## 2021-2022 PROPOSED A FUND BUDGET (Detail)

| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1010.400-99 | BOE - CONFERENCES | \$5,091.00 | \$5,000.00 | Conference \& PD Reimbursable Expenses | \$2,000.00 |
|  |  |  |  | Suffolk Academy of Law | \$500.00 |
|  |  |  |  | New Board Member Training \& PD | \$2,000.00 |
|  |  |  |  | NYSSBA Webinars | \$500.00 |
|  |  |  |  |  |  |
| A 1010.410-99 | BOE - CONTRACTUAL | \$7,381.00 | \$7,500.00 | BOE Meeting Expenses | \$3,000.00 |
|  |  |  |  | Board Retreat | \$2,000.00 |
|  |  |  |  | Professional Memberships | \$500.00 |
|  |  |  |  | Other Contractual | \$2,000.00 |
|  |  |  |  |  |  |
| A 1010.450-99 | BOE - SUPPLIES | \$1,018.00 | \$1,000.00 | Supplies | \$300.00 |
|  |  |  |  | Journals, Publications, and Law Books | \$700.00 |
|  |  |  |  |  |  |
| A 1010.490-99 | BOE - BOCES SERVICES | \$10,546.00 | \$10,546.00 | Coser 601.425 - Board. Docs | \$10,546.00 |
|  |  |  |  |  |  |
| 1010 | BOARD OF EDUCATION * | \$24,036.00 | \$24,046.00 |  |  |
|  |  |  |  |  |  |
| A 1040.160-99 | DISTRICT CLERK N/I SALARY | \$66,170.00 | \$40,000.00 |  |  |
|  |  |  |  |  |  |
| A 1040.200-99 | DISTRICT CLERK - EQUIPMENT | \$1,500.00 | \$1,500.00 | Equipment | \$1,500.00 |
|  |  |  |  |  |  |
| A 1040.400-99 | DISTRICT CLERK - CONFERENCES | \$1,019.00 | \$1,000.00 | Conferences, PD, \& Webinars | \$500.00 |
|  |  |  |  | Deputy DC Conference, PD \& Webinars | \$500.00 |
|  |  |  |  |  |  |
| A 1040.410-99 | DISTRICT CLERK - CONTRACTUAL | \$505.00 | \$500.00 | Subscriptions and Publications | \$250.00 |
|  |  |  |  | Other Contractual | \$250.00 |
|  |  |  |  |  |  |
| A 1040.450-99 | DISTRICT CLERK - SUPPLIES | \$1,010.00 | \$1,000.00 | Office Supplies | \$500.00 |
|  |  |  |  | Miscellaneous Supplies | \$500.00 |
|  |  |  |  |  |  |
| 1040 | DISTRICT CLERK * | \$70,204.00 | \$44,000.00 |  |  |
|  |  |  |  |  |  |
| A 1060.160-99 | DISTRICT MEETING - N/I SALARIES | \$750.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
| A 1060.410-99 | DISTRICT MEETING - CONTRACTUAL | \$20,000.00 | \$20,000.00 | Budget Vote and Election Workers | \$10,000.00 |
|  |  |  |  | Election Machine Rental | \$10,000.00 |
|  |  |  |  |  |  |
| A 1060.450-99 | DISTRICT MEETING - SUPPLIES | \$1,500.00 | \$1,500.00 | Voting Materials and Supplies | \$1,500.00 |
|  |  |  |  |  |  |
| 1060 | DISTRICT MEETING * | \$22,250.00 | \$21,500.00 |  |  |
|  |  |  |  |  |  |
| A 1240.150-99 | CSA-INSTRUCTIONAL SALARIES | \$246,000.00 | \$265,000.00 |  |  |
|  |  |  |  |  |  |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1240.160-99 | CSA - NON-INSTRUCTIONAL SALARIES | \$70,541.00 | \$71,026.00 |  |  |
| A 1240.161-99 | CSA - N/I SALARIES-OVERTIME/SUBSTITUTES | \$3,048.00 | \$2,000.00 | Sub/OT | \$2,000.00 |
| A 1240.200-99 | CSA - EQUIPMENT | \$5,000.00 | \$5,000.00 | Office \& Tech Equipment Replacement | \$5,000.00 |
| A 1240.400-99 | CSA - CONFERENCES | \$10,000.00 | \$10,000.00 | Professional Development Conference | \$5,000.00 |
|  |  |  |  | Reimbursable Expenses \& PD Expense | \$5,000.00 |
| A 1240.410-99 | CSA - CONTRACTUAL | \$13,000.00 | \$13,000.00 | Subscriptions | \$1,000.00 |
|  |  |  |  | Professional Memberships | \$2,000.00 |
|  |  |  |  | Professional Services | \$5,000.00 |
|  |  |  |  | Other Contractual | \$2,000.00 |
|  |  |  |  | Employee Investigation Fees | \$3,000.00 |
|  |  |  |  |  |  |
| A 1240.450-99 | CSA - SUPPLIES | \$1,000.00 | \$1,000.00 | Office Supplies | \$500.00 |
|  |  |  |  | CSA Presentation / Meeting Supplies | \$500.00 |
|  |  |  |  |  |  |
| 1240 | CHIEF SCHOOL ADMINISTRATOR | \$348,589.00 | \$367,026.00 |  |  |
|  |  |  |  |  |  |
| A 1310.150-99 | BUS. ADMIN - INSTRUCTIONAL SALARIES | \$288,544.00 | \$341,275.00 |  |  |
|  |  |  |  |  |  |
| A 1310.160-99 | BUS. ADMIN - N/I SALARIES | \$197,562.00 | \$183,334.00 |  |  |
|  |  |  |  |  |  |
| A 1310.161-99 | BUS. ADMIN - N/I SALARIES OT/SUBSTITUTE | \$20,000.00 | \$20,000.00 | Sub/OT | \$20,000.00 |
|  |  |  |  |  |  |
| A 1310.200-99 | BUS. ADMIN - EQUIPMENT | \$12,000.00 | \$12,000.00 | Office and Technology Equipment Replacement | \$4,000.00 |
|  |  |  |  | Furniture and File Cabinets | \$8,000.00 |
|  |  |  |  |  |  |
| A 1310.400-99 | BUS. ADMIN - CONFERENCES | \$6,556.00 | \$6,500.00 | SBA Conference \& PD | \$2,000.00 |
|  |  |  |  | BO Staff Conference \& PD | \$2,000.00 |
|  |  |  |  | Reimbursable Conference Expenses | \$2,500.00 |
|  |  |  |  |  |  |
| A 1310.410-99 | BUS. ADMIN - CONTRACTUAL | \$17,058.00 | \$23,000.00 | CBIZ Asset Valuation Group | \$2,000.00 |
|  |  |  |  | OMNI Group | \$4,000.00 |
|  |  |  |  | SBA and Staff Professional Memberships | \$2,000.00 |
|  |  |  |  | Investigations | \$2,500.00 |
|  |  |  |  | ACA Monitoring Fee | \$2,500.00 |
|  |  |  |  | Other Contractual | \$10,000.00 |
|  |  |  |  |  |  |
| A 1310.450-99 | BUS. ADMIN - SUPPLIES | \$3,005.00 | \$5,000.00 | Office Supplies | \$5,000.00 |
|  |  |  |  |  |  |
| A 1310.490-99 | BUS. ADMIN - BOCES SERVICES | \$11,434.00 | \$11,747.00 | 633.130 Workers Comp Consortium | \$3,047.00 |
|  |  |  |  | 664.490 GASB 45 Planning | \$5,250.00 |
|  |  |  |  | 665.490 State Aid Planning - Questar | \$3,450.00 |
|  |  |  |  |  |  |
| 1310 | BUSINESS ADMIIISTRATION | \$556,159.00 | \$602,856.00 |  |  |
|  |  |  |  |  |  |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1320.160-99 | AUDITING - N/I SALARIES | \$0.00 | \$10,000.00 | Claims Auditor | \$10,000.00 |
| A 1320.400-99 | AUDITING - CONTRACTUAL | \$102,000.00 | \$92,000.00 | External Auditor | \$35,000.00 |
|  |  |  |  | Internal Auditor | \$45,000.00 |
|  |  |  |  | Accounting \& Financial Services | \$12,000.00 |
|  |  |  |  |  |  |
| 1320 | AUDITING ** | \$102,000.00 | \$102,000.00 |  |  |
|  |  |  |  |  |  |
| A 1325.160-99 | TREASURER - NON-INSTRUCTIONAL SALARIES | \$90,632.00 | \$125,650.00 |  |  |
|  |  |  |  |  |  |
| A 1325.200-99 | TREASURER - EQUIPMENT | \$2,500.00 | \$2,500.00 | Office and Tech Equipment Replacement | \$750.00 |
|  |  |  |  | Furniture and File Cabinets | \$1,750.00 |
|  |  |  |  |  |  |
| A 1325.400-99 | TREASURER - CONFERENCES | \$1,350.00 | \$1,350.00 | Professional Memberships | \$350.00 |
|  |  |  |  | Reimbursable Conference \& PD Expenses | \$1,000.00 |
|  |  |  |  |  |  |
| A 1325.410-99 | TREASURER - CONTRACTUAL | \$38,350.00 | \$42,000.00 | Fiscal Agent - Capital Market | \$24,000.00 |
|  |  |  |  | Moody's Bond Service | \$17,000.00 |
|  |  |  |  | Bank Fees | \$1,000.00 |
|  |  |  |  |  |  |
| A 1325.450-99 | TREASURER - SUPPLIES | \$200.00 | \$250.00 | Office Supplies | \$250.00 |
|  |  |  |  |  |  |
| 1325 | TREASURER * | \$133,032.00 | \$171,750.00 |  |  |
|  |  |  |  |  |  |
| A 1345.400-99 | PURCHASING - CONFERENCES | \$491.00 | \$400.00 | SAMPO Webinars | \$400.00 |
|  |  |  |  |  | \$40.00 |
| A 1345.410-99 | PURCHASING - CONTRACTUAL | \$5,000.00 | \$5,000.00 | Ed. Data Base Fee \& T\&M Bid participation | \$3,800.00 |
|  |  |  |  | Legal Advertising - Bids | \$1,200.00 |
|  |  |  |  |  |  |
| A 1345.490-99 | BOCES/PURCHASING | \$2,434.00 | \$3,895.00 | 612.110 Cooperative bidding | \$3,895.00 |
|  |  |  |  |  |  |
| 1345 | PURCHASING * | \$7,925.00 | \$9,295.00 |  |  |
|  |  |  |  |  |  |
| A 1420.410-99 | LEGAL-LEGAL FEES | \$148,500.00 | \$155,000.00 | General / Labor Counsel | \$130,000.00 |
|  |  |  |  | Other Legal Services | \$5,000.00 |
|  |  |  |  | Bond Counsel | \$20,000.00 |
|  |  |  |  |  |  |
| 1420 | LEGAL * | \$148,500.00 | \$155,000.00 |  |  |
|  |  |  |  |  |  |
| A 1430.410-99 | PERSONNEL-CONTRACTUAL | \$13,315.00 | \$11,000.00 | Frontline Technologies Group | \$7,000.00 |
|  |  |  |  | Hearings / Arbitration | \$4,000.00 |
|  |  |  |  |  |  |
| A 1430.490-99 | PERSONNEL-BOCES SERVICES | \$23,618.00 | \$23,070.00 | 617.100 Employee Assist Program | \$8,500.00 |
|  |  |  |  | 690.490 On-line App Services - Putnam BOCES | \$2,550.00 |
|  |  |  |  | 657.490 Policy Manual Develop. Erie 1 | \$4,896.00 |
|  |  |  |  | 628.100 Substitute Service | \$7,124.00 |
|  |  |  |  |  |  |
| 1430 | PERSONNEL * | \$36,933.00 | \$34,070.00 |  |  |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1480.410-99 | PUBLIC INFORMATION - CONTRACTUAL | \$14,200.00 | \$14,000.00 | Legal Ads, Notices \& Employment Postings | \$7,000.00 |
|  |  |  |  | Printing of Newsletters \& Notices | \$7,000.00 |
|  |  |  |  |  |  |
| A 1480.413-99 | PUBLIC INFORMATION - DW P Postage | \$25,970.00 | \$25,000.00 | US Postal Service, Fed Ex, UPS | \$25,000.00 |
|  |  |  |  |  |  |
| A 1480.490-99 | PUBLIC INFORMATION - BOCES SERVICES | \$41,370.00 | \$28,651.00 | 609.300 PR Consulting Services | \$28,651.00 |
|  |  |  |  |  |  |
| 1480 | PUBLIC INFORMATION \& SERVICES * | \$81,540.00 | \$67,651.00 |  |  |
|  |  |  |  |  |  |
| A 1620.160-01 | OP N/I SALARIES SHLC | \$38,342.00 | \$80,712.00 |  |  |
|  |  |  |  |  |  |
| A 1620.160-02 | OP N/I SALARIES ES | \$375,311.00 | \$377,676.00 |  |  |
|  |  |  |  |  |  |
| A 1620.160-03 | OP N/I SALARIES MS | \$63,355.00 | \$65,733.00 |  |  |
|  |  |  |  |  |  |
| A 1620.160-04 | OP N/I SALARIES HS | \$379,313.00 | \$371,439.00 |  |  |
|  |  |  |  |  |  |
| A 1620.160-99 | OP N/I SALARIES DW | \$179,368.00 | \$182,914.00 |  |  |
|  |  |  |  |  |  |
| A 1620.161-01 | OP N/I SALARIES -NIGHT DIFF - SHLC | \$508.00 | \$500.00 | Night Differential | \$500.00 |
|  |  |  |  |  |  |
| A 1620.161-02 | OP N/I SALARIES -NIGHT DIFF - ES | \$2,488.00 | \$1,500.00 | Night Differential | \$1,500.00 |
|  |  |  |  |  |  |
| A 1620.161-03 | OP N/I SALARIES -NIGHT DIFF - MS | \$1,658.00 | \$1,100.00 | Night Differential | \$1,100.00 |
|  |  |  |  |  |  |
| A 1620.161-04 | OP N/I SALARIES -NIGHT DIFF - HS | \$3,317.00 | \$6,000.00 | Night Differential | \$6,000.00 |
|  |  |  |  |  |  |
| A 1620.162-01 | OP N/I SALARIES -OT - SHLC | \$2,413.00 | \$2,500.00 | OT | \$2,500.00 |
|  |  |  |  |  |  |
| A 1620.162-02 | OP N/I SALARIES -OT - ES | \$4,390.00 | \$8,000.00 | OT | \$8,000.00 |
|  |  |  |  |  |  |
| A 1620.162-03 | OP N/I SALARIES -OT - MS | \$6,694.00 | \$2,000.00 | OT | \$2,000.00 |
|  |  |  |  |  |  |
| A 1620.162-04 | OP N/I SALARIES -OT - HS | \$15,966.00 | \$15,000.00 | OT | \$15,000.00 |
|  |  |  |  |  |  |
| A 1620.163-01 | OP N/I SALARIES - SUBS - SHLC | \$1,500.00 | \$1,500.00 | SUBS | \$1,500.00 |
|  |  |  |  |  |  |
| A 1620.163-02 | OP N/I SALARIES - SUBS - ES | \$6,096.00 | \$15,000.00 | SUBS | \$15,000.00 |
|  |  |  |  |  |  |
| A 1620.163-03 | OP N/I SALARIES - SUBS - MS | \$4,064.00 | \$2,500.00 | SUBS | \$2,500.00 |
|  |  |  |  |  |  |
| A 1620.163-04 | OP N/I SALARIES - SUBS - HS | \$15,650.00 | \$20,000.00 | SUBS | \$20,000.00 |
|  |  |  |  |  |  |
| A 1620.200-99 | OP - EQUIPMENT - DW | \$30,000.00 | \$30,000.00 | Parking Lot Sweeper | \$25,000.00 |
|  |  |  |  | Equipment Replacement Contingency | \$5,000.00 |
|  |  |  |  |  |  |
| A 1620.410-99 | OP- CONTRACTUAL-OTHER | \$44,600.00 | \$46,600.00 | Code Enforcement | \$1,700.00 |
|  |  |  |  | Emergency Fund and Insurance Deductible | \$20,000.00 |

