# MENDHAM BOROUGH SCHOOL DISTRICT

## **REORGANIZATION /**

## **REGULAR BUSINESS MEETING**

# April 27, 2021

### **AGENDA ITEMS**

### FOR

## APPROVAL

Board Officers Mrs. Beth Cocuzza, President Mr. John Vitale Vice-President <u>Administrators</u> Dr. Mitzi N. Morillo, Superintendent Mrs. Felicia Kicinski, Business Administrator

Board Meeting Agenda - Reorg - April 27, 2021

## **MENDHAM BOROUGH SCHOOL DISTRICT**

### MENDHAM BOROUGH BOARD OF EDUCATION REORGANIZATION / REGULAR BUSINESS MEETING AGENDA

DATE: April 27, 2021

### \*\*\* HILLTOP SCHOOL \*\*\*

#### Welcome

Welcome to this public meeting of the Mendham Borough Board of Education. The Board is an elected, unpaid group of nine citizens who set policy and make decisions on educational, financial, and personnel matters for the Mendham Borough Schools on behalf of all residents. We are always pleased when members of the community attend our meetings.

The Board and the school district operate under applicable New Jersey laws and under regulations of the New Jersey State Board of Education.

Each meeting includes opportunities for those attending to comment on matters of interest to them, including matters on the published agenda. Early in the meeting, there is a "Public Comments" period to provide an opportunity for members of the public to speak on agenda items only. Additionally, members of the public will have the opportunity to make comments after the Board's discussion of "New Business." Law limits discussion of individual personnel.

We desire sincerely that our meetings will provide useful opportunities for communication between the Board and the community. Thank you for attending.

Mendham Borough Board of Education

#### MENDHAM BOROUGH SCHOOL DISTRICT Mendham, New Jersey April 27, 2021

REORGANIZATION/REGULAR BUSINESS MEETING 6:15 P.M. BOARD OF EDUCATION

Hilltop School Cafeteria Mendham, New Jersey

#### **AGENDA**

#### Attachments:

- 1. Minutes
- 2. Financial Business
- 3. Other Financial Business
- 4. Bill Lists, Travel, Transfer of Funds
- 5. Policy
- 6. Personnel
- 7. Other Business

#### MENDHAM BOROUGH BOARD OF EDUCATION Mendham, New Jersey

#### AGENDA REORGANIZATION/BUSINESS MEETING April 27, 2021 6:15 P.M.

#### 1. <u>CALL TO ORDER BY THE BOARD PRESIDENT</u> TIME: \_\_\_\_

#### 2. OPEN PUBLIC MEETING ACT STATEMENT

The time, date, location and agenda of this meeting were posted to The Star Ledger on March 3, 2021, the Observer Tribune on March 2, 2021, and reported to the Clerk of the Borough of Mendham, the Phoenix House, Hilltop School, and Mountain View School on February 26, 2021.

The Board of Education maintains policy to address public concerns. Copies of Policy No. 1312 "Public Complaints and Grievances and Regulation 1120R Public Participation at Board Meetings" are available at each board meeting or upon request from the district offices.

A suggestion box is located in the Superintendent's Office at Hilltop School for your convenience.

| 3. <u>ROLL CALL</u>            |                        |                         |
|--------------------------------|------------------------|-------------------------|
| Mrs. Beth Cocuzza              | Mr. James Gillespie    | Dr. Barry Haines        |
| Mr. Sean Havey                 | Miss AnneMarie Hornyak | Mr. John Jennings       |
| Mr. Stephen McLaud             | Mr. John Vitale        | Mrs. Catalina Wolfmeyer |
|                                |                        |                         |
| Superintendent of Schools      |                        | Dr. Mitzi N. Morillo    |
| Board of Education Secretary/B | usiness Administrator  | Mrs. Felicia Kicinski   |
|                                |                        | Public                  |
|                                |                        |                         |

TIME:

#### 4. FLAG SALUTE

#### 5. <u>EXECUTIVE SESSION</u>

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<u>X</u> Scheduled (If Needed) Unscheduled

**5.1** Motion to adopt the following resolution:

BE IT HEREBY RESOLVED by the Mendham Borough Board of Education pursuant to N.J.S.A. 10:4-13 and 10:4-12 that said public body hold a closed session on Tuesday, March 16, 2021 for the purpose of discussing:

- Personnel
- HIB
- Legal
- Negotiations

It is expected that the discussion undertaken in closed session will be made public at the time official action is taken.

#### 5.2 <u>RE-OPEN TO PUBLIC</u>

TIME:

Public in attendance

#### CONSENT RESOLUTIONS

(All matters hereunder are considered to be routine in nature and will be enacted by one motion in each area of business. Any Board member may request that an item be removed from the Consent Agenda for separate consideration. Any item(s) removed from the Consent Agenda will be discussed and acted upon separately, immediately following the consideration of the remaining items on the Consent Agenda. A motion or a second is not required to remove an item(s) from the Consent Agenda. All resolutions acted upon at this meeting are available to be viewed this evening and copies can be obtained by contacting the School Board Secretary's Office).

#### 6. <u>RECOGNIZE PUBLIC (for agenda items only)</u>

While the Board respects the public's interest in voicing its questions, concerns or criticisms it may have regarding the conduct of the Board and/or its members, the Board wants to remind you that this privilege is not absolute, and statements that are disruptive, threatening, abusive, obscene, profane, irrelevant, overly lengthy or that interfere with the orderly process of the meeting will not be permitted. We remind everyone that there is no privilege or qualified privilege with regard to any statements that you make before the Board of Education. Accordingly, your comments may result in action by a third party.

#### 7. ORGANIZATION BUSINESS

#### 7.1 Acting Board Secretary for Emergency Basis

BE IT RESOLVED that the Mendham Borough Board of Education appoints the Superintendent of Schools as Acting Board Secretary, to serve on an emergency basis only, from this date until the next reorganization meeting in January 2022.

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.2 Line Item Changes

BE IT RESOLVED that the Mendham Borough Board of Education authorizes the School Business Administrator, in consultation with an agreement from the Superintendent of Schools, to process line item changes in compliance with required approvals per 6A:23A-13 between board meetings for the 2021-2022 school year.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   |           | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.3 <u>Treasurer of School Monies</u>

BE IT RESOLVED, that the Mendham Borough Board of Education approves the appointment of Judith Favino as Treasurer of School Monies from July 1, 2021 through June 30, 2022, at a stipend of \$4,200.00.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.4 Petty Cash Funds

BE IT RESOLVED, that the Mendham Borough Board of Education approve the renewal of the establishment of a main office petty cash checking account for 2021-2022 in the amount of \$600.00 to be used for general office expense and other items requiring payment in advance and limited to \$75.00 or under per expenditure. An amount of \$150.00 to be disbursed from the same petty cash checking account to Hilltop main office; \$150.00 to Mountain View main office; \$150.00 to Superintendent's office; and \$150.00 to the Business office for minor expenditures with the Secretary to the Principal of each school and Business Administrator responsible for proper disposition of said funds.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.5 Implementation of the 2021-2022 School Budget

BE IT RESOLVED, that the Mendham Borough Board of Education appoints the School Business Administrator and Superintendent to oversee the implementation of the 2021-2022 School Budget, by issuing purchase orders for those items identified by the budget for the 2021-2022 school year.

