0.00	14,109.00	5,000.00	6,800.00	-7,309.00	207 %
410-608	PROFESSIONAL & TECHNICAL	0.00	871.64	20,000.00	20,000.00	19,128.36	
	DISTRICT TECHNOLOGY						
420	STAFF TRAVEL	0.00	9,821.11	20,000.00	20,000.00	10,178.89	49 %
420-608	STAFF TRAVEL	0.00	1,296.20	2,000.00	2,000.00	703.80	
	DISTRICT TECHNOLOGY						
<u>425</u>	STUDENT TRAVEL	0.00	3,864.90	5,000.00	3,500.00	-364.90	110 %
432	GARBAGE	0.00	18.00	0.00	0.00	-18.00	
433	COMMUNICATIONS	0.00	934.84	3,200.00	3,200.00	2,265.16	29 %
433-608	COMMUNICATIONS	0.00	541.08	2,250.00	2,250.00	1.708.92	
	DISTRICT TECHNOLOGY				,		

% %

% %

% %

GENERAL FUND

AĽASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Ouery

Page: 29

Expenditure Budget Query
For the Accounting Period: 5 / 21

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current	Available Appropriation	% Committed	
80 DISTRICTWIDE	WIDE							
0								
0								
100 INS	INSTRUCTION							
443-608	EQUIPMENT REPAIR & MAINT.	0,00	0.00	500.00	500.00	500 00	0 %	
	DISTRICT TECHNOLOGY						ć	
450	SUPPLIES,MATERIALS & MED.	272.34	27,622.11	68,814.00	58,814.00	31.191.89	46 %	
<u>450-285</u>	SUPPLIES,MATERIALS & MED.	0.00	953.04	2,000.00	2,000.00	1.046.96		
	PATHWAYS SUPPLIES				J	70.000		
450-608	SUPPLIES,MATERIALS & MED.	1,090.85	5,384.83	10,000.00	7,500.00	2,115.17	71 %	
	DISTRICT TECHNOLOGY							
<u>452</u>	MAINTENANCE SUPPLIES	0.00	107.50	0.00	0,00	-107.50	*** %	
480	TUTTION	0.00	2,292.00	4,500.00	10,000.00	7,708.00	22 %	
<u>491</u>	DUES & FEES	300.00	9,593.08	7,500.00	10,000.00	406.92	95 %	
491-608	DUES & FEES	0,00	1,356.22	1,100.00	1,100.00	-256.22		
	DISTRICT TECHNOLOGY			,				
	Function Total:	1,663.19	190,904.18	300,445.00	304,502.00	113,597.82	62	
160 VOC	VOCATIONAL EDUCATION					,		
<u>314</u>	DIRECTOR/COORDINATOR/CERT	0.00	7,674.54	10,032.00	10,032.00	2,357.46	76 %	
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	2,133.96	2,918.00	2,918.00	784.04		
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	204.74	150.00	150.00	-54.74		
<u>363</u>	WORKER'S COMPENSATION	0.00	230.34	401.00	300.00	69.66		
<u>364</u>	FICA/MEDICARE	0.00	113.86	145.00	145.00	31.14		
<u>365</u>	TRS	0.00	963.96	1,260.00	1,260.00	296.04	76 %	
	Function Total:	0.00	11,321.40	14,906.00	14,805.00	3,483.60	76	
	SPECIAL EDUCATION/INST.							
314	DIRECTOR/COORDINATOR/CERT	0.00	457.79	0.00	600.00	142.21	76 %	
315	TEACHER	0.00	16,233.19	40,583.00	35,000.00	18,766.81		
315-98	TEACHER	0.00	900.00	3,600.00	3,600.00	2,700.00		
	ESY SUMMER PROGRAMS							
323-98	AIDES	0.00	643.12	10,000.00	10,000.00	9,356.88	6 %	
	ESY SUMMER PROGRAMS							

ALASKA GATEWAY SCHOOL DISTRICT

Page: 30

Expenditure Budget Query

For the Accounting Period:

5 / 21

100 GENERAL FUND

Program-Function-Object	nction-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
80 DISTRICTWIDE	TWIDE			30			
0							
0							
200 SPI	SPECIAL EDUCATION/INST.						
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	6,082.07	2,500.00	2,500.00	-3,582.07	243
329- 98	SUBSTITUTE/TEMPORARY	0.00	609.75		5,000.00	4,390.25	
	ESY SUMMER PROGRAMS					,	
361	HEALTH/LIFE INSURANCE	0.00	7,350.49	14,220.00	14,220.00	6,869.51	51
361-98	HEALTH/LIFE INSURANCE	0.00	223.12		0.00	-223.12	*
	ESY SUMMER PROGRAMS						
362	UNEMPLOYMENT INSURANCE	0.00	546.77	646.00	950.00	403.23	57
362-98	UNEMPLOYMENT INSURANCE	0.00	55.50	279.00	279.00	223,50	
	ESY SUMMER PROGRAMS						
363	WORKER'S COMPENSATION	0.00	688.49	1,723.00	1,068.00	379.51	2
<u> 363- 98</u>	WORKER'S COMPENSATION	0.00	64.58	744.00	744.00	679.42	
	ESY SUMMER PROGRAMS						
<u>364</u>	FICA/MEDICARE	0.00	609.17	780.00	780.00	170.83	78
364-98	FICA/MEDICARE	0.00	94.21	1,200.00	1,200.00	1,105.79	
	ESY SUMMER PROGRAMS						
365	TRS	0.00	2,096.38	5,097.00	4,400.00	2,303.62	47
<u> 365- 98</u>	TRS	0.00	113.04	452.00	452.00	338.96	25
	ESY SUMMER PROGRAMS						
366	PERS	0.00	37.59	0.00	50.00	12.41	75
<u> 366- 98</u>	PERS	0.00	14.10	2,200.00	2,200.00	2,185.90	0
	EST SUMMER PROGRAMS						
014	PROFESSIONAL & FECHNICAL	0.00	0.00	1,500.00	1,500.00	1,500.00	0
<u>420</u>	STAFF TRAVEL	2,230.36	4,440.23	20,000.00	10,000.00	5,559.77	44
420-98	STAFF TRAVEL	0.00	0.00	2,500.00	2,500.00	2,500.00	0
	ESY SUMMER PROGRAMS						
433	COMMUNICATIONS	0.00	9,055.07	1,600.00	7,500.00	-1,555.07	120 %
450	SUPPLIES, MATERIALS & MED.	0.00	11,790.48	7,000.00	17,000.00	5,209.52	69 %
<u>450- 98</u>	SUPPLIES, MATERIALS & MED.	0.00	0.00	1,000.00	1,000.00	1,000.00	
	ESY SUMMER PROGRAMS						

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 31

For the Accounting Period: 5 / 21

100 GENERAL FUND

ı	Program-Function-Object	Current Month	YID	Appropriation	Appropriation	Appropriation	Committed
80 DIS	80 DISTRICTWIDE						
0							
0							
200) SPECIAL EDUCATION/INST.						
491	1 DUES & FEES	0.00	6.73	6,000.00	6,000.00	5,993.27	0 %
	Function Total:	2,230.36	62,111.87	128,624.00	128,543.00	6	48
220	SPECIAL EDUCATION/SUPPORT						
410	PROFESSIONAL & TECHNICAL	4,550.00	135,445.98	190,000.00	190,000.00	54,554.02	71 %
420	© STAFF TRAVEL	0.00	0.00		15,000.00	15,000.00	
433	<u>3</u> COMMUNICATIONS	0.00	1,424.37	2,600.00	2,600.00	1,175.63	54
	Function Total:	4,550.00	136,870.35	207,600.00	207,600.00	70,729.65	
300	SUPPORT SERVICES/TESTING						
329	SUBSTITUTE/TEMPORARY	0.00	0.00	7,500.00	5,000.00	5,000.00	0 %
362	2 UNEMPLOYMENT INSURANCE	0.00	0.00	113.00	150.00		
363	WORKER'S COMPENSATION	0.00	0.00	300.00	150.00		0 %
364	4 FICA/MEDICARE	0.00	0.00	1,148.00	385.00	385.00	0 %
420	STAFF TRAVEL	0.00	0.00	750.00	750.00		0 %
450	SUPPLIES, MATERIALS & MED.	0.00	650.00	750.00	1,200.00		54
	Function Total:	0.00	650.00	10,561.00	7,635.00	6	œ
320	GUIDANCE SERVICES						
315	TEACHER	0.00	27,465.91	34,153.00	36,526.00	9,060.09	75 %
324	SUPPORT STAFF	0.00	21,658.00	25,000.00	28,798.00	7,140.00	75 %
361	HEALTH/LIFE INSURANCE	0.00	189.74	240.00	240.00	50.26	79 %
362	UNEMPLOYMENT INSURANCE	0.00	1,291.99	901.00	1,500.00	208.01	86 %
<u>363</u>	WORKER'S COMPENSATION	0.00	1,472.73	2,404.00	1,960.00	487.27	75 %
<u>364</u>	† FICA/MEDICARE	0.00	2,087.29	2,421.00	2,800.00	712.71	74 %
365	TRS	0.00	3,414.20	4,408.00	4,590.00	1,175.80	74 %
366	PERS	0.00	4,764.76	5,500.00	6,340.00	1,575.24	75 %
410	PROFESSIONAL & TECHNICAL	0.00	80.00	0.00	80.00	0.00	100 %
420	STAFF TRAVEL	0.00	157.57	1,500.00	500.00	342.43	31
433	COMMUNICATIONS	0.00	514.97	700.00	700.00	185.03	73
450	SUPPLIES, MATERIALS & MED.	0.00	0.00	500.00	500.00	500.00	0 %

