BOARD OF DIRECTORS' REGULAR MEETING
Monday, May 10, 2021
7:00 pm

## AGENDA

## 1. CALL TO ORDER/FLAG SALUTE

2. SET AGENDA - ACTION
3. RECOGNITION OF VISITORS
4. REPORTS
A. Secondary School Reports
B. Business Manager Reports
i. Enrollment
C. Board of Director Reports
D. Superintendent Report
5. GENERAL DISCUSSION ITEMS
A. CHS Graduation 2021
B. PJHS Graduation 2021
C. Policy 6220 - Bid or Request for Proposal Requirements - Second Reading ACTION
D. Resolution No. 512 - Delegating Authority to WIAA - ACTION
E. Calendar of Events
6. CONSENT AGENDA - ACTION
A. Board Minutes - April 26, 2021
B. Business Reports
i. Accounts Payable
7. PERSONNEL - ACTION
8. ADJOURN

|  | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG | AVERAGE | BUDGET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KG Full-Year | 125.00 | 125.00 | 126.00 | 124.00 | 123.00 | 125.00 | 124.00 | 128.00 | 136.00 |  |  |  | 126.22 | 132.83 | -6.61 |
| 1st Grade | 118.00 | 121.00 | 126.00 | 127.00 | 127.00 | 126.00 | 127.00 | 127.00 | 130.00 |  |  |  | 125.44 | 132.83 | -7.39 |
| 2nd Grade | 153.00 | 149.03 | 153.03 | 153.03 | 152.03 | 157.03 | 155.03 | 156.03 | 155.03 |  |  |  | 153.69 | 160.51 | -6.82 |
| 3rd Grade | 143.00 | 144.00 | 145.00 | 145.08 | 147.10 | 150.08 | 149.08 | 150.08 | 149.08 |  |  |  | 146.94 | 150.83 | -3.89 |
| 4th Grade | 138.00 | 140.00 | 138.00 | 142.00 | 141.00 | 140.00 | 140.00 | 140.00 | 144.00 |  |  |  | 140.33 | 138.83 | 1.50 |
| 5th Grade | 138.00 | 137.05 | 142.05 | 143.12 | 144.12 | 147.12 | 146.12 | 150.12 | 150.30 |  |  |  | 144.22 | 149.00 | -4.78 |
| 6th Grade | 146.00 | 147.00 | 151.00 | 153.00 | 153.00 | 156.00 | 157.00 | 158.00 | 160.00 |  |  |  | 153.44 | 159.66 | -6.22 |
| 7th Grade | 159.60 | 152.60 | 146.60 | 149.00 | 151.00 | 155.15 | 155.15 | 156.15 | 156.15 |  |  |  | 153.49 | 153.33 | 0.16 |
| 8th Grade | 165.00 | 164.00 | 160.50 | 160.50 | 160.50 | 162.50 | 162.50 | 163.50 | 164.50 |  |  |  | 162.61 | 171.82 | -9.21 |
| 9th Grade | 152.56 | 155.62 | 155.62 | 154.62 | 155.92 | 156.03 | 156.03 | 155.33 | 154.18 |  |  |  | 155.10 | 155.41 | -0.31 |
| 10th Grade | 177.29 | 176.03 | 173.01 | 174.99 | 175.99 | 178.97 | 178.97 | 175.97 | 174.57 |  |  |  | 176.20 | 174.04 | 2.16 |
| 11th Grade | 146.15 | 144.00 | 145.17 | 145.17 | 145.55 | 148.29 | 148.27 | 147.12 | 144.69 |  |  |  | 146.05 | 171.77 | -25.72 |
| 12th Grade | 132.43 | 127.91 | 124.63 | 123.63 | 122.68 | 125.58 | 127.32 | 126.07 | 114.84 |  |  |  | 125.01 | 128.87 | -3.86 |
| Total | 1,894.03 | 1,883.24 | 1,886.61 | 1,895.14 | 1,898.89 | 1,927.75 | 1,926.47 | 1,933.37 | 1,933.34 | 0.00 |  |  | 1,908.76 | 1,979.73 | -70.97 |
| NFVA | 73.53 | 90.03 | 90.39 | 87.61 | 83.37 | 66.26 | 64.19 | 60.05 | 69.94 |  |  |  | 76.15 | 40.00 | 36.15 |
|  | 1,967.56 | 1,973.27 | 1,977.00 | 1,982.75 | 1,982.26 | 1,994.01 | 1,990.66 | 1,993.42 | 2,003.28 | 0.00 |  |  | 1,984.91 | 2,019.73 |  |
| UGRAD ESD 123 | 4.00 | 5.00 | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 |  |  |  | 2.11 | 4.00 | -1.89 |
| DROP OUT WWCC | 4.00 | 6.00 | 5.00 | 4.00 | 4.00 | 5.00 | 5.00 | 5.00 | 5.00 |  |  |  | 4.78 | 8.00 | -3.22 |
| CHS VOCATIONAL | 103.20 | 103.05 | 103.05 | 103.35 | 102.75 | 94.65 | 96.30 | 96.15 | 93.45 |  |  |  | 99.55 | 96.47 | 3.08 |
| OJH VOCATIONAL | 3.75 | 3.75 | 3.90 | 3.90 | 3.90 | 4.50 | 4.65 | 4.65 | 4.65 |  |  |  | 4.18 | 7.35 | -3.17 |
| RUN START CBC | 43.00 | 44.74 | 40.75 | 39.76 | 38.80 | 38.47 | 38.47 | 36.74 | 36.74 |  |  |  | 39.31 | 21.94 | 17.37 |
| RUN START WSU | 0.00 | 0.67 | 0.67 | 0.67 | 0.67 | 0.60 | 0.60 | 0.40 | 0.40 |  |  |  | 0.59 | 1.00 | -0.42 |
| ST. BILINGUAL K-6 | 406.00 | 476.00 | 486.00 | 481.00 | 476.00 | 473.00 | 471.00 | 477.00 | 484.00 |  |  |  | 478.00 | 507.00 | -29.00 |
| ST. BILINGUAL 7-12 | 275.00 | 283.00 | 277.00 | 278.00 | 279.00 | 281.00 | 279.00 | 273.00 | 271.00 |  |  |  | 277.63 | 228.00 | 49.63 |
| ST. BILING EXITED | 91.00 | 90.00 | 89.00 | 89.00 | 88.00 | 86.00 | 86.00 | 85.00 | 85.00 |  |  |  | 87.25 | 79.00 | 8.25 |
| SPED AGES 3-5 | 18.00 | 17.00 | 17.00 | 18.00 | 20.00 | 22.00 | 23.00 | 25.00 | 28.00 |  |  |  | 21.25 | 20.00 | 1.25 |
| SPED k-21 Tier 1 | 148.00 | 153.00 | 156.00 | 157.00 | 156.00 | 158.00 | 152.00 | 151.00 | 149.00 |  |  |  | 154.00 | 155.00 | -1.00 |
| SPED k-21 Other | 135.00 | 130.00 | 123.00 | 122.00 | 124.00 | 123.00 | 124.00 | 131.00 | 130.00 |  |  |  | 125.88 | 132.00 | -6.13 |
| Total | 301.00 | 300.00 | 296.00 | 297.00 | 300.00 | 303.00 | 299.00 | 307.00 | 307.00 | 0.00 |  |  | 301.13 | 307.00 | -5.88 |