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.6 District Student Medical Officer

BE IT RESOLVED, that the Mendham Borough Board of Education approves the appointment of Dr. Thomas Porter as District Student Medical Officer for the 2021-2022 school year, at an annual amount of \$4,000.00:

WHEREAS, there exists a need for medical services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of a Professional Service without competitive bids be adopted:

#### NOW, THEREFORE, BE IT RESOLVED by the Mendham Borough Board of

Education that Dr. Thomas Porter be contracted as District Student Medical Officer for the Mendham Borough Board of Education for the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.7 Environmental Safety Services

BE IT RESOLVED that the Mendham Borough Board of Education approves the following: Motion to appoint New Wave Consultants, Inc. to perform mandatory environmental safety services under PEOSHA and AHERA until the next reorganization meeting in April 2022 at an annual cost of \$3,300.00:

WHEREAS, there exists a need for IAQ Investigation services in connection with screenings of any of the schools of the Mendham Borough Board of Education for the 2021-2022 school year,

WHEREAS, it has been determined that such IAQ Investigation services are specialized in nature, require expertise in the field of mold and fungus identification and remediation and can be provided only by a licensed professional and is not reasonably possible to describe the required services with written bid specification, and

WHEREAS, funds are or will be available for this purpose based on hourly rate fees,

NOW, THEREFORE BE IT RESOLVED, by the Mendham Borough Board of Education in the County of Morris as follows:

(a) The environmental services firm of New Wave Consultants, Inc. is hereby retained to provide IAQ Investigation services necessary,

(b) This contract is awarded without competitive bidding as "Extraordinary Unspecifiable Services" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A(1\a)(1) because it is for services performed by persons that cannot be reasonably described and bid.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

Board Meeting Agenda - Reorg - April 27, 2021

#### 7.8 Appointment of Auditor

BE IT RESOLVED that the Mendham Borough Board of Education appoints Nisivoccia, LLP as auditor for the Board of Education for the 2021-2022 school year at a fee of \$26,050.00. WHEREAS, there exists a need for auditing services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of a Professional Service without competitive bids be adopted:

NOW, THEREFORE, BE IT RESOLVED by the Mendham Borough Board of Education that Nisivoccia, LLP, 200 Valley Road, Suite 300, Mt. Arlington, NJ 07856, be contracted as School Auditor for the Mendham Borough Board of Education for the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
| -        | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.9 <u>State Contract Purchasing</u>

BE IT RESOLVED, that the Mendham Borough Board of Education approves the following until the next reorganization meeting in April 2022:

WHEREAS, Title 18A:18A-10 provides that "A board of education, without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property, and

WHEREAS, the Mendham Borough Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the Mendham Borough Board of Education desire to authorize its purchasing agent for the 2021-2022 school year to make any and all purchases up to the bid threshold, necessary to meet the needs of the school district throughout the school year.

NOW, THEREFORE, BE IT RESOLVED that the Mendham Borough Board of Education does hereby authorize the district purchasing agent to make purchases of goods and services entered into on behalf of the State by the Division Purchase and Property utilizing various vendors that have State Contracts. The Purchasing Agent shall make known to the Board the Commodity/Service, Vendor and State Contract Number utilized.

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| - NOES - |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.10 Appointment of Board Attorney

BE IT RESOLVED that the Mendham Borough Board of Education appoints Scarinci and Hollenbeck, LLC as attorney for the Mendham Borough Board of Education at the hourly rate of \$156.00 for the 2021-2022 school year.

WHEREAS, there exists a need for legal services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of a Professional Service without competitive bids be adopted:

NOW, THEREFORE, BE IT RESOLVED by the Mendham Borough Board of Education that Scarinci and Hollenbeck, LLC be contracted as Board Attorney for the Mendham Borough Board of Education, for the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.11 Appointment of Board Attorney

BE IT RESOLVED that the Mendham Borough Board of Education appoints Scarinci and Hollenbeck, LLC as attorney for Special Services matters for the Mendham Borough Board of Education at the hourly rate of \$165.00 for the 2021-2022 school year.

WHEREAS, there exists a need for legal services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of a Professional Service without competitive bids be adopted:

NOW, THEREFORE, BE IT RESOLVED by the Mendham Borough Board of Education that Scarinci and Hollenbeck, LLC be contracted as Board Attorney for the Mendham Borough Board of Education, for the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.12 Appointment of Board Contract Negotiator/Labor Relations Attorney

BE IT RESOLVED that the Mendham Borough Board of Education appoints Matthew J. Giacobbe of the firm of Cleary, Giacobbe, Alfieri, Jacobs, LLC, 169 Ramapo Valley Rd., Upper Level 105, Oakland, N.J. as labor relations attorney for the Mendham Borough Board of Education at the hourly rate of \$160.00 for the 2021-2022 school year.

WHEREAS, there exists a need for legal services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of a Professional Service without competitive bids be adopted:

NOW, THEREFORE, BE IT RESOLVED by the Mendham Borough Board of Education that Cleary, Giacobbe, Alfieri, Jacobs, LLC be contracted as labor relations attorney for the Mendham Borough Board of Education, for the remainder of the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |  |  |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|--|--|
|          | UILLESFIL          | TIAINLS         | TIAVLI        | HORNTAK              | JEINININGS       | IVICLAUD          | VIIALL         |                       | COCOZZA         |  |  |
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |  |  |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |  |  |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |  |  |

#### 7.13 Appoint Architect of Record

BE IT RESOLVED that the Mendham Borough Board of Education appoints Gianforcaro, Architects, Engineers, and Planners, to serve as the architect of record for the district, at the hourly rate of \$100.00 for the 2021-2022 school year. On large construction projects the rate is eight percent (8%) of the construction bid amount.

WHEREAS, there exists a need for architectural services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of a Professional Service without competitive bids be adopted:

NOW, THEREFORE, BE IT RESOLVED by the Mendham Borough Board of Education that Gianforcaro, Architects, Engineers, and Planners, be contracted as Architect for the Mendham Borough Board of Education for the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law.

| ROLL | CALL | VOTE |  |
|------|------|------|--|
|      |      |      |  |

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
| -        | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.14 Cooperative Purchasing

BE IT RESOLVED that the Mendham Borough Board of Education approves an agreement with the Morris County Cooperative Purchasing Cooperative for cooperative bidding and purchasing services for the provision of school supplies in various categories, time and materials and building maintenance for the 2021-2022 school year.