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

Page: 32

For the Accounting Period:

5 / 21

8
GENE
ral Fl
B

		Committed	Committed				2
Program-Function-Object	ction-Object	Current Month	YTD	Appropriation	Appropriation	Appropriation	Committed
80 DISTRICTWIDE	WIDE .						
0							
0							
320 GU	GUIDANCE SERVICES						
491	DUES & FEES	0.00	0.00	250.00	250.00	250.00	0 %
	Function Total:	0.00	63,097.16	77,977.00	84,784.00	21,686.84	
350 SU	SUPPORT SERVICES/INSTRUCT						
<u>314</u>	DIRECTOR/COORDINATOR/CERT	0.00	18,978.71	24,524.00	32,305.00	13,326.29	58 %
<u>321</u>	DIRECTOR/COORDCLASS.	0.00	11,503.72	13,804.00	13,804.00	2,300.28	
324	SUPPORT STAFF	0.00	74,652.53	67,430.00	90,043.00	15,390.47	
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	0.00	500.00	0.00	0.00	0 %
<u>361</u>	HEALTH/LIFE INSURANCE	0.00	43,744.22	41,058.00	55,218.00	11,473.78	
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	2,718.62	1,594.00	3,000.00	281.38	90 %
<u>363</u>	WORKER'S COMPENSATION	0.00	3,154.05	4,250.00	4,084.00	929.95	77 %
<u>364</u>	FICA/MEDICARE	0.00	7,250.46	6,570.00	9,174.00	1,923.54	
365	TRS	0.00	2,383.78	3,080.00	4,057.00	1,673.22	
<u>366</u>	PERS	0.00	19,300.80	17,871.00	22,846.00	3,545.20	
<u>420</u>	STAFF TRAVEL	0.00	1,012.94	1,000.00	500.00	-512.94	
<u>433</u>	COMMUNICATIONS	0.00	1,399,424.27	1,250,000.00	1,727,683.00	328,258.73	81 %
	Function Total:	0.00	1,584,124.10	1,431,681.00	1,962,714.00	378,589.90	80
351 QU	QUALITY SCHLS/IMP INST SV						
323-82	AIDES	0.00	6,261.77	0.00	7,259.40	997.63	86 %
	QUALITY SCHOOLS						
324-82	SUPPORT STAFF	0.00	0.00	12,099.00	0.00	0.00	0 %
<u> 329- 82</u>	SUBSTITUTE/TEMPORARY	0.00	506.16	0 00	0 00	-FOS 15	***
	QUALITY SCHOOLS				,		
<u> 361-82</u>	HEALTH/LIFE INSURANCE	0.00	5,552.92	0.00	6,399.00	846.08	86 %
	QUALITY SCHOOLS						
<u> 362- 82</u>	UNEMPLOYMENT INSURANCE	0.00	179.27	181.00	200.00	20.73	89 %
	QUALITY SCHOOLS						
<u> 363- 82</u>	WORKER'S COMPENSATION	0.00	203.03	484.00	220.00	16.97	92 %
	QUALITY SCHOOLS						

%

Page: 33

Expenditure Budget Query
For the Accounting Period: 5 / 21

\simeq
NERAL F
ž

Program-Function-Object	tion-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
80 DISTRICTWIDE	WIDE						
0							
0							
351 QU/	QUALITY SCHLS/IMP INST SV						
<u>364-82</u>	FICA/MEDICARE	0,00	519.58	175.00	555.34	35.76	93 %
	QUALITY SCHOOLS						
366- 82	PERS	0.00	1,377.58	2,662.00	1,597.07	219.49	86 %
	QUALITY SCHOOLS						
<u>450-82</u>	SUPPLIES, MATERIALS & MED.	0.00	0.00	2,969.00	0.00	0.00	0 %
	QUALITY SCHOOLS						
<u>491-82</u>	DUES & FEES	0.00	7,673.35	6,000.00	8,541.41	868.06	89 %
	QUALITY SCHOOLS						
	Function Total:	0.00	22,273.66	24,570.00	24,772.22	2,498.56	89
354 INS	INSERVICE						
<u>326</u>	FOOD SERVICE STAFF	0.00	2,455.75	0.00	2,456.00	0.25	99 %
<u>329</u>	SUBSTITUTE/TEMPORARY	0.00	1,916.20	600.00	1,920.00	3.80	99
<u>362</u>	UNEMPLOYMENT INSURANCE	0.00	131.16	10.00	132.00	0.84	
<u>363</u>	WORKER'S COMPENSATION	0.00	131.17	10.00	132.00	0.83	
<u>364</u>	FICA/MEDICARE	0.00	334.45	39.00	335.00	0.55	99 %
<u>366</u>	PERS	0.00	788.56	110.00	790.00	1.44	
410	PROFESSIONAL & TECHNICAL	0.00	1,000.00	500.00	1,000.00	0.00	_
420	STAFF TRAVEL	0.00	6,499.19	7,837.00	7,837.00	1,337.81	
450	SUPPLIES, MATERIALS & MED.	0.00	15,715.34	14,000.00	14,000.00	-1,715.34	112 %
450- 99	SUPPLIES, MATERIALS & MED.	0.00	3,640.22	5,000.00	5,000.00	1,359.78	
	CLASSIFIED TRAINING						
	Function Total:	0.00	32,612.04	28,106.00	33,602.00	989.96	97
511 BOA	BOARD OF EDUCATION						
329	SUBSTITUTE/TEMPORARY	0.00	1,550.00	4,000.00	3,000.00	1,450.00	51 %
362	UNEMPLOYMENT INSURANCE	0.00	28.50	0.00	90.00	61.50	
363	WORKER'S COMPENSATION	0.00	39.00	0.00	90.00	51.00	43 %
364	FICA/MEDICARE	0.00	118.71	306.00	300.00	181.29	
410	PROFESSIONAL & TECHNICAL	0.00	5,567.75	12,000.00	12,000.00	6,432.25	

100 GENERAL FUND

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query For the Accounting Period: 5 / 2

