

Hermon School Committee
Agenda – Regular Meeting
Monday, May 3, 2021 – 6:30 p.m.
Hermon High School Room 167
Providing Leadership to Enhance the Aspirations of our Children

The public may join the meeting virtually by using the following link:

meet.google.com/hib-qfut-jzi

- | | |
|---|---|
| <input type="checkbox"/> Ted Harris, Chair | <input type="checkbox"/> Debbie CoWallis, RSU 87 Representative |
| <input type="checkbox"/> Debora Farnham, Vice Chair | <input type="checkbox"/> Mackenzie Stepp, Student Representative |
| <input type="checkbox"/> Scott Hatch | <input type="checkbox"/> Madison Despault, Student Representative |
| <input type="checkbox"/> Deborah Langille | |
| <input type="checkbox"/> Kristen Shorey | |

Item I: Call to Order

Item II: Agenda Adjustments

Item III: Approval of Minutes

Move to approve the minutes of the regular meeting of April 5th and the special meeting of April 26th.

Motion _____ Seconded _____ Y _____ N _____ A _____

Item IV: Proclamations and Presentation

- A. Public Comments*
- B. Proclamations
 - a. Presentation of a certificate of appreciation

Item V: Personnel

- A. Resignations
 - Kelly McCue, PADS Grade 1

Item VI: Old Business

- A. Excused Absence of School Committee Member/s
- B. Move to approve the second reading of the Assistant Director of Special Services Job Description

Motion _____ Seconded _____ Y _____ N _____ A _____

- C. COVID Updates
- D. End of School Date Change

Item VII: New Business

- A. April Enrollment Counts
- B. Move to approve the first reading of the Director of Curriculum, Instruction and Assessment Job Description

Motion _____ Seconded _____ Y _____ N _____ A _____

Item VIII: Reports

- A. Students
- B. Superintendent (oral) and Principals (as written)
- C. SPRPCE (Ted H)
- D. Negotiations (Scott H)
- E. Community Track Committee (Deb L, Deb F.)
- F. Finance Report (as written)
- G. Curriculum/Assessment Report (as written)
- H. Guidance Report (as written)
- I. Athletics (as written)
- J. Nurses Reports (as written)
- K. Transportation and Facilities (as written)
- L. Possible Future Agenda Items:

Item IX: Approval of Warrants

Move to approve:

- Accounts Payable Warrant 1038 - 1041 of April 9, 2021
- Payroll warrants 21, 1042 - 1045 of April 16, 2021
- Accounts Payable Warrants 1046 - 1047 of April 23, 2021
- Payroll Warrants 22, 1048 - 1051 of April 30, 2021

Motion_____ Seconded_____ Y_____ N_____ A_____

Item X: Executive Session

Move to enter Executive Session pursuant to 1 M.R.S.A. § 405 (6) (D) Discussion of Labor Contract Negotiations with the Hermon Support Staff at _____PM.

Motion_____ Seconded_____ Y_____ N_____ A_____

Return from Executive Session at _____PM.

Item XI: Adjournment

Move to adjourn the meeting

Motion_____ Seconded_____ Y_____ N_____ A_____

Respectfully submitted,
 Jim Chasse
 Superintendent of Schools

** This is an opportunity for members of the public to comment on agenda items, contribute information that may be of interest to the School Committee or ask clarifying questions. Please wait to be recognized and identify yourself before speaking. This is not the time to register complaints or promote a personal agenda. Please remember that you may not identify any person by name or job function.*