STUDENT ENROLL FTE'S

| Connell High | 582.43 | 579.06 | 579.73 | 581.71 | 583.09 | 588.93 | 591.31 | 585.14 | 570.59 |  | 582.44 | 615.98 | -33.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Olds Jr High | 324.60 | 316.60 | 307.10 | 309.50 | 311.50 | 317.65 | 317.65 | 319.65 | 320.65 |  | 316.10 | 325.15 | -9.05 |
| Palouse Junction | 26.00 | 24.50 | 18.70 | 16.70 | 17.05 | 19.94 | 19.28 | 19.35 | 17.69 |  | 19.91 | 14.11 | 5.80 |
| Connell Elem | 460.00 | 468.03 | 472.03 | 484.18 | 485.18 | 489.18 | 491.18 | 499.18 | 501.36 |  | 483.37 | 491.50 | -8.13 |
| Basin City Elem. | 321.00 | 314.05 | 324.05 | 315.05 | 315.07 | 324.05 | 325.05 | 326.05 | 335.05 |  | 322.16 | 357.66 | -35.50 |
| Mesa Elem | 180.00 | 181.00 | 185.00 | 188.00 | 187.00 | 188.00 | 182.00 | 184.00 | 188.00 |  | 184.78 | 175.33 | 9.45 |
| Total | 1,894.03 | 1,883.24 | 1,886.61 | 1,895.14 | 1,898.89 | 1,927.75 | 1,926.47 | 1,933.37 | 1,933.34 | 0.00 | 1,908.76 | 1,979.73 | -70.97 |
| CONNELL ELEM | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | AVERAGE | BUDGET |  |
| KINDER | 51.00 | 54.00 | 52.00 | 53.00 | 52.00 | 53.00 | 53.00 | 55.00 | 57.00 |  | 53.33 | 55.00 |  |
| FIRST | 47.00 | 51.00 | 53.00 | 55.00 | 54.00 | 54.00 | 57.00 | 56.00 | 56.00 |  | 53.67 | 55.00 |  |
| SECOND | 78.00 | 75.03 | 76.03 | 78.03 | 79.03 | 80.03 | 79.03 | 80.03 | 80.03 |  | 78.36 | 81.17 |  |
| THIRD | 75.00 | 76.00 | 77.00 | 77.08 | 78.08 | 80.08 | 80.08 | 81.08 | 79.08 |  | 78.16 | 77.33 |  |
| FOURTH | 68.00 | 70.00 | 68.00 | 72.00 | 72.00 | 71.00 | 72.00 | 73.00 | 75.00 |  | 71.22 | 69.33 |  |
| FIFTH | 74.00 | 73.00 | 73.00 | 73.07 | 74.07 | 74.07 | 74.07 | 76.07 | 75.25 |  | 74.07 | 78.67 |  |
| SIXTH | 67.00 | 69.00 | 73.00 | 76.00 | 76.00 | 77.00 | 76.00 | 78.00 | 79.00 |  | 74.56 | 75.00 |  |
| TOTAL | 460.00 | 468.03 | 472.03 | 484.18 | 485.18 | 489.18 | 491.18 | 499.18 | 501.36 | 0.00 | 483.37 | 491.50 | -8.13 |
| BASIN CITY ELEM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KINDER | 39.00 | 35.00 | 35.00 | 32.00 | 31.00 | 31.00 | 31.00 | 33.00 | 39.00 |  | 34.00 | 49.50 |  |
| FIRST | 45.00 | 45.00 | 49.00 | 48.00 | 49.00 | 49.00 | 47.00 | 47.00 | 47.00 |  | 47.33 | 49.50 |  |
| SECOND | 48.00 | 48.00 | 49.00 | 47.00 | 47.00 | 49.00 | 50.00 | 49.00 | 49.00 |  | 48.44 | 52.17 |  |
| THIRD | 48.00 | 48.00 | 48.00 | 47.00 | 48.02 | 50.00 | 50.00 | 50.00 | 51.00 |  | 48.89 | 54.00 |  |
| FOURTH | 54.00 | 54.00 | 55.00 | 54.00 | 53.00 | 53.00 | 53.00 | 52.00 | 54.00 |  | 53.56 | 51.83 |  |
| FIFTH | 33.00 | 31.05 | 34.05 | 34.05 | 34.05 | 37.05 | 37.05 | 39.05 | 39.05 |  | 35.38 | 40.83 |  |
| SIXTH | 54.00 | 53.00 | 54.00 | 53.00 | 53.00 | 55.00 | 57.00 | 56.00 | 56.00 |  | 54.56 | 59.83 |  |
| TOTAL | 321.00 | 314.05 | 324.05 | 315.05 | 315.07 | 324.05 | 325.05 | 326.05 | 335.05 | 0.00 | 322.16 | 357.66 | -35.50 |
| MESA ELEM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KINDER | 35.00 | 36.00 | 39.00 | 39.00 | 40.00 | 41.00 | 40.00 | 40.00 | 40.00 |  | 38.89 | 28.33 |  |
| FIRST | 26.00 | 25.00 | 24.00 | 24.00 | 24.00 | 23.00 | 23.00 | 24.00 | 27.00 |  | 24.44 | 28.33 |  |
| SECOND | 27.00 | 26.00 | 28.00 | 28.00 | 26.00 | 28.00 | 26.00 | 27.00 | 26.00 |  | 26.89 | 27.17 |  |
| THIRD | 20.00 | 20.00 | 20.00 | 21.00 | 21.00 | 20.00 | 19.00 | 19.00 | 19.00 |  | 19.89 | 19.50 |  |
| FOURTH | 16.00 | 16.00 | 15.00 | 16.00 | 16.00 | 16.00 | 15.00 | 15.00 | 15.00 |  | 15.56 | 17.67 |  |
| FIFTH | 31.00 | 33.00 | 35.00 | 36.00 | 36.00 | 36.00 | 35.00 | 35.00 | 36.00 |  | 34.78 | 29.50 |  |
| SIXTH | 25.00 | 25.00 | 24.00 | 24.00 | 24.00 | 24.00 | 24.00 | 24.00 | 25.00 |  | 24.33 | 24.83 |  |
| TOTAL | 180.00 | 181.00 | 185.00 | 188.00 | 187.00 | 188.00 | 182.00 | 184.00 | 188.00 | 0.00 | 184.78 | 175.33 | 9.45 |