Page: 34

5 / 21

Program-Function-Object	action-Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
80 DISTRICTWIDE	TWIDE						
0							
0							
511 BC	BOARD OF EDUCATION						
414	LEGAL SERVICES	0.00	0.00	1,000.00	1,000.00	1,000.00	0 %
420	STAFF TRAVEL	0.00	1,718.18	15,000.00	15,000.00	13,281.82	
433	COMMUNICATIONS	0.00	169.81	500.00	500.00	330.19	
445	INSURANCE & BOND PREMIUMS	0.00	0.00	245.00	245.00	245.00	0 %
450	SUPPLIES, MATERIALS & MED.	9.50	420.56	6,000.00	6,000.00	5,579.44	7 %
490	OTHER EXPENSES	0.00	0.00	250.00	250.00	250.00	0 %
491	DUES & FEES	0.00	16,344.69	17,500.00	17,500.00	1,155.31	93 %
	Function Total:	9.50	25,957.20	56,801.00	55,975.00	30,017.80	46
600 OP	OPERATION & MAINTENANCE						
321	DIRECTOR/COORDCLASS.	0.00	70,747.20	84,896.00	84,896.00	14,148.80	83 %
325	MAINTENANCE/CUSTODIAL	0.00	83,654.61	103,355.00	103,355.00	19,700.39	80 %
329	SUBSTITUTE/TEMPORARY	0.00	7,198.44	25,000.00	10,000.00	2,801.56	71 %
361	HEALTH/LIFE INSURANCE	0.00	71,081.58	85,320.00	85,925.00	14,843.42	82 %
362	UNEMPLOYMENT INSURANCE	0.00	4,183.43	3,199.00	4,500.00	316.57	92 %
363	WORKER'S COMPENSATION	0.00	5,803.57	8,530.00	6,640.00	836.43	87 %
364	FICA/MEDICARE	0.00	12,372.00	16,314.00	17,314.00	4,942.00	71 %
<u>366</u>	PERS	0.00	34,526.84	41,415.00	41,415.00	6,888.16	83 %
410	PROFESSIONAL & TECHNICAL	0.00	34,947.51	55,000.00	45,000.00	10,052.49	77 %
420	STAFF TRAVEL	0.00	8,492.13	5,000.00	7,500.00	-992.13	113 %
<u>420-521</u>	STAFF TRAVEL	0.00	1,154.60	0.00	0.00	-1,154.60	*** %
	BIO MASS PROJECT						
431	WATER & SEWER	0.00	45.00	3,000.00	1,500.00	1,455.00	3 %
432	GARBAGE	66.00	115.00	0.00	0.00	-115.00	*** %
433	COMMUNICATIONS	0.00	4,236.61	6,000.00	6,000.00	1,763.39	70 %
435	ENERGY	0.00	1,038.58	0.00	0.00	-1,038.58	*** %
442	CONTR.BLD. REPAIR & MAINT	0.00	1,625.00	10,000.00	7,500.00	5,875.00	21 %
443	EQUIPMENT REPAIR & MAINT.	0.00	3,767.50	14,000.00	6,000.00	2,232.50	62 %
444	CONTR. SITE REPAIR/MAINT.	0.00	11,568.83	22,000.00	22,000.00	10,431.17	52 %

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

/ 21

Page: 35

100

GENERAL FUND

1										
Program-	Program-Function-Object			Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	
80 DIST	80 DISTRICTWIDE									
0										
0										
600	OPERATION & MAINTENANCE	NTENANCE								
446	PROPERTY INSURANCE	ISURANCE		0.00	173,503.00	105,000.00	173,503.00	0.00	100 ,	%
452	MAINTENANCE SUPPLIES	E SUPPLIES		5,261.75	72,618.47	100,000.00	80,000.00	7,381.53		%
<u>453</u>	JANITORIAL SUPPLIES	SUPPLIES		0.00	25,467.56	30,000.00	30,000.00	4,532.44	84 (%
<u>458</u>	GAS & OIL			0.00	167.64	10,000.00	5,000.00	4,832.36		%
<u>491</u>	DUES & FEES			0.00	5,826.24	25,000.00	20,000.00	14,173.76		%
<u>510</u>	EQUIPMENT			0.00	0.00	20,000.00	20,000.00	20,000.00		%
		Function	Total:	5,327.75	634,141.34	773,029.00	778,048.00	143,906.66	81	
900	OTHER FINANCING USES	USES								
<u>552-255</u>	255 TRANSFER TO SPECIAL REV.) SPECIAL RE		0.00	0.00	290,000.00	290,000.00	290,000.00	0 (%
	FOOD SERVICE	Н								
		Function	Total:	0.00	0.00	290,000.00	290,000.00	290,000.00	0	
		Program	Total:	13,780.80	2,764,063.30	3,344,300.00	3,892,980.22	1,128,916.92		%
	Program	am Group	Total:	13,780.80	2,764,063.30	3,344,300.00	3,892,980.22	1,128,916.92	71 °	%
		Org	Org Total:	13,780.80	2,764,063.30	3,344,300.00	3,892,980.22	1,128,916.92		
90 STAT	90 STATE ON-BEHALF TRS/PERS	ERS								
0										
0										
100	INSTRUCTION									
365	TRS			0.00	101,498.02	339,691.00	339,691.00	238,192.98	29 9	%
<u>366</u>	PERS			0.00	9,224.77	2,004.00	2,004.00	-7,220.77		%
		Function	Total:	0.00	110,722.79	341,695.00	341,695.00	230,972.21	32	
160	VOCATIONAL EDUCATION	ATION								
365	TRS			0.00	3,152.04	8,434.00	8,434.00	5,281.96	37 9	%
		Function	Total:	0.00	3,152.04	8,434.00	8,434.00	5,281.96	37	
200	SPECIAL EDUCATION/INST.	N/INST.								
365	TRS			0.00	11,333.50	32,338.00	32,338.00	21,004.50	35 0	%
366	PERS			0.00	11,041.21	32,764.00	32,764.00	21,722.79	33 9	%
		Function	Total:	0.00	22,374.71	65,102.00	65,102.00	42,727.29	34	

Page: 36

Expenditure Budget Query
For the Accounting Period: 5 / 21

100 GENERAL FUND

05/08/21 12:42:31

-Function-Object			Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% Committed
'E ON-BEHALF TRS/PERS								
GUIDANCE SERVICES								
TRS			0.00	3,245.64	6,143.00	6,143.00	2,897.36	52 %
PERS			0.00	1,132.83	2,213.00	2,213.00	1,080.17	
Fui	nction	Total:	0.00	4,378.47	8,356.00	8,356.00	3,977.53	52
SUPPORT SERVICES/IN:	STRUCT							
TRS			0.00	9,724.21	4,629.00	4,629.00	-5,095.21	210 %
PERS			0.00	7,538.08	9,402.00	9,402.00	1,863.92	80 %
Fu	nction	Total:	0.00	17,262.29	14,031.00	14,031.00	-3,231.29	123
QUALITY SCHLS/IMP IN	ST SV							
PERS			0.00	156.15	1,071.00	1,071.00	914.85	14 %
Fu	nction	Total:	0.00	156.15	1,071.00	1,071.00		14
LIBRARY SERVICES								
PERS			0.00	426.87	1,325.00	1,325.00	898.13	32 %
Fu	nction	Total:	0.00	426.87	1,325.00	1,325.00		32
INSERVICE								
PERS			0.00	317.21	0.00	0.00	-317.21	*** %
Fu	nction	Total:	0.00	317.21	0.00	0.00	-317.21	* * *
SCHOOL ADMINISTRATI	NOI							
TRS			0.00	12,528.19	40,140.00	40,140.00	27,611.81	31 %
Fur	nction	Total:	0.00	12,528.19	40,140.00	40,140.00	27,611.81	31
SCHOOL ADMIN SUPPOR	RT SVCS							
PERS			0.00	2,918.43	10,467.00	10,467.00	7,548.57	27 %
Fur	nction	Total:	0.00	2,918.43	10,467.00	10,467.00	7,548.57	27
OFFICE OF THE SUPT.								
TRS			0.00	7,232.91	22,185.00	22,185.00	14,952.09	32 %
Fur	nction	Total:	0.00	7,232.91	22,185.00	22,185.00	14,952.09	32
	Program-Function-Object 90 STATE ON-BEHALF TRS/PERS 0 320 GUIDANCE SERVICES 365 TRS 365 PERS Fu 351 QUALITY SCHLS/IMP IN 365 PERS Fu 352 LIBRARY SERVICES 366 PERS Fu 354 INSERVICE 366 PERS Fu 355 TRS Fu 450 SCHOOL ADMINISTRATI 365 PERS Fu 450 SCHOOL ADMIN SUPPOI 365 TRS Fu 450 SCHOOL ADMIN SUPPOI 365 TRS Fu 450 SCHOOL ADMIN SUPPOI 365 TRS Fu 512 OFFICE OF THE SUPT. 365 TRS	GUIDANCE SERVICES TRS PERS PERS PERS Function SUPPORT SERVICES/INSTRUCT TRS PERS PERS Function QUALITY SCHLS/IMP INST SV PERS PERS Function LIBRARY SERVICES PERS Function SCHOOL ADMINISTRATION TRS Function SCHOOL ADMINISTRATION TRS Function SCHOOL ADMIN SUPPORT SVCS PERS Function OFFICE OF THE SUPT. TRS Function	Function Function Function S/IMP INST SV Function Function ICES Function ICES Function	Committe Current Montt RS/PERS RVICES Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total: Function Total:	Committed Committed Committed Committed Committed Current Month V1 V1 V1 V1 V1 V1 V1 V	Committed Comm	Committed Appropriation Appr	Committed Comm

ALASKA GATEWAY SCHOOL DISTRICT Expenditure Budget Query

For the Accounting Period:

5 / 21

Page: 37

100 GENERAL FUND

Program-Function-Object	Curre	Committed Current Month	Committed /	Original Appropriation	Current Appropriation	Available Appropriation	% Committed	,
90 STATE ON-BEHALF TRS/PERS								
0								
0								
550 DISTRICT ADMIN.SUPPORT								
366 PERS		0.00	2,901.17	14,328.00	14,328.00	11,426.83	20 9	%
Function Total:	al	0.00	2,901.17	14,328.00	14,328.00	11,426.83	20	
600 OPERATION & MAINTENANCE								
366 PERS		0.00	14,504.82	53,305.00	53,305.00	38,800.18	27 °	%
Function Total:	al	0.00	14,504.82	53,305.00	53,305.00	38,800.18	27	
700 STUDENT ACTIVITIES								
365 TRS		0.00	0.00	1,791.00	1,791.00	1,791.00	0 0	%
Function Total:	al:	0.00	0.00	1,791.00	1,791.00	1,791.00	0	
790 FOOD SERVICES								
<u>366</u> PERS		0.00	4,285.66	18,314.00	18,314.00	14,028.34	23 9	%
Function Total:	al:	0.00	4,285.66	18,314.00	18,314.00	14,028.34	23	
885 CONSTRUCTION/CONTRACTOR								
366 PERS		0.00	398.11	0.00	0.00	-398.11	**	%
Function Total:	al:	0.00	398.11	0.00	0.00	-398.11	* *	
Program Total:	al:	0.00	203,559.82	600,544.00	600,544.00	396,984.18	33	%
Program Group Total:	al:	0.00	203,559.82	600,544.00	600,544.00	396,984.18	33	%
Org Total:			203,559.82	600,544.00	600,544.00	396,984.18		
Fund Total:	al:	93,836.26	8,484,903.48	11,101,713.00	11,595,464.00	3,110,560.52	73 0	%
Grand Total:	al:	93,836.26	8,484,903.48	11,101,713.00	11,595,464.00	3,110,560.52	73 0	%



P.O. BOX 226, TOK, AK 99780 Ph: 907.883.5151 x 103 Fax: 907.883.4352 Scott MacManus, Superintendent of Schools

To: Superintendent & the Regional School Board

From: LeAnn Young, Grants

RE: Activities Report for May, 2021

Strategic Plan Progress

Student Engagement- We are gearing up to host the third year of GAP Summer day camps. We have 15 classified staff and 7 certified staff who will be working with the day camps in two sites-Northway and Tok. Our goal is to have 100 students participate. The camp will be held in Tok for all students other than those from Northway and transportation will be provided. Each week students will be given the choice of activities that relate to the GAP theme of Achieve, Engage & Discover. Some highlights of the upcoming camps include the opportunity for students to participate in harvesting salmon from the district fishwheel and to attend Phlight Club. We will also be hostig our first ever six-week summer credit recovery program for students who are behind in credits. Students who participate in this program will receive 3 credits, 1 English, 1 math and 1 elective credit in entrepreneurship.

Teaching & Learning- A group of educators from Alaska Gateway, Copper River and Tanana are currently at Denali Park taking part in a two-day professional development training opportunity hosted by the RAVE grant. Participants will engage in learning activities on topics including; wolf tracking, migratory birds, geography, plant life, dog musing and Alaska cultures and weather.

Highlights- A district wide education committee meeting was held this week to review the FY22 educational plan of service and discuss district parent involvement activities. Results from the parent surveys were shared and discussed. Some of the key action steps that the district was asked to consider in FY22 planning include; implementing reading intervention at the elementary level, beginning a daily school-wide sustained reading time, including professional development for teachers on content area reading strategies, full implementation of the Second Step program (social emotional learning) in K-8, working more with tribal councils on improving attendance, and the continuation of family night activities.

Successes- Career and Technical Education-We were able to find an alternate certified instructor to conduct the welding certifications for Mr. Hamner's welding students. We will hold our annual Career and Technical meeting on May 18th. Among many topics, we will discuss strategies to increase the participation of non-traditional students, upcoming changes to the STEM program and the addition of an Introduction to Shop class. Blair Seawell has been organizing and planning the 3rd Annual CTE Showcase and Career Fair which will be held Monday, May 10th.

Challenges-We had a significant budget allocation in our approved migrant plan this year to take a group of students to Washington D.C. for Close-Up in the spring of 2021. Due to travel restrictions into Washington D.C. we were unable to participate. We have been researching alternative travel ideas for this group of students that the state would approve. We submitted several ideas that were denied as they included out of state travel. We did however recently get approved to take a group of high school migrant students on a cold-water safety trip to Valdez. Students will learn cold water safety, kayak and canoe basics including rescue strategies and get to visit the Columbia, Shoup and Worthington Glaciers.

Grant Time: ACHILL-1 day- budget review, evaluation meeting, student field trip preparations. RAVE-5 days- APR prep., data gathering, work study program review business meetings, budget review, spring institute planning, summer camp preparation, summer curriculum committee review, course review)

"Where Teachers Are The Gateway To Learning"

DotLake 907-882-2663 Fax: 907-882-2112 Eagle 907-547-2210 Fax: 907-547-2302 **Mentasta** 907-291-2327 Fax: 907-291-2325 Northway 907-778-2287 Fax: 907-778-2221

Tok 907-883-5161 Fax: 907-883-5165 **Tanacross** 907-883-4391 Fax: 907-883-4390 **Tetlin** 907-324-2104 Fax: 907-324-

MEMORANDUM

To: Scott MacManus, Superintendent

From: Tracie Weisz, Director of Curriculum & Instruction

RE: Board report for 5/17/2021 meeting

School Improvement Grants - Drew Larrabee and I organized a Foundations presentation by Safe and Civil Schools to Tok School staff on the evening of May 4. The purpose of this presentation was to provide information about the Foundations program, and on implementation of the program at Tok School or the coming school year and possibly beyond. Suzanne Bell of Tanacross School also attended the presentation. Foundations is a school wide Positive Behavioral Support (PBS) program meant to improve discipline and school climate, build student engagement, and increase student achievement. The presentation was well received by staff, and plans are now underway to put together a Foundations leadership team to begin planning for next year. Tok School is also currently distributing the Safe and Civil Schools Climate and Safety Survey to students, staff, and parents, to assist with planning for next year.

<u>Literacy Grant</u> - I recently submitted our Literacy Grant report for this year. Some of the reporting included providing narrative and data on our timeline, milestones, the leadership team, our communication plan, professional development, parent engagement, and our evaluation narrative for the year. So far we have held two planning meetings with Alex Brede, our contracted Reading Interventionist Coach, about reading intervention goals and planning for the 2020/2021 school year.

<u>New Staff</u> - The orientation cycle has begun again this year for new staff. We are sending out orientation materials, and getting new staff ready to begin thei New Staff Induction Course we have in Canvas. I've been in contact with several of our new staff members already, answering their questions and providing access to their curriculum for next year.

<u>Writing Assessment</u> - The Spring District Writing Assessment was completed mid April, and we have a team of teachers scoring the student writing.

Summer Curriculum Work - Announcements have gone out for summer curriculum committees. There are eight committees available for staff to sign up for. The committees include K-5 ELA review, K-5 science review, K-5 social studies review, high school English revisions (continued from last summer), middle school planning team (part of the Literacy Grant), health careers pathways, curriculum selection for new high school courses, and a revision/update to the Survey of Emerging Technologies course. So far quite a few teachers have indicated interest in the committees. I'll begin meeting with each committee before the end of school to provide frameworks for the specific outcomes expected as they work over the summer.

Other - Planning continues as we receive more confirmations for trainings at August inservice. I am also continuing to get my files organized, and gathering SOP's for many of my job duties, in preparation for the transition of my position to the new Director of Curriculum & Instruction in July.



Scott MacManus – Superintendent of Schools PO BOX 226, Tok, AK 99780

Ph: 907.883-5151.114

Districtwide, Wade Boney, Maintenance Director

Date: May 5th, 2021

To: Scott MacManus, Superintendent From: Wade Boney, Maintenance Director RE: May Building Maintenance Report

Not much to report this month in the way of projects because our time has been spent mainly on preparation for the upcoming summer tasks. We have been bouncing around from site to site conducting our monthly preventative



maintenance tasks and while on site some time is being spent developing lists for summer maintenance. Many of the identified tasks are being prioritized and we are working to assemble parts and requesting supply order quotes and availability. Tetlin housing has top priority and we will be starting the prep work next week. I am sure you are all well aware most supplies are in high demand. This has given way to rising cost and limited avalibility, so we are doing our best to source these items.

Last week I was able to get out to Eagle to work and help identify the maintenance / custodial needs out there. Kristy and Ryan helped by

providing me with a list of items to work with and prioritize. As always the staff and students were very hospitable and glad to help in the process. While I was there we were able to troubleshoot a couple of plumbing problems and replace some worn out components.