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.15 Appoint Insurance Broker

BE IT RESOLVED that the Mendham Borough Board of Education appoints the Morville Agency, a division of Bollinger, Inc., as Insurance Broker of Record for the Mendham Borough Board of Education for the 2021-2022 school year.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.16 Education Data Services, Inc.

BE IT RESOLVED that the Mendham Borough Board of Education approves a shared services agreement with the Educational Services Commission of Morris County in cooperation with Educational Data Services, Inc. for cooperative bidding and purchasing services for the provision of school supplies in various categories, including but not limited to general supplies, fine art, technology education, physical education, health, science, home economics, library, plumbing, electrical, hardware and custodial supplies, paper, lumber, computer supplies and audio-visual supplies and equipment and time and materials building maintenance for the 2021-2022 school year.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.17 Appoint Pest Control and Integrated Pest Management Professional Services

BE IT RESOLVED that the Mendham Borough Board of Education appoints the Alliance Pest Control, Inc. to provide monthly Pest Control Services and monthly Integrated Pest Management Professional Services for the 2021-2022 school year at a fee of \$1,152.00 until the next reorganization meeting in April 2022.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.18 Authorize Payment of Bills between Board Meetings

BE IT RESOLVED that the Mendham Borough Board of Education appoint the Business Administrator as Claims Auditor to verify and pay bills as needed between meetings which will be listed as paid at the next regular Board Meeting (i.e., utilities, medical insurance and other contracted services for which a purchase order has been previously issued and approved) until the next reorganization meeting in April 2022. Any such approval shall be presented to the Board for ratification at their next meeting as per Title 18A:19-4.1.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

7.19 Advertise and Receive Bids Board Meeting Agenda - Reorg - April 27, 2021 BE IT RESOLVED that the Mendham Borough Board of Education authorizes the Board Secretary to advertise for and receive bids for supplies, equipment and services for the 2021-2022 school year when required by the Public School Contracts Law, and that the Board Secretary/Business Administrator be authorized to bid jointly with the West Morris Regional School District and the Borough of Mendham when deemed in the best interest of the Mendham Borough School District until the next reorganization meeting in April 2022.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.20 Appointment of Representative Requesting Federal and State Funds

BE IT RESOLVED, that the Mendham Borough Board of Education appoint the Superintendent of Schools and the Business Administrator/Board Secretary or their designees, as the Board's agents to request state and federal funds under the existing State and Federal Laws for the period from the date of this Organization Meeting to the April 2022 Board Organization Meeting in the next calendar year.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.21 Policies/By-Laws/Job Descriptions

BE IT RESOLVED, that the Mendham Borough Board of Education approves all existing policies, by-laws, job descriptions, rules and regulations currently in force for the 2021-2022 school year, subject to revision, adoption, and continuous review by the Board, until the next reorganization meeting in April 2022.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.22 <u>Surplus Items</u>

BE IT RESOLVED that the Mendham Borough Board of Education authorize the Superintendent to declare miscellaneous items no longer needed as surplus and to dispose of these items if and when necessary as per Policy 3260/3270.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| - NOES - |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.23 Student Accident Insurance

Board Meeting Agenda - Reorg - April 27, 2021

Motion to approve Bollinger for the provision of voluntary student accident insurance for the 2021-2022 school year at no cost to the Board.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
|          | UILLESFIL          | TIAINLS         | HAVLI         | HORNTAK              | JEINININGS       | IVICLAUD          | VITALL         | WOLIWILTER            | COCUZZA         |
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.24 <u>Standard Operating Procedures Manual</u>

BE IT RESOLVED that the Mendham Borough Board of Education approves the Standard Operating Procedures Manual as required per N.J.A.C. 6A:23A-6.6, until the next reorganization meeting in April 2022.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.25 Prohibiting Harassment, Intimidation and Bullying Policy

BE IT RESOLVED, that the Mendham Borough Board of Education approves policy #5512 Prohibiting Harassment, Intimidation and Bullying for the 2021-2022 school year.

ROLL CALL VOTE

|          |           |        |       |           |          |         |        |           | -       |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
| -        | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.26 <u>Textbooks</u>

BE IT RESOLVED, that the Mendham Borough Board of Education approves the adoption of all existing textbooks and other approved instructional resources for the 2021-2022 school year which have been in effect during the 2020-2021 school year, subject to revision, adoption and continuous review by the Board.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.27 Information Systems

BE IT RESOLVED, that the Mendham Borough Board of Education approve the following software contracts or renewals for 2021-2022 school year:

| Company/Provider                   | Software/Program                      | Annual Cost |
|------------------------------------|---------------------------------------|-------------|
| Genesis                            | Student Information System            | \$14,172.50 |
| Genesis                            | Teacher Evaluation                    | \$5,202.00  |
| Computer Service Solutions         | Budgetary & Personnel                 | \$12,528.00 |
| Honeywell                          | Electronic Alert System               | \$248.06    |
| IEP Direct /Frontline Technologies | Special Education Tracking            | \$9,807.81  |
| AESOP/Frontline Technologies       | Substitute Placement Service          | \$4.691.27  |
| Frontline Hiring & Recruitment     | Electronic Hiring System              | \$3.370.61  |
| Strauss Esmay                      | Policy Service                        | \$4,785.00  |
| Linkit                             | Curriculum Benchmarking & Data Locker | \$12,509.00 |
| Orangescape Kissflow               | Facilities Usage                      | \$2,400     |

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.28 <u>Tuition Rates</u>

BE IT RESOLVED that the Mendham Borough Board of Education approves estimated tuition rates for the 2021-2022 school year:

| \$4,250  |
|----------|
| \$5,950  |
| \$8,500  |
| \$19,016 |
| \$20,898 |
| \$21,912 |
|          |

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – | GILLESI IL         | HAINES          |               | HOMMAR               | JEINININGS       | NICLAOD           | VIIALL         | WOEIWEIER             | COCOZZA         |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.29 Fee for Copies of Public Documents

BE IT RESOLVED, that the Mendham Borough Board of Education hereby establishes a fee will be charged to provide copies of government records as specified in The Open Public Records Act, N.J.S.A. 47:1A-5, et seq. with the exception of providing up to 20 pages at no charge to Mendham Borough residents until the next reorganization meeting in April 2022.