| OLDS JR. HIGH | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | AVERAGE | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEVENTH | 159.60 | 152.60 | 146.60 | 149.00 | 151.00 | 155.15 | 155.15 | 156.15 | 156.15 |  | 153.49 | 153.33 |
| EIGHTH | 165.00 | 164.00 | 160.50 | 160.50 | 160.50 | 162.50 | 162.50 | 163.50 | 164.50 |  | 162.61 | 171.82 |
| TOTAL | 324.60 | 316.60 | 307.10 | 309.50 | 311.50 | 317.65 | 317.65 | 319.65 | 320.65 | 0.00 | 316.10 | 325.15 |
| CONNELL HIGH |  |  |  |  |  |  |  |  |  |  |  |  |
| NINTH | 151.56 | 154.62 | 153.62 | 152.62 | 153.62 | 154.58 | 154.58 | 153.58 | 151.58 |  | 153.37 | 155.26 |
| TENTH | 172.29 | 171.03 | 170.01 | 171.99 | 172.99 | 174.97 | 175.97 | 172.97 | 170.97 |  | 172.58 | 171.74 |
| ELEVENTH | 142.15 | 139.00 | 141.17 | 141.17 | 141.55 | 145.29 | 144.67 | 143.52 | 140.34 |  | 142.10 | 170.64 |
| TWELTH | 116.43 | 114.41 | 114.93 | 115.93 | 114.93 | 114.09 | 116.09 | 115.07 | 107.70 |  | 114.40 | 118.34 |
| TOTAL | 582.43 | 579.06 | 579.73 | 581.71 | 583.09 | 588.93 | 591.31 | 585.14 | 570.59 | 0.00 | 582.44 | 615.98 |