Plumbing, heating, electrical, and mechanical system trouble calls have been mixed in with the standard work orders that Gary and Nicholas have been completing this month. While going throughout the district they have also had time to install some "new to us" products to help with the safety and health of the students and staff. Our first install of a bottle filling station was completed, which turned out to be a good learning oportunity. We found that it wasn't as seamless as advertised, which should help in selecting future stations like it. I believe it will be a more sanitary way to provide drinking water though. We are also looking at other ways to improve drinking water delivery and improve taste. They also were able to install a few vape sensors and cameras.

The Biomass plant has entered the time of year when they are beginning annual maintenance of the plant and equipment. This is a very busy time for them and there are many things to complete. Matt is currently busy installing safety control components to the steam systems in order to improve the operation. He is also working to make repairs to heavy equipment as time allows and parts are delivered.

Scott MacManus - Superintendent of Schools PO BOX 226, Tok, AK 99780 Ph: 907.883.5151 Fax: 907.883.5154 Tony Lee, BioMass Coordinator

Date:

May 5, 2021

To: Scott MacManus, Superintendent

From: Tony Lee

RE: (Biomass) Report

Chipped our last load of fuel for the season on April 14. We moved all the equipment in from the field for their annuals. The largest annual will be the semi truck motor rebuild which Matt my coworker has commenced doing. Fortunately for us Matt Baseye is a skilled mechanic and is able to tackle it in house, otherwise it wouldn't be an affordable process. I removed the grapple from the excavator and reinstalled the bucket. Jack Turk moved it to Tetlin for us so pad work on the duplex housing can start shortly. Shut the boiler down for the season April 17

Matt Janson came in from Idaho to inspect the steam engine and do some staff training on engine internals. We found greater than anticipated wear within the cylinder and pinpointed several issues with the steam quality and lubrication system. We've designed some solutions that although too complex to outline in detail here will ensure engine gets dryer steam and more lubrication to its internals. We are also pricing out what it would cost to increase the turbine efficiency to where when engine isn't running the turbine would be able to produce adequate power for the Tok school. Essentially that process is re-porting the steam injection nozzles to produce 70kw while simultaneously using less steam and therefore less wood to make triple the power it can make currently. Because the turbine is easier to run in an unsupervised state that modification would allow us to make adequate power during times when plant operators are off site. Or when less experienced substitutes need to cover a sick day.

In terms of summer plans, I've made a list of biomass projects and other projects in that general area. I've also made a list of summer projects I've been assigned district-wide. At this point I've hired three people to assist on the district-wide projects. I am looking for more people so feel free to spread the word to any interested candidates. At this point the project list is greater than the people we have to complete it and quite frankly I'm having trouble finding people who want to work. We are unfortunately competing for employees with a lot of high paying projects in our region this season and that is making recruitment more difficult.

Although Michele is doing her own greenhouse board report I want to point out here what a fantastic job she is doing since she is too humble to point it out in her own report. I would encourage you to swing by there and see the improvement over previous years. Our weekly public sales are a hit and as we move out of school season and school needs reduce we'll have additional produce to offer for public sale.

Thank you for your time Tony



PO BOX 226, Tok, AK 99780 Ph: 907.883.5151 Fax: 907.883.5154

Date: May 5, 2021

To: Scott MacManus, Superintendent

From: Letitia Rhodes, AGSD Special Education Director

RE: Special Education Board Report

Strategic Planning: Staff Recruitment/Retention

We believe recruiting, cultivating, and retaining exemplary staff fosters a deep commitment to the growth of our students.

Encourage our own parapros and students to become teachers.

We currently have one aide going to school for a teaching certificate. We have a couple that could do very well if they wanted to go but they are not pursuing it. We did do a bunch of training and had even more available this year. Several aides took advantage of those opportunity.

Successes: We are wrapping up the year with the paperwork. We have a few IEPs and eligibilities to go. This month was the first time the specialists were ale to face to face meetings with students. The last specialist left April 28th. We hope they can do more face to face meetings next year. We also have all of our specialists for next year hired.

Challenges: It was a fairly smooth month. Some of the Special Education teachers have had medical issues but even with those they have done an excellent job of keeping up with the absolute necessities. Hopefully they will all feel better. The challenges have been getting ready for end of the year paperwork rush. We also are gearing up for summer school camps. We are once again included in the mainstream activities, which the students really enjoy.

Happy May everyone.



Brenda Overcast – Technology Director P. O. Box 226, Tok, AK 99780 Ph: 907.209.9667 Fax: 907.883.5154

Date: 5/06/2021

To: Scott MacManus, Superintendent

From: Brenda Overcast, Technology Director RE: Regional Board Report for 5/19/2021

E-rate

AGSD received E-rate grant through USAC of \$832,781.95 leaving \$92,531.33 to pay. BAG (Broadband Assistant Grant) through the state has been applied for next year \$56,270.88 This leaves 92,532.33 - 56,270.88 = \$36,260.45 for FY22 Last year 185,515.20 -131,669 = \$53,846.20 for FY21

Savings of \$17,585.75 for FY22

DRS, our new provider for next year, met with admin and has ordered all material and will start deployment of their systems this month. Their goal is to be completed by June 15^{th} a couple of weeks prior to due date of July 1^{st} .

USAC Appeal for the CAT 2 of 2018 has come in and I will be appealing the decision.

Emergency Connectivity Fund (ECF) will be out to apply May 10th. We will be applying for funds to help with internet connectivity outside of the school building.

Emergency Broadband will also be available for families soon this is \$50 a month per family and \$75 if on native lands. AGSD will be helping families apply for this benefit.

Testing

PEAKS testing is completed and only a few stragglers will be completed by May 14th.

MAP testing is almost completed. Make up testing is happening for those students who need to complete

AGSD Technology test: is in the process with 8th and 9th graders.

Next Year Preparation

I am prepping now for next year as new teachers will be coming in and students Chromebooks will be looked over and inventoried. We are hoping that this year most students will keep their current Chromebook since this year we were one to one K-12. This will eliminate a lot of work for teachers and administration this fallowing year and encouraging students to take care of their devices.

Brenda Overcast Technology Director



P.O. BOX 226, TOK, AK 99780 Ph: 907-883-5151 x 103 Fax: 907.883.4352 Scott MacManus, Superintendent of Schools

To: Superintendent MacManus

Re: Counselor's May Board Report

It looks like spring has finally arrived here in the interior and everyone is enjoying the warmer weather, sunshine and longer daylight hours.

I am still delivering the SEL lessons to the Middle School students weekly at all sites. In addition I have completed the second lesson to the middle school in our Safe Children's act program.

While traveling around I alway stop in and visit the Elementary grades. I enjoy the opportunity to watch them as they work and learn. They are always excited to show me what they have been working on and they seem to really enjoy it when I read them stories.

With the end of the school year quickly approaching I have also had the opportunity to help a couple of the seniors look for scholarships and talked about opportunities for education and training in their future.

There always seems to be some experiences that our students go through and they need help dealing with them and this month has been no different. I have helped intervene with several students in crisis and am happy to report that so far all have had positive resolutions.

Also participated in interviewing for the mental health counselor.

Respectfully, Tad Dunning **AGSD Counselor**

"Where Teachers Are The Gateway To Learning"

May 2021 AGSD HS Guidance Counselor Report, Jeff Deeter

Updates on some of the areas of focus from my last board report:

ACT testing was completed with 100% participation from those signed up.

Anticipation was high as students waited for scores to be released. ACT was very prompt in getting tests scored and posted which was a pleasant surprise! Test dates next year are confirmed and will be in December and April again. I am also looking for opportunities to build ACT test preparation into student schedules.

Monday evening study hall has proven to be both beneficial and popular. ACT prep, semester 1 wrap up and credit recovery have all benefited from this afternoon/evening (2:15-6:45 PM) study hall. We endeavored to keep it open past April 17th as staffing was available. I'm looking forward to next year already although I'll miss our graduating seniors!

Semester one extension was a successful way to accommodate student academic schedules impacted by Covid-19. I can report that students recognized the importance of finalizing grades and courses and were able, for the most part, to gain credit for their course work.

I have also been working with high school students to identify and support dual credit options for our interested district students. My interest is somewhat personal, having benefited a few decades ago as a student in Dot Lake myself. There are a number of students who have just completed UAF courses and have done so very successfully. These options have been offered through the UAF Tok campus and main campus in Fairbanks. A big thank-you to Crystal Wilson and our unofficial "dual-credit advisors" across the district for their help in these endeavors!