[^0]| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Graduation Rentals | \$3,000.00 |
|  |  |  |  | Haz. Mat. Test \& Renewal | \$5,000.00 |
|  |  |  |  | Intercoms | \$4,000.00 |
|  |  |  |  | Lock and Key Maint/Keyless Entry | \$1,000.00 |
|  |  |  |  | North Fork Water Supply | \$2,000.00 |
|  |  |  |  | NYSDEC | \$200.00 |
|  |  |  |  | Permit Renewal | \$200.00 |
|  |  |  |  | Pest Control | \$2,500.00 |
|  |  |  |  | Professional Organizations (SGBA, NFPA) | \$1,000.00 |
|  |  |  |  | Shell Gas for Vehicles | \$3,000.00 |
|  |  |  |  | Sprinkler System (Fire) Inspect/Repair | \$3,000.00 |
|  |  |  |  |  |  |
| A 1620.411-01 | OP - CONTRACTUAL-FUEL -SHLC | \$30,000.00 | \$30,000.00 | Fuel SHLC | \$30,000.00 |
|  |  |  |  |  |  |
| A 1620.411-02 | OP - CONTRACTUAL-FUEL -ES | \$30,000.00 | \$30,000.00 | Fuel ES | \$30,000.00 |
|  |  |  |  |  |  |
| A 1620.411-03 | OP - CONTRACTUAL-FUEL-MS | \$15,000.00 | \$12,000.00 | Fuel MS | \$12,000.00 |
|  |  |  |  |  |  |
| A 1620.411-04 | OP - CONTRACTUAL-FUEL -HS | \$12,000.00 | \$15,000.00 | Fuel HS | \$15,000.00 |
|  |  |  |  |  |  |
| A 1620.412-01 | OP - CONTRACTUAL-ELECTRIIITY - SHLC | \$36,000.00 | \$36,000.00 | Electricity SHLC | \$36,000.00 |
|  |  |  |  |  |  |
| A 1620.412-02 | OP - CONTRACTUAL-ELECTRIIITY -ES | \$70,000.00 | \$70,000.00 | Electricity ES | \$70,000.00 |
|  |  |  |  |  |  |
| A 1620.412-03 | OP - CONTRACTUAL-ELECTRICITY - MS | \$83,000.00 | \$83,000.00 | Electricity MS | \$83,000.00 |
|  |  |  |  |  |  |
| A 1620.412-04 | OP - CONTRACTUAL-ELECTRICITY - HS | \$97,000.00 | \$97,000.00 | Electricity HS | \$97,000.00 |
|  |  |  |  |  |  |
| A 1620.413-01 | OP - CONTRACTUAL-GAS - SHLC | \$20,000.00 | \$20,000.00 | Gas SHLC | \$20,000.00 |
|  |  |  |  |  |  |
| A 1620.413-02 | OP - CONTRACTUAL-GAS - ES | \$10,000.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
| A 1620.413-03 | OP - CONTRACTUAL-GAS - MS | \$25,000.00 | \$35,000.00 | GAS -MS | \$35,000.00 |
|  |  |  |  |  |  |
| A 1620.413-04 | OP - CONTRACTUAL-GAS - HS | \$35,000.00 | \$45,000.00 | GAS - HS | \$45,000.00 |
|  |  |  |  |  |  |
| A 1620.414-99 | OP - CONTRACTUAL-CARTAGE \& SEWAGE - DW | \$57,000.00 | \$57,000.00 | Sanitation and Hauling | \$57,000.00 |
|  |  |  |  |  |  |
| A 1620.415-01 | OP - CONTRACTUAL-WATER - SHLC | \$2,000.00 | \$2,000.00 | Water - SHLC | \$2,000.00 |
|  |  |  |  |  |  |
| A 1620.415-02 | OP - CONTRACTUAL-WATER - ES | \$3,000.00 | \$3,000.00 | Water - ES | \$3,000.00 |
|  |  |  |  |  |  |
| A 1620.415-03 | OP - CONTRACTUAL-WATER - MS | \$2,500.00 | \$2,500.00 | Water - MS | \$2,500.00 |
|  |  |  |  |  |  |
| A 1620.415-04 | OP - CONTRACTUAL-WATER - HS | \$3,000.00 | \$3,000.00 | Water - HS | \$3,000.00 |
|  |  |  |  |  |  |
| A 1620.416-99 | OP - CONTRACTUAL-ALARMS - DW | \$25,020.00 | \$30,020.00 | Access Control System Service Contract | \$3,020.00 |
|  |  |  |  | Burglar Alarm Service Contract | \$400.00 |
|  |  |  |  | CCTV Service Contract | \$2,000.00 |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Contingency for additional fees | \$5,500.00 |
|  |  |  |  | Fire Alarm Service Contract | \$8,000.00 |
|  |  |  |  | IAC Monitoring | \$9,000.00 |
|  |  |  |  | Lockdown System Service Contract | \$500.00 |
|  |  |  |  | Monthly Alarm Monitoring (Burg/Fire) | \$1,000.00 |
|  |  |  |  | Monthly Lockdown Monitoring | \$600.00 |
|  |  |  |  |  |  |
| A 1620.417-99 | OP - CONTRACTUAL- SNOW REMOVAL - DW | \$15,500.00 | \$15,500.00 | Parking Lot Salt, Sand, and Snow Removal | \$15,500.00 |
|  |  |  |  |  |  |
| A 1620.418-99 | OP - CONTRACTUAL-CLOTHING ALLOWANCE - DW | \$7,560.00 | \$7,560.00 | Contingency | \$360.00 |
|  |  |  |  | Contractual Uniform Allowance | \$5,400.00 |
|  |  |  |  | Uniform shirts for substitute custodians | \$720.00 |
|  |  |  |  | Uniform shirts per contract | \$1,080.00 |
|  |  |  |  |  |  |
| A 1620.419-99 | OP - CONTRACTUAL-ARCHITECT - DW | \$7,500.00 | \$7,500.00 | Architect fees | \$5,500.00 |
|  |  |  |  | Engineer fees | \$2,000.00 |
|  |  |  |  |  |  |
| A 1620.422-01 | OP-PARKING RENTAL SHLC | \$6,000.00 | \$6,000.00 | Monthly Parking SHLC | \$6,000.00 |
|  |  |  |  |  |  |
| A 1620.450-01 | OP - CUSTODIAL SUPPLIES - SHLC | \$20,000.00 | \$20,000.00 | Supplies SHLC | \$20,000.00 |
|  |  |  |  |  |  |
| A 1620.450-02 | OP - CUSTODIAL SUPPLIES - ES | \$30,000.00 | \$30,000.00 | Supplies - ES | \$30,000.00 |
|  |  |  |  |  |  |
| A 1620.450-03 | OP - CUSTODIAL SUPPLIES - MS | \$22,500.00 | \$22,500.00 | Supplies - MS | \$22,500.00 |
|  |  |  |  |  |  |
| A 1620.450-04 | OP - CUSTODIAL SUPPLIES - HS | \$23,750.00 | \$23,750.00 | Supplies - HS | \$23,750.00 |
|  |  |  |  |  |  |
| A 1620.451-99 | FACILITIES OFFICE SUPPLIES | \$0.00 | \$2,500.00 | Facilities Office Supplies | \$2,500.00 |
|  |  |  |  |  |  |
| A 1620.490-99 | OP - BOCES/OPERATION OF PLANT | \$36,037.00 | \$27,998.00 | 618.110 Health \& Safety Consultant | \$22,566.00 |
|  |  |  |  | 618.120 Health / Safety Basic Svc | \$4,112.00 |
|  |  |  |  | 618.130 Health/Safety Basic Svc \# bldgs | \$1,320.00 |
|  |  |  |  |  |  |
| 1620 | OPERATION OF PLANT * | \$1,899,400.00 | \$1,964,502.00 |  |  |
|  |  |  |  |  |  |
| A 1621.160-99 | MAINTENANCE N/I - SALARIES - DW | \$355,291.00 | \$315,406.00 |  |  |
|  |  |  |  |  |  |
| A 1621.161-99 | MAINTENANCE N/I - SALARIES - OT -DW | \$15,606.00 | \$7,500.00 | OT | \$7,500.00 |
|  |  |  |  |  |  |
| A 1621.200-99 | MAINTENANCE - EQUIPMENT - DW | \$5,000.00 | \$5,000.00 | Equipment Contingency | \$5,000.00 |
|  |  |  |  |  |  |
| A 1621.401-99 | MAINTENANCE - SPECIAL PROJECT - DW | \$65,000.00 | \$65,000.00 | Side Walk Repairs and Update District's B.M.S. | \$65,000.00 |
|  |  |  |  |  |  |
| A 1621.409-99 | MAINTENANCE - CONTRACTUAL-SERVICE OF VEH | \$6,000.00 | \$6,000.00 | Vehicle Repairs and Maintenance | \$6,000.00 |
|  |  |  |  |  |  |
| A 1621.410-99 | MAINTENANCE - CONTRACTUAL - OTHER | \$182,200.00 | \$182,200.00 | Bleacher Inspections, Repair \& Maint. | \$8,000.00 |
|  |  |  |  | Contingency | \$15,000.00 |
|  |  |  |  | District Flooring Repairs and Maint. | \$15,700.00 |
|  |  |  |  | Door Repairs, Maintenance or Replacement | \$15,000.00 |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Electrician Repairs and Maintenance | \$41,000.00 |
|  |  |  |  | Elevator Inspection, Repairs and Maint. | \$10,000.00 |
|  |  |  |  | Equipment Rental | \$2,500.00 |
|  |  |  |  | Fire Extinguisher Insp., Replacement | \$3,000.00 |
|  |  |  |  | Fire Safety Inspection / Staff Training | \$2,000.00 |
|  |  |  |  | Glass and Window Repairs | \$5,000.00 |
|  |  |  |  | Haz. Waste Test / Removal | \$2,000.00 |
|  |  |  |  | Plumbing Repairs and Maintenance | \$30,000.00 |
|  |  |  |  | Security System Repairs and Maintenance | \$10,500.00 |
|  |  |  |  | Septic Services | \$7,500.00 |
|  |  |  |  | Roof Repairs | \$15,000.00 |
|  |  |  |  |  |  |
| A 1621.411-99 | MAINTENANCE - CONTRACTUAL-HVAC | \$38,000.00 | \$38,000.00 | Boiler Maintenance | \$22,500.00 |
|  |  |  |  | Duct Cleaning | \$8,000.00 |
|  |  |  |  | HVAC Maintenance \& Repairs | \$7,500.00 |
|  |  |  |  |  |  |
| A 1621.414-99 | MAINTENANCE - GROUNDS MAINTENANCE | \$62,200.00 | \$62,200.00 | Contingency | \$3,000.00 |
|  |  |  |  | Equipment Rental | \$2,000.00 |
|  |  |  |  | Fencing | \$15,000.00 |
|  |  |  |  | Flagpoles Repairs and Maintenance | \$1,200.00 |
|  |  |  |  | Grounds Equipment Repairs and Maint | \$3,000.00 |
|  |  |  |  | Outdoor Lights Repairs \& Maintenance | \$3,000.00 |
|  |  |  |  | Repairs to Sidewalks, Stairs, Hall | \$10,000.00 |
|  |  |  |  | Security Lighting / Poles | \$5,000.00 |
|  |  |  |  | Tree Service | \$20,000.00 |
|  |  |  |  |  |  |
| A 1621.450-99 | MAINTENANCE - SUPPLIES | \$25,000.00 | \$25,000.00 | Maintenance Supplies | \$25,000.00 |
|  |  |  |  |  |  |
| A 1621.451-99 | MAINTENANCE - COPIER SUPPLIES | \$12,500.00 | \$12,500.00 | Copier Supplies - Paper and Staples | \$12,500.00 |
|  |  |  |  |  |  |
| A 1621.452-99 | MAINTENANCE - SUPPLIES LIGHTING | \$3,000.00 | \$3,000.00 | Lighting Supplies | \$3,000.00 |
|  |  |  |  |  |  |
| A 1621.453-99 | MAINTENANCE - SUPPLIES PAINTING | \$10,000.00 | \$10,000.00 | Painting Supplies | \$10,000.00 |
|  |  |  |  |  |  |
| A 1621.454-99 | MAINTENANCE - SUPPLIES GLASS AND WINDOW | \$5,000.00 | \$5,000.00 | Glass and Windows Supplies | \$5,000.00 |
|  |  |  |  |  |  |
| A 1621.455-99 | MAINTENANCE - GROUNDS SUPPLIES | \$30,510.00 | \$33,010.00 | Athletic Grass Field Supplies | \$2,500.00 |
|  |  |  |  | Concrete | \$5,000.00 |
|  |  |  |  | Field Paint | \$500.00 |
|  |  |  |  | Fuel and Fluids for equipment and vehicles | \$1,000.00 |
|  |  |  |  | Ice melt 50 lb bucket @ \$19 each | \$4,560.00 |
|  |  |  |  | Lime | \$250.00 |
|  |  |  |  | Seed | \$3,500.00 |
|  |  |  |  | Organic Fertilizer | \$4,500.00 |
|  |  |  |  | Misc. Supplies | \$4,000.00 |
|  |  |  |  | Plants and Flowers | \$3,000.00 |
|  |  |  |  | Recycled Concrete Aggregate (RCA) | \$500.00 |
|  |  |  |  | Stone | \$1,200.00 |
|  |  |  |  | Fibar / Topsoil | \$2,500.00 |

