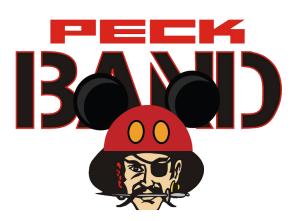
# TRIP HANDBOOK

PECK BAND TRIP TO ORLANDO, FL MARCH 27-31, 2023





\*PLEASE READ THIS PACKET CAREFULLY AND THOROUGHLY. QUESTIONS WILL BE ANSWERED AT THE END.

Meeting Agenda

General Information Guidelines and Expectations Itinerary

#### **General Information**

#### Special Thanks

**PCS Board of Education**- For approving our trip proposal and overall support of the band. **Bennett Travel** - For all the help planning this trip, your flexibility, and professionalism. **Donors** - for all the support and helping keep the cost of this trip as low as possible.

#### Purpose of the Trip

The purpose of the trip is to provide an educational and fun experience for students currently enrolled in the band program at Peck Community Schools. We are there to perform to our best ability and represent the Peck Band program at the highest level.

#### Who is in Charge?

The band director and our travel director are in charge of the trip. The directors have worked together, and will work together to make important decisions. Chaperones are responsible for assisting in regards to supervision and behavior of students, attendance at all departure points on the trip, attendance at check in times, distribution of information, and any assistance as needed.

#### Dates of the Trip

March 27th to March 31, 2023. We are departing from Peck on Monday, March 27th at 7:00 am and will be returning to Peck on Friday March 31st around 10:30 pm.

#### Our Trip Tour Company

Bennet Travel is our tour company. I have worked with them before and we are in great hands. They set up our itinerary, arranged transportation, advocated for us, and worked with Disney on many levels to make this the best trip possible for our band students here at Peck. They are, in my opinion, the best tour company around and have been in business for many years.

#### **Transportation**

We will be traveling with ONE DELUXE MOTOR COACH for our round trip from PECK, MI to ORLANDO, FL plus ground transportation to and from events. Coaches are equipped with DVD, WI-FI, CHARGING PORTS. The trip to Florida will be approximately 24 hours.

#### **GENERAL STUDENT BEHAVIORAL EXPECTATIONS:**

- THIS IS A SCHOOL EVENT. SO ALL SCHOOL RULES APPLY. Please review the school handbook. Your behavior needs to be exemplary.
- I will have very low tolerance for anyone trying to stretch the rules.
- One bad decision = a trip home. Please think before you act.
- More specifically, no smoking, no vapes, no drinking or drug use at any time.
   Alcohol, drugs or tobacco use at any time will result in your immediate departure back to Peck at your own expense!
- Do not be late to anything. This slows the entire group down. Wear a watch or carry a phone. (For example, leave the line early if you know you won't be on time for our concert call time).
- Whining or complaining will make your time very miserable. Find the positive in any given situation.
- NO DRAMA! Leave it behind! We are there to perform and be ambassadors for Peck, MI and for all band programs.
- During the trip, if there is an emergency, do not hesitate to contact me, a chaperone or a park worker.
- Be respectful of bus drivers, chaperones, park staff, hotel staff, and others at all times. You <u>are representing your school, community, and our band program.</u>

SHOULD A STUDENT BE REMOVED FROM THE TRIP, THE PARENT WILL BE REQUIRED TO PAY AIRFARE FOR YOUR CHILD AND A CHAPERONE TO RETURN. FURTHERMORE, A FORMAL APOLOGY LETTER WILL BE WRITTEN AND PRESENTED IN PERSON TO OUR SCHOOL BOARD AND ADMINISTRATION!

Other major discipline infractions that could remove a child from the trip include but are not limited to:

- **o** Theft or damage to hotel bus or other property.
- Possession or use of a dangerous weapon or instrument or look alike weapon such as laser pointers, pocket knives, etc.

#### **LUGGAGE**

- EVERY SINGLE PIECE OF LUGGAGE AND INSTRUMENT WILL BE LINED UP IN THE CAFETERIA BEFORE IT IS LOADED ON THE BUS.
- CHAPERONES AND SCHOOL DISTRICT PERSONNEL HAVE THE AUTHORITY TO GO THROUGH YOUR LUGGAGE AT ANY TIME, FOR ANY REASON.
- All luggage must be marked clearly with your name and contact information.
- Each student is permitted one medium luggage item which will go under the bus and one carry on bag on the bus.
- The carry on needs to be small enough to fit under the seat in front of you.
- You will not have access to the medium sized suitcase during our trip down and you will not have access to it right when we arrive.