## PALOUSE JUNCTION

EIGHTH
NINTH
TENTH
ELEVENTH
TWELTH
TOTAL


## NFVA

| KINDER | 6.00 | 9.00 | 8.68 | 8.00 | 8.00 | 7.00 | 6.00 | 6.00 | 6.00 | 7.19 | 4.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 12.55 | 12.55 | 11.55 | 11.55 | 10.50 | 8.50 | 8.50 | 8.50 | 7.50 | 10.19 | 4.00 |
| SECOND | 5.57 | 9.57 | 8.57 | 8.57 | 8.57 | 7.11 | 7.11 | 7.11 | 7.11 | 7.70 | 4.00 |
| THIRD | 10.83 | 10.83 | 10.51 | 9.83 | 9.14 | 5.99 | 5.99 | 5.85 | 5.85 | 8.31 | 4.00 |
| FOURTH | 4.08 | 4.08 | 4.08 | 4.08 | 3.08 | 3.08 | 3.08 | 3.08 | 3.08 | 3.52 | 4.00 |
| FIFTH | 10.50 | 10.50 | 9.50 | 9.08 | 8.58 | 6.58 | 6.51 | 5.51 | 5.40 | 8.02 | 4.00 |
| SIXTH | 9.00 | 7.00 | 3.00 | 3.00 | 3.00 | 2.00 | 2.00 | 0.00 | 0.00 | 3.22 | 4.00 |
| SEVENTH | 1.00 | 5.00 | 6.00 | 5.00 | 5.00 | 3.00 | 3.00 | 3.00 | 5.00 | 4.00 | 2.00 |
| EIGHTH | 2.00 | 3.00 | 4.00 | 4.00 | 3.00 | 3.00 | 3.00 | 3.00 | 5.00 | 3.33 | 2.00 |
| NINTH | 5.00 | 6.00 | 7.00 | 7.00 | 7.00 | 6.00 | 6.00 | 5.00 | 6.00 | 6.11 | 2.00 |
| TENTH | 3.00 | 4.00 | 7.00 | 7.00 | 7.00 | 5.00 | 5.00 | 5.00 | 6.00 | 5.44 | 2.00 |
| ELEVENTH | 4.00 | 4.50 | 5.50 | 5.50 | 5.50 | 4.00 | 4.00 | 4.00 | 5.00 | 4.67 | 2.00 |
| TWELTH | 0.00 | 4.00 | 5.00 | 5.00 | 5.00 | 5.00 | 4.00 | 4.00 | 8.00 | 4.44 | 2.00 |
| 3 | 73.53 | 90.03 | 90.39 | 87.61 | 83.37 | 66.26 | 64.19 2\%: | 60.05 | 69.94 | 76.15 | 40.00 |

## Bid or Request for Proposal Requirements

The board recognizes the importance of:

- maximizing the use of district resources;
- the need for sound business practices in spending public money;
- the requirement of complying with state and federal laws governing purchasing and public works;
- the importance of standardized purchasing regulations; and
- the need for clear documentation.


## I. Procurement and Public Works Using State Funds

## A. Furniture, Supplies, or Equipment

Whenever the estimated cost of furniture, supplies or equipment (except books) will cost:

- less than $\$ 40,000$, no competitive bidding process is required to make the purchase;
- between $\$ 40,000$ and $\$ 75,000$, the board will follow the informal competitive bidding process by requiring quotes from at least three different sources to be obtained in writing or by telephone and recorded for the public to review;
- over $\$ 75,000$, the board will follow the formal competitive bidding process by:

1. preparing clear and definite plans and specifications for such purchases; providing notice of the call for formal bids by publication in at least one newspaper of general circulation in the district at least once each week for two consecutive weeks;
2. ensuring that the district takes steps to assure that when possible, the district will use small and minority businesses, women's business enterprises and labor surplus firms;
3. providing the clear and definite plans and specifications to those interested in submitting a bid;
4. requiring that bids be in writing;
5. opening and reading bids in public on the date and in the place named in the notice; and
6. filing all bids for public inspection after opening.

## B. Exemptions

The board may waive bid requirements for purchases:

- clearly and legitimately limited to a single source of supply;
- involving special facilities or market conditions;
- in the event of an emergency;
- of insurance or bonds; and
- involving public works in the event of an emergency.
"Emergency" means unforeseen circumstances beyond the district's control that present a real, immediate threat to the proper performance of essential functions or will likely result in material loss or damage to property, bodily injury, or loss of life if immediate action is not taken.

Whenever the board waives bid requirements, the board will issue a document explaining the factual basis for the exception and record the contract for open public inspection.

## C. Rejection of Bids

The board may by resolution reject any and all bids and make further calls for bids in the same manner as the original call.

## D. Interlocal Cooperation Act

The board reserves the right to enter into inter-local cooperative agreements for purchases and public works with other governmental agencies pursuant to the Interlocal Cooperation Act, Chapter 39.34 RCW.

## E. Crimes Against Children

The board will include in any contract for services with an entity or individual other than an employee of the district a provision requiring the contractor to prohibit any employee of the contractor from working at a public school who has contact with children at a public school during the course of his or her employment
and who has pled guilty to or been convicted of any felony crime specified under RCW 28A.400.322. The contract shall also contain a provision that any failure to comply with this section shall be grounds for the district immediately terminating the contract.

The superintendent will establish bidding and contract awarding procedures for all purchases of furniture, equipment, supplies (except books), or public works projects consistent with state law.

## F. Use of State Funds for Improvements or Repairs

The board may make improvements or repairs to district property through a district department without following the competitive bidding process if the total cost of improvements or repairs does not exceed $\$ 75,000$. If the board estimates that the total cost of a building, improvement, repair, or other public works project is $\$ 100,000$ or more, the board will follow the formal competitive bidding process outlined above, unless the contract is let using the small works roster process authorized by RCW 39.04.155 or under any other procedure authorized for school districts. There are no statutory bidding requirements for public works projects involving improvements or repairs that are within the $\mathbf{\$ 7 5 , 0 0 0}$ to $\mathbf{\$ 1 0 0 , 0 0 0}$ range. For projects in this range, the district may consider: using its small works roster process, under RCW 39.04.155; using an inter-local agreement or contract with a vendor of the district's choice, without any competitive process, under RCW 28A.335.190; or choosing to require quotes for the work to make the process more competitive.

## II. Procurement Using Federal Funds

## A. Goods

When the district uses federal funds for procurement of goods (furniture, supplies, equipment, and textbooks):

- Purchases of $\$ 10,000$ or less do not require quotes. However, the district must consider price to be reasonable, and, to the extent practical, distribute purchases equitably among suppliers.
- Purchases between $\$ 10,000$ and $\$ 75,000$ must be procured using price or rate quotations from three or more qualified sources.
- Purchases of $\$ 75,000$ or more must be publicly solicited using sealed bids or requests for proposals.