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| Account | Description | 2020-21 <br> Current Budget | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1621 | MAINTENANCE OF PLANT | \$815,307.00 | \$769,816.00 |  |  |
| A 1622.160-01 | SECURITY GUARDS SALARIES - SHLC | \$44,300.00 | \$25,200.00 |  |  |
| A 1622.160-02 | SECURITY GUARDS SALARIES - ES | \$89,502.00 | \$83,051.00 |  |  |
| A 1622.160-04 | SECURITY GUARDS SALARIES - HS | \$95,966.00 | \$104,922.00 |  |  |
| A 1622.161-02 | SECURITY GUARDS SALARIES OT/SUBS - ES | \$3,500.00 | \$3,500.00 | Sub/OT | \$3,500.00 |
| A 1622.161-04 | SECURITY GUARDS SALARIES OT/SUBS - HS | \$20,000.00 | \$18,000.00 | Sub/OT | \$18,000.00 |
| 1622 | SECURITY OF PLANT | \$253,268.00 | \$234,673.00 |  |  |
| A 1670.490-99 | CENTRAL PRINTING \& MAILING - BOCES SERVICES | \$0.00 | \$25,500.00 | 505.100 District Printing/Duplication | \$25,500.00 |
| 1670 | CENTRAL PRINTING \& MAILING | \$0.00 | \$25,500.00 |  |  |
| A 1680.160-99 | CDP - NON-INSTR. SALARY | \$71,821.00 | \$72,716.00 |  |  |
| A 1680.161-99 | CDP - N/I SALARIES - OT | \$0.00 | \$1,000.00 | Sub/OT | \$1,000.00 |
| A 1680.400-99 | CDP - CONFERENCES | \$5,000.00 | \$2,500.00 | Conferences / Professional Development | \$2,500.00 |
| A 1680.410-99 | CDP - CONTRACTUAL | \$247,550.00 | \$293,200.00 | Arubacare Warranty | \$5,000.00 |
|  |  |  |  | Bright Sign Software for Communications Board | \$5,000.00 |
|  |  |  |  | Cisco Smartnet Warranty, Amp \& Umbrella | \$40,000.00 |
|  |  |  |  | District Cell Phone Service | \$18,000.00 |
|  |  |  |  | District Copier Usage | \$54,000.00 |
|  |  |  |  | Educational Vistas | \$3,000.00 |
|  |  |  |  | E Rate | \$3,500.00 |
|  |  |  |  | EMC Support | \$2,000.00 |
|  |  |  |  | Gaggle | \$2,700.00 |
|  |  |  |  | GCN Training | \$1,400.00 |
|  |  |  |  | Generation Genius | \$1,000.00 |
|  |  |  |  | Kajeet | \$5,000.00 |
|  |  |  |  | KnowBe4 | \$3,600.00 |
|  |  |  |  | Lightpath ISP | \$120,000.00 |
|  |  |  |  | Metropolitan Data | \$4,500.00 |
|  |  |  |  | Misc Cell Costs | \$2,500.00 |
|  |  |  |  | NetApp (storage Area nwk) Ann. Sprt Rnwl | \$4,700.00 |
|  |  |  |  | Survey Monkey | \$900.00 |
|  |  |  |  | Veeam | \$1,000.00 |
|  |  |  |  | Vendo Support Services | \$2,000.00 |
|  |  |  |  | Verizon Pots Lines | \$6,600.00 |
|  |  |  |  | VM Ware | \$6,800.00 |
|  |  |  |  |  |  |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1680.450-99 | CDP - SUPPLIES | \$5,000.00 | \$5,000.00 | Materials and Supplies | \$5,000.00 |
| A 1680.460-99 | CDP - ADMINISTRATIVE SOFTWARE | \$1,000.00 | \$1,000.00 | Software | \$1,000.00 |
| A 1680.490-99 | CDP - BOCES SERVICES | \$197,571.00 | \$208,036.00 | 514.130 IT Acq.-One Time Acquisitions | \$4,906.00 |
|  |  |  |  | 514.485 School Data Bk Svc | \$9,664.00 |
|  |  |  |  | 514.520 NYS Req. Report per stud | \$3,677.00 |
|  |  |  |  | 514.530 NYS Required Reporting | \$637.00 |
|  |  |  |  | 532.100 Model Schools | \$4,028.00 |
|  |  |  |  | 532.205 Model Schools - Onsite | \$212.00 |
|  |  |  |  | 554.490 CL Objectives - Madison Oneida BOCE | \$9,557.00 |
|  |  |  |  | 601.150 Admin One-Time Tech. Acq. | \$12,375.00 |
|  |  |  |  | 601.335 Centralized Hosted NOC Services | \$16,000.00 |
|  |  |  |  | 601.405.100 CORE Data Privacy | \$3,975.00 |
|  |  |  |  | 601.406 Secure Email Service | \$7,277.00 |
|  |  |  |  | 601.420.140 Capital Project Host | \$8,159.00 |
|  |  |  |  | 601.425 BoardDocs | \$10,350.00 |
|  |  |  |  | 601.440.160 Emergency Notification | \$2,004.00 |
|  |  |  |  | 601.445 Web Analytics | \$9,782.00 |
|  |  |  |  | 601.455.116 Hosted Optigate Support | \$509.00 |
|  |  |  |  | 601.455.122 HostedVerification/Test>250 | \$2,079.00 |
|  |  |  |  | 601.455.150 FM Lvl A BOCES Sup | \$12,575.00 |
|  |  |  |  | 601.455.230 FM Software Annual | \$14,913.00 |
|  |  |  |  | 601.455.236 Timepiece Backup | \$2,141.00 |
|  |  |  |  | 601.455.240 FM W2/1099 | \$1,362.00 |
|  |  |  |  | 601.470 Administrative District Platforms | \$2,300.00 |
|  |  |  |  | 601.475.140 SchoolDude - PM Direct | \$1,600.00 |
|  |  |  |  | 601.475.160 SchoolDude Event Manager | \$1,463.00 |
|  |  |  |  | 601.475.170 School Dude Community Direct | \$214.00 |
|  |  |  |  | 601.475.210 School Dude Community Use | \$542.00 |
|  |  |  |  | 601.710.110 eSchool Lic. Fees | \$15,923.00 |
|  |  |  |  | 601.710.118 eSchool Online Annual Lic. | \$965.00 |
|  |  |  |  | 601.710.122 eSD GURUBd Sm District Min | \$2,000.00 |
|  |  |  |  | 601.710.130 eSchool Admin. Fee | \$2,989.00 |
|  |  |  |  | 601.710.140 eSchool K-12 BOCES Support | \$8,589.00 |
|  |  |  |  | 601.710.250 eSchool Data Transfer Serv | \$1,033.00 |
|  |  |  |  | 601.810.180 AIMSweb Coord Fee | \$498.00 |
|  |  |  |  | 601.810.235 Aimsweb plus Complete Current User | \$3,315.00 |
|  |  |  |  | 601.990.160 Test Scan / Rpt NYS ELA Grades 3-8 | \$2,302.00 |
|  |  |  |  | 601.990.170 Test Scan Rpt NYS Math Grades 3-8 | \$2,302.00 |
|  |  |  |  | 601.990.180 Test Scan Rpt NYS Sci 4 \&/or 8 | \$450.00 |
|  |  |  |  | 601.990.220 Test Scan / NYS ITELL | \$122.00 |
|  |  |  |  | 601.990.300 Test Scan / Rpt NYSESLAT | \$714.00 |
|  |  |  |  | 601.990.317 NYSAA Exam Minimum | \$118.00 |
|  |  |  |  | 601.990.320 Test Scan Rpt/ Regents All Exams | \$2,415.00 |
|  |  |  |  | Other Services | \$22,000.00 |
|  |  |  |  |  |  |
| 1680 | CENTRAL DATA PROCESSING * | \$527,942.00 | \$583,452.00 |  |  |
|  |  |  |  |  |  |