Alaska Gateway School District

Scott MacManus - Superintendent of Schools PO BOX 226 Tok, AK 99780 Ph: 907.883.5151 bseawell@agsd.us Blair Seawell, CTE Counselor

Date: May 4th, 2021

To: Scott MacManus, Superintendent

From: Blair Seawell, RAVE CTE Counselor/Program Coordinator

RE: CTE Program Report

CTE Showcase and Career Fair at Tok School:

Presenters:

Tom Ervin - (AP&T) COO of Alaska Power and Telephone Peggy Jasperson (or advisor) - UAF Career and Technical College

Participants:

Tim Brannan NCEA IBEW (Alaska Electrical Apprenticeship) Justin Quakenbush - Apprentice Coordinator, AK Operating Engineers/Employers Chris Bitz (or representative) - Alaska State Troopers Suzanne Hardy - Alaska Laborers Training School Jill Yrjana – Department of Transportation Nick Young – Fast Eddy's Kristy Malamute – University of Alaska: Fairbanks Gary Deeter – AGSD Maintenance

On Monday, May 10th, Tok School will host a CTE Showcase and Career Fair. Students from across the district will be presenting projects and receiving awards for 1st, 2nd and 3rd place. Afterwards, business and education leaders will present and participate in a Career Fair for our students to help them envision the life paths they may someday embark upon.

High School Fairbanks Delta and Fairbanks Trip: On April 23rd, Jeff Deeter and I took all interested AGSD Juniors and Seniors on a field trip to the Delta Career Advancement Center and the University of Alaska: Fairbanks to tour their facilities and learn about the offerings they have available. Students were able to visit all the buildings on campus and talk to admissions officers at UAF.

UAF ETT Class: Students from multiple sites in our district are in Tok school for an Emergency Trauma Training Course that will take place from May 3rd to May 7th. Our students were invited to take this 3 Credit course through UAF that will teach them vital skills to be used in the event of an emergency. It is a great opportunity and 100% funded by the district.



Scott MacManus - Superintendent of Schools
PO BOX 226, Tok, AK 99780
Ph: 907.883-5151 Fax: 907.883-5154
Districtwide, Pam Gingue, Program Coordinator

Date: May 6, 2021

To: Scott MacManus, Superintendent From: Pam Gingue, Program Coordinator RE: GAP/Preschool, etc. Activities Report

GAP:

- 4 staff participated in the virtual BOOST (Beyond Out of School Time) conference the last week in April;
- Site observations conducted by program evaluator at Tanacross and Tok;
- Ann Millard will be continuing with site visits in May as part of program evaluation process;
- Participated in GAP Summer Camp planning meetings; Draft schedule and proposed staff in place for review;
- Tok, Tanacross, and Dot Lake sites will end GAP school year programming by the 3rd week in May; Northway GAP has ended for the year; Tetlin and Mentasta will close out the school year GAP by the end of May;

PRESCHOOL:

- Tok PreK completed Spring assessments; Tanacross and Mentasta working on their individual assessments;
- Zoom meeting with Mentasta preschool teacher regarding preschool and GAP requirements for the end of the year as she was unable to attend earlier meeting with rest of staff;

OTHER:

- First Aid/CPR class held on Friday, April 16th; Preschool, GAP and school staff attended and received their certifications; Thank you to TCC Head Start who provided the instructors for the class:
- Provided support for AIMSweb and MAP testing as requested;
- Continue to conduct COVID-19 rapid testing at school sites; All test results are submitted to the state Dept. of Health; Met with state staff regarding changing our reporting of COVID test results from faxing to electronic;
- The School Climate & Connectedness Survey for students, staff, and families closed April 23rd; Results will be available before the school year ends;

UPCOMING ACTIVITIES:

- Training for summer camp staff will be held on May 24th;
- Continue COVID-19 rapid test screenings for schools, visiting instructors, etc.;
- Closing ceremonies for 3 preschool sites to be held in mid May;
- Plan for end of year GAP activities at program sites;
- Finalize schedule and staff for GAP Summer Day Camp.



PO BOX 226, TOK, AK 99780 Ph: 907.883.5151 Fax: 907.883.5154 Scott MacManus – Superintendent of Schools

Date: May 17th, 2021

To: Scott MacManus, Superintendent

From: Jane Teague RE: RAVE Report

April into May has seen my focus turn to planning for summer camps. Our summer planning team is meeting weekly to organize a quality summer experience for our students. This year we have been strategic to ensure that there is academic rigor throughout the camps. This will endeavor to fill some of the gaps the pandemic has caused. We have also employed more teachers to ensure that academics are woven into the camp experience.

At the end of April, I was fortunate enough to take two robotics teams to state competitions. Both teams ranked high in the state. While they were a little disappointed not to be going to Lego Land we have a fun field trip for them on the weekend of May 14th through 16th. The 16 students will visit places that were part of their real-world research, have a swim and go to a trampoline park.

May 5th through 9th I hosted a Spring Institute for teachers from Alaska Gateway School District, Copper River School District, and Tanana City School District. I partnered with the Alaska Geographic Education center. Educators attending the event spent time in the Denali National Park. Educators had the opportunity to explore themes relating to Archaeology, place base curriculum, and geology. A visit to the Denali Dog Kennels allowed teachers to reflect on the relationship of dogs and people within the park and the vibrant cultures of the people who call Denali home. Highlights of the training included working with biologists to track wolves. Each participant came home with a resource kit that included the Project learning Tree curriculum, books and classroom posters relevant to Denali National Park, and a science kit that included materials to test the water as part of a watershed citizen science initiative available to educators within Alaska. The training offered a rich training opportunity that is relevant to Alaskan students, and one that honored the vital cultures found across Alaska. Through our partnership with the University of Alaska, Fairbanks teachers completed one continuous education credit.

One of my roles is to manage some of our digital programs and assist with testing that the district administers. The digital programs can be used as an effective tool to provide students with an optimal blended learning environment. Programs that contribute to student growth include Lexia, Redbird, and Buzz. Under the direction of our Curriculum Director Tracie Weisz we monitor these programs and will make decisions in the summer months about the most effective programs we want our students and teachers to use daily in the learning environment. I am almost finished supporting teachers to assess younger students in Aimsweb for the year.

For some schools, the academic year is nearly finished. This gives me a wonderful opportunity to extend learning with STEM, makerspace, and robotics in all of our schools. I enjoy seeing students move from following builds to the point where they take charge of their own learning and inquiry and make new innovative items with the materials I provide. We are teaching students to be innovative and to build skills for jobs we do not even know the names of yet. It is an exciting time to be in education.

Jane Teague





P.O. BOX 226, TOK, AK 99780 Ph:907-883-5151 Fax: 907.883.4352

Date: May 3, 2021

To: Scott MacManus, Superintendent From: Michele Flagen, Greenhouse Manager

RE: Greenhouse Report

Report for April 2021

- An aphid infestation in the greenhouse resulted in two beds of radishes and turnips being pulled early to prevent further spread. The infested areas were treated with insect killing soap and diatomaceous earth. The rest of the beds in the greenhouse were inspected for aphids and infected plants were either treated or pulled. Spinach, kale, and swiss chard, which get stressed at higher temperatures and become susceptible to pests, were all harvested as a precautionary measure. The majority of the harvested greens were sold to the public, and a small amount was included in the school produce tubs. Green lacewing larvae, which are known to be veracious aphid consumers, were purchased and introduced into the greenhouse late April.
- The bareroot strawberries that were planted in March are already producing fruit. The hydroponic towers built by the greenhouse class are proving to be successful for growing strawberries.
- The hydroponic dwarf tomatoes are finally producing mature fruit. The nutrient and light needs will continue to be adjusted in hopes of increasing production.
- Amendments are being made to the gazebo so it can be used to grow peas and beans. Raised beds have been built on the east and west side of the gazebo. Fencing will be added to the sides and top for vines to climb.
- The outside beds are being prepped for direct planting and transplanting starts. Cabbage and broccoli starts are ready to transplant once there is no longer a chance of frost.
- Several elementary classes visited the greenhouse in April. The second grade harvested vegetables to make a salad. The kindergarten and pre-k classes released praying mantis and ladybugs into the greenhouse.
- Public markets were held for basil, swiss chard, lettuce, radish, green beans, spinach, kale, zucchini, crookneck squash, and mint. Sales totaled 43.3 lbs of produce, for a total of \$171.