## B. Services

When the district uses federal funds for procurement of services:

- Purchases of $\$ 10,000$ or less do not require quotes. However, the district must consider price to be reasonable, and, to the extent practical, distribute purchases equitably among suppliers.
- Purchases between $\$ 10,000$ and $\$ 250,000$ must be procured using price or rate quotations from a reasonable number of qualified sources.
- Purchases of $\$ 250,000$ or more must be publicly solicited using sealed bids or requests for proposals.
C. Noncompetitive Procurement

Noncompetitive procurement may be used only when one of the following four circumstances applies:

- The item is only available from a single source;
- The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation;
- The awarding agency (e.g., OSPI) authorizes noncompetitive procurement in response to a written request from the district; or
- After solicitation of a number of sources, competition is determined inadequate.

The district must maintain documentation supporting the applicable circumstance for noncompetitive procurement.

## D. Cost or Price Analysis

When procurement, including contract modifications, exceeds the simplified "acquisition threshold", the District will perform a cost or price analysis whose method and degree of analysis is dependent on the facts surrounding the procurement situation.

## E. Suspension and Debarment

Before entering into federally funded vendor contracts for goods and services that equal or exceed $\$ 25,000$ and any subcontract award, the district will ensure the vendor is not suspended or debarred from participating in federal assistance programs.

## F. Conflict of Interest

No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by federal funds if he or she has a real or apparent conflict of interest. Such a conflict would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization that employs or is about to employ any of the parties indicated herein has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.

No employee, officer, or agent of the district may solicit or accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. Violation of these standards may result in disciplinary action including, but not limited to, suspension, dismissal, or removal.

## III. Procedures

The superintendent or designee will establish bidding and contract awarding procedures consistent with state and federal law.

Legal References:
RCW 28A.335.190 Advertising for bids - Competitive bid procedures - Purchases from inmate work programs Telephone or written quotation solicitation, limitations Emergencies
RCW 28A.400.330 Crimes against children - Contractor employees - Termination of contract
RCW 39.04.155 Small works roster contract procedures Limited public works process Definition
RCW 39.04.280 Competitive bidding requirements Exemptions
RCW 39.26.160 Bid Awards - Considerations - Requirements and criteria to be set forth - Negotiations - Use of enterprise vendor registrations and bid notification system
RCW 39.30.060 Bids on public works - Identification, substitution of contractors
Chapter. 39.34 RCW Interlocal Cooperation Act
2 CFR Part 200—Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards
2 CFR 200.67 Mirco-purchase
2 CFR 200.88 Simplified Acquisition Threshold
2 CFR 200.318 - General Procurement Standards
2 CFR 200.320 Methods of Procurement to be Followed
2 CFR 3485 Nonprocurement Debarment and Suspension

Management Resources: 2019 - January 2019-January Policy Alert
2018 - August Issue
2017 - July Issue
2016 - March Issue
2015 - October Policy Issue
2015 - June Policy Issue
2013 - June Issue
2012-April Issue
2011 - February Issue
Policy News, October 2005 Competitive Bid Process Changes
Policy News, June 2001 Legislation Further Simplifies Bid Compliance

## Adoption Date:

 <br> \title{SCHOOL BOARD RESOLUTION <br> \title{
SCHOOL BOARD RESOLUTION <br> Electronic form available at: wiaa.com/resolution.aspx
}
hincton interscholastic activities association
Return by the second Friday in June annually.

School District Type (select one): $\mathbb{Q}$ Public $\square$ Private $\quad \square$ Charter $\square$ Tribal
School District Name: North Franklin Resolution \# (optional): 512 Date: May 10, 2021
By action of the 1976 Legislature, each School District Board of Directors may delegate control, supervision, and regulation of any extracurricular activity to the WIAA and compensate such entity for services provided.

The local SCHOOL BOARD PRESIDENT and SUPERINTENDENT must sign this resolution form to indicate that the School Board has approved the Public School District's or Private School's membership with the Washington Interscholastic Activities Association (WIAA) and as members, these schools will follow the WIAA Rules and Regulations.

## DELEGATING AUTHORITY TO WIAA

WHEREAS Chapter 32, Laws of 1975-76, 2nd Ex. Sess. grants authority to each school district board of directors to control, supervise and regulate the conduct of interschool athletic activities and other interschool extracurricular activities of an athletic, cultural, social, or recreational nature for students in the district.

WHEREAS Chapter 32, Laws of 1975-76, 2nd Ex. Sess. authorizes school district boards of directors to delegate control, supervision and regulation of any of the aforesaid activities to any voluntary, nonprofit entity and to compensate any such entity for services provided subject to the satisfaction of certain conditions and approval by the State Board of Education.

WHEREAS the Washington Interscholastic Activities Association is a voluntary, nonprofit entity which has satisfied the conditions, expressly set forth in Chapter 32, Laws of 1975-76, 2nd Ex. Sess. and has further been approved by the State Board of Education in action taken on August 17, 1977.

WHEREAS the board of directors of directors of the following School District or School being otherwise fully informed of the rules and regulations of the Washington Interscholastic Activities Association as approved by the State Board of Education and recognizing that said rules and regulations provide for private sponsorship of post-season tournaments for extracurricular activities by WIAA, consent to abide by such rules and regulations.

NOW THEREFORE, the board of directors of the following School District or School hereby delegates to the Washington Interscholastic Activities Association the authority to control, supervise and regulate interschool activities consistent with the rules and regulations of WIAA. The Board of Directors retains the right to establish eligibility standards that meet or exceed the rules and regulations of WIAA.

## INTERSCHOLASTIC OFFICIALS L\&I COVERAGE STATEWIDE \& MEMBERSHIP BILLING

Beginning July 1, 1988, interscholastic sports officials were covered by Washington State Labor and Industries via a common rate and payment system that eliminated game-by-game calculations and record keeping by school and/or district business offices. WIAA will guarantee payment of L\&I premiums for WOA registered officials for ail interscholastic activities under WIAA's jurisdiction and will assess WIAA member schools based on tiered billing rates at the same time service fees are billed. Officials L\&I coverage is only in effect for activities in which registered WOA officials officiate, and which are authorized and offered by School Board approval and listed on the school's WIAA membership form.

Member schools will be billed in August according to the Membership Fee Structure outlined in the handbook of the upcoming school year. Labor and Industries (L\&I) fees will be included on the bills sent out to each member school at that time. Per Rule 3.6.4: Member school service and Labor and Industries fees are due November 1 . Schoois that fail to submit service and L \& I fees by December 1 will be excluded from participation in regular season contests and culminating events until fees are remitted and be assessed a $\$ 100.00$ late fee.

By signing below the School District Superintendent/Head of School, School Board President (for Public School Districts), and school board members agree to the information above for the public school district or private school listed above, on or before the date listed above.

Superintendent/Head of School: Jim Jacobs
School Board President (if applicable): Terry Utecht

Signature:
Signature:
$\qquad$

## School Board Members (list WIAA Contact as first school board member):

1. Patti Walker
2. Jon Fox
3. Kara Booker
4. Pat Hailey
5. Type rame here

435 Main Ave. S. | Renton, WA. 9805$\}$

Signature: $\qquad$

Signature:
Signature: $\qquad$
Signature: $\qquad$

Signature:
(425) 687-8535 phone | (425) 687-9476 fax | wwwwiancom | facebook.com/wiaawa | twittercom/wiaawa



# MINUTES <br> NORTH FRANKLIN SCHOOL DISTRICT BOARD OF DIRECTORS 

April 26, 2021
5:30 pm

1. CALL TO ORDER/FLAG SALUTE

The meeting was called to order by Chair Utecht at $5: 30 \mathrm{pm}$ with Mrs. Walker (zoom), Mr. Fox (zoom), Mrs. Booker, Mrs. Hailey, Mr. Jacobs, Ms. Chamberlain and Ms. Mendoza present.

## 2. SET AGENDA - ACTION

Mrs. Booker moved, Mrs. Hailey seconded, to approve the agenda with an addition to Item
6.B. Payroll. Motion passed.

## 3. RECOGNITION OF VISITORS

## 4. REPORTS

A. Special Education Report

Mrs. Hatch presented a report on Special Education including review of the shutdown with COVID and the impact with restrictions, masks and barriers for special education staff and students. She also spoke on recovery services, including after-school interventions, time in school and parent support for technology. Mr. Jacobs commended the special education staff for their hard work and success during this difficult time.
B. Business Manager Reports

Mrs. Sital reviewed the Enrollment Report for April 2021.
C. Board of Director Reports

Ms. Mendoza and Ms. Chamberlain shared results from an Instagram student survey they recently did regarding returning to school, following rules, etc. Discussion ensued.
D. Superintendent Report

Following up on comments from the student survey, Mr. Jacobs spoke about early graduation and stated there is currently only one student authorized to graduate early. There is no district policy on it, rather there is a policy of waiving credits, which includes very specific reasons for it. CHS counselors and admin are working with students that may be impacted by it, but it is only a few. Also, if a student graduates early, they are no longer part of NFSD and will not be able to graduate with CHS in June. Students concerned about attending CHS can enroll in NFVA and they would be able to graduate with CHS. Speaking on concern from students and parents about possibly missing graduation due to COVID exposure and quarantine requirements, he shared that state law requires seniors attend school up to at least five days prior to the last day of school. He also spoke on the concern for students having to leave jobs for school and stated that he understands it can cause a hardship for some families, but ultimately, it's the district's responsibility to provide education to students.

Mr. Jacobs shared that Cliff Stevenson, long-time NFSD teacher recently passed away, and he and the board expressed their condolences. Secondary students returned to full time instruction on April $22^{\text {nd }}$. It took a lot of creativity, moving of furniture and flexibility of staff to make it work, and Mr. Jacobs commended staff for their dedication and hard work to make it happen. Overall there have been about 10 students that transferred from CHS to NFVA. Ms. Koch shared that there were approximately 50
students whose schedules were impacted. CHS graduation discussions have continued with students and parents, and the current plan is to plan for a ceremony in phase 3 with contingency planning in phase 2 . They are working to maximize seating following the requirements. PJHS graduation is scheduled for Thursday, June $3^{\text {rd }}$ at $6: 00 \mathrm{pm}$ at the CHS Performing Arts Center. Mr. Jacobs continues to work on the recovery plan that is due to the state on June $1^{\text {st }}$, including what the next 2-3 years looks like and identifying gaps in academic and social/emotional health and wellness. We have tried to get ahead of the game and posted teaching positions early, and have been able to fill quite a few of the positions. We are also working on hiring teachers for a large summer school for six weeks this summer. ESSER funds have been used to address immediate air quality concerns and we are working on a plan to improve systems long-term. Mr. Gregg shared that he is in the process of doing a HVAC study and survey to determine the needs throughout the district.

## 5. GENERAL DISCUSSION ITEMS

A. Policy 6620 - Bid or Request for Proposal Requirements - First Reading

Mrs. Sital presented Policy 6620 - Bid or Request for Proposal Requirements for review.
Discussion ensued.
B. Resolution No. 511 - Surplus Equipment, Materials and Supplies - ACTION Mrs. Sital presented Resolution No. 511 - Surplus Equipment, Materials and Supplies for approval. Discussion ensued.

Mrs. Booker moved, Mr. Fox seconded, to approve Resolution No. 511 - Surplus Equipment, Materials and Supplies as presented. Motion passed.
C. Calendar of Events
6. CONSENT AGENDA - ACTION

ACH Accounts Payable
.202100179 through 202100203
.\$3,451.12
Accounts Payable......................... 127214 through 127310 .....................................\$246,492.01
Wire Transfer ............................... 202000091 through 202000095 ...........................\$49,099.98
Payroll.........................................127311-127338/900047307-900047658.........\$2,162,821.65
Payroll ..........................................127339-127339 ........................................................ $\$ 646.92$
Mrs. Hailey moved, Mrs. Walker seconded, to approve the minutes of the April 12, 2021, Regular School Board Meeting, Payroll and Accounts Payable as presented. Motion passed.

## 7. PERSONNEL - ACTION

A. Recommendations to Hire

1. Chaskiel Beher, Boys Soccer Coach, OJH
2. Jose Barragan, Boys Soccer Coach, OJH
3. Tara Tuttle, Softball Coach, OJH
4. Maria Holst, Summer School Teacher, CE
5. Mindee Chase, Summer School Teacher, CE
6. Shaelyn Urlacher, Summer School Teacher, CE
7. Jason Chase, Summer School Teacher, CE
8. Cindi Garland, Summer School Teacher, CE
9. Kelly Chase, Summer School Teacher, CE
10. Kathy Barnett, Summer School Teacher, CE
11. Karol Hockaday, Summer School Teacher, CE
12. Ariel Deleon, Summer School Teacher, CE
13. Kimberly Brandner, Summer School Teacher, CE
14. Patricia Munoz, Summer School Teacher, CE
15. Rosanna Baninthivong-Mendoza, Summer School Teacher, CE
16. Shannon Yerbich, Summer School Teacher, CE
17. Elizabeth Shore, Summer School Teacher, CE
18. Hubert Rigor, Bus Driver (Route CHS-2), Transportation
19. Carmela Andrade, Migrant Graduation Specialist, CHS
20. Allison Smith, Para Educator (Special Education), BCE (temporary)
21. April Hadley, Special Education Extended Resource Room Teacher, OJH/CHS
22. Mindee Chase, $3^{\text {rd }}$ Grade Teacher, CE
23. Jessica Griffin, $3^{\text {rd }}$ Grade Teacher, ME
24. Heather Gimlin, $1^{\text {st }}$ Grade Teacher, ME
25. Fawn Nolt, Elementary Counselor, BCE/ME
B. Transfer/Change of Assignment
26. George Guilford, change of assignment from Bus Driver (Route ME-1), to Bus Driver (Route CHS-8), Transportation
27. Marisol Ramos, transfer from Custodian, BCE to Para Educator, Early Childhood Center
28. Cristal Contreras, transfer from Custodian, District-wide to Para Educator, Mesa Elementary
29. Yara Palomarez, transfer from Teacher, NFVA to $6^{\text {th }}$ Grade Teacher, ME
30. Arianne Woicik, change of assignment from $5^{\text {th }}$ Grade Teacher, CE to $4^{\text {th }}$ Grade Teacher, CE
31. Kyra Wonders, change of assignment from $4^{\text {th }}$ Grade Teacher, CE to $1^{\text {st }}$ Grade Teacher, CE
32. Bryant Andersen, transfer from Psychologist Assistant, District-wide to $5^{\text {th }}$ Grade Teacher, BCE
33. Seath Kimball, transfer from Substance Abuse/Crisis Intervention Counselor, OJH/CHS to Elementary Counselor, CE
34. Jennifer Dorman, change of assignment from $2^{\text {nd }}$ Grade Teacher, BCE to 3rd Grade Teacher, BCE
C. Supplemental Contracts
35. Cara Morrill, 11 Additional Days, ME Principal
D. Resignations
36. Pablo Zamarripa, Boys Soccer Coach, OJH
37. Anne Brown, Para Educator, OJH
38. Jodii Guilbeau, Head Cook, ME
39. Jessica Flores, Assistant to Director, Transportation
40. Kamie Norling, $1^{\text {st }}$ Grade Teacher, CE
41. Fletcher Harris, Facility Maintenance Lead, Maintenance \& Operations

Mrs. Hailey moved, Mrs. Walker seconded, to approve Personnel Action Items as presented. Motion passed.

## 8. ADJOURN

The meeting adjourned at $7: 21 \mathrm{pm}$.

The following vouchers, as audited and certified by the Auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 10, 2021, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 463.88$. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP ACH Settlement:
ACH Numbers 202100204 through 202100204, totaling $\$ 463.88$


|  | 0 | Manual | Checks Eor a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 1 | ACH | Checks For a Total of | 463.88 |
|  | 0 | Computer | Checks For a Total of | 0.00 |
| Total For | 1 | Manual, Wire | Tran, ACH \& Computer Checks | 463.88 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 463.88 |

FUND S UMMARY

| Eund | Description |
| :--- | :--- |
| 10 | General Fund |

Expense
Total
General Fund
463.88
0.00
0.00
463.88

| 3apckp08.p | NORTH ERANKLIN SCHOOL DISTRICT | 9:59 AM |
| :--- | :---: | :---: |
| $05.21 .02 .00 .00-010033$ | Check Summary | PAGE: |

The following vouchers, as audited and certified by the Auditing officer as required by $R C W$ 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24 .090 , are approved for payment. Those payments have been recorded on this listing which has been made avallable to the board.

As of May 10, 2021, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 1,967,64$. The payments are further identified in this document.

Total by payment Type for Cash Account, BANK OE AMERICA BANK WIRE-TAX: Wire Transfer Payments 202000107 through 202000108 , totaling $\$ 1,967.64$

| Secretary | Board Member |
| :--- | :--- |
| Board Member | Board Member |

$\qquad$


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
| 2 | Wire Transfer Checks For a Total of | $1,967.64$ |  |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 0 | Computer | Checks For a Total of | 0.00 |
| Total For |  |  |  |  |
| Less | 2 | Manual, Wire Tran, ACH \& Computer Checks | $1,967.64$ |  |
|  | 0 | Voided | Checks For a Total of | 0.00 |
|  |  | Net Amount |  |  |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 40 | Associated Student Body Fund | 0.00 | 0.00 | $1,967.64$ |


| 3apckp08.p | NORTH FRANKLIN SCHOOL DISTRICT | 10:42 AM |
| :--- | :---: | ---: |
| $05.21 .02 .00 .00-010033$ |  |  |$\quad$ Check Suramary $\quad$ PAGE: $\quad 1$

The following vouchers, as audited and certified by the Auditing Officer as required by $R C W 42.24 .080$, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 10, 2021, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 7,243.51$. The payments are further identified in this document.

Total by Payment Type for Cash Account, County Treasurer Warrants: Warrant Numbers 127340 through 127346, totaling $\$ 7,243.51$

| Secretary |  |
| :--- | :--- |
| Board Member_ Board Member |  |
| Board Member $\quad$ | Board Member |
|  | Board Member |



| 3apckp08.p <br> $05.21 .02 .00 .00-010033$ | NORTH ERANKLIN SCHOOL DISTRICT | Check Sumary |
| :--- | :---: | :---: |


Check Date Invoice Number

7 Computer Check(s) For a Total of 243.51

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 7 | Computer | Checks For a Total of | $7,243.51$ |
| Less | 0 | Voided | Checks For a Total of | $7,243.51$ |
|  |  |  | Net Amount |  |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 10 | General Fund | 0.00 | 0.00 | $4,177.47$ |
| 40 | Associated Student Body Eund | 0.00 | 0.00 | $3,177.47$ |

## PERSONNEL ACTION ITEMS <br> May 10, 2021

A. Recommendations to Hire

1. Heather Gimlin, Summer School Teacher, ME
2. Will Syrie, Summer School Teacher, ME
3. Paul Bagwell, Summer School Teacher, ME
4. Maria Chiprez, Summer School Teacher, ME
5. Kelli Niel, Summer School Teacher, ME
6. Stephanie Liebrecht, Summer School Para Educator, ME
7. Maricelo Camacho, Summer School Para Educator, ME
8. Christina Glendenning, Summer School Para Educator, ME
9. Shandece Mauia, Summer School Para Educator, ME
10. Chelsie Dillard, Summer School Para Educator, ME
11. Yaire Artega, Summer School Para Educator, ME
12. Hilda Velazquez, Summer School Secretary, ME
13. Patsy Stevenson, Summer School Teacher, BCE
14. Maren Boucher, Summer School Teacher, BCE
15. Jarra Scott, Summer School Teacher, BCE
16. Jaime Monty, Summer School Teacher, BCE
17. Kristin Moe, Summer School Teacher, BCE
18. Kelsey Conklin, Summer School Teacher, BCE
19. Jennifer Dorman, Summer School Teacher, BCE
20. Elizabeth Smith, Summer School Teacher, BCE
21. Anne Rudeen, Summer School Teacher, BCE
22. Amy Tolrud, Summer School Teacher, BCE
23. Shelley Reed, Summer School Head Cook, OJH/CHS
24. Kelsey Conklin, After-school Intervention Teacher, BCE
25. Jaime Monte, After-school Intervention Teacher, BCE
26. Jeremy Ross, After-school Intervention Teacher, BCE
27. Anne Rudeen, After-school Intervention Teacher, BCE
28. Gary Street, After-school Intervention Teacher, BCE
29. Kelsey Conklin, After-school Intervention Teacher, BCE
30. Tracie Winkelman, After-school Intervention Teacher, BCE
31. Jose Fraga, After-school Intervention Para Educator, BCE
32. Allison Smith, After-school Intervention Para Educator, BCE
33. Sara Pruett, Basketball Cheerleader Advisor, CHS
34. Hilda Velazquez, Secretary, ME
35. Jolee Booker, School Psychologist Intern, District
36. Rachel Kilroy, $5^{\text {th }}$ Grade Teacher, CE
37. Roy Garcia, Secondary Counselor, OJH/PJHS
38. Florinda Meraz, Head Cook, ME
B. Transfer/Change of Assignment
39. Latisha Rogers, change of assignment from Custodian, CHS to Custodian, BCE
40. Griselda Barragan, change of assignment from $2^{\text {nd }}$ Grade Teacher, CE to $4^{\text {th }}$ Grade Teacher, CE
C. Resignations
41. Richard Duncan, Football Coach, OJH
D. Rescinded Resignation
42. Anne Brown, Para Educator, OJH