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| Account | Description | $\begin{aligned} & \text { 2020-21 } \\ & \text { Current Budget } \end{aligned}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1910.400-99 | SPECIAL ITEMS - DISTRICT-WIDE INSURANCE | \$196,991.00 | \$198,000.00 | NYSIR General Liability | \$135,000.00 |
|  |  |  |  | Commercial Crime | \$4,500.00 |
|  |  |  |  | Student Accident | \$50,000.00 |
|  |  |  |  | Insurance Contingency | \$5,000.00 |
|  |  |  |  | Underground Storage Tank Liability | \$3,500.00 |
|  |  |  |  |  |  |
| 1910 | DISTRICT-WIDE INSURANCE | \$196,991.00 | \$198,000.00 |  |  |
|  |  |  |  |  |  |
| A 1920.400-99 | SPECIAL ITEMS - SCHOOL ASSOCIATION DUES | \$10,180.00 | \$10,180.00 | Scope Membership | \$1,400.00 |
|  |  |  |  | NYSSBA Membership Dues | \$8,780.00 |
|  |  |  |  |  |  |
| 1920 | SCHOOL ASSOCIATION DUES | \$10,180.00 | \$10,180.00 |  |  |
|  |  |  |  |  |  |
| A 1981.490-99 | SPECIAL ITEMS - BOCES SERVICES-ADMIN. CH | \$144,803.00 | \$144,391.00 | 001.100 Administration Fee | \$104,956.00 |
|  |  |  |  | 423602.100 Rental of Facilities | \$39,435.00 |
|  |  |  |  |  |  |
| 1981 | BOCES ADMINISTRATIVE COSTS | \$144,803.00 | \$144,391.00 |  |  |
|  |  |  |  |  |  |
| A 2010.150-99 | CD-INSTRUCTIONAL SALARIES - DW | \$16,301.00 | \$15,000.00 | Curriculum Writing | \$15,000.00 |
|  |  |  |  |  |  |
| A 2010.401-99 | CD-CONTRACTUAL DRUG/ALCOHOL PROGRAMS | \$6,500.00 | \$6,500.00 | Drug \& Alcohol Contractual Service | \$6,500.00 |
|  |  |  |  |  |  |
| A 2010.410-99 | CD -CONTRACTUAL MISC. | \$10,920.00 | \$10,920.00 | Frontline-My Learning Plan | \$2,420.00 |
|  |  |  |  | Other Contractual | \$1,500.00 |
|  |  |  |  | Peconic Learning Center | \$7,000.00 |
|  |  |  |  |  |  |
| A 2010.490-99 | CD - BOCES SERVICES | \$62,046.00 | \$65,005.00 | 531.100.120 NYS Curriculum \& Assessment Svc | \$4,000.00 |
|  |  |  |  | 531.315 Professional Development Workshops | \$4,066.00 |
|  |  |  |  | 531.351 Curriculum Writing Workshops | \$407.00 |
|  |  |  |  | 531.440 Staff Development-Public Relations | \$13,371.00 |
|  |  |  |  | 531.515 Full Service Scoring for NYSED 3-8 | \$11,212.00 |
|  |  |  |  | 531.530 NYSAA Grades 3-HS Training for CBT | \$69.00 |
|  |  |  |  | 531.630 Sub-Reimburse-Regional/Indist Wksh | \$1,709.00 |
|  |  |  |  | 531.631 SubReimburs Rgl/Indist CoordFee | \$171.00 |
|  |  |  |  | Other Services | \$30,000.00 |
|  |  |  |  |  |  |
| 2010 | CURRICULUM DEVEL \& SUPERVISION | \$95,767.00 | \$97,425.00 |  |  |
|  |  |  |  |  |  |
| A 2020.150-01 | SUPERVISION REG. INSTR. SHLC | \$19,403.00 | \$19,575.00 |  |  |
|  |  |  |  |  |  |
| A 2020.150-02 | SUPERVISION REG INSTRUC. ES | \$310,131.00 | \$312,877.00 |  |  |
|  |  |  |  |  |  |
| A 2020.150-03 | SUPERVISION REG. INSTRUC. MS | \$165,003.00 | \$183,750.00 |  |  |
|  |  |  |  |  |  |
| A 2020.150-04 | SUPERVISION REG. INSTRUC. HS | \$383,960.00 | \$268,308.00 |  |  |
|  |  |  |  |  |  |
| A 2020.160-01 | SUPERVISION NON-INSTR. SHLC | \$4,027.00 | \$0.00 |  |  |
|  |  |  |  |  |  |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | 2021-22 Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 2020.160-02 | SUPERVISION NON-INSTR. ES | \$143,022.00 | \$108,271.00 |  |  |
| A 2020.160-03 | SUPERVISION NON-INSTR. MS | \$58,553.00 | \$64,093.00 |  |  |
| A 2020.160-04 | SUPERVISION N/I SALARIES HS | \$140,585.00 | \$142,280.00 |  |  |
| A 2020.161-01 | SUPERVISION N/I SALARIES -SUBS - SHLC | \$156.00 | \$0.00 |  |  |
| A 2020.161-02 | SUPERVISION N/I SALARIES -SUBS - ES | \$1,560.00 | \$1,500.00 | Sub/OT | \$1,500.00 |
| A 2020.161-03 | SUPERVISION N/I SALARIES -SUBS - MS | \$1,560.00 | \$0.00 |  |  |
| A 2020.161-04 | SUPERVISION N/I SALARIES -SUBS - HS | \$1,560.00 | \$1,500.00 | Sub/OT | \$1,500.00 |
| A 2020.161-99 | SUPERVISION N/I SALARIES -SUBCALLDW | \$6,251.00 | \$6,274.00 | Substitute Caller | \$6,274.00 |
| A 2020.200-01 | SUPERVISION REG - EQUIPMENT-SHLC | \$1,250.00 | \$1,250.00 | Office Furniture | \$1,250.00 |
| A 2020.200-02 | SUPERVISION REG - EQUIPMENT-ES | \$3,750.00 | \$3,750.00 | Mailbox | \$3,750.00 |
| A 2020.200-04 | SUPERVISION REG -EQUIPMENT-HS | \$2,500.00 | \$2,500.00 | Supervision- HS Equipment | \$2,500.00 |
| A 2020.400-02 | SUPERVISION REG - CONFERENCES-ES | \$2,500.00 | \$2,500.00 | Conf, Exp. for Office, Security, Monitor | \$1,000.00 |
|  |  |  |  | Conference Expense for Principal, AP | \$1,500.00 |
| A 2020.400-04 | SUPERVISION REG - CONFERENCES-HS | \$3,000.00 | \$3,000.00 | Supervision- HS Conf/Contr | \$3,000.00 |
| A 2020.410-02 | SUPERVISION REG -CONTRACTUAL-ES | \$3,400.00 | \$3,400.00 | Dues/Fees (Prof. Org., Lifeguards Beach Day) |  |
|  |  |  |  | Orientation, Veteran's Day Supplies |  |
|  |  |  |  | Permits |  |
|  |  |  |  | Playground Inspection and/or Repairs |  |
|  |  |  |  | Printing for School Wide Behavior Mgt |  |
| A 2020.410-04 | SUPERVISION REG -CONTRACTUAL-HS | \$9,000.00 | \$9,000.00 | Supervision- HS Conf/Contr | \$9,000.00 |
| A 2020.450-01 | SUPERVISION REG. SUPPLIES-SHLC | \$500.00 | \$500.00 | Supplies - Sag Harbor Learning Center |  |
| A 2020.450-02 | SUPERVISION REG. SUPPLIES-ES | \$9,000.00 | \$9,000.00 | 5th Grade Celebration |  |
|  |  |  |  | Back to School/Open House |  |
|  |  |  |  | Copying Machine Supplies |  |
|  |  |  |  | New program Material |  |
|  |  |  |  | Op Supplies- Admin \& Main Office Supplies |  |
|  |  |  |  | Pierson Cafeteria |  |
|  |  |  |  | Postage Machine Supplies |  |
|  |  |  |  |  |  |
| A 2020.450-04 | SUPERVISION REG. SUPPLIES-HS | \$13,000.00 | \$13,000.00 | Supervision HS Supplies | \$13,000.00 |
| A 2020.490-99 | BOCES SERVICE-RESEARCH, PLANNING | \$15,655.00 | \$0.00 |  |  |
|  |  |  |  |  |  |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | SUPERVISION-REGULAR SCHOOL * | \$1,299,326.00 | \$1,156,328.00 |  |  |
| A 2060.490-99 | BOCES SERVICE-RESEARCH, PLANNING | \$0.00 | \$19,175.00 | 685.490 Long Range Planning - WSB | \$19,175.00 |
| 2060 | RESEARCH, PLANNING \& EVALUAT | \$0.00 | \$19,175.00 |  |  |
| A 2110.110-01 | REG SCHOOL-INSTR SALARY PRE K | \$158,008.00 | \$294,757.00 |  |  |
| A 2110.111-01 | REG SCHOOL-INSTR SALARY PRE K TA | \$82,615.00 | \$129,292.00 |  |  |
| A 2110.120-02 | REG SCHOOL INSTR. SALARY K-3 | \$1,903,684.00 | \$1,938,453.00 |  |  |
| A 2110.121-02 | REG SCHOOL INSTR. SALARY 4-5 | \$2,329,531.00 | \$1,936,550.00 |  |  |
| A 2110.121-03 | REG SCHOOL INSTR. SALARY 6 | \$677,104.00 | \$691,797.00 |  |  |
| A 2110.122-02 | REG SCHOOL INSTR. SALARY TA K-3 | \$518,227.00 | \$496,263.00 |  |  |
| A 2110.123-02 | REG SCHOOL INSTR. SALARY TA 4-5 | \$242,320.00 | \$349,452.00 |  |  |
| A 2110.124-99 | NEW HIRES, SALARY ADJUSTMENTS \& CHANGES | \$249,325.00 | \$826,734.00 |  |  |
| A 2110.125-02 | REG SCHOOL INSTR. SALARY ENL K-3 | \$276,398.00 | \$283,301.00 |  |  |
| A 2110.125-03 | REG SCHOOL INSTR. SALARY ENL 6 | \$0.00 | \$77,753.00 |  |  |
| A 2110.125-04 | REG SCHOOL INSTR. SALARY ENL 9-12 | \$352,115.00 | \$256,256.00 |  |  |
| A 2110.127-03 | REG SCHOOL INSTR. SALARY ESL TA | \$78,098.00 | \$48,439.00 |  |  |
| A 2110.130-03 | REG SCHOOL INSTR. SALARY 7-8 | \$2,290,924.00 | \$2,007,525.00 |  |  |
| A 2110.130-04 | REG SCHOOL INSTR. SALARY 9-12 | \$2,978,483.00 | \$3,246,881.00 |  |  |
| A 2110.131-99 | REG SCHOOL - LUNCH DUTY MS/HS | \$42,000.00 | \$45,000.00 | Lunch Duty | \$45,000.00 |
| A 2110.132-04 | REG SCHOOL INSTR. SALARY TA 9-12 | \$125,153.00 | \$134,382.00 |  |  |
| A 2110.135-04 | REG SCHOOL INSTR SAL DRIVER'S ED | \$8,420.00 | \$8,320.00 | \$130/hour for 32 hours per semester for 2 semesters | \$8,320.00 |
| A 2110.140-01 | REG SCHOOL INST SALARY SUB SHLC | \$8,500.00 | \$5,000.00 | Substitute Teacher/TA | \$5,000.00 |
| A 2110.140-02 | REG SCHOOL INSTR. SALARY SUB ES | \$140,000.00 | \$125,000.00 | Substitute Teacher/TA | \$125,000.00 |
| A 2110.140-03 | REG SCHOOL INSTR SALARY SUB MS | \$25,000.00 | \$25,000.00 | Substitute Teacher/TA | \$25,000.00 |
| A 2110.140-04 | REG SCHOOL INST SALARY SUB HS | \$156,000.00 | \$150,000.00 | Substitute Teacher/TA | \$150,000.00 |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110.140-99 | REG SCHOOL INSTR SAL SUBS DW | \$65,000.00 | \$65,000.00 | Substitute Teacher/TA | \$65,000.00 |
| A 2110.150-02 | REG SCHOOL INSTR. SAL MISC - ES | \$3,655.00 | \$3,500.00 | Miscellaneous Extra Pay | \$3,500.00 |
| A 2110.150-03 | REG SCHOOL INSTR. SAL MISC - MS | \$6,285.00 | \$6,500.00 | Miscellaneous Extra Pay | \$6,500.00 |
| A 2110.150-04 | REG SCHOOL INSTR. SAL MISC - HS | \$7,826.00 | \$8,000.00 | Miscellaneous Extra Pay | \$8,000.00 |
| A 2110.151-99 | REGULAR SCHOOL MENTORING DW | \$32,000.00 | \$75,000.00 | Mentor | \$60,000.00 |
|  |  |  |  | Buddy | \$15,000.00 |
| A 2110.152-99 | REG SCHOOL INSTR. SAL TUTOR DW | \$86,829.00 | \$85,000.00 | Tutor | \$85,000.00 |
| A 2110.160-01 | REG SCHOOL NON-INSTR. MONITOR SHLC | \$0.00 | \$22,674.00 |  |  |
| A 2110.160-02 | REG SCHOOL NON-INSTR. MONITOR ES | \$92,177.00 | \$37,854.00 |  |  |
| A 2110.160-04 | REG SCHOOL NON-INSTR. MONITOR HS | \$48,100.00 | \$63,219.00 |  |  |
| A 2110.162-99 | REG SCHOOL NON-INSTR. CLER O/T DW | \$15,272.00 | \$20,000.00 | OT | \$20,000.00 |
| A 2110.164-99 | NEW HIRES, SALARY ADJUSTMENTS \& CHANGES | \$152,256.00 | \$230,000.00 |  |  |
| A 2110.200-02 | REGULAR SCHOOL EQUIPMENT -ELEM | \$12,500.00 | \$12,500.00 | Bulletin Boards, White Boards |  |
|  |  |  |  | Instrument Replacements |  |
|  |  |  |  | Misc. Classroom Equipment |  |
|  |  |  |  | Replace Desks \& Chairs |  |
|  |  |  |  |  |  |
| A 2110.200-03 | REGULAR SCHOOL EQUIPMENT- MS | \$5,000.00 | \$5,000.00 | Regular School Equipment- MS | \$5,000.00 |
| A 2110.200-04 | REGULAR SCHOOL EQUIPMENT -HS | \$15,700.00 | \$15,200.00 | Art |  |
|  |  |  |  | Art |  |
|  |  |  |  | English |  |
|  |  |  |  | ENL |  |
|  |  |  |  | LOTE |  |
|  |  |  |  | Music |  |
|  |  |  |  | Music |  |
|  |  |  |  | Science |  |
|  |  |  |  | Social Studies |  |
|  |  |  |  |  |  |
| A 2110.210-01 | REGULAR SCHOOL EQUIPMENT -PE - SHLC | \$2,500.00 | \$2,500.00 | Equipment-PE - SHLC |  |
|  |  |  |  |  |  |
| A 2110.210-04 | REGULAR SCHOOL EQUIPMENT -PE - HS | \$360.00 | \$5,000.00 | Regular School Equipment- PE-HS |  |
|  |  |  |  |  |  |
| A 2110.401-99 | REG SCHOOL CONTRACTUAL DRUG/ALCOHOL PROGRAMS | \$14,500.00 | \$14,500.00 | Drug/Alcohol Prevention | \$14,500.00 |
|  |  |  |  |  |  |
| A 2110.404 | REGULAR SCHOOL CONTRACTUAL PE | \$2,980.00 | \$2,980.00 | Regular School Contractual PE | \$2,980.00 |
|  |  |  |  |  |  |
| A 2110.410-01 | REGULAR SCHOOL CONTRACTUAL - SHLC | \$3,500.00 | \$3,500.00 | Regular School Contractual- SHLC | \$3,500.00 |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110.410-02 | REGULAR SCHOOL CONTRACTUAL - ES | \$55,000.00 | \$55,000.00 | Curriculum Development | \$6,000.00 |
|  |  |  |  | Summer Academy | \$32,000.00 |
|  |  |  |  | Conferences | \$10,000.00 |
|  |  |  |  | Staff Development | \$7,000.00 |
|  |  |  |  |  |  |
| A 2110.410-03 | REGULAR SCHOOL CONTRACTUAL - MS | \$60,100.00 | \$64,550.00 | Contingency |  |
|  |  |  |  | Home \& Career - Contractual |  |
|  |  |  |  | LOTE Conf/Contractual |  |
|  |  |  |  | Math Conf/Contractual |  |
|  |  |  |  | Music Contractual |  |
|  |  |  |  | Music Dept- Contingency Conf/Contractual |  |
|  |  |  |  | Science Conf/Contractual |  |
|  |  |  |  | Social Studies- Conf/Contractual |  |
|  |  |  |  |  |  |
| A 2110.410-04 | REGULAR SCHOOL CONTRACTUAL - HS | \$89,650.00 | \$96,825.00 | Contingency - Teachers |  |
|  |  |  |  | ENL Conf/Contractual |  |
|  |  |  |  | Home \& Careers Conf/Contractual |  |
|  |  |  |  | LOTE Conf/Contractual |  |
|  |  |  |  | Math Conf/Contractual |  |
|  |  |  |  | Music Conf/Contractual |  |
|  |  |  |  | Music-Contingency |  |
|  |  |  |  | Science |  |
|  |  |  |  | Social Studies |  |
|  |  |  |  | Tech Ed Conf/Contractual |  |
|  |  |  |  |  |  |
| A 2110.410-99 | REGULAR SCHOOL CONTRACTUAL- DW | \$10,000.00 | \$10,000.00 | Spt. Conference Day - Speakers | \$10,000.00 |
| A 2110.420-02 |  |  |  |  |  |
|  | REGULAR SCHOOL CONTRACTUAL PE - ES | \$2,900.00 | \$2,900.00 | Phys Ed Workshop, Conf for PE Teachers | \$2,900.00 |
|  |  |  |  |  |  |
| A 2110.420-04 | REGULAR SCHOOL CONTRACTUAL PE - HS | \$1,200.00 | \$1,200.00 | Regular School Contractual PE- HS | \$1,200.00 |
|  |  |  |  |  |  |
| A 2110.421-04 | CONTRACTUAL MISC./DRIVERS ED | \$20,895.00 | \$20,895.00 | Driver's Education | \$20,895.00 |
|  |  |  |  |  |  |
| A 2110.450-01 | REGULAR SCHOOL SUPPLIES - SHLC | \$1,929.00 | \$1,929.00 | Classroom Supplies | \$1,929.00 |
|  |  |  |  |  |  |
| A 2110.450-02 | REGULAR SCHOOL SUPPLIES - ES | \$58,119.00 | \$58,345.00 | General Supplies and Staff Allotment | \$58,345.00 |
|  |  |  |  |  |  |
| A 2110.450-03 | REGULAR SCHOOL SUPPLIES - MS | \$51,110.00 | \$49,000.00 | ART Classroom Supplies |  |
|  |  |  |  | Contingency Teacher Supplies |  |
|  |  |  |  | English- Classroom Supplies |  |
|  |  |  |  | ENL Classroom Supplies |  |
|  |  |  |  | Home \& Careers- Classroom Supplies |  |
|  |  |  |  | LOTE- Classroom Supplies |  |
|  |  |  |  | Math- Classroom Supplies |  |
|  |  |  |  | Music- Classroom Supplies |  |
|  |  |  |  | Science- Classroom Supplies |  |
|  |  |  |  | Social Studies- Classroom Supplies |  |
|  |  |  |  | Tech Ed- Classroom Supplies |  |

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| Account | Description | 2020-21 <br> Current Budget | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110.450-04 | REGULAR SCHOOL SUPPLIES -HS | \$50,815.00 | \$48,767.00 | Art Classroom Supplies |  |
|  |  |  |  | Contingency - Teachers |  |
|  |  |  |  | English Classroom Supplies |  |
|  |  |  |  | ENL Classroom Supplies |  |
|  |  |  |  | Home \& Careers Classroom Supplies |  |
|  |  |  |  | LOTE Classroom Supplies |  |
|  |  |  |  | Math Classroom Supplies |  |
|  |  |  |  | Music Classroom Supplies |  |
|  |  |  |  | Science Classroom Supplies |  |
|  |  |  |  | Social Studies Classroom Supplies |  |
|  |  |  |  | Tech Ed Classroom Supplies |  |
|  |  |  |  |  |  |
| A 2110.451-02 | REGULAR SCHOOL SUPPLIES - PE - ES | \$2,600.00 | \$2,600.00 | PE Supplies | \$2,600.00 |
|  |  |  |  |  |  |
| A 2110.451-04 | REGULAR SCHOOL SUPPLIES - PE - HS | \$6,000.00 | \$1,100.00 | Regular School Supplies-PE-HS | \$1,100.00 |
|  |  |  |  |  |  |
| A 2110.455 | REGULAR SCHOOL SUPPLIES - PE | \$6,300.00 | \$6,300.00 | Regular School Supplies - PE | \$6,300.00 |
|  |  |  |  |  |  |
| A 2110.480-01 | REGULAR SCHOOL TEXTBOOKS -SHLC | \$5,000.00 | \$5,000.00 | Textbooks - SHLC | \$5,000.00 |
|  |  |  |  |  |  |
| A 2110.480-02 | REGULAR SCHOOL TEXTBOOKS -ES | \$35,000.00 | \$35,000.00 | Daily Language Review | \$4,000.00 |
|  |  |  |  | Fundations, Spelling, HW | \$10,000.00 |
|  |  |  |  | Independent Reading | \$4,000.00 |
|  |  |  |  | Independent Reading Texts | \$5,000.00 |
|  |  |  |  | Maps and Globes | \$2,000.00 |
|  |  |  |  | Reading Texts | \$10,000.00 |
|  |  |  |  |  |  |
| A 2110.480-03 | REGULAR SCHOOL TEXTBOOKS -MS | \$9,350.00 | \$14,100.00 | Contingency Teachers Textbooks |  |
|  |  |  |  | English Textbooks |  |
|  |  |  |  | ENL- Textbooks |  |
|  |  |  |  | LOTE- Textbooks |  |
|  |  |  |  | Math- Textbooks |  |
|  |  |  |  | Science- Textbooks |  |
|  |  |  |  | Social Studies- Textbooks |  |
|  |  |  |  |  |  |
| A 2110.480-04 | REGULAR SCHOOL TEXTBOOKS -HS | \$24,900.00 | \$21,150.00 | Contingency Teachers Textbooks |  |
|  |  |  |  | English- Textbooks |  |
|  |  |  |  | Health |  |
|  |  |  |  | LOTE- Textbooks |  |
|  |  |  |  | Math- Textbooks |  |
|  |  |  |  | Science- Textbooks |  |
|  |  |  |  | Social Studies- Textbooks |  |
|  |  |  |  | SWD- Sullivan- Textbooks |  |
|  |  |  |  |  |  |
| A 2110.490-02 | REGULAR SCHOOL BOCES SERVICES - ES | \$987.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
| A 2110.490-99 | REGULAR SCHOOL BOCES SERVICES | \$52,182.00 | \$20,191.00 | 440.100 Arts-in-Ed. - Coordination Fee | \$391.00 |
|  |  |  |  | 440.110 Arts-In-Education Programs | \$2,300.00 |