ROLL CALL VOTE

Board Meeting Agenda - Reorg - April 27, 2021

| _        | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.30 Motion to approve non-participation in the National School Lunch Program

WHEREAS, the Mendham Borough Board of Education (hereinafter referred to as the "Board") has considered whether or not to participate in the National School Lunch Program (hereinafter referred to as the "Program"); and

WHEREAS, the Board has concluded that it is in the best interests of the District to not participate in the Program; and

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby continues to not participate in the National School Lunch Program, effective the 2021-2022 school year.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.31 <u>Curriculum/Programs/Services</u>

BE IT RESOLVED, that the Mendham Borough Board of Education approves the adoption of all existing curriculum, programs, and services for the 2021-2022 school year which have been in effect during the 2020-2021 school year, subject to revision, adoption and continuous review by the Board.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.32 Professional Support/Non Public Services Agreement

Motion to approve the agreement with the Educational Services Commission of Morris County for the 2021-2022 school year to provide the following: Professional Support Services, Non Public Nursing, Non Public Technology, Non Public Textbook, Chapter 192/193, Non Public Security Aid, and Non Public IDEA-B, as per the attached agreement.

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
| -        | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.33 Facility Usage Tier Fees

BE IT RESOLVED that the Mendham Borough Board of Education approves facilities usage rates for the 2021-2022 school year:

| Custodial Overtime Rate: | \$45.00/hr. |
|--------------------------|-------------|
| Supervisor Rate:         | \$62.00/hr. |

|                     | Tier 1 | Tier 2 | Tier 3 | Tier 4 |
|---------------------|--------|--------|--------|--------|
| Gymnasium           | \$0    | \$45   | \$140  | \$325  |
| Cafeteria           | \$0    | \$65   | \$200  | \$390  |
| Cafeteria & Kitchen | \$0    | \$110  | \$270  | \$390  |
| Computer Lab        | \$0    | NA     | NA     | NA     |
| Special Room        | \$0    | \$45   | \$100  | \$260  |
| Field*              | \$0    | \$55   | \$150  | \$325  |
| Classroom           | \$0    | \$35   | \$55   | \$130  |

#### \*Infield grooming fee for softball field: \$60

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.34 Appoint Continuing Disclosure Agent

Motion to appoint Phoenix Advisors, LLC as Mendham Borough Board of Education's Continuing Disclosure Agent and Independent Registered Municipal Advisor for the 2021-2022 school year at a fee not to exceed \$1,000.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.35 Appointment of Health Insurance Broker

BE IT RESOLVED, That the Fairview Insurance Agency & Associates Inc. be appointed as a Health Insurance Broker of Record for the Mendham Borough Board of Education until the next reorganization meeting in April 2022.

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.36 <u>Substitute Nursing Contract</u>

Motion approve the contract with BAYADA Home Health Care, Inc. for in-school nursing services From July 1, 2021 through June 30, 2022 at a rate of \$63.00/hour for RN services.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.37 Educational Services Commission of Morris County Joint Transportation Agreement

Motion to approve the Joint Transportation agreement with the Educational Services Commission of Morris County for the 2021-2022 school year for transportation of public, non-public and special education pupils on established routes as assigned in writing by the Board for the 2021-2022 school year.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – | OILLESIIL          | 10 (1125        | 10.0021       |                      | JEITHINGS        | INICE (OD         | VIIIILE        |                       | COCOLLIN        |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**7.38** Motion to approve the renewal agreement between Xtel Communications, Inc. and Mendham Borough School District in accordance with E-Rate Schools & Libraries Division required Form 470 and a competitive bidding process for the 2021-2022 school year.

Estimated Monthly Price for 1000 Gb EDIA and Internet: \$3,514.00 per month

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.39 Approval of Depositories

BE IT RESOLVED, By the Mendham Borough Board of Education that the below listed Financial Institution, Fund and Corporation be designated as the approved depository for the Mendham Borough Board of Education funds and that the Financial Institution be required to be insured by either the SLIC or the FDIC and/or as required by both Federal and State statutes:

Approve the following bank as a depository for investment purposes until the next reorganization meeting in April 2022:

#### Lakeland Bank

That the Lakeland Bank be designated as the depository for the following school accounts until the next reorganization meeting in April 2022:

Capital Reserve Flex Spending Operating Payroll Payroll Agency Student Activity Fees Petty Cash Unemployment Mountain View General Fund Checking Account Hilltop School General Fund Checking Account Mendham Borough Cafeteria Account

AND BE IT FURTHER RESOLVED, That the Board Secretary be authorized to wire transfer Board of Education funds between Board of Education accounts only.

AND BE IT FURTHER RESOLVED, That the Board Secretary be authorized to enter into agreements with the State to allow the State to initiate credit entries to Board of Education accounts in its depositories by automatic deposit/s when appropriate.

AND BE IT FURTHER RESOLVED, That any and all endorsements for or on behalf of this Corporation upon checks, drafts, notes or instruments for deposit or collection made may be written or stamped endorsements of the corporation without any designation of the person making such endorsements.

AND BE IT FURTHER RESOLVED, That the Board Secretary be authorized on behalf of the Board of Education to change existing account types and establish new Statement Savings, NOW, Special Checking and/or Money Market Investments Accounts in the above depository when in the best interests of the Board of Education.

AND BE IT FURTHER RESOLVED, That any funds on deposit in Board of Education accounts be subject to withdrawal at any time upon presentation of warrants, checks, notes, bonds, bond coupons or other instruments or orders for the payment of money when signed, live or facsimile.

AND BE IT FURTHER RESOLVED, That the Board of Education Secretary is hereby authorized to deliver, upon demand, specimen facsimile signatures of required authorities to the above approved depositories.

AND BE IT FURTHER RESOLVED, That the Board Secretary be hereby authorized on behalf of the Board of Education to:

(a) Withdraw from the depository and give receipt for, or authorize depository to deliver to bearer or to any person designated by the Board Secretary, all or any documents and securities or other property held by the depository for any purpose, and

(b) Authorize the depository to purchase of sell C.D.'s, Repurchase Agreements and other securities, and (c) Execute and deliver all instruments required by the depository in connection with any of the foregoing resolutions and affix thereto the seal of the Corporation.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.40 Therapeutic Interventions (Occupational Therapy Services)

Motion to approve Therapeutic Interventions to provide both Occupational therapy and student evaluations for the 2021-2022 school year not to exceed \$30,000.00.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 7.41 P.G. Chambers (Physical Therapy Services)

Motion to approve P. G. Chambers for 2021-2022 school year to provide both therapy and evaluations for our students. Evaluations may include PT, OT, Assistive Technology and Augmentative Communication not to exceed \$35,000.00

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.42 Gold Star Behavior

Motion to approve Gold Star Behavior, LLC to provide Behavioral Consultation services for the 2021-2022 school year effective July 1, 2021 through June 30, 2022 at a rate of \$120.00 per hour not to exceed \$32,000.00.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.43 Renew School Health Insurance Fund (SHIF)

WHEREAS, a number of school boards in the State of New Jersey have joined together to form the SCHOOLS HEALTH INSURANCE FUND hereafter referred to as "SHIF", as permitted N.J.S.A. 18A:18B-1 et seq., and;

**WHEREAS**, the SHIF has received approval by the Commissioner of the Department of Banking and Insurance on August 10, 2015;

**WHEREAS,** the statutes and regulations governing the creation and operation of a joint insurance fund, contain certain elaborate restrictions and safeguards concerning the safe and efficient

administration of the public interest entrusted to such a school board joint insurance fund;

WHEREAS, the governing body of <u>Mendham Borough Schools</u>, hereinafter referred to as "SCHOOL BOARD" has determined that membership in the SHIF is in the best interest of said SCHOOL BOARD.