"Where Teachers Are The Gateway To Learning"

DotLake	Eagle	Mentasta	Northway	Tok	Tanacross	
Tetlin 907-882-2663	907-547-2210	907-291-2327	907-778-2287	907-883-5161	907-883-4391	907-
324-2104 Fax: 907-882-2112 324-2114	Fax: 907-547-2302	Fax: 907-291-2325	Fax: 90 3-3 78-2221	Fax: 907-883-5165	Fax: 907-883-4390	Fax: 907-

• Total weights of produce provided to the school district in February:

Lettuce 96.85 Basil (oz) 33 Radish 44.3 Spinach 8.5 Kale 1.5 Swiss chard 4.75 Cucumber 101.6 Zucchini 13.35 Tomatoes 6.2 Green beans 4.2 Turnips Crookneck squash 1.2

TOTAL POUNDS: 299.51

Upcoming plans for May:

- Continue to harvest and plant in greenhouse beds.
- Direct plant carrots, kale, swiss chard, spinach, peas, and beans into outside beds.
- Continue preparations for summer market. Reach out to the community and encourage locals to sell their products during our market hours.
- Prepare for summer camp students to utilize the greenhouse and production building.



Strawberries in the hydroponic towers built by the greenhouse class. The towers on the right filled with soil also have strawberries.



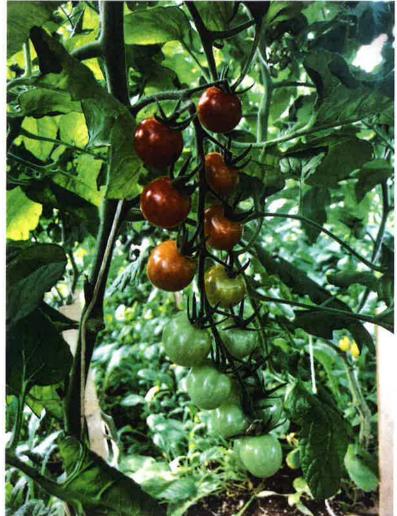
Ripe strawberries in the hydroponic towers.



Tomatoes, zucchini, and cucumbers



A week's harvest of zucchini and crookneck squash.



The tomatoes are quickly ripening.

The ECS Times

Principal's Report

May 5, 2021

Eagle Community School

Ian Malcolm Graduates

Senior, Ian Malcolm, graduated on May 4, 2021. It was the first graduation held in Eagle Village since the flood of 2009. Ian celebrated with a lovely outdoor ceremony surrounded by his family, his Village, and members of the community. Ethel Beck delivered the invocation. AGSD Superintendent, Scott MacManus, presented Ian's diploma; RSB President, Peter Talus, spoke; and Principal, Kristy Robbins, and Chief Karma Ulvi, opened and closed the ceremony. Ian displayed his capstone project, a trailer, he built in welding class. The Village provided a delicious BBQ for everyone in attendance.





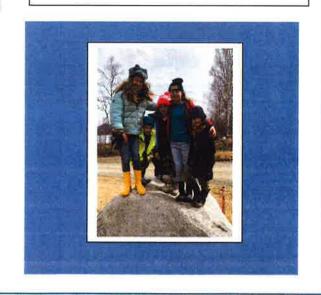
Pinewood Derby Races

ECS students built pinewood derby cars and a track in April. The races were held on April 30 in the gym. Middle and High School students built the track, kept the clock, organized the brackets, and even video recorded the races for instant replays! Winners were Joey Ashley, Genevieve Muldoon, Tristan Beaucage, and Ryan Becker. Zach Sanders facilitated the derby from its inception. Our 4-H club sponsored the event. Thanks to everyone who participated and to our spectators who came out to cheer for us.

Fresh Eyes On Ice

ECS has partnered with UAF's Fresh Eyes On Ice program to help report Yukon River data and ice conditions to the university. This information will be disseminated to the wider scientific community and to other villages located down river from Eagle in order to better predict floods. Students are currently monitoring the river conditions and uploading photos to the Fresh Eyes On Ice website and Facebook page. Citizen Science has always been an important part of the ECS program as well as a vital component in our 4-H Club.

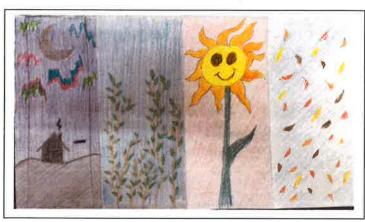
UAF scientist and educator, Katie Spellman, whom students are already familiar with through other projects, is coordinating our school's involvement. Chris Arp, lead scientist on the project, organized a meeting with teachers and students and will visit ECS in the fall to deliver all the equipment for taking ice depth measurements and he will bring drones for the students to use to take aerial photographs of the river during freeze-up and break-up.



Outhouse Design Winner

ECS is building an outhouse. Our plumbing froze briefly in the winter of 2019 and this prompted our initial push to erect an outhouse on school grounds. Along with the community's use of the school's parking lot internet service, it seemed prudent to be sure that visitors had a place to visit, should the need arise.

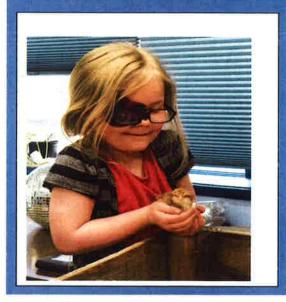
The middle/high school students are building the outhouse in the final week of school and we held an art contest to select a mural design for students to paint on the outside of the new outhouse. Taylor Beaucage had the winning design. Her quad-folded paper depicted the four seasons of Alaska, complete with the moon on the winter door panel! Good idea, Taylor! Congratulations!



Baby Chicks Hatching

The middle and high school students incubated 37 eggs this spring and the chicks are now hatching. The students solicited eggs from local barnyards and are keeping records on the timeliness and hardiness of the new chicks. They are fluent in describing the process of this venture, complete with their research on humidity levels for incubation, temperature regulation in the chick box, and the natural survival instincts of the chicks as they emerge. Zach cites this project as another important reason students *want* to come to school every day, to check on the chicks! He tries to create a culture of excitement, comradery, and common conversational topics for all of the students in the school. Bravo Zach!







4-H Starts Sale

Our 4-H Club will be selling starts!

When: May 14, 2021

Where: School

Time: 1:00-3:00 p.m.

Petunias

Broccoli

Cauliflower Tomatoes Cucumbers

Bell Peppers

Thanks for your support!



Dot Lake School

Home of the Eagles May 2021

The month of April was busy with continued learning, state testing, music lessons, a field trip, and an inspirational visit.

In addition to regular instruction, students have opportunity to earn classroom bucks for completing weekly playlists that incorporate practicing skills they are learning. Several students have "shopped" frequently, winning those coveted prizes for their hard work. This classroom store has also taught some the importance of saving your "money" for a larger reward.

A huge shout out to all of my staff, parents, and students who made our week of PEAKS testing a successful endeavor. There was no need to reschedule make-up dates and no irregularities to have to report to the state. The students took the test seriously and worked diligently.

Five of our students have been faithfully taking music lessons throughout this semester. During April, their teacher helped them select a piece to perform during their Spring recital. On May 11 these students will be participating in a Zoom recital with Ms.

Jean's other students. Students and parents alike are excited to get to participate in this.

We enjoyed another visit with Joy Huntington in April as well. She was able to spend several hours with our middle school and high school students, talking about life choices, positive self-talk and journal writing.





Scott MacManus – Superintendent of Schools
PO Box 6039, Mentasta Lake, AK 99780
Ph: 907.291.2317
Mentasta, Pepper Good-Principal Teacher

Date: 05/05/2021

To: Scott MacManus, Superintendent From: Pepper Good- Principal Teacher

RE: Mentasta School Activities Report for April

Academics

Kindergarten through first grade have all been learning about subtraction at various levels. Using manipulatives, they are able to show, draw, and write subtraction problems. Reading, they continue to practice their alphabet, sight words, and their basic phonics skills.

As third through fifth grade digs into buzz, they are not only learning their grade level skills but also filling in gaps left by last year's shut downs. Social Studies has brought them to the revolutionary war and why it happened. Al while they eagerly anticipate the release of their salmon fry into a nearby state approved lake

Middle School is gaining independence in using the new AKSVS platform. They are learning to work together as they read about namad life turning into settlements in their social studies class. In science, we are working on cells and the organization of an organism.

The high school finished their Rube Goldberg devices and have moved on to learn about electricity. With the end of the poetry unit, students are learning about archetypes. In discussions, I am happy to say that they are making connections to the movies and anime that they watch. In Alaska studies, they are starting to explore the troubles to the environment and tribes that came with the exploration and settlement of Alaska.

Testing Season

It is that time of year again in which our students are completing their writing assessments, PEAKs, and MAP tests. To keep students engaged and working hard, we are providing good breakfasts, extra recess times, and fun STEM activities on Fridays. One such STEM activity was when the middle schoolers provided an elephant toothpaste demonstration. We will be finished with testing at the end of the week.

Upcoming Events

The Copper River Watershed Project has once again donated their time and resources to help the students learn about their local watershed and the salmon that live there. The Watershed Project will be coming to Mentasta on the 14th to take the kids to the lake to learn about the conditions that salmon spawn.

Walter Northway School

Home of the Warriors PO Box 519, Northway, AK 99764 Phone: 907-778-2287 Fax: 907-778-2221



TO:

Scott MacManus

FROM:

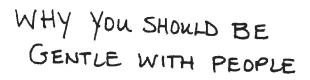
Joe Krause, Principal, Northway School

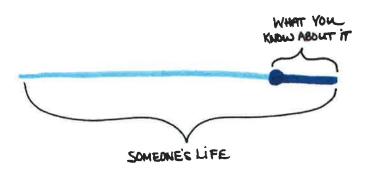
DATE:

May 17, 2021

RE:

Northway Principal Report for May 2021/Project Wisdom Update





I asked a student how school was going for them last Thursday. At first, they gave me the pat answer, "Everything is great!". Then they hesitated and told me that, "So and So isn't being nice." We chatted a bit and explored the possibility that the student who wasn't nice may have just been thoughtless. Unfortunately, the results of thoughtlessness are often not any better. Feelings get hurt and school becomes a less pleasant place to be. It's hard to learn in a place where you don't feel physically and emotionally safe.

Being a student in a small school can be likened to a LONG trip in the family minivan. It's easy to get on each other's nerves and the number of kids to hang out with is limited. In an ideal world we'd like and get along with *everyone*. The reality is a bit more challenging. Students may not like *all* their classmates. This is where *just being nice* takes center stage. We don't need to like each other to be nice to one another.

I have been an administrator in small towns in Michigan, Montana, Idaho, and Alaska. The one thing they all have in common is that *people believe they know each other*. They *think* they understand the motives of folks because they may have grown up with them. However, sometimes very little is known about the life of our neighbors. They may be struggling with a recent diagnosis of an illness, or worried to death about a child who has lost their way. These life stresses can make just getting through the day challenging. And…kids go through it with their parents.

Northway School has been using Project Wisdom every day during our morning announcements. These words of wisdom have been slowly chipping away at the tough exterior that some students use to avoid being hurt by the thoughtless behaviors of others. In the long run, when we treat others the way we want to be treated, we're usually better off. If we can make school a place where students feel safe, we'll set the best foundation possible to help our students learn.

Miscellaneous

- Paint Night was a big hit! Families sat together and had a great time.
- Graduation was May 15

- Last day of school picnic on 5/20 at Deadman's Lake
- Clean-up Day is coming soon
- Next year's schedule is set for Northway



Tok School

Jon Summar Dr., Tok, AK 99780

907-883-5161 FAX: 907-883-5165

Drew Larrabee, Principal

To: Scott MacManus, Superintendent

From: Drew Larrabee RE: Tok School

Date: April 8, 2021

- 1. ASB meeting scheduled for May 18 @ 5:30
- 2. Tok school staffing:
 - a. Tok School is currently fully staffed
 - b. We could always use additional people on the sub list.
- 3. New Business
 - a. JC Pohl is presenting for Teen Truth This is a motivational, school engagement program to help create a leadership plan for next year's students.
 - b. Vap Detectors installed and working.
 - c. Summer Maintenance plans have been discussed
 - d. Summer programs
- 4. Athletics Report
 - a. Intramural Basketball Tournament- has been a great success
- 5. Recent events:
 - a. Foundations awareness training at Tok was a great success and has created some excitement about next year
 - b. Prom at the local community center
 - c. Elementary Homer/Seward/Anchorage trips were a great success
 - d. High School Graduation
- 6. Upcoming School Activities:
 - a. Robotics trip to Fairbanks
 - b. Community Cleanup May
 - c. Field Day/ BBQ -May
 - d. Last day of school

Serving you,

Drew Larrabee Principal, AGSD-Tok School

From the Principal

Here we are at the end of another school year! Thankfully, this one we are in person and can do all of the great end of year activities.

Speaking of end of year activities...

Our End of Year Celebration/Graduation will be held on May 18th from 6-8 pm at the Tribal Hall. We have three Pre-K students graduating! It will be followed by a chili dinner.

Our End of Year picnic will be on May 19th at Moon Lake. Immediate families are invited. More details forthcoming.

Family Activity Night

Oh my! Literacy Night was so much fun! Check out the pictures on the next page!

Our last Family Activity Night will be held on Tuesday, May 11th beginning at 6:00. We will be painting birdhouses and having finger foods and snacks.



Preschool News

Preschool has so many fun things going on. Our spring caterpillar project is in full swing and we hope to have butterflies in time for our graduation. Oh, and our class fish now has a name! Meet Franky





Gallagher.

REMINDER

As the days get longer, it is harder to want to go to bed on time! As we wrap up these last couple of weeks, make an effort to be at school on time!

School Hours are:

Monday - Thursday 9:00 - 3:00 Doors open at 8:30 for breakfast SCHOOL

WILL START PROMPTLY AT 9:00!!

Friday – 10:00 – 3:00 (Late start so the teacher and aides can meet) Doors open at 9:45.

GAP is Monday, Wednesday, and Thursday until 5:00.

UPCOMING DATES:

5/11 Family Activity Night

School Board

Meeting

5/18 End of Year Celebration/Graduation

5/19 End of Year Picnic @

Moon Lake

5/20 Last Day of School!

The Great Locker Clean-Out and In-School Clean-Up will be on May 18th! Maybe that long lost glove will turn up!

Current Level



IF YOUR CHILD IS SICK, PLEASE KEEP THEM HOME!

PEAKS, MAP, AIMSweb+, Oh My!

As I am writing this we are in the middle of our Spring MAP and

AIMSweb+ Benchmark testing. We finished up our Spring Writing Assessment and

State PEAKS test in April. These students have been troopers! Most of these assessments give us important data that help me find gaps in student learning. Every student is taught grade level material in the four core subjects, but we scaffold it so it is accessible and the supplemental programs are there to fill many of the gaps.

Next year we will continue to hone in our reading skills, but will add writing as a major focus. Do not be surprised to see some writing homework next year! We also have some community involvement goals I am working on and will be sharing soon.



cott MacManus – Superintendent of Schools PO BOX 227, Tetlin, AK 99780 Ph: 907.324.2104

Benjamin Glover M. Ed., Tetlin School, Principal/Teacher

Date: 5/5/2021

To: Scott MacManus, Superintendent

From: Benjamin Glover M. Ed.

RE: Tetlin Activities Report for April 2021

April was a busy month in Tetlin. PEAKS, the writing assessment, and MAP testing took place of course, but so did so many other things. The coolest thing that happened was our community cleanup. Cumulatively, students gathered 19 bags of trash. Additionally, our students participated in a plant potting event to commemorate Earth Day. Two of our high school students are taking a dual credit Emergency Trauma Technician class in Tok. We are so proud of them! We are also thrilled with our Family Activity Nights. This month we celebrated Star Wars with a Star Wars Lego night. Each of our Family Activity Nights has drawn more people than the one before. Finally, our high schoolers have been participating in intermural basketball

May will also be busy. On the 11th we leave for Seward for an all-school field trip. On the 20th and 21st Alex Brede is going to come and do woodworking with the students. On May 26th we will have Breanna Sam graduating. We are all so excited for her!



Scott MacManus-Superintendent of Schools P.O. Box 453 Tok, AK 99780

Ph. 907.883-2591 REACH Academy, Rob Fabian Principal/Teacher

Date: May 6, 2021

To: Scott MacManus, Superintendent

From: Rob Fabian, REACH Principal/Teacher

RE: REACH Academy Activities Report for May

The end of the 2020-21 school year is fast approaching. On Friday May 21st we will be

holding our end of the year barbecue and graduation ceremony at Sourdough Campground in

Tok. This outdoor event will be a great chance for families to gather and celebrate the

successes of the past year and honor our graduates. With closing the current year comes

planning for the next. At this point, it looks like the REACH office will be moving within

Tok School to a classroom that is at the front of the building. This will allow easier for our

families to our office and resource library. We are also in the process of planning field trips

and activities for next year. Additionally, we will be working with Tok School teacher

Lacey Schoenberg to develop a series of 30-second commercials to promote the REACH

program and boost our enrollment outside of AGSD.

Our next Parent Advisory Committee meeting will take place on Tuesday May 25th at the

REACH office in Tok or by the Zoom, for those who would prefer to attend remotely.

100