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| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 623.110 Nonpublic Textbk Distr - Admin Fee | \$4,061.00 |
|  |  |  |  | 623.120 Nonpublic Txtbk Dist -Textbook Fee | \$7,439.00 |
|  |  |  |  | Other Services | \$6,000.00 |
|  |  |  |  |  |  |
| 2110 | TEACHING-REGULAR SCHOOL ** | \$13,752,382.00 | \$14,268,934.00 |  |  |
|  |  |  |  |  |  |
| A 2250.150-01 | SWD INST SALARY SHLC | \$0.00 | \$84,233.00 |  |  |
|  |  |  |  |  |  |
| A 2250.150-02 | SWD INST SALARY ES | \$1,297,011.00 | \$1,155,252.00 |  |  |
|  |  |  |  |  |  |
| A 2250.150-03 | SWD INST SALARY MS | \$603,016.00 | \$490,828.00 |  |  |
|  |  |  |  |  |  |
| A 2250.150-04 | SWD INST SALARY HS | \$625,226.00 | \$648,162.00 |  |  |
|  |  |  |  |  |  |
| A 2250.150-99 | SWD SUPERVISION SALARIES | \$172,334.00 | \$173,861.00 |  |  |
|  |  |  |  |  |  |
| A 2250.151-01 | SWD INST SALARY TA PRE K | \$45,844.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
| A 2250.151-02 | SWD INST SALARY TA K-5 | \$340,499.00 | \$295,332.00 |  |  |
|  |  |  |  |  |  |
| A 2250.151-03 | SWD INST SALARY TA 6-8 | \$117,897.00 | \$61,450.00 |  |  |
|  |  |  |  |  |  |
| A 2250.152-99 | SWD - INSTRUCTIONAL SALARY TUTOR | \$30,000.00 | \$10,000.00 | SWD Tutor | \$10,000.00 |
|  |  |  |  |  |  |
| A 2250.160-99 | SWD - N/I SALARIES -DW | \$73,397.00 | \$53,959.00 |  |  |
|  |  |  |  |  |  |
| A 2250.200-01 | SWD EQUIPMENT - SHLC | \$2,000.00 | \$2,000.00 | Equipment Required for use by SWD |  |
|  |  |  |  |  |  |
| A 2250.200-02 | SWD EQUIPMENT - ES | \$2,000.00 | \$2,000.00 | Equipment Necessary for SWD | \$2,000.00 |
|  |  |  |  |  |  |
| A 2250.200-03 | SWD EQUIPMENT - MS | \$2,000.00 | \$2,000.00 | Equipment Anticipated for SWD |  |
|  |  |  |  |  |  |
| A 2250.200-04 | SWD EQUIPMENT - HS | \$1,200.00 | \$2,000.00 | SWD Equipment- HS |  |
|  |  |  |  |  |  |
| A 2250.400-99 | SWD CONFERENCES \& TRAVEL - DW | \$2,500.00 | \$2,500.00 | SWD Contractual \& Travel DW | \$2,500.00 |
|  |  |  |  |  |  |
| A 2250.410-01 | SWD CONTRACTUAL - SHLC | \$1,645.00 | \$1,645.00 | SWD Contractual- Pre-K |  |
|  |  |  |  |  |  |
| A 2250.410-02 | SWD CONTRACTUAL - ES | \$13,160.00 | \$13,160.00 | Language Training Kits |  |
|  |  |  |  | Tutoring |  |
|  |  |  |  | Publication/Testings |  |
|  |  |  |  |  |  |
| A 2250.410-03 | SWD CONTRACTUAL - MS | \$8,225.00 | \$8,225.00 | SWD Contractual MS |  |
|  |  |  |  |  |  |
| A 2250.410-04 | SWD CONTRACTUAL-HS | \$9,720.00 | \$9,720.00 | HS Spec. Ed Mileage, Reg Fees \& Cost |  |
|  |  |  |  | Tutoring |  |
|  |  |  |  |  |  |
| A 2250.410-99 | SWD CONTRACTUAL - DW | \$122,900.00 | \$72,900.00 | Bilingual Evaluation | \$2,040.00 |
|  |  |  |  | Conference | \$2,040.00 |

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| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Evaluation Neuro/Psych | \$6,120.00 |
|  |  |  |  | Assistive Tech. Evaluation | \$3,060.00 |
|  |  |  |  | Family Service League | \$5,100.00 |
|  |  |  |  | Legal Consultation/Contingent Settlement | \$40,000.00 |
|  |  |  |  | St. James Tutoring | \$1,500.00 |
|  |  |  |  | Autism NSAA Inc. | \$1,500.00 |
|  |  |  |  | Consultant Fees for Outside Providers | \$11,540.00 |
|  |  |  |  |  |  |
| A 2250.411-01 | SWD OTHER RELATED SERVICES - SHLC | \$0.00 | \$15,000.00 | SWD Other Related Services- Pre-K |  |
|  |  |  |  |  |  |
| A 2250.411-02 | SWD OTHER RELATED SERVICES - ES | \$0.00 | \$120,000.00 | Southampton SD- OLH |  |
|  |  |  |  | Bridgehampton SD- Hayground |  |
|  |  |  |  |  |  |
| A 2250.411-03 | SWD OTHER RELATED SERVICES - MS | \$0.00 | \$75,000.00 | Southampton SD- OLH |  |
|  |  |  |  | Bridgehampton SD- Hayground |  |
|  |  |  |  |  |  |
| A 2250.411-04 | SWD OTHER RELATED SERVICES - HS | \$0.00 | \$90,000.00 | Wainscott CSD- Upper Ross |  |
|  |  |  |  | Behavioral Strategies |  |
|  |  |  |  |  |  |
| A 2250.411-99 | SWD OTHER RELATED SERVICES | \$429,950.00 | \$130,000.00 | Comprehensive LMSW |  |
|  |  |  |  | Comprehensive Therapy |  |
|  |  |  |  | Behavioral Strategies |  |
|  |  |  |  | Out East Therapy |  |
|  |  |  |  |  |  |
| A 2250.412-01 | SWD - ASSISTIVE TECHNOLOGY - SHLC | \$0.00 | \$250.00 | SWD - Assistive Technology- Pre-K |  |
|  |  |  |  |  |  |
| A 2250.412-02 | SWD - ASSISTIVE TECHNOLOGY - ES | \$0.00 | \$2,000.00 | SWD - Assistive Technology- ES |  |
|  |  |  |  |  |  |
| A 2250.412-03 | SWD - ASSISTIVE TECHNOLOGY - MS | \$0.00 | \$1,250.00 | SWD - Assistive Technology- MS |  |
|  |  |  |  |  |  |
| A 2250.412-04 | SWD - ASSISTIVE TECHNOLOGY - HS | \$0.00 | \$1,500.00 | SWD - Assistive Technology- HS |  |
|  |  |  |  |  |  |
| A 2250.412-99 | SWD - ASSISTIVE TECHNOLOGY | \$5,000.00 | \$50,000.00 | SWD- Assistive Technology- DW |  |
|  |  |  |  | FM Classroom Systems Updates |  |
|  |  |  |  | Asst. Tech for Student Voice/Text Tech |  |
|  |  |  |  |  |  |
| A 2250.450-01 | SWD MATERIALS AND SUPPLIES - SHLC | \$2,860.00 | \$2,860.00 | SWD Materials \& Supplies- Pre-K |  |
|  |  |  |  |  |  |
| A 2250.450-02 | SWD MATERIALS AND SUPPLIES - ES | \$11,880.00 | \$11,880.00 | SWD Materials \& Supplies- ES |  |
|  |  |  |  |  |  |
| A 2250.450-03 | SWD MATERIALS AND SUPPLIES - MS | \$4,300.00 | \$4,300.00 | Eastport South Manor UFSD |  |
|  |  |  |  |  |  |
| A 2250.450-04 | SWD MATERIALS AND SUPPLIES - HS | \$4,870.00 | \$4,870.00 | Southampton UFSD |  |
|  |  |  |  | Bridgehampton UFSD |  |
|  |  |  |  |  |  |
| A 2250.450-99 | SWD MATERIALS AND SUPPLIES - DW | \$2,000.00 | \$2,000.00 | SWD Materials \& Supplies- DW |  |
|  |  |  |  |  |  |
| A 2250.471-03 | SWD TUITION-PAID TO PUBLIC SCHOOLS - MS | \$0.00 | \$90,000.00 | Eastport South Manor UFSD |  |
|  |  |  |  |  |  |



| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 477.490 Hospital Instruction WSB |  |
|  |  |  |  |  |  |
| 2330 | TEACHING-SPECIAL SCHOOLS | \$21,000.00 | \$38,380.00 |  |  |
|  |  |  |  |  |  |
| A 2610.150-02 | LIBRARY INSTRUC. SALARY ES | \$71,658.00 | \$75,671.00 |  |  |
|  |  |  |  |  |  |
| A 2610.150-04 | LIBRARY INSTRUC. SALARY HS | \$131,540.00 | \$136,531.00 |  |  |
|  |  |  |  |  |  |
| A 2610.200-01 | LIBRARY/AV EQUIPMENT - SHLC | \$1,000.00 | \$1,000.00 | Library Equipment - SHLC | \$1,000.00 |
|  |  |  |  |  |  |
| A 2610.200-02 | LIBRARY/AV EQUIPMENT - ES | \$900.00 | \$900.00 | Elementary A/V Equipment | \$900.00 |
|  |  |  |  |  |  |
| A 2610.200-04 | LIBRARY/AV EQUIPMENT - HS | \$1,500.00 | \$1,500.00 | Library- Equipment |  |
|  |  |  |  |  |  |
| A 2610.410-02 | LIBRARY \& AV - CONTRACTUAL -ES | \$2,210.00 | \$2,210.00 | Subscription Services | \$2,210.00 |
|  |  |  |  |  |  |
| A 2610.410-04 | LIBRARY \& AV -CONTRACTUAL - HS | \$10,000.00 | \$9,500.00 | Library- Contractual |  |
|  |  |  |  |  |  |
| A 2610.450-01 | LIBRARY \& AV SUPPLIES - SHLC | \$300.00 | \$300.00 | Library \& A/V -Supplies - SHLC | \$300.00 |
|  |  |  |  |  |  |
| A 2610.450-02 | LIBRARY \& AV SUPPLIES - ES | \$1,500.00 | \$1,500.00 | Basic Library Supplies-tape,cards,signs | \$1,500.00 |
|  |  |  |  |  |  |
| A 2610.450-04 | LIBRARY \& AV SUPPLIES - HS | \$5,000.00 | \$4,000.00 | Library- Supplies |  |
|  |  |  |  |  |  |
| A 2610.460-02 | LIBRARY A/V LOAN PROGRAM- ELEM | \$14,200.00 | \$14,200.00 |  |  |
| A 2610.460-04 | LIBRARY A/V LOAN PROGRAM - HS | \$8,250.00 | \$8,250.00 | A/V Loan Program |  |
|  |  |  |  |  |  |
| A 2610.490-99 | LIBRARY BOCES SERVICES | \$26,762.00 | \$23,400.00 | 508.100 Library Automation | \$1,879.00 |
|  |  |  |  | 508.200 Follett, Follett Destiny \& OPALS | \$2,580.00 |
|  |  |  |  | 516.210 Lib. Svc/Media-Virtual Ref. Collect | \$7,464.00 |
|  |  |  |  | 516.220 Library Services - Supp. Databases | \$5,219.00 |
|  |  |  |  | 516.250 Digital Media Library-PreK-12 w/VRC | \$5,319.00 |
|  |  |  |  | 516.300 Library Svc/Media Part. ( $50 \%$ disc) | \$939.00 |
|  |  |  |  |  |  |
| 2610 | SCHOOL LIBRARY \& AUDIOVISUAL | \$274,820.00 | \$278,962.00 |  |  |
|  |  |  |  |  |  |
| A 2620.490-99 | EDUCATION TELEVISION - BOCES SERVICES | \$0.00 | \$8,144.00 | 444.105 District Based Virtual Learning Svs | \$6,006.00 |
|  |  |  |  | 444.200 Distance Learning Base Membership | \$2,138.00 |
|  |  |  |  |  |  |
| 2620 | EDUCATIONAL TELEVISION * | \$0.00 | \$8,144.00 |  |  |
|  |  |  |  |  |  |
| A 2630.160-99 | CAI NON-INSTRUCTIONAL SAL-DW | \$356,284.00 | \$350,766.00 |  |  |
|  |  |  |  |  |  |
| A 2630.161-99 | CAI NON-INSTRUCTIONAL SAL OT-DW | \$15,000.00 | \$15,000.00 | OT \& Extra Pay | \$15,000.00 |
|  |  |  |  |  |  |
| A 2630.200-02 | CAI - EQUIPMENT - ES | \$66,950.00 | \$73,950.00 | B \& W Printers | \$5,000.00 |
|  |  |  |  | Chromebooks | \$30,000.00 |
|  |  |  |  | Classroom Projection System / Interactive Displays | \$19,000.00 |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Color Printers | \$450.00 |
|  |  |  |  | iPads | \$4,500.00 |
|  |  |  |  | Laptops for Teachers | \$15,000.00 |
|  |  |  |  |  |  |
| A 2630.200-04 | CAI EQUIPMENT - HS | \$66,950.00 | \$73,950.00 | Printers - B\& W | \$5,000.00 |
|  |  |  |  | Printers - Color | \$450.00 |
|  |  |  |  | Chromebooks | \$30,000.00 |
|  |  |  |  | Classroom Projection Systems / Interactive Displays | \$19,000.00 |
|  |  |  |  | iPads | \$4,500.00 |
|  |  |  |  | Laptops for Teachers | \$15,000.00 |
|  |  |  |  |  |  |
| A 2630.200-99 | CAI EQUIPMENT - DW | \$85,000.00 | \$30,000.00 | Copiers | \$30,000.00 |
|  |  |  |  |  |  |
| A 2630.410-99 | CAI CONTRACTUAL - DW | \$72,905.00 | \$86,635.00 | Amplified IT | \$10,000.00 |
|  |  |  |  | Edge Document Solutions | \$1,000.00 |
|  |  |  |  | eMath | \$1,000.00 |
|  |  |  |  | Enchanted Learning | \$125.00 |
|  |  |  |  | Examgen | \$1,000.00 |
|  |  |  |  | iPad Apps | \$1,000.00 |
|  |  |  |  | IXL | \$9,000.00 |
|  |  |  |  | JAMF | \$11,900.00 |
|  |  |  |  | Learning A to Z | \$13,600.00 |
|  |  |  |  | Learning.com | \$1,000.00 |
|  |  |  |  | Lucid Press | \$5,400.00 |
|  |  |  |  | Make Music | \$1,500.00 |
|  |  |  |  | MathXL | \$4,500.00 |
|  |  |  |  | Pear Deck | \$4,000.00 |
|  |  |  |  | Screen Castify | \$1,600.00 |
|  |  |  |  | Securly | \$7,500.00 |
|  |  |  |  | StoryBoard That | \$110.00 |
|  |  |  |  | Super Teacher Pages | \$300.00 |
|  |  |  |  | TI Calculator Software | \$5,500.00 |
|  |  |  |  | Zearn Math | \$2,500.00 |
|  |  |  |  | WeVideo | \$3,800.00 |
|  |  |  |  | Whizz Math | \$300.00 |
|  |  |  |  |  |  |
| A 2630.455-99 | CAI SUPPLIES- DISTRICT WIDE | \$60,000.00 | \$60,000.00 | Supplies: Ink/Toner | \$57,000.00 |
|  |  |  |  | Supplies: Mice, Keyboards, mics | \$1,000.00 |
|  |  |  |  | Supplies: Projector Lamps/Bulbs | \$2,000.00 |
|  |  |  |  |  |  |
| A 2630.460-99 | CAI SOFTWARE - DW | \$16,000.00 | \$16,000.00 | Software | \$16,000.00 |
|  |  |  |  |  |  |
| 2630 | COMPUTER ASSISTED INSTRUCTION | \$739,089.00 | \$706,301.00 |  |  |
|  |  |  |  |  |  |
| A 2810.150-02 | GUIDANCE SALARIES ES | \$134,883.00 | \$140,002.00 |  |  |
|  |  |  |  |  |  |
| A 2810.150-03 | GUIDANCE SALARIES MS | \$96,839.00 | \$104,018.00 |  |  |
|  |  |  |  |  |  |
| A 2810.150-04 | GUIDANCE SALARIES - HS | \$212,659.00 | \$222,384.00 |  |  |


| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| A 2810.160-04 | GUIDANCE - SECRETARY SAL- HS | \$29,240.00 | \$30,435.00 |  |  |
|  |  |  |  |  |  |
| A 2810.161-04 | GUIDANCE - SECRETARY SALARIES - OT/SUBS | \$2,500.00 | \$1,500.00 | OT | \$1,500.00 |
|  |  |  |  |  |  |
| A 2810.200-04 | GUIDANCE - EQUIPMENT - HS | \$500.00 | \$500.00 | Office Cabinet | \$500.00 |
|  |  |  |  |  |  |
| A 2810.410-02 | GUIDANCE CONTRACTUAL - ES | \$4,750.00 | \$4,750.00 | Character Education Workshop |  |
|  |  |  |  | Planners for Study Skill Support |  |
|  |  |  |  | Project Adventure Fees (4th \& 5th Grade) |  |
|  |  |  |  | Wellness Foundation Workshops |  |
|  |  |  |  |  |  |
| A 2810.410-04 | GUIDANCE CONTRACTUAL - HS | \$16,000.00 | \$13,500.00 | Guidance- Contractual | \$13,500.00 |
|  |  |  |  |  |  |
| A 2810.450-02 | GUIDANCE SUPPLIES -ES | \$500.00 | \$500.00 | Supplies for Guidance Office |  |
|  |  |  |  |  |  |
| A 2810.450-03 | GUIDANCE SUPPLIES -MS | \$1,500.00 | \$1,500.00 | Guidance- Supplies MS | \$1,500.00 |
|  |  |  |  |  |  |
| A 2810.450-04 | GUIDANCE SUPPLIES - HS | \$1,750.00 | \$1,500.00 | Guidance- Supplies HS | \$1,500.00 |
|  |  |  |  |  |  |
| 2810 | GUIDANCE-REGULAR SCHOOL * | \$501,121.00 | \$520,589.00 |  |  |
|  |  |  |  |  |  |
| A 2815.160-01 | HEALTH SERVICES NON-INSTR. SALARY SHLC | \$66,235.00 | \$67,493.00 |  |  |
|  |  |  |  |  |  |
| A 2815.160-02 | HEALTH SERVICES NON-INSTR. SALARY ELEM | \$66,235.00 | \$67,493.00 |  |  |
|  |  |  |  |  |  |
| A 2815.160-04 | HEALTH SERVICES NON-INSTR. SALARY HS | \$71,100.00 | \$72,451.00 |  |  |
|  |  |  |  |  |  |
| A 2815.161-01 | HEALTH SERVICES NON-INSTR. SALARY OT/SUB | \$0.00 | \$5,000.00 | Sub/OT | \$5,000.00 |
|  |  |  |  |  |  |
| A 2815.161-02 | HEALTH SERVICES NON-INSTR. SALARY OT/SUB | \$0.00 | \$10,000.00 | Sub/OT | \$10,000.00 |
|  |  |  |  |  |  |
| A 2815.161-04 | HEALTH SERVICES NON-INSTR. SALARY OT/SUB | \$0.00 | \$10,000.00 | Sub/OT | \$10,000.00 |
|  |  |  |  |  |  |
| A 2815.200-01 | HEALTH SERVICES EQUIPMENT - SHLC | \$2,000.00 | \$2,000.00 | Health Services Equipment - SHLC |  |
|  |  |  |  |  |  |
| A 2815.200-02 | HEALTH SERVICES EQUIPMENT - ES | \$500.00 | \$500.00 | Health Services Equipment - ES |  |
|  |  |  |  |  |  |
| A 2815.200-04 | HEALTH SERVICES EQUIPMENT - HS | \$800.00 | \$800.00 | Health Services- Equipment HS | \$800.00 |
|  |  |  |  |  |  |
| A 2815.400-99 | HEALTH SERVICES/OTHER DISTRICTS - DW | \$58,000.00 | \$58,000.00 | Health Services/Other Districts - DW |  |
|  |  |  |  |  |  |
| A 2815.410-01 | HEALTH SERVICES CONTRACTUAL - SHLC | \$700.00 | \$700.00 | Health Services Contractual - SHLC |  |
|  |  |  |  |  |  |
| A 2815.410-02 | HEALTH SERVICES CONTRACTUAL - ES | \$4,000.00 | \$4,000.00 | Audiometer Calibration |  |
|  |  |  |  | Nurse Conference, Mileage |  |
|  |  |  |  | Physicals |  |
|  |  |  |  |  |  |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 2815.410-04 | HEALTH SERVICES CONTRACTUAL - HS | \$200.00 | \$200.00 | Health Services- Contractual | \$200.00 |
| A 2815.450-01 | HEALTH SERVICES SUPPLIES -SHLC | \$500.00 | \$500.00 | Health Services Supplies | \$500.00 |
| A 2815.450-02 | HEALTH SERVICES SUPPLIES -ES | \$2,000.00 | \$2,000.00 | Health Station Supplies | \$2,000.00 |
| A 2815.450-04 | HEALTH SERVICES SUPPLIES - HS | \$1,000.00 | \$1,000.00 | Health Services- Supplies | \$1,000.00 |
| 2815 | HEALTH SERVICES-REGULAR SCHOOL | \$273,270.00 | \$302,137.00 |  |  |
| A 2820.150-02 | PSYCHOLOGICAL INSTR. SALARY ES | \$145,316.00 | \$147,060.00 |  |  |
| A 2820.150-04 | PSYCHOLOGICAL INSTR. SALARY HS | \$117,590.00 | \$122,502.00 |  |  |
| A 2820.450-02 | PSYCHOLOGICAL SUPPLIES ES | \$1,500.00 | \$1,500.00 | Conference \& Mileage | \$1,500.00 |
| A 2820.450-03 | PSYCHOLOGICAL SUPPLIES MS | \$1,000.00 | \$1,000.00 | Conference \& Mileage |  |
|  |  |  |  | Testing |  |
| A 2820.450-04 | PSYCHOLOGICAL SUPPLIES HS | \$1,500.00 | \$1,500.00 | Conference \& Mileage |  |
|  |  |  |  | Testing |  |
| A 2820.450-99 | PSYCHOLOGICAL SUPPLIES DW | \$0.00 | \$4,000.00 | Psychological Supplies |  |
| 2820 | PSYCHOLOGICAL SRVC-REG SCHOOL | \$266,906.00 | \$277,562.00 |  |  |
| A 2825.150-02 | SOCIAL WORK INSTR. SALARY ES | \$108,993.00 | \$41,619.00 |  |  |
| A 2825.150-04 | SOCIAL WORK INSTR SALARY HS | \$69,114.00 | \$143,473.00 |  |  |
| A 2825.400-02 | SOCIAL WORK CONFERENCE ES | \$1,000.00 | \$1,000.00 | Workshop | \$1,000.00 |
| A 2825.400-04 | SOCIAL WORK CONFERENCE HS | \$1,000.00 | \$1,000.00 | Conference \& Mileage |  |
|  |  |  |  | Supplies for Students Needed |  |
| A 2825.400-99 | SOCIAL WORK CONFERENCE DW | \$0.00 | \$2,000.00 | Social Work Conference |  |
| A 2825.410-04 | SOCIAL WORK CONTRACTUAL HS | \$1,000.00 | \$1,000.00 | SW Contractual | \$1,000.00 |
| A 2825.450-01 | SOCIAL WORK SUPPLIES SHLC | \$100.00 | \$100.00 | Student Supplies | \$100.00 |
| A 2825.450-02 | SOCIAL WORK SUPPLIES ES | \$255.00 | \$255.00 | Student Supplies | \$255.00 |
| A 2825.450-03 | SOCIAL WORK SUPPLIES MS | \$175.00 | \$175.00 | Student Supplies |  |
| A 2825.450-04 | SOCIAL WORK SUPPLIES HS | \$270.00 | \$270.00 | Student Supplies | \$270.00 |
| A 2825.450-99 | SOCIAL WORK SUPPLIES DW | \$0.00 | \$1,800.00 | Social Work Supplies |  |


| Account | Description | 2020-21 <br> Current Budget | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2825 | SOCIAL WORK SRVC-REG SCHOOL | \$181,907.00 | \$192,692.00 |  |  |
| A 2830.150-99 | OCCUPATIONAL THERAPY - SALARY DW | \$143,716.00 | \$153,684.00 |  |  |
| 2830 | PUPIL PERSONNEL SRVC-SPEC SCHL * | \$143,716.00 | \$153,684.00 |  |  |
| A 2850.150-02 | CO-CURRICULAR INST. SALARY ES | \$85,834.00 | \$89,659.00 | Art Club (Runs 1.5 Hrs) | \$3,937.00 |
|  |  |  |  | Art Club (Runs 45 Min ) | \$1,969.00 |
|  |  |  |  | Computer Club | \$3,937.00 |
|  |  |  |  | Creative Writing | \$1,969.00 |
|  |  |  |  | Dance Club (Runs 1.5 Hrs) | \$4,200.00 |
|  |  |  |  | Dance Club (Runs 45 Min ) | \$2,100.00 |
|  |  |  |  | Fitness and Nutrition | \$1,969.00 |
|  |  |  |  | Folk Music Dance | \$1,969.00 |
|  |  |  |  | Garden Club | \$2,955.00 |
|  |  |  |  | Homework Club | \$1,969.00 |
|  |  |  |  | IMovie Production | \$1,969.00 |
|  |  |  |  | Japanese Language Club | \$985.00 |
|  |  |  |  | Math Challenge | \$1,969.00 |
|  |  |  |  | Newspaper Club | \$4,200.00 |
|  |  |  |  | Odyssey Club | \$1,969.00 |
|  |  |  |  | Photography Club | \$3,937.00 |
|  |  |  |  | Robotics Club (Runs 1.5 Hrs) | \$3,937.00 |
|  |  |  |  | Robotics Club (45 Min) | \$1,969.00 |
|  |  |  |  | Science Club (Runs 1.5 Hrs) | \$3,937.00 |
|  |  |  |  | Science Club (45 Min) | \$1,969.00 |
|  |  |  |  | Sign Language | \$1,969.00 |
|  |  |  |  | Spanish Club | \$1,969.00 |
|  |  |  |  | Stock Market Club | \$1,969.00 |
|  |  |  |  | Strategic Games | \$1,969.00 |
|  |  |  |  | Other Co-Curricular | \$3,964.00 |
|  |  |  |  | Band | \$3,323.00 |
|  |  |  |  | Chorus | \$3,149.00 |
|  |  |  |  | Elementary Guitar Ensemble | \$3,323.00 |
|  |  |  |  | Orchestra Club | \$3,323.00 |
|  |  |  |  | Basketball - Intramural | \$1,968.00 |
|  |  |  |  | Indoor Soccer Club (1.5 Hrs) | \$4,079.00 |
|  |  |  |  | Indoor Soccer Club (45 Min) | \$2,039.00 |
|  |  |  |  | Partners in Print | \$2,800.00 |
|  |  |  |  |  |  |
| A 2850.150-03 | CO-CURRICULAR INST. SALARY MS | \$114,978.00 | \$87,482.00 | Bowling | \$2,727.00 |
|  |  |  |  | Enrichment 6 Week Clubs Each At | \$8,865.00 |
|  |  |  |  | Grade 6 Advisor | \$2,277.00 |
|  |  |  |  | Grade 7 Advisor | \$2,680.00 |
|  |  |  |  | Grade 8 Advisor | \$3,152.00 |
|  |  |  |  | Homework Club (6) Each At | \$10,174.00 |
|  |  |  |  | Literary Magazine | \$2,026.00 |


| Account | Description | 2020-21 <br> Current Budget | $\begin{array}{\|c\|} \hline \text { 2021-22 } \\ \text { Proposed Budget } \end{array}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Newspaper | \$4,054.00 |
|  |  |  |  | Rachel's Challenge Club | \$1,889.00 |
|  |  |  |  | Robotics Club | \$3,937.00 |
|  |  |  |  | Strings club | \$3,323.00 |
|  |  |  |  | Student Council | \$4,364.00 |
|  |  |  |  | Yearbook | \$5,258.00 |
|  |  |  |  | Art Open Studio MS | \$3,391.00 |
|  |  |  |  | Band Advisor | \$4,749.00 |
|  |  |  |  | Orchestra Advisor | \$4,749.00 |
|  |  |  |  | Musical Director | \$4,466.00 |
|  |  |  |  | Musical Producer | \$4,466.00 |
|  |  |  |  | Musical Tech Director | \$2,233.00 |
|  |  |  |  | Musical Vocal Coach | \$2,070.00 |
|  |  |  |  | Musical Choreographer | \$2,070.00 |
|  |  |  |  | Musical Pit Conductor | \$1,751.00 |
|  |  |  |  | Musical Rehearsal Pianist | \$1,672.00 |
|  |  |  |  | Intramural Athletics | \$1,139.00 |
|  |  |  |  |  |  |
| A 2850.150-04 | CO-CURRICULAR INST. SALARY HS | \$255,176.00 | \$275,805.00 | Art / Literary Magazine | \$4,053.00 |
|  |  |  |  | French Club | \$1,570.00 |
|  |  |  |  | Grade 9 Advisor | \$3,710.00 |
|  |  |  |  | Grade 10 Advisor | \$3,710.00 |
|  |  |  |  | Grade 11 Advisor | \$4,364.00 |
|  |  |  |  | Grade 12 Advisor | \$5,131.00 |
|  |  |  |  | Math League | \$3,678.00 |
|  |  |  |  | National Honor Society | \$3,152.00 |
|  |  |  |  | Newspaper / Folio | \$4,054.00 |
|  |  |  |  | Quiz Bowl | \$3,678.00 |
|  |  |  |  | Robotics Coordinator | \$8,128.00 |
|  |  |  |  | Robotic Assistant (2) | \$11,970.00 |
|  |  |  |  | Spanish Club | \$1,570.00 |
|  |  |  |  | Student Council | \$5,610.00 |
|  |  |  |  | Yearbook | \$6,188.00 |
|  |  |  |  | Model United Nations | \$6,271.00 |
|  |  |  |  | Overright Field Trip Chaperone | \$6,265.00 |
|  |  |  |  | Interact Club | \$3,482.00 |
|  |  |  |  | Gay, Straight Alliance Club | \$3,356.00 |
|  |  |  |  | Art Open Studio HS | \$3,392.00 |
|  |  |  |  | Secondary Arts Coordinator MH | \$4,240.00 |
|  |  |  |  | Jazz Band HS | \$2,975.00 |
|  |  |  |  | After School Detention | \$6,785.00 |
|  |  |  |  | AV Coordinator E, MH | \$6,026.00 |
|  |  |  |  | Community Service | \$3,726.00 |
|  |  |  |  | Computer Coordinator, E, MH | \$6,026.00 |
|  |  |  |  | Hugs Coordinator | \$3,726.00 |
|  |  |  |  | CPR Instructor MH | \$2,977.00 |
|  |  |  |  | SAT Pre-Math | \$2,758.00 |
|  |  |  |  | SAT Pre-English | \$2,758.00 |
|  |  |  |  | Senior Project Advisor | \$7,792.00 |

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| Account | Description | 2020-21 <br> Current Budget | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Teaching In-Service Courses (15 Hrs) | \$1,317.00 |
|  |  |  |  | Team Leader (4) Each At (1 Per Grade Level) | \$21,685.00 |
|  |  |  |  | Band HS | \$4,749.00 |
|  |  |  |  | MS / HS Chorus | \$4,749.00 |
|  |  |  |  | Music Coordinator MH | \$4,239.00 |
|  |  |  |  | Rock and Roll Club | \$2,662.00 |
|  |  |  |  | Play Director | \$5,953.00 |
|  |  |  |  | Play Producer | \$5,953.00 |
|  |  |  |  | Play Tech Director - MH | \$2,233.00 |
|  |  |  |  | Musical Director | \$5,953.00 |
|  |  |  |  | Musical Producer | \$5,953.00 |
|  |  |  |  | Musical Tech Director | \$2,232.00 |
|  |  |  |  | Musical Vocal Coach HS | \$2,761.00 |
|  |  |  |  | Musical Choreographer | \$2,761.00 |
|  |  |  |  | Musical Pit Conductor | \$1,752.00 |
|  |  |  |  | Musical Rehearsal Pianist | \$2,232.00 |
|  |  |  |  | International Baccalaureate (IB) | \$18,000.00 |
|  |  |  |  | Lead Teachers | \$37,500.00 |
|  |  |  |  |  |  |
| A 2850.160-03 | CO-CURRICULAR N/I SALARIES MS | \$0.00 | \$1,373.00 |  |  |
|  |  |  |  |  |  |
| A 2850.160-04 | CO-CURRICULAR N/I SALARIES HS | \$0.00 | \$1,373.00 |  |  |
|  |  |  |  |  |  |
| A 2850.200-02 | CO-CURRICULAR - EQUIPMENT - ES | \$3,500.00 | \$3,500.00 | Instru. Replacement- Band, Orch, Guitar | \$2,250.00 |
|  |  |  |  | Replacing Chairs, Risers | \$1,250.00 |
|  |  |  |  |  |  |
| A 2850.410-03 | CO CURRICULAR -CONTRACTUAL- MS | \$6,630.00 | \$6,630.00 | MS HUGS- Conf/Contractual | \$1,450.00 |
|  |  |  |  | MS Literary Magazine | \$1,100.00 |
|  |  |  |  | MS Musical- Conf/Contractual | \$4,080.00 |
|  |  |  |  |  |  |
| A 2850.410-04 | CO CURRICULAR -CONTRACTUAL- HS | \$22,530.00 | \$22,530.00 | HS HUGS- Conf/Contractual | \$5,400.00 |
|  |  |  |  | HS Math League- Conf/Contractual | \$2,050.00 |
|  |  |  |  | HS Model UN- Contractual | \$6,000.00 |
|  |  |  |  | HS Musical- Conf/Contractual | \$4,080.00 |
|  |  |  |  | HS Robotics- Conf/Contractual | \$5,000.00 |
|  |  |  |  |  |  |
| A 2850.450-02 | COCURRICULAR SUPPLIES ELEM | \$3,750.00 | \$3,750.00 | After School Enrichment Supplies | \$3,750.00 |
|  |  |  |  |  |  |
| A 2850.450-03 | COCURRICULAR SUPPLIES MS | \$3,050.00 | \$3,050.00 | MS 6-8 Class Advisors- Supplies | \$300.00 |
|  |  |  |  | MS Crafts Club- Supplies | \$1,000.00 |
|  |  |  |  | MS Homework Club- Supplies | \$1,000.00 |
|  |  |  |  | MS Open Studio- Supplies | \$750.00 |
|  |  |  |  |  |  |
| A 2850.450-04 | COCURRICULAR SUPPLIES HS | \$16,980.00 | \$16,980.00 | HS 9-12 Class Advisors- Supplies | \$400.00 |
|  |  |  |  | HS Fall Play Supplies | \$4,080.00 |
|  |  |  |  | HS Honor Society- Supplies | \$1,000.00 |
|  |  |  |  | HS Literacy Magazine- Supplies | \$5,000.00 |
|  |  |  |  | HS Math League- Supplies | \$1,300.00 |
|  |  |  |  | HS Newspaper Club- Supplies | \$1,000.00 |

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| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | HS Open Studio- Supplies | \$800.00 |
|  |  |  |  | HS Quiz Bowl- Supplies | \$200.00 |
|  |  |  |  | HS Robotics- Supplies | \$2,000.00 |
|  |  |  |  | HS SAT Prep- English Supplies | \$500.00 |
|  |  |  |  | HS SAT Prep- Math Supplies | \$500.00 |
|  |  |  |  | HS Student Council- Supplies | \$200.00 |
|  |  |  |  |  |  |
| 2850 | CO-CURRICULAR ACTIV-REG SCHL | \$512,428.00 | \$512,132.00 |  |  |
|  |  |  |  |  |  |
| A 2855.150-03 | ATHLETIC -INSTRUCTIONAL SALARIES MS | \$110,528.00 | \$67,397.00 | Baseball Boys MS | \$4,553.00 |
|  |  |  |  | Basketball Boys MS | \$4,553.00 |
|  |  |  |  | Basketball Girls MS | \$4,553.00 |
|  |  |  |  | Cross County COED MS | \$4,553.00 |
|  |  |  |  | Field Hockey Girls MS | \$4,553.00 |
|  |  |  |  | Lacrosse Girls MS | \$4,553.00 |
|  |  |  |  | Soccer Boys (MS) | \$4,553.00 |
|  |  |  |  | Soccer Girls (MS) | \$4,553.00 |
|  |  |  |  | Softball Girls (MS) | \$4,553.00 |
|  |  |  |  | Tennis Boys (MS) | \$4,553.00 |
|  |  |  |  | Tennis Girls (MS) | \$4,553.00 |
|  |  |  |  | Track and Field COED (MS) | \$4,553.00 |
|  |  |  |  | Volleyball Boys (MS) | \$4,553.00 |
|  |  |  |  | Volleyball Girls (MS) | \$4,553.00 |
|  |  |  |  | All Middle School Assistants | \$3,655.00 |
|  |  |  |  |  |  |
| A 2855.150-04 | ATHLETIC -INSTRUCTIONAL SALARIES HS | \$174,670.00 | \$184,848.00 | Athletics Room Manager | \$1,455.00 |
|  |  |  |  | Baseball Varsity | \$9,428.00 |
|  |  |  |  | Baseball JV | \$7,250.00 |
|  |  |  |  | Basketball Varsity Boys | \$10,109.00 |
|  |  |  |  | Basketball JV Boys | \$7,673.00 |
|  |  |  |  | Basketball Varsity Girls | \$10,109.00 |
|  |  |  |  | Basketball JV Girls | \$7,673.00 |
|  |  |  |  | Cheerleading Varsity | \$4,816.00 |
|  |  |  |  | Cross Country Boys | \$8,304.00 |
|  |  |  |  | Cross Country Girls | \$8,304.00 |
|  |  |  |  | Field Hockey Varsity Girls | \$8,304.00 |
|  |  |  |  | Field Hockey JV Girls | \$6,376.00 |
|  |  |  |  | Golf Varsity | \$8,304.00 |
|  |  |  |  | Golf JV | \$6,376.00 |
|  |  |  |  | Soccer Varsity Boys | \$8,304.00 |
|  |  |  |  | Soccer JV Boys | \$6,376.00 |
|  |  |  |  | Soccer Varsity Girls | \$8,304.00 |
|  |  |  |  | Soccer JV Girls | \$6,376.00 |
|  |  |  |  | Softball JV | \$7,250.00 |
|  |  |  |  | Softball Varsity | \$9,428.00 |
|  |  |  |  | Tennis Varsity Girls | \$8,304.00 |
|  |  |  |  | Tennis JV Girls | \$6,376.00 |
|  |  |  |  | Track and Field Assistant | \$3,674.00 |
|  |  |  |  | Volleyball Varsity Girls | \$8,304.00 |

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| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Volleyball JV Girls | \$6,376.00 |
|  |  |  |  | Post Season Pay | \$1,295.00 |
|  |  |  |  |  |  |
| A 2855.160-03 | ATHLETIC-NON INSTR SAL MS | \$14,620.00 | \$15,218.00 |  |  |
|  |  |  |  |  |  |
| A 2855.160-04 | ATHLETIC-NON INSTR SAL HS | \$14,620.00 | \$15,218.00 |  |  |
|  |  |  |  |  |  |
| A 2855.170-03 | ATHLETIC - CHAPERONE SALARIES MS | \$25,380.00 | \$29,000.00 | Chaperone/Score Keepers | \$25,000.00 |
|  |  |  |  | EMT | \$4,000.00 |
|  |  |  |  |  |  |
| A 2855.170-04 | ATHLETIC - CHAPERONE SALARIES HS | \$25,380.00 | \$29,000.00 | Chaperone/Score Keepers | \$25,000.00 |
|  |  |  |  | EMT | \$4,000.00 |
|  |  |  |  |  |  |
| A 2855.200-00-1 | ATHLETIC-EQUIPMENT SHLC | \$17,600.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
| A 2855.200-02 | ATHLETIC - EQUIPMENT ES | \$0.00 | \$13,500.00 | Glass Backboards | \$7,000.00 |
|  |  |  |  | Height Adjuster | \$6,500.00 |
|  |  |  |  |  |  |
| A 2855.200-03 | ATHLETIC - EQUIPMENT MS | \$0.00 | \$10,000.00 | Cardio Equipment | \$5,000.00 |
|  |  |  |  | Weight room Equipment | \$5,000.00 |
|  |  |  |  |  |  |
| A 2855.200-04 | ATHLETIC - EQUIPMENT HS | \$0.00 | \$22,000.00 | Cardio Equipment | \$5,000.00 |
|  |  |  |  | Solar Powered Scoreboard for Softball Field | \$12,000.00 |
|  |  |  |  | Weight room Equipment | \$5,000.00 |
|  |  |  |  |  |  |
| A 2855.410-03 | ATHLETIC - CONTRACTUAL MS | \$204,125.00 | \$200,280.00 | Coaching/AD Professional Development | \$3,000.00 |
|  |  |  |  | Ferry Fees | \$3,000.00 |
|  |  |  |  | Final Forms Software (Paperless Physicals) | \$1,000.00 |
|  |  |  |  | Mashashimuet Park Assoc Contract Fee | \$106,000.00 |
|  |  |  |  | Park Board Balloon Safety \& Enhancement | \$5,000.00 |
|  |  |  |  | Reconditioning of helmet, equip, uniform | \$1,000.00 |
|  |  |  |  | Section XI Mem. dues - jr high/mid/modif | \$6,000.00 |
|  |  |  |  | Section XIOfficial Fees | \$23,000.00 |
|  |  |  |  | SectionXI Team Service Charges | \$3,500.00 |
|  |  |  |  | Shared Sports Fees to Bridgehampton | \$3,750.00 |
|  |  |  |  | Shared Sports Fees to East Hampton | \$37,500.00 |
|  |  |  |  | Shared Sports Fees to Southampton | \$5,000.00 |
|  |  |  |  | Sports Physicals | \$2,530.00 |
|  |  |  |  |  |  |
| A 2855.410-04 | ATHLETIC - CONTRACTUAL HS | \$233,363.00 | \$231,990.00 | Coach Evaluator Software | \$380.00 |
|  |  |  |  | Coaching Dues/Athlete Award Dinners | \$5,060.00 |
|  |  |  |  | Coaching Professional Development | \$2,530.00 |
|  |  |  |  | Contractual Contingency | \$1,012.00 |
|  |  |  |  | Expresso Bikes Software | \$700.00 |
|  |  |  |  | Facility Use Fees for teams in playoffs | \$4,000.00 |
|  |  |  |  | Ferry Fees | \$2,787.00 |
|  |  |  |  | Final Forms | \$1,000.00 |
|  |  |  |  | HUDL Software (Livestream Games) | \$10,120.00 |
|  |  |  |  | Mashashimuet Park Assoc Contract Fee | \$105,809.00 |

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| Account | Description | 2020-21 <br> Current Budget | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Park Board Balloon Safety \& Enhancement | \$4,807.00 |
|  |  |  |  | Poxybogue Golf Course (Increase in Golf) | \$5,000.00 |
|  |  |  |  | Reconditioning of helmet, equip, uniform | \$860.00 |
|  |  |  |  | Section XI Membership dues - high school | \$6,000.00 |
|  |  |  |  | Section XI Official Fees | \$23,000.00 |
|  |  |  |  | Section XI Team Service Charges | \$3,365.00 |
|  |  |  |  | Shared Services to Bridgehampton | \$3,750.00 |
|  |  |  |  | Shared Services to East Hampton | \$37,500.00 |
|  |  |  |  | Shared Services to Southampton | \$5,000.00 |
|  |  |  |  | Sports Physicals | \$2,530.00 |
|  |  |  |  | Tournaments/Entry Fees | \$6,780.00 |
|  |  |  |  |  |  |
| A 2855.450-03 | ATHLETIC - SUPPLIES MS | \$30,150.00 | \$30,625.00 | Baseball Supplies | \$7,000.00 |
|  |  |  |  | Boys Basketball Supplies | \$3,250.00 |
|  |  |  |  | Boys Soccer Supplies | \$2,750.00 |
|  |  |  |  | Cross Country Supplies | \$1,000.00 |
|  |  |  |  | Field Hockey Supplies | \$3,000.00 |
|  |  |  |  | Girls Basketball Supplies | \$1,250.00 |
|  |  |  |  | Girls Lacrosse Supplies | \$1,500.00 |
|  |  |  |  | Softball Supplies | \$7,000.00 |
|  |  |  |  | Supplies Contingency | \$2,500.00 |
|  |  |  |  | Volleyball Supplies | \$1,375.00 |
|  |  |  |  |  |  |
| A 2855.450-04 | ATHLETIC - SUPPLIES HS | \$34,150.00 | \$34,150.00 | Baseball Supplies | \$7,000.00 |
|  |  |  |  | Boys Basketball Supplies | \$1,250.00 |
|  |  |  |  | Boys Soccer Supplies | \$2,750.00 |
|  |  |  |  | Cross Country Supplies | \$1,000.00 |
|  |  |  |  | Field Hockey Supplies | \$4,750.00 |
|  |  |  |  | Girls Basketball Supplies | \$1,250.00 |
|  |  |  |  | Girls Lacrosse Supplies | \$1,375.00 |
|  |  |  |  | Golf Supplies | \$4,000.00 |
|  |  |  |  | Softball Supplies | \$7,000.00 |
|  |  |  |  | Supplies Contingency | \$2,400.00 |
|  |  |  |  | Volleyball Supplies | \$1,375.00 |
|  |  |  |  |  |  |
| 2855 | INTERSCHOL ATHLETICS-REG SCHL * * | \$884,586.00 | \$883,226.00 |  |  |
|  |  |  |  |  |  |
| A 5510.160-05 | DW TRANS - N/I Drivers SALARIES | \$495,792.00 | \$507,184.00 |  |  |
|  |  |  |  |  |  |
| A 5510.161-05 | DW TRANS - N/I Drivers Add'I Pay | \$171,000.00 | \$170,000.00 | Field Trips | \$40,000.00 |
|  |  |  |  | Interscholastic Athletics | \$85,000.00 |
|  |  |  |  | Shared Services | \$35,000.00 |
|  |  |  |  | Other | \$10,000.00 |
|  |  |  |  |  |  |
| A 5510.162-05 | DW TRANS - N/I OT Drivers | \$68,400.00 | \$60,000.00 | OT | \$60,000.00 |
|  |  |  |  |  |  |
| A 5510.163-05 | DW TRANS - N/I Bus Monitors Pay | \$165,560.00 | \$231,282.00 |  |  |
|  |  |  |  |  |  |
| A 5510.200-05 | DISTRICT TRANS - EQUIPMENT | \$1,000.00 | \$1,000.00 | Equipment Replacement | \$1,000.00 |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 5510.410-05 | DISTRICT TRANS - CONTRACTUAL | \$140,800.00 | \$146,300.00 | All Points Bus Parts and Equipment | \$4,000.00 |
|  |  |  |  | Barnwell Tires, Rims, Roadside Assist. | \$12,000.00 |
|  |  |  |  | Buzz Chew Bus Repairs | \$500.00 |
|  |  |  |  | EZ Pass | \$500.00 |
|  |  |  |  | First Choice Medical (19-A Physicals Req) | \$1,500.00 |
|  |  |  |  | Fluids, Inspections, Rep. - Shared Service | \$2,500.00 |
|  |  |  |  | Integrated Wireless Radios and GPS | \$12,500.00 |
|  |  |  |  | Mileage Reimbursement | \$500.00 |
|  |  |  |  | NESCO Bus Repairs, Parts and Service | \$39,000.00 |
|  |  |  |  | Otis Ford Bus Repairs | \$1,500.00 |
|  |  |  |  | Parts Auth, Brake and Brake Parts | \$5,000.00 |
|  |  |  |  | Printing Required Vehicle Inspections | \$800.00 |
|  |  |  |  | Pupil Trans Safety Law Books \& Training | \$500.00 |
|  |  |  |  | Rapid Recovery Towing Services | \$3,000.00 |
|  |  |  |  | S. Hampton SD Inspect, Parts, Shared Mechanic | \$50,000.00 |
|  |  |  |  | Safelite Glass Repair or Replace | \$3,500.00 |
|  |  |  |  | Transfinder Routing \& Recordkeeping | \$9,000.00 |
|  |  |  |  |  |  |
| A 5510.411-05 | DISTRICT TRANS - INSURANCE | \$21,000.00 | \$20,000.00 | NYSIR | \$20,000.00 |
|  |  |  |  |  |  |
| A 5510.450-05 | DISTRICT TRANS - SUPPLIES | \$4,500.00 | \$5,000.00 | Fluids, Wiper Blades, Scrapers, etc. | \$2,000.00 |
|  |  |  |  | Office Supplies | \$1,500.00 |
|  |  |  |  | Other | \$1,500.00 |
|  |  |  |  |  |  |
| A 5510.451-05 | DISTRICT TRANS - FUEL/GASOLINE | \$94,130.00 | \$90,500.00 | Diesel and Gas | \$10,000.00 |
|  |  |  |  | Southampton UFSD Diesel and Gas | \$80,000.00 |
|  |  |  |  | Shell Fuel for Overnight Trips | \$500.00 |
|  |  |  |  |  |  |
| A 5510.490-05 | DISTRICT TRANS - BOCES SERVICES | \$5,326.00 | \$2,536.00 | 624.110 Bus Drv Drug / Alc Test | \$2,536.00 |
|  |  |  |  |  |  |
| 5510 | DISTRICT TRANSPORTATION SERVICES | \$1,167,508.00 | \$1,233,802.00 |  |  |
|  |  |  |  |  |  |
| A 5540.410-05 | CONTRACTUAL TRANSPORTATION | \$358,290.00 | \$358,000.00 | Emergency Breakdown of District Buses | \$8,000.00 |
|  |  |  |  | Contract Transportation | \$350,000.00 |
|  |  |  |  |  |  |
| A 5540.411-05 | CONTRACTUAL FIELD TRIPS - ELEM | \$3,200.00 | \$3,200.00 | Contract Transportation - Elementary | \$3,200.00 |
|  |  |  |  |  |  |
| A 5540.412-05 | CONTRACTUALFIELD TRIPS MS/HS | \$22,590.00 | \$22,500.00 | Contract Transportation - MS \& HS | \$22,500.00 |
|  |  |  |  |  |  |
| A 5540.413-05 | CONTRACTUAL TRANSP. -ATHLETIC | \$78,000.00 | \$78,000.00 | Interscholastic Athletics | \$78,000.00 |
|  |  |  |  |  |  |
| 5540 | CONTRACT TRANSPORTATION | \$462,080.00 | \$461,700.00 |  |  |
|  |  |  |  |  |  |
| A 9010.800-99 | NYS EMPLOYEES RETIREMENT | \$551,849.00 | \$620,560.00 | ERS Projection | \$620,560.00 |
|  |  |  |  |  |  |
| 9010 | STATE RETIREMENT | \$551,849.00 | \$620,560.00 |  |  |
|  |  |  |  |  |  |


| Account | Description | $\begin{gathered} \text { 2020-21 } \\ \text { Current Budget } \end{gathered}$ | $\begin{gathered} \text { 2021-22 } \\ \text { Proposed Budget } \end{gathered}$ | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 9020.800-99 | NYS TEACHERS RETIREMENT | \$1,854,251.00 | \$1,940,879.00 | TRS Projection | \$1,940,879.00 |
| 9020 | TEACHERS' RETIREMENT | \$1,854,251.00 | \$1,940,879.00 |  |  |
| A 9030.800-99 | SOCIAL SECURITY | \$1,778,797.00 | \$1,804,125.00 | Medicare 1.45\% | \$348,738.00 |
|  |  |  |  | Social Security 6.2\% | \$1,455,387.00 |
| 9030 | SOCIAL SECURITY | \$1,778,797.00 | \$1,804,125.00 |  |  |
| A 9040.800-99 | WORKERS COMPENSATION | \$72,504.00 | \$70,455.00 | East End Worker's Compensation Consortium (EEWCC) | \$65,455.00 |
|  |  |  |  | Worker's Compensation Assessments | \$5,000.00 |
| 9040 | WORKERS' COMPENSATION | \$72,504.00 | \$70,455.00 |  |  |
|  |  |  |  |  |  |
| A 9050.800-99 | NYS UNEMPLOYMENT INS. | \$5,000.00 | \$50,000.00 | Unemployment | \$50,000.00 |
|  |  |  |  |  |  |
| 9050 | UNEMPLOYMENT INSURANCE | \$5,000.00 | \$50,000.00 |  |  |
| A 9055.800-99 | DISABILITY INSURANCE | \$12,600.00 | \$10,000.00 | Disability Insurance | \$10,000.00 |
| 9055 | DISABILITY INSURANCE | \$12,600.00 | \$10,000.00 |  |  |
| A 9060.800-99 | HEALTH INSURANCE | \$5,462,378.00 | \$5,443,919.00 | Active Employees | \$3,686,903.00 |
|  |  |  |  | Retired Employees | \$1,513,635.00 |
|  |  |  |  | ACA | \$20,552.00 |
|  |  |  |  | Eyeglass Reimbursement | \$6,600.00 |
|  |  |  |  | Status Changes \& New Hires | \$216,229.00 |
|  |  |  |  |  |  |
| 9060 | HOSPITAL, MEDICAL \& DENTAL INS | \$5,462,378.00 | \$5,443,919.00 |  |  |
|  |  |  |  |  |  |
| A 9061.800-99 | DENTAL INSURANCE | \$290,582.00 | \$305,111.00 | Dental Insurance | \$305,111.00 |
|  |  |  |  |  |  |
| 9061 | DENTAL INSURANCE | \$290,582.00 | \$305,111.00 |  |  |
|  |  |  |  |  |  |
| A 9062.800-99 | MEDICARE REIMBURSEMENT | \$214,875.00 | \$270,000.00 | Medicare Reimbursement to Retirees | \$270,000.00 |
|  |  |  |  |  |  |
| 9062 | MEDICARE REIMBURSEMENT | \$214,875.00 | \$270,000.00 |  |  |
|  |  |  |  |  |  |
| A 9063.800-99 | OPT OUT HEALTH INSURANCE | \$242,774.00 | \$345,327.00 | Custodial 16.5\% | \$23,220.00 |
|  |  |  |  | Administrator's/MOA 20\% | \$29,660.00 |
|  |  |  |  | Clerical 17.5\% | \$22,944.00 |
|  |  |  |  | TA 17.5\% | \$84,128.00 |
|  |  |  |  | Teachers 20\% | \$185,375.00 |
|  |  |  |  |  |  |
| 9063 | OPT OUT HEALTH INSURANCE | \$242,774.00 | \$345,327.00 |  |  |
|  |  |  |  |  |  |
| A 9089.800-99 | COMPENSATED ABSENCES | \$175,000.00 | \$253,778.00 | Compensated Absences | \$253,778.00 |
|  |  |  |  |  |  |


| Account | Description | $\begin{array}{c\|} \text { 2020-21 } \\ \text { Current Budget } \end{array}$ | 2021-22 <br> Proposed Budget | 2021-22 Proposed Budget Detail | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9089 | OTHER | \$175,000.00 | \$253,778.00 |  |  |
| A 9731.600-99 | BAN PRINCIPAL | \$55,000.00 | \$0.00 |  |  |
| A 9731.700-99 | BAN INTEREST | \$51,172.00 | \$0.00 |  |  |
| 9731 | BOND ANTICIPATION NOTES - SCHOOL CONSTRUCTION | \$106,172.00 | \$0.00 |  |  |
| A 9760.700-99 | TAN INTEREST | \$280,000.00 | \$250,000.00 | Tax Anticipation Note (TAN) Interest | \$250,000.00 |
| 9760 | TAX ANTICIPATION NOTES INTEREST | \$280,000.00 | \$250,000.00 |  |  |
| A 9901.930-99 | TRANSFER TO LUNCH FUND | \$130,000.00 | \$130,000.00 | Transfer to School Lunch Fund | \$130,000.00 |
| A 9901.950-99 | TRANSFER TO SPECIAL AID FUND | \$67,000.00 | \$70,000.00 | Transfer to Special Aid Fund | \$70,000.00 |
| A 9901.960-99 | TRANSFER TO DEBT SERVICE FUND | \$1,742,821.00 | \$1,661,432.00 | 08/15/2021 2016 Bonds (Interest \$83,965.63) | \$83,966.00 |
|  |  |  |  | 12/01/2021 2020 Bonds (Interest \$157,100.00) | \$157,100.00 |
|  |  |  |  | 12/15/2021 2011 Refunding Bonds (Interest \$4,650.00) | \$4,650.00 |
|  |  |  |  | 02/15/2022 2016 Bonds (Principal \$400,000.00 + Interest \$83,965.63) | \$483,966.00 |
|  |  |  |  | 06/01/2022 2020 Bonds (Principal \$ $460,000.00+$ Interest \$157,100.00) | \$617,100.00 |
|  |  |  |  | 06/15/2022 2011 Refunding Bonds (Principal \$310,000.00 + Interest \$4650.00) | \$314,650.00 |
|  |  |  |  |  |  |
| 9901 | TRANSFER TO OTHER FUNDS | \$1,939,821.00 | \$1,861,432.00 |  |  |
|  |  |  |  |  |  |
| A 9950.900-99 | TRANSFER TO CAPITAL FUND | \$50,000.00 | \$0.00 |  |  |
| 9950 | TRANSFER TO CAPITAL | \$50,000.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
|  |  | \$44,332,423.00 | \$44,871,539.00 |  |  |
| DOLLAR DIFFERENCE: |  |  | \$539,116.00 |  |  |
| PERCENTAGE CHANGE: |  |  | 1.22\% |  |  |


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