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the SCHOOL BOARD hereby agrees as follows:

- i. SCHOOL BOARD shall become a member of the SHIF for the period outlined in the SCHOOL BOARD's Indemnity and Trust Agreement.
- ii. SCHOOL BOARD will participate in the following type (s) of coverage (s):
  - a.) Health Insurance as defined pursuant to N.J.S.A. 17B:17-4, the SHIF'sBylaws, and the SHIF's Plan of Risk Management.
- iii. SCHOOL BOARD accepts and approves the SHIF's Bylaws and agrees to be bound by the terms thereof.
- iv. SCHOOL BOARD shall execute an application for membership and any accompanying certifications.
- v. SCHOOL BOARD agrees to commit to the four principles of the SHIF which are
  - a.) A long term philosophy on rates
  - b.) A willingness to work with bargaining units to achieve plan design

changes.

- c.) Professional management with stability and commitment.
- d.) Rating structure based on actuarial numbers.

**BE IT FURTHER RESOLVED** that the governing body of the SCHOOL BOARD is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the SHIF as required by the SHIF's Bylaws, and to deliver these documents to the SHIF's Executive Director with the express reservation that these documents shall become effective only upon:

- i. Approval of the SCHOOL BOARD by the SHIF.
- ii. Receipt by the SHIF of a Resolution from the SCHOOL BOARD accepting SCHOOL BOARD's SHIF assessment.
- iii. Approval by the Commissioner of the New Jersey Department of Banking and Insurance of SCHOOL BOARD as a member of the SHIF.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
| -        | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 7.44 Renewal of New Jersey Schools Insurance Group Participation

**WHEREAS**, N.J.S.A. 18A:18B-1, et seq., enables boards of education to join with other boards of education in school board insurance trusts for the purpose of forming self-insurance pools;

**WHEREAS**, the New Jersey Schools Insurance Group ("NJSIG") is a joint insurance fund authorized by N.J.S.A. 18A:18B-1, et seq. to provide insurance coverage and risk management services for its

members; WHEREAS, the [Mendham Borough BOE], herein after referred to as the "Educational Institution," has resolved to apply for and/or renew its membership with NJSIG;

WHEREAS, the Educational Institution certifies that it has not defaulted on a claim, and has not been cancelled for non-payment of insurance premium for a period of at least two (2) years prior to the date of its application to NJSIG; WHEREAS, the Educational Institution desires to secure protection, services, and savings relating to insurance and self-insurance for itself and its departments and employees; and,

WHEREAS, the Educational Institution finds that the best and most efficient way of securing this protection and services is by cooperating with other boards of education in the State of New Jersey. INSERT NAME OF INSTITUTION Mendham Borough BOE New Jersey Schools Insurance Group Educational Risk & Insurance Consortium – West Indemnity and Trust Agreement Resolution to Join / Renew Membership

#### NOW THEREFORE, BE IT RESOLVED, THAT:

1) This agreement is made by and between NJSIG and the Educational Institution;

2) The Educational Institution joins with other boards of education in organizing and becoming members of NJSIG pursuant to N.J.S.A. 18A:18B-3(a), for a period of three years, beginning on July 1, 2020, and ending July 1, 2023 at 12:01 a.m.;

3) In consideration of membership in NJSIG, the Educational Institution agrees that for those types of coverage in which it participates, the Educational Institution shall jointly and severally assume and discharge the liabilities of each and every member of NJSIG to such agreement arising from their participation in NJSIG. By execution hereof the full faith and credit of the Educational Institution is pledged to the punctual payment of any sums which shall become due to NJSIG in accordance with the bylaws thereof, the plan of risk management, this Agreement and any applicable statute or regulation;

4) The Educational Institution and NJSIG agree that NJSIG shall hold all monies paid by the Educational Institution to NJSIG as fiduciaries for the benefit of NJSIG claimants all in accordance with

applicable statutes and/or regulations; New Jersey Schools Insurance Group Educational Risk & Insurance Board Meeting Agenda - Reorg - April 27, 2021 Page 21 of 34 Consortium – West Indemnity and Trust Agreement Resolution to Join / Renew Membership

5) NJSIG shall establish and maintain Trust Accounts in accordance with N.J.S.A. 18A:18B-1, et seq. and such other statutes and regulations as may be applicable;

6) By adoption and signing of this resolution, the Educational Institution is hereby joining NJSIG in accordance with the terms of this Indemnity and Trust Agreement and Resolution to Join / Renew Membership, effective the date indicated below, for the types of insurance as indicated in the Insurance Binder issued by NJSIG;

7) The Educational Institution hereby ratifies and affirms the bylaws and other organizational and operational documents of NJSIG, and as from time to time amended by NJSIG and/or the State of New Jersey, Department of Banking and Insurance, in accordance with the applicable statutes and regulations as if each and every one of said documents were re-executed contemporaneously herewith;

8) The Educational Institution agrees to be a participating member of NJSIG for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership, including, but not limited to the NJSIG's Plan of Risk Management;

9) The Educational Institution under its obligations as a member of NJSIG agrees to allow for safety inspections of its properties, to pay contributions in a timely New Jersey Schools Insurance Group Educational Risk & Insurance Consortium – West Indemnity and Trust Agreement Resolution to Join / Renew Membership Page 4 of 5 fashion and to comply with the bylaws and standards of participation of NJSIG including the plan of risk management;

10)If NJSIG, in the enforcement of any part of this Agreement, shall incur necessary expense or become obligated to pay attorney's fees and/or court costs, the Educational Institution agrees to reimburse NJSIG for all such reasonable expenses, fees and costs on demand;

11)The Business Administrator is hereby authorized in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1, et seq., to execute such contracts and documentation with NJSIG as is necessary to effectuate this resolution; and,

12)The Business Administrator is directed to send a certified copy of this Indemnity and Trust Agreement and Resolution to Join / Renew Membership to NJSIG.

| ROLL CALL VOTE |           |        |       |           |          |         |        |           |         |  |  |
|----------------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|--|--|
|                | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |  |  |
|                | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |  |  |
| – AYES –       |           |        |       |           |          |         |        |           |         |  |  |
| – NOES –       |           |        |       |           |          |         |        |           |         |  |  |
| ABSTAIN        |           |        |       |           |          |         |        |           |         |  |  |

