

# 2019 Annual Conference Agenda At A Glance

## Wednesday, December 11 (New Board Member Boot Camp)

*A full day workshop, including morning and afternoon, for 6 hours of credit*

- 7:30–5:15** Pick up registration packets, Osage Room, downstairs in SHCC  
**8:30–11:45** NBM Boot Camp Part I, Caraway I-III, downstairs in SHCC  
**11:45–12:45** NBM Networking Lunch, Fulton, downstairs in SHCC  
**12:45–3:00** NBM Boot Camp Part II, Caraway I-III, downstairs in SHCC



## Wednesday, December 11 (Pre-Conference Workshops)

*5 maximum training hours, including Morning Workshops & Afternoon Workshops*

- 7:30–5:15** Pick up registration packets, Osage Room, downstairs in SHCC  
**8:30–11:00** Morning Workshops (3 choices), Ballroom and Level 2 (one level below the Lobby Level), Marriott  
**11:30–12:45** Lunch buffet for Morning attendees, Ballroom Level, Marriott Hotel  
**1:00–3:30** Afternoon Workshops (4 choices), Ballroom and Level 2 (one level below the Lobby Level), Marriott  
**4:00** ASBA Delegate Assembly, Conway Lecture Hall, Level 2, Marriott Hotel

## Thursday, December 12

*6 maximum training hours*

- 7:00–5:15** Pick up registration packets, Osage Room, downstairs in SHCC  
**7:00–8:15** Continental breakfast in Exhibit Hall, Governor's Hall I, SHCC  
**8:30–10:00** General Session Keynote Speaker Dennis McIntee, Marriott Ballroom  
**10:00–10:45** Networking/visit Exhibit Hall for refreshments, SHCC  
**11:00–Noon** Breakout Sessions A, Marriott Hotel and SHCC  
**12:15–1:30** Awards Luncheon & 1st Place Student Speaker, Marriott Ballroom  
**1:45–2:45** Breakout Sessions B, Marriott Hotel and SHCC  
**2:45–3:30** Networking/visit Exhibit Hall for refreshments, SHCC  
**3:45–4:45** Breakout Sessions C, Marriott Hotel and SHCC

## Friday, December 13 – Marriott Ballroom

*3 maximum training hours*

- 7:45–8:30** Breakfast Buffet, Student Performers, & Welcome  
**8:30–9:10** General Session A featuring ADE Commissioner Johnny Key and 3rd Place Student Speaker  
**9:10–9:40** Recognition of School Boards of Excellence & 2nd Place Student Speaker  
**9:40–11:00** General Session B featuring a Panel Discussion of Hot Topics by Educational Practitioners and Association Executives  
**11:00–11:30** General Session C featuring Governor Asa Hutchinson  
**11:30** Wrap-up & Adjourn  
**Noon** Time to check out of Marriott Hotel