#### **ON THE BUS**

- Students will pick their permanent seat as long as it is with someone of the same sex.
- Students must report to their seat on the bus every time we load to take attendance.
- Chaperones will be dispersed throughout the bus.
- No switching seats unless myself or a chaperone need to switch you because of disciplinary reasons.
- We will follow a normal procedure for a quick and efficient roll call.
- Keep your area clean. There will be trash bags at the front and rear of the bus.
- Movies on the bus must have a rating no higher than PG13. No exceptions.
- Stay in your seat while the bus is moving and keep the aisles clear.
- Do us all a favor...keep the restrooms only for emergencies.
- Personal hygiene is really important.
- Keep noise on the bus at a reasonable level out of respect for those around you.
- Any music or videos must be listened to WITH HEADPHONES.
- Charge your phone before we leave and bring a charger with you.

**FYI:** By law, we will be making multiple stops along the way. Please be diligent with these stops and report back to the bus in a timely manner. Restroom stops will be about every 2-2.5 hours.

#### ROOM/STUDENT/CHAPERONE ORGANIZATION

- Student rooms have been generally organized by a combination of gender, section, and age.
- Adults have been organized by family and/or two per room.
- Chaperones have been assigned with groups of students and/or helpful tasks.

#### AT THE PARKS

- Stay in a group at all times never wander off alone (make bathroom stops together, never go on a ride by yourself).
- It is your responsibility to check in with your chaperone at the announced times.
- You do not have to stay with this group in the parks, only for check-in/out procedures.
- We will all stay at the same park together.
- DO NOT LEAVE A PARK WITHOUT THE GROUP FOR ANY REASON.
- STAY TOGETHER, IT'S THE BUDDY SYSTEM!

#### AT THE HOTEL

- Keep your rooms clean and picked up! We need to make a good impression!
- No girls in boys rooms and vice versa. EVER!
- Everyone be in your rooms by curfew.
- If you are found outside your rooms after curfew, you will be sent home.
- Do not take items from the hotel rooms. Do not use the hotel phone either.
- Be respectful of hotel staff and guests. We are not the only people there.
- YOU MUST sleep in their assigned rooms.

#### **CELL PHONES/SOCIAL MEDIA POLICY**

- You are allowed to have cell phones with you for this trip. We will use these for communication purposes.
- BE CAREFUL WITH SOCIAL MEDIA. Our reputation lies in your hands.

Example: Snapchat stories or any social media story.

- Cell phone usage falls under the school district policy as well.
- We will collect cell phone numbers today.
- There will be times where you will be asked to silence your cell phones and put them away. Please be courteous to those around you in these instances.

#### **UNIFORMS**

Our dress for the concert is our usual concert attire.

#### MEDICAL/HEALTH

- Students will need to have their medical information updated
- Eat well and make healthy choices. You're going to be walking a lot and we need you at your best.
- If you have motion sickness, consider bringing medicine for the bus ride.

#### **SPENDING MONEY AND MEAL MONEY**

- \$30 meal cards will be given for each day in the park. Furthermore, a breakfast buffet will be provided each morning at the hotel.
- Money will be needed for the trip down at rest stops for snacks and food or for any souvenirs/extra food you wish to purchase.
- Please be conscious of your spending habits.

#### **PERFORMANCES**

- We will be participating in a workshop and putting on a concert.
- Our rehearsal for this performance will be on March 22nd from 6-8pm.

#### **INSTRUMENTS**

- Please make sure you have all needed accessories to perform.
- Make sure you have back ups for your back ups.
- All instrument cases must be marked with your name and on the outside.
- Place your name, address and phone number on the inside of the case.
- Instruments will be stored underneath the bus.

#### **LOADING**

• I have assigned some chaperones to help with loading for the bus. Be ready to hand them your items as they begin the loading and unloading process.