#### 8. <u>NEW BUSINESS</u>

#### 9. <u>MINUTES</u>

9.1 Motion to approve the minutes of the March 10, 2021 Special Business Meeting.

CARRIED:

9.2 Motion to approve the minutes of the March 16, 2021 Regular Business Meeting.

CARRIED:

9.3 Motion to approve the minutes of the March 16, 2021 Executive Session Meeting

CARRIED:

#### 10. CORRESPONDENCE

#### 11. <u>COMMITTEE REPORTS</u>

- **11.1** Curriculum and Instruction
- **11.2** Finance/Facilities and Technology
- **11.3** Personnel and Management
- 11.4 Policy/Public Relations

#### 12. ADMINISTRATIVE STAFF REPORTS

- **12.1** Superintendent's Report
  - Public Hearing of the Mendham Borough School District 2021-2022 Budget

|                    | DISTRICT ENROLLMENT REPORT |                   |                |  |  |  |  |  |  |
|--------------------|----------------------------|-------------------|----------------|--|--|--|--|--|--|
| GRADE              | March 31, 2021             | February 29, 2021 | March 31, 2020 |  |  |  |  |  |  |
| Pre K              | 11                         | 11                | 12             |  |  |  |  |  |  |
| К                  | 49                         | 48                | 41             |  |  |  |  |  |  |
| 1                  | 45                         | 45                | 47             |  |  |  |  |  |  |
| 2                  | 42                         | 42                | 47             |  |  |  |  |  |  |
| 3                  | 42                         | 42                | 58             |  |  |  |  |  |  |
| 4                  | 56                         | 56                | 54             |  |  |  |  |  |  |
| HILLTOP TOTAL      | 245                        | 244               | 259            |  |  |  |  |  |  |
| 5                  | 52                         | 51                | 71             |  |  |  |  |  |  |
| 6                  | 67                         | 67                | 53             |  |  |  |  |  |  |
| 7                  | 51                         | 51                | 67             |  |  |  |  |  |  |
| 8                  | 68                         | 68                | 51             |  |  |  |  |  |  |
| MT. VIEW TOTAL     | 238                        | 237               | 242            |  |  |  |  |  |  |
| HILLTOP & MT. VIEW | 483                        | 481               | 501            |  |  |  |  |  |  |

#### **12.2** District Enrollment/Fire Drill Reports as follows:

| OUT OF DISTRICT   | 4               | 4             | 3               |
|-------------------|-----------------|---------------|-----------------|
|                   |                 |               |                 |
| TOTAL             | 487             | 485           | 504             |
| STAFF ATTENDANCE  | 97.77%          | 97.54%        | 97.77%          |
|                   | DISTRICT FIRE I | ORILL REPORT  |                 |
| SCHOOL            | DATE OF DRILL   | TIME OF DRILL | LENGTH OF DRILL |
| HILLTOP           | March 10, 2021  | 11:15 AM      | 5:00            |
| MT VIEW           | March 8, 2021   | 10:18 AM      | 0:22            |
|                   | SECURITY DI     | RILL REPORT   |                 |
| SCHOOL            | DATE OF DRILL   | TIME OF DRILL | LENGTH OF DRILL |
| HILLTOP           |                 |               |                 |
| Active Shooter    | March 19, 2021  | 11:55 AM      | 3:00            |
| MT. VIEW          |                 |               |                 |
| Tabletop Lockdown | March 24, 2021  | 9:55 AM       | 3:00            |

#### 13. FINANCIAL BUSINESS

#### 13.1 Board Secretary and Treasurer's Reports

Motion to approve that the Board Secretary's Report - March 2021 and the School Treasurer's Report March 2021 with a reconciled cash balance of \$6,354,652.26 be accepted, certifying that no major account fund is over expended in violation of NJAC 6A:23-2.11(a) and sufficient funds are available to meet the financial obligation of the district for the remainder of the fiscal year. Revenues are being received as anticipated.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### **13.2** <u>Transfer of Funds</u>

Motion to approve the transfer of funds for Mendham Borough Schools for the 2021-2022 school year as presented.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.3 District Bill List

Motion to approve the Board of Education Bill List from March 17, 2021 to April 27, 2021 in the amount of \$952,498.97.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 13.4 Other Financial Reports

Motion to approve the following reports:

#### Cafeteria Reconciliation - March 2021

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.5 <u>Cafeteria Bill List</u>

Motion to approve the Bill List from March 17, 2021 to April 27, 2021 for the Cafeteria Account in the amount of \$4,439.66

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.6 Safety Grant

Motion to approve the submission of a grant application for the 2021-2022 Safety Grant program through the New Jersey School Insurance Group's ERIC WEST Subfund for the purposes described in the application, in the amount of \$6,000 for the period of July 1, 2021 through June 30, 2022.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.7 Lakeland Bank Deposit

Motion to accept a deposit of \$10,000.00 being credited to the Mendham Borough Schools Operating Account, as a condition of the 2020 Lakeland Bank RFP and banking contract.

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.8 Adopt the 2021-2022 Final Budget:

BE IT RESOLVED, to adopt the Final budget for the Mendham Borough Board of Education be approved for the 2021-2022 school year and the Secretary to the Board of Education be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline.

|                    | GENERAL      | SPECIALDEBT |           |              |
|--------------------|--------------|-------------|-----------|--------------|
|                    | FUND         | REVENUES    | SERVICE   | TOTAL        |
| 2021-22 TOTAL      |              |             |           |              |
| EXPENDITURES       | \$12,590,500 | \$214,300   | \$653,450 | \$13,458,250 |
| LESS: ANTICIPATED  |              |             |           |              |
| REVENUES           | \$1,435,362  | \$214,300   | \$1,292   | \$1,650,954  |
|                    |              |             |           |              |
| TAXES TO BE RAISED | \$11,155,138 | \$0         | \$652,158 | \$11,807,296 |

and to advertise said tentative budget in The Daily Record and The Observer Tribune in accordance with the form suggested by the State Department of Education and according with law.

