

BOARD OF EDUCATION
JERSEY COMMUNITY UNIT SCHOOL DISTRICT # 100
REGULAR SCHOOL BOARD MEETING

AGENDA

THURSDAY, MAY 20, 2021
6:15 P.M.
DISTRICT BOARD ROOM

NOTE: Due to restrictions related to the coronavirus pandemic members of the public will be seated in the lobby, with proper social distancing, where the board meeting will be broadcast live. Masks should be worn.

- I. Call Meeting to Order and Roll Call
- II. Closed Session – None
- III. Pledge of Allegiance and Mission Statement
- IV. Recognition of Guests/Welcome to Visitors/Public Comments (BP 2.230)

The individuals appearing before the Board are expected to follow these guidelines:

For an overall minimum of 30 minutes during each regular and special open meeting, any person may comment to or ask questions of the Board (public participation), subject to the reasonable constraints established and recorded in this policy's guidelines below. During public participation, there will be a 20-minute minimum total length of time for any one subject. When public participation takes less time than these minimums, it shall end.

To preserve sufficient time for the Board to conduct its business, any person appearing before the Board is expected to follow these guidelines:

- 1. *Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board President.*
- 2. *Identify oneself and be brief. Ordinarily, the time for any one person to address the Board during public participation shall be limited to three minutes. In unusual circumstances, and when an individual has made a request to speak for a longer period of time, the person may be allowed to speak for more than three minutes.*
- 3. *Observe, when necessary and appropriate, the:*
 - a. *Shortening of the time for each person to address the Board during public participation to conserve time and give the maximum number of people an opportunity to speak;*
 - b. *Expansion of the overall minimum of 30 minutes for public participation and/or the 20-minute minimum total length of time for any one subject; and/or*
 - c. *Determination of procedural matters regarding public participation not otherwise covered in Board policy.*
- 4. *Conduct oneself with respect and civility toward others and otherwise abide by Board policy 8:30, Visitors to and Conduct on School Property.*
- 5. *A number of individuals wishing to address the Board on the same subject shall choose a spokesperson who shall speak in their behalf.*

Petitions or written correspondence to the Board shall be presented to the Board of Education at the next regularly scheduled Board meeting.

- V. Discussion Items
 - A. Presentation: Defining and Measuring the Athletic Experience, Randy Oberembt and Bob Prusator

CONSENT AGENDA (Items VI - VIII)

VI. Minutes & Finance

- A. Approve Board Minutes
 - 1. Open Session(s)
 - a. Regular Meeting – None
 - b. Special Meeting – April 29, 2021
 - 2. Closed Sessions(s)
 - a. Regular Meeting – None
 - b. Regular Meeting – None
 - c. Special Meeting – None
- B. Bookkeeper's Financial Position/Treasurer's Reports – April 2021
- C. Budget Report – April 2021
- D. Approve Expenditures – May 2021

VII. Personnel Items

- A. Approve Resignation(s)
- B. Approve Extra-Curricular Assignment(s) - None
- C. Approve Leave of Absence
- D. Approve Non-Certified Personnel - None
- E. Approve Temporary Disability Leave – None
- F. Employ Certificated Personnel
- G. Employ Educational Support Personnel

VIII. Other

- A. Extension of Contract & Compensation

IX. Action Items

- A. Designation of Privacy Officer for SOPPA Compliance
- B. Designation of Those Authorized to Enter Agreements With Vendors Not Requiring Board Approval
- C. Designation of Hazardous Conditions
- D. Employment of Summer School Personnel
- E. Granting of Retirement Sick Day Request
- F. Overnight Trip Requests
- G. Fundraisers

X. Other Business

XI. Communications – Reports and Presentations

A. Board Committee Reports

B. Administrative Reports

1. Informational: Enrollment and Suspension/Expulsion Reports – April 2021

2. Directors' Reports

- a. Principals
- b. Mr. Churchman – District Administrator / Director of Transportation
- c. Mrs. Lakin – Director of Special Education and Early Childhood
- d. Mrs. Sievers – Director of Curriculum
- e. Mrs. Schuenke – Director of Finance and Human Resources
- f. Mr. Derrick – Director of Technology

3. Superintendent's Report

XII. Announcements

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| A. May 20 | Last Day of School for Students |
| B. May 21 | District Institute |
| C. June 17 | Regular Board of Education Meeting – 6:15 p.m. |

XIII. Adjournment