#### PACKING LIST/ITEMS TO BRING

Medium-large suitcase for under the bus and one carry on. (ONCE AGAIN, BUS BAYS DO NOT OPEN UNTIL WE ARRIVE AT THE HOTEL IN FLORIDA):

- Clothing for the week. Be ready for cool, or really hot. Wear comfortable shoes.
- Shower/hygiene items if you do not want to use hotel's soap and shampoo
- Cell/device chargers
- Instrument, oil, reeds, etc.
- \*\*CONCERT UNIFORM (BLACK SHOES AND SOCKS)\*\*
- Spending cash for water, snacks and souvenirs. Remember, we are giving you meal cards.
- Sunscreen and hat/sunglasses.
- Water bottle
- Toothbrush/toothpaste
- Deodorant
- Change of clothes for traveling
- Pool items
- Appropriate DVD for everyone to watch (G PG-13 only)
- Sweatshirt for cold nighttime bus ride
- Pillow/blanket for nighttime bus ride
- Book/cards/games
- Snacks/drinks
- Hygiene/Bathroom supplies for bus stops.

| Room #1                | Room #6           | Room #8             | Room #12           |
|------------------------|-------------------|---------------------|--------------------|
| 1 Emilie Drellick      | 1 Sean Holman     | 1 Samantha Rhein    | 1 Vince Shephard   |
| 2 Kim Abrego           | 2 Jake Molesworth | 2 Cynthia Rhein     | 2 Dakota Shephard  |
| 3 Savannah Spiegel     | 3 Honza Pohlman   |                     |                    |
| 4 Naomi Loxton         | 4 Jay Clark       |                     |                    |
| Room #2                | Room #7           | Room #9             | Room #13           |
| 1 Sami McClarty        | 1 Ben Henninger   | 1 Matthew Rhein     | 1 Sara Loxton      |
| 2 Kristen Gieraltowski | 2 Owen Schemanske | 2 Daniel Rhein      | 2 Lisa Smith       |
| 3 Layla Godsey         | 3 Marshal Murray  |                     |                    |
| 4 Renne Kunna          |                   |                     |                    |
| Room #3                |                   | Room #10            | Room #14           |
| 1 Gwendolynn Rhein     |                   | 1 Lisa Light-Abrego | 1 Josie Vincent    |
| 2 Katelynn Smith       |                   | 2 Bret Abrego       | 2 Christina Hylton |
| 3 Kim Murray           |                   |                     |                    |
| 4 Hannah Senart        |                   |                     |                    |
| Room #4                |                   | Room #11            | Room #15           |
| 1 Shianna Abrego       |                   | 1 Crystal Cramer    | 1 Deb McClarty     |
| 2 Amy Cramer           |                   | 2 Robert Cramer     | 2 Rochelle Murray  |
| 3 Allison Cramer       |                   |                     |                    |
| 4 Kendall Klein        |                   |                     |                    |
|                        |                   |                     |                    |
| Room #5                |                   |                     |                    |
| 1 Aliyah Johnson       |                   |                     |                    |
| 2 Candice Johnson      |                   |                     |                    |

#### **CHAPERONE ASSIGNMENTS**

### **Security Assistance**: (Please see me after meeting).

- Rochelle Murray

#### **Room Crew:**

- Room #1 : Lisa Light Abrego
- Room #2: Deb McClarty
- Room #3: Cynthia Rhein
- Room #4: Chrstina Hylton
- Room #6: Samantha rhein
- Room #7: Lisa Smith

## **Luggage Loading Crew:**

- Matthew Rhein
- Daniel Rhein
- Vince Shephard
- Bret Abrego
- Robert Cramer

## Uniform/Instrument Crew (Includes distributing/loading)

- Josie Vincent
- Crystal Cramer
- Sara Loxton

#### **Medical Assistant**

- Candice Johnson



# \*FINAL ITINERARY\*

# **PECK BAND**

[updated/prepared 3/5/23]

Michael Klepp - Director

# **DISNEY WORLD!**

Orlando, FL

MARCH 27-31, 2023

(5 days/2 hotel nights/1 motor coach)

[3 DAY DISNEY STARTER PASS]

## **MONDAY, MARCH 27, 2023**

6:00 AM Bus to arrive and the group will meet for roll check and packing

motor coaches.

EST Meet your full time Tour Director, Bill Deal who will travel with

us from the beginning of the trip until you return.

Note: TD and Band Director will need the two front seats behind the bus driver on Bus

School Address: Peck High School, 222 Lapeer Rd., Peck, MI

Motor Coach Company: Bianco Tours, Taylor, MI

Phone: 734-946-7021

\*VERY IMPORTANT: BUS BAYS WILL NOT BE ACCESSIBLE UNTIL HOTEL CHECK IN\*

7:00 AM ETD from PECK, MI to ORLANDO, FL MEALS on OWN en ROUTE

# TUESDAY, MARCH 28, 2023

6:15 AM ETA at <u>TURKEY LAKE SERVICE PLAZA</u> which is very close to ORLANDO.

Drivers: Please do not stop at Okahumpka Service Plaza – it will be too early in the morning. Kids need their sleep as it is going to be a long day.

Group: If you need to change clothes, brush teeth, etc., this is a good time.

6:45 AM ETD for BREAKFAST on OWN: MCDONALDS on DISNEY PROPERTY near the ALL-STAR RESORT Address: 1596 W. Buena Vista Dr., Kissimmee, FL Phone: 407-939-0875

7:15 AM ETA at DISNEY MCDONALDS

## 8:15 AM ETD for HOLLYWOOD STUDIOS

(\$30 DISNEY DINING CARD for MEALS)

8:30 AM ETA at HOLLYWOOD STUDIOS

8:00 PM Fantasmic! – Fireworks and Music Presentation

There are two showtimes: 8:00 pm & 9:30 pm

10:00 PM ETD for HOTEL & CHECK IN

Hotel: Wyndham Resort & Conference Center

Address: 3011 Maingate Lane, Kissimmee, FL

Phone: 407-396-1400

[Security will be on duty each night]

- -Enjoy the amenities at the HOTEL and get some rest.
- -Pool is open until 11pm. There are also restaurants, and other activities there.
- -Security will meet TD at the front desk at 10:50 PM

## WEDNESDAY, MARCH 29, 2023

7:00 AM BUFFET BREAKFAST at HOTEL (provided)

[\$30 DISNEY DINING CARD for MEALS]

Note: Make sure instruments are on the bus

8:00 AM ETD for **EPCOT** (Hours: 9am-9pm)

12:30 PM ETD of BUS to EPCOT Transportation Center

12:45 PM STUDENTS will meet bus in EPCOT'S Transportation Center – same place you were dropped off this morning

(Note: Parents are not allowed at the Workshop, so enjoy some time at EPCOT)

1:00 PM ETD for BALLROOM of the AMERICAS in Disney's Contemporary Resort

1:30 PM ETA at BALLROOM of the AMERICAS in Disney's Contemporary Resort

Unload instruments and put cases back on the bus

2:00 PM SOUNDTRACK SESSIONS WORKSHOP for BAND

4:30 PM WORKSHOP ends – put instruments back on BUSES and ENJOY the remainder of the day/night at EPCOT

9:00 PM Epcot Show: Harmonious! (Showtime: 9pm)

9:30 PM ETD for HOTEL

# THURSDAY, MARCH 30, 2023

7:00 AM BUFFET BREAKFAST at HOTEL (provided) & CHECK OUT (\$30 DISNEY DINING CARD for MEALS)

Note: After breakfast, <u>BAND</u> needs to be in <u>FULL</u> concert uniform and bring a backpack with clothes to change into after the performance.

9:00 AM

ETD for the BACKSTAGE Staging Area for your performance at DISNEY SPRINGS.

You may change in the BACKSTAGE Changing Area after your performance. Parents

(unless they are helping the band) will be dropped off at DISNEY SPRINGS prior to

going backstage at the Disney Springs West Side Transfer Center. Band will be

performing at the WATERSIDE STAGE.

 $[Note: Only \ the \ bus, \ students, \ director \ and \ tour \ directors \ allowed \ backstage] \ [Note: Do \ not \ leave \ clothes \ in \ changing \ area]$ 

| ETA at BACKSTAGE AREA – unload instruments, put cases        |
|--|
| back on bus and prepare for Warm-Up. Meet Disney Guide here. |
| PERFORMANCE  |
| End PERFORMANCE and proceed to BACKSTAGE, change             |
| clothes, instruments/uniforms on bus and enjoy the day at    |
| MAGIC KINGDOM  |
| ETD for MAGIC KINGDOM (Park Hours: 9am-11 pm)                |
| Magic Kingdom Show: Disney Enchantment!                      |
| Sign out, load bus, etc.                                     |
| ETD for MICHIGAN with MEALS on OWN en ROUTE                  |
|  |

# FRIDAY, MARCH 31, 2023

10:30 PM ETA at PECK HIGH SCHOOL

# **Handbook Agreement Form**

# PLEASE SIGN AND RETURN THIS PAGE TO MR. KLEPP

We have read the Peck Band Trip Handbook. Our signature below indicates that as members of the Peck Band Program, we agree to abide by these rules and guidelines.

| Student's Signature: | Date: |
|----------------------|-------|
| Parent's Signature:  | Date: |
| Parent's Email:      |       |

# Parent Pickup Form ONE FORM PER CHILD

| Date:               |                          |   |
|---------------------|--------------------------|---|
| My child            |                          | will be riding home with                |
|                     | (Name)                   |   |
| <b>'</b>            |                          | from Disney World after our school band |
|                     | (Name)                   |   |
| trip to Disney Worl | d and will not be taking | ng the bus home.                        |
|                     |                          |   |
| Thank you!          |                          |   |
| Sincerely,          |                          |   |
| (Parent signature)  | Dat                      |   |
| (1 archi signature) | Dati                     |   |

| Student Name  | Date of Birth                                | Grade                                 |  |
|---|--|---------------------------------------|--|
| Parent(s)/Guardian Name                                   |  |                                       |  |
| EMERGENCY CONTACT INFORMATION                             |  |                                       |  |
| Contact #1  |  |                                       |  |
| (Name)  | (Number)                                     | (Relationship to Student)             |  |
| Contact #2  |  |                                       |  |
| (Name) Contact #3   | (Number)                                     | (Relationship to Student)             |  |
| (Name)  | (Number)                                     | (Relationship to Student)             |  |
| Physician Name  | Phone  |                                       |  |
|   | Policy/Group Number                          |                                       |  |
|   |  |                                       |  |
| Allergies (check all that apply)                          |  |                                       |  |
| □ Food (list & describe reaction)                         |  |                                       |  |
| □ Medication (list & describe reaction)                   |  |                                       |  |
| Bee Stings (list & describe reaction) _                   |  |                                       |  |
|   |  |                                       |  |
| Other (explain)   |  |                                       |  |
|   |  |                                       |  |
| Does student have a history of (check all that ap         | oly)   |                                       |  |
| □ Asthma  | □ Fainting                                   | □ Wears glasses                       |  |
| ☐ Heart defect/disease                                    | ☐ Musculoskeletal disorder                   | □ Wears contacts                      |  |
| ☐ Bleeding disorder                                       | □ Diabetes                                   | ☐ Hearing impairment                  |  |
| ☐ Emotional/psychological condition                       | □ Seizures                                   | □ Other:                              |  |
| ☐ Sleep disturbance                                       |  |                                       |  |
| •   |  |                                       |  |
| xplain health conditions checked above                    |  |                                       |  |
|   |  |                                       |  |
|   |  |                                       |  |
|   |  |                                       |  |
| Does student have any physical limitations? $\ \square$ Y | es   No Explain                              |                                       |  |
| Does student have any diet restrictions?   Yes            | No Explain                                   |                                       |  |
|   |  |                                       |  |
| Medication  |  |                                       |  |
| No, my student does not require medica                    | tion during the field trip                   |                                       |  |
| Yes, my student will require medication                   | on the field trip. In order to administer me | edication (prescription and over-the- |  |
| counter) on the field trip, parents must complete         | the required medication form which includ    | les parent signature and written      |  |
| hysician's order.   |  |                                       |  |
| The fellowing and the                                     | Manage Miles and Making Completed and        | As was a second of                    |  |
| The following medica                                      | tions will be available for students         | to use as needed:                     |  |
| Please check the box giving permission for                | staff to administer these medications        | , according to package instructions   |  |
| ☐ Dramamine (for motion sickn                             | ess, nausea, vomiting)                       |                                       |  |
| ☐ Tylenol/Acetaminophen (for                              | headache, pain, fever)                       |                                       |  |
| - "   |  |                                       |  |
| □ Tums (for upset stomach, hea                            | rtburn, indigestion)                         |                                       |  |
|   |  |                                       |  |
| Parent/Guardian Signature                                 |  | Date                                  |  |
|   |  |                                       |  |