And BE IT RESOLVED, the Mendham Borough Board of Education approves the adoption of the 2021-2022 school district budget as follows:

| General Fund            |       | \$12,590,500 |
|-------------------------|-------|--------------|
| Special Revenue Fund    |       | \$214,300    |
| Debt Service Fund       |       | \$653,450    |
|                         | TOTAL | \$13,458,250 |
| Current Expense Tax Lev | vy    | \$11,155,138 |
| Debt Service Tax Levy   |       | \$652,158    |
|                         | TOTAL | \$11,807,296 |

NOW, THEREFORE, BE IT RESOLVED, the Mendham Borough Board of Education submits a true copy of the minutes of this board meeting with the budget application to the Executive County Superintendent of Schools.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.9 Resolution for District School Tax Levy 2021-2022

RESOLVED that the amount of district taxes needed to meet the obligations of the Mendham Borough Board of Education during the school year 2021-2022 is hereby requested to place in the hands of the Treasurer of School Monies in the amount according to the following schedule in accordance with the statutes relating thereto:

Payments from Mendham Borough to the Mendham Borough Board of Education:

| <u>2021 LEVY</u> |               | <u>2022 LEVY</u>        |
|------------------|---------------|-------------------------|
| July 15-         | \$ 985,371.00 | Jan 15- \$ 915,542.00   |
| Aug 15-          | \$ 985,371.00 | Feb 15- \$ 1,484,252.00 |
| Sept 15-         | \$ 985,371.00 | Mar15 - \$ 873,819.00   |
| Oct 15-          | \$ 985,371.00 | Apr 15 - \$ 873,819.00  |
| Nov 15-          | \$ 985,371.00 | May 15- \$ 873,819.00   |
| Dec 15-          | \$ 985,371.00 | June 15 - \$ 873,819.00 |
|                  |               |                         |

TOTAL \$ 5,912,226.00

\$5,895,070.00

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

#### 13.10 Class III Officer

Motion to retroactively approve the District Class III Officer for the 2020-2021 School Year in the amount of \$42,840.00 with an annual Administrative fee of \$900.00 for a total amount of \$43,740.00.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.11 Class III Officer

Motion to approve the District Class III Officer for the 2021-2022 School Year in the amount of \$44,100.00 with an annual Administrative fee of \$900.00 for a total amount of \$45,000.00.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 13.12 District Physician

Motion to approve the supplemental contract for COVID-19 services for a total cost of \$6,000.00.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 14. CURRICULUM & INSTRUCTION

#### **14.1** Motion to approve the revised 2020-2021 school calendar.

CARRIED:

#### **14.2** Motion to approve the following field trip destination for the 2020-2021 school year:

| Student<br>Group | Approximate Time<br>of School Year | Destination                         | Purpose  |
|------------------|------------------------------------|-------------------------------------|--|
| Grade 2          | May                                | Liberty Science<br>Center - Virtual | Flower Power - This trip will help expand upon our plants and<br>insects unit. Students will learn about how plants get and use<br>water. This will be treated as a full day experience, utilizing<br>before and after activities as provided by Liberty Science Center. |

CARRIED:

#### 15. <u>POLICY</u>

**15.1** Motion to approve the following job description.

| Code | Name                                      | New/Revised |
|------|---|-------------|
| A-3  | Executive Assistant to the Superintendent | Revised     |

CARRIED:

#### 16. <u>PERSONNEL</u>

**16.1** Motion to accept with much gratitude for 18 years of service, the retirement of Mrs. Wendy Pirozzi, Hilltop School Kindergarten Teacher, effective July 1, 2021, upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.2** Motion to accept the resignation of Mrs. Donna Lau, Grade 5 Science Teacher at Mountain View Middle School, effective on or about June 15, 2021, upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.3** Motion to approve the elimination of the following position effective July 1, 2021, upon the recommendation of the Superintendent.

| Location | Position | FTE |
|----------|----------|-----|
|          |          |     |

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| Hilltop Elementary School | School Counselor | .2 |
|---------------------------|------------------|----|
|---------------------------|------------------|----|

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.4** Motion to approve the Three Year Aide Pay Scale beginning with the 2021-2022 school year as per the chart below:

| Degree | Certificate | 2021-2022 Hourly<br>Rate | 2022-2023 Hourly<br>Rate | 2023-2024 Hourly<br>Rate |
|--------|-------------|--------------------------|--------------------------|--------------------------|
| MA     | Teacher     | \$19.46                  | \$19.95                  | \$20.45                  |
| BA     | Teacher     | \$18.89                  | \$19.36                  | \$19.85                  |
| MA     | Substitute  | \$18.30                  | \$18.75                  | \$19.22                  |
| BA     | Substitute  | \$17.67                  | \$18.11                  | \$18.57                  |
| AAS    | Substitute  | \$16.81                  | \$17.23                  | \$17.66                  |

| Degree | Certificate | 2021-2022 Annual<br>Rate | 2022-2023 Annual<br>Rate | 2023-2024 Annual<br>Rate |
|--------|-------------|--------------------------|--------------------------|--------------------------|
| MA     | Teacher     | \$24,525.59              | \$25,138.72              | \$25,767.19              |
| BA     | Teacher     | \$23,802.35              | \$24,397.40              | \$25,007.34              |
| MA     | Substitute  | \$23,053.28              | \$23,629.61              | \$24,220.35              |
| BA     | Substitute  | \$22,265.46              | \$22,822.10              | \$23,392.65              |
| AAS    | Substitute  | \$21,180.60              | \$21,710.12              | \$22,252.87              |

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.5** Motion to approve Ms. Barbara landiorio, Speech Therapist, for summer work from June 15, 2021 through August 23, 2021, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |

Board Meeting Agenda - Reorg - April 27, 2021

| ADJIAIN |  |  |  |  |
|---------|--|--|--|--|
|         |  |  |  |  |

**16.6** Motion to approve the following Child Study Team members for up to 12 evaluations to be conducted from June 15, 2021, through August 23, 2021, at a rate of \$60 per hour for evaluations, up to a maximum of \$600 for the Case Manager and up to a maximum of \$360 for other staff involved, upon the recommendation of the Superintendent.

| Staff Member     | Position                                 |
|------------------|--|
| Kelly Wilson     | School Psychologist                      |
| Kristin McGovern | Learning Disabilities Teacher Consultant |
| Sara Longueria   | Social Worker                            |
| Barbara Ianiorio | Speech and Language Therapist            |

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.7** Motion to approve the following Child Study Team members for Case Management from June 15, 2021, through August 23, 2021, upon the recommendation of the Superintendent.

| Staff Member     | Position                      | Case Management                 |
|------------------|-------------------------------|---------------------------------|
| Kelly Wilson     | School Psychologist           | \$60/hour up to \$240 per case, |
|                  |                               | not to exceed 6 student cases.  |
| Kristin McGovern | Learning Disabilities Teacher | \$60/hour up to \$240 per case, |
|                  | Consultant                    | not to exceed 6 student cases.  |
| Sara Longueria   | Social Worker                 | \$60/hour up to \$240 per case, |
|                  |                               | not to exceed 6 student cases.  |

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| - NOES - |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.8** Motion to approve the list of staff members and services for the Summer Academic Support to be held at Hilltop Elementary School from July 6, 2021 through July 30, 2021 upon the recommendation of the Superintendent.

| Staff Member                                    | Assignment                 | Rate/Hours   | Total      |
|---|----------------------------|--|------------|
| Barbara landiorio                               | Speech/Language Specialist | \$60.00/8 hours/week                               | \$1,920.00 |
| Lindsay Finkelstein<br>8:30-10:30<br>2hours/day | M-Th<br>Teacher            | \$60.00/8 hours/week<br>(includes additional prep) | \$2,520.00 |
| Alexandria Piesla<br>8:30-10:30                 | M-Th<br>Teacher            | \$60.00/8 hours/week<br>(includes additional prep) | \$2,520.00 |

| 2 10015/003 | 2 hours/day |  |  |  |
|-------------|-------------|--|--|--|
|-------------|-------------|--|--|--|

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.9** Motion to to approve the following staff members to attend IEP meetings from June 15, 2021 through August 23, 2020, at a rate of \$60/hour not to exceed one hour per meeting, upon the recommendation of the Superintendent.

| Kelsey Crist  | Lindsay Finkelstein | Elizabeth Goncalves |
|---------------|---------------------|---------------------|
| Denelle Kagan | Heather Keaney      | Mollissa Lemay      |
| Kelly Oakes   | Kristin Stiner      | David Ward          |
| Alyssa Young  |                     |                     |

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.10** Motion to approve the following staff members as substitute teachers for Summer Academic Support at a rate of \$60/hour, upon the recommendation of the Superintendent.

| Kelly Oakes | Alyssa Young |
|-------------|--------------|
|-------------|--------------|

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
| -        | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.11** Motion to approve Gabrielle Acierno, Preschool Teacher at Hilltop School, effective August 24, 2021 through June 30, 2022, at a salary of \$56,545.00, Level BA, Step 2, salary may be adjusted, if necessary, upon ratification of the new collective bargaining agreement between the Mendham Borough Board of Education and the Mendham Borough Education Association, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.12** Motion to approve the appointment of Emanuela Schianodicola, Full-time Special Education Aide at Hilltop School for the 2021-2022 school year, effective on or about August 25, 2021, at a salary of \$21,180.00 pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.13** Motion to approve the appointment of Alyssa Ridente, Grade 2 Elementary School Teacher at Hilltop Elementary School, effective August 24, 2021 through June 30, 2022, at a salary of \$65,910.00, Level BA, Step 14, salary may be adjusted, if necessary, upon ratification of the new collective bargaining agreement between the Mendham Borough Board of Education and the Mendham Borough Education Association, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

ROLL CALL VOTE

| _        | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.14** Motion to approve the appointment of Jennifer Delaney, Grade 4 Elementary School Teacher at Hilltop Elementary School, effective August 24, 2021 through June 30, 2022, at a salary of \$56,545.00, Level BA, Step 2, salary may be adjusted, if necessary, upon ratification of the new collective bargaining agreement between the Mendham Borough Board of Education and the Mendham Borough Education Association, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – | GILLESITE          | TIAINES         |               | HORIVIAR             | JEININGS         | WICEAOD           | VIIALL         | WOEIWEIER             | COCOLLA         |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.15** Motion to approve the extension of Janessa LaMastro, Leave Replacement Confidential Secretary at Hilltop School, at an hourly rate of \$18.43 effective May 1, 2021 through May 27, 2021, upon the recommendation of the Superintendent.

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.16** Motion to approve the appointment of Heather Austin, Confidential Secretary at Hilltop School at a salary of \$50,000.00, to be prorated for the term of the contract, effective on or about June 1, 2021 through June 30, 2021, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

ROLL CALL VOTE

| _        | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.17** Motion to approve the appointment of Heather Austin, Confidential Secretary at Hilltop School at a salary of \$50,000.00, effective July 1, 2021 through June 30, 2022, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

**16.18** Motion to appoint the following staff members to extracurricular staff/positions for the 2020-2021 school year, upon the recommendation of the Superintendent.

| Staff          | Position          | Level/Tier | Amount   |
|----------------|-------------------|------------|----------|
| Denise Magrini | 8th Grade Advisor | 1          | \$650.25 |

ROLL CALL VOTE

|          | JAMES<br>GILLESPIE | BARRY<br>HAINES | SEAN<br>HAVEY | ANNEMARIE<br>HORNYAK | JOHN<br>JENNINGS | STEPHEN<br>MCLAUD | JOHN<br>VITALE | CATALINA<br>WOLFMEYER | BETH<br>COCUZZA |
|----------|--------------------|-----------------|---------------|----------------------|------------------|-------------------|----------------|-----------------------|-----------------|
|          | GILLESPIE          | TAINES          | HAVET         | HUNNTAK              | JEINININGS       | IVICLAUD          | VITALE         | WOLFIVIETER           | COCUZZA         |
| – AYES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| – NOES – |                    |                 |               |                      |                  |                   |                |                       |                 |
| ABSTAIN  |                    |                 |               |                      |                  |                   |                |                       |                 |

**16.19** Motion to approve the following substitute for the 2020-2021 school year, pending receipt of a successful Criminal History Background check, P.L. 2018, C.5 and upon the recommendation of the Superintendent.

Teacher:

| Emanuela Schianodicola |  |  |
|------------------------|--|--|
|                        |  |  |

Aide:

Emanuela Schianodicola

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 17. OTHER BUSINESS

**17.1** Motion to approve, with sincere appreciation, the acceptance of a donation from the Mendham Borough Home School Association in the amount of \$35,000.00 for new playground equipment at Hilltop School, upon the recommendation of the Superintendent.

ROLL CALL VOTE

|          | JAMES     | BARRY  | SEAN  | ANNEMARIE | JOHN     | STEPHEN | JOHN   | CATALINA  | BETH    |
|----------|-----------|--------|-------|-----------|----------|---------|--------|-----------|---------|
|          | GILLESPIE | HAINES | HAVEY | HORNYAK   | JENNINGS | MCLAUD  | VITALE | WOLFMEYER | COCUZZA |
| – AYES – |           |        |       |           |          |         |        |           |         |
| – NOES – |           |        |       |           |          |         |        |           |         |
| ABSTAIN  |           |        |       |           |          |         |        |           |         |

#### 18. <u>RECOGNIZE PUBLIC</u>

While the Board respects the public's interest in voicing its questions, concerns or criticisms it may have regarding the conduct of the Board and/or its members, the Board wants to remind you that this privilege is not absolute, and statements that are disruptive, threatening, abusive, obscene, profane, irrelevant, overly lengthy or that interfere with the orderly process of the meeting will not be permitted. We remind everyone that there is no privilege or qualified privilege with regard to any statements that you make before the Board of Education. Accordingly, your comments may result in action by a third party.

#### 19. ADJOURNMENT

TIME: \_

Motion to adjourn the meeting.

CARRIED: