Module 1: School Health and Safety Policies and Environment Score Card

Instructions

- 1. Carefully read and discuss the Module 1 Discussion Questions (pages 5-36), which contains questions and scoring descriptions for each item listed on this Score Card.
- 2. Circle the most appropriate score for each item.

3. After all questions have been scored, calculate the overall Module Score and complete the Module 1 Planning Questions located at the end of this module (pages 38-39).

| 9 | y anoma a promise of the common of the commo | Fully in Place | Partially in Place | Under Develop- ment | Not in Place |
|--------------|--|-------------------|--------------------|----------------------------------|-----------------|
| CC.1 | Representative school health committee or team | 3 | 2 | 1 | 0 |
| CC.2 | Written school health and safety policies | (3) | 2 | la soluti | 0 |
| CC.3 | Communicate health and safety policies to students, parents, staff members, and visitors | 3 | 2 | en in l iter -ude , 'N | 0 |
| CC.4 | Overcome barriers to learning | (3) | 2 | LATELL EN | 0 |
| CC.5 | Enrichment experiences | <u>3</u> | 2 | 10 m 1 m | 0 |
| CC.6 | Local school wellness policy | <u> </u> | 2 | 1 | 0 |
| CC.7 | Standard precautions policy | B | 2 | 01 | 0 |
| CC.8 | Written crisis preparedness and response plan | | 2 | port 1 1 | 0 |
| S.1 | Staff development on unintentional injuries, violence, and suicide | <u> </u> | 2 | 10 10 1 L pos | 0 |
| PA.1 | Maintain safe play environment | (3) | 2 | 1 | 0 |
| PA.2 | Recess | <u>(3)</u> | 2 | 1 | 0 |
| PA.3/ S.2 | Playgrounds meet safety standards | 3 | 2 | 1 | 0 |
| PA.4 | Access to physical activity facilities outside school hours | 3 | 2 | 1 | 0 |
| PA.5 | Prohibit using physical activity as punishment | 3 | 2 | 1 | 0 |
| PA.6 | Prohibit withholding recess as punishment | (3) | 2 | 1 | 0 |
| N.1 | Prohibit using food as reward or punishment | (D) (D) (C) | 2 | 1 | 0 |
| N.2 | Access to free drinking water throughout the school day | 3 | 2 | 1 | 0 |
| N.3 | Access to free drinking water throughout the extended school day | 3 | 2 | 1 | 0 |
| N.4 | Water testing | 3 | 2 | 1 | 0 |
| N.5 | All foods sold during the school day meet the USDA's Smart Snacks in School nutrition standards | 3 | 2 | 1 | 0 |
| N.6 | All beverages sold during the school day meet the USDA's Smart Snacks in School nutrition standards | 3 | 2 | 1 | 0 |
| N.7 | All foods and beverages served and offered during the school day meet the USDA's Smart Snacks in School nutrition standards | 3 | 2 | 1 | 0 |
| N.8 | All foods and beverages sold during the extended school day meet the USDA's Smart Snacks in School nutrition standards | ③ | 2 | 1 | 0 |
| N.9 | All foods and beverages served and offered during the extended school day meet the USDA's Smart Snacks in School nutrition standards | 3 | 2 | 1 | 0 |
| N.10 | Fundraising efforts during and outside school hours meet the USDA's Smart Snacks in School nutrition standards | 3 | 2 | 1 | 0 |
| N.11 | Food and beverage marketing | 3 | 2 | 1 | 0 |
| N.12 | Handwashing practices | 3 | 2 | 1 | 0 |
| T.1 | Prohibit tobacco use among students | 3 | 2 | 1 | 0 |

| | | | E SCORE nts / 114) 2 | | 95 % |
|---------------|--|------------------------------------|-------------------------|------------------------|------|
| you adj | decide to skip any of the topic areas, make sure ust the denominator for the Module Score (114) by ting 3 for each question eliminated). | four sums total to the | 108 | | |
| are circ | MN TOTALS: For each column, add up the numbers that led and enter the sum in this row. | 105 | 0 | 3 | 0 |
| SH.4 | Professional development for administrators and teachers on HIV, other STD, and pregnancy prevention | ioq + 3 ms la metary bas | and and | D | (0) |
| SH.3 | Professional development for all staff members on HIV policies or laws | 3140 | 1 len 2 2 30 | • | 0 |
| SH.2 | Confidentiality of HIV status | 3 2 1 | | 0 | |
| SH.1 | Non-discrimination on the basis of HIV infection policy | 3 | 2 | • | 0 |
| CHC. | Professional development on chronic health conditions | 3 | 2 | 1 | 0 |
| CHC. | Written policies for carry and self-administration of quick- relief medications | 3 | 24.0 | Milyasin de i Plans | 0 |
| AOD.3 /T.4 | Prohibit alcohol and tobacco advertising | 3 | 2 | taom tures | 0 |
| AOD.2 /T.3 | Enforce alcohol, tobacco, and other drug use policies | 3 | 2 | richor 1 | 0 |
| AOD | Prohibit alcohol and other drug use among all students, school staff members, and visitors | 3 | 2 | i d % | 0 |
| T.2 | Prohibit tobacco use among school staff members and visitors | ß | 1,2 | Module | 0 |

the total points. Use the total points to help you choose one, two, or three top priority actions that you will recommend to the School Health Index team for implementation this year. The actions with the highest points should be considered in determining your priority below to rank each action on five dimensions (importance, cost, time, commitment, feasibility). Add the points for each action to get Planning Question 3. List each of the actions identified in Planning Question 2 on the table below. Use the five-point scales defined

| Importance | How important is the action to my school? | school? | |
|-------------|---|---|--------------------------------|
| | 5 = Very important | 3 = Moderately important | 1 = Not important |
| Cost | How expensive would it be to plan and implement the action? | and implement the action? | |
| | 5 = Not expensive | 3 = Moderately expensive | 1 = Very expensive |
| Time | How much time and effort would it take to implement the action? | take to implement the action? | |
| | 5 = Little or no time and effort | 3 = Moderate time and effort | 1 = Very great time and effort |
| Commitment | How enthusiastic would the school of | How enthusiastic would the school community be about implementing the | action? |
| | 5 = Very enthusiastic | 3 = Moderately enthusiastic | 1 = Not enthusiastic |
| Feasibility | How difficult would it be to complete the action? | te the action? | |
| | 5 = Not difficult | 3 = Moderately difficult | 1 = Very difficult |

| | | | | | as well as AIV Policies or Laws. | provide PP for all Staff members 3 | Module 1 Actions II |
|-------|--|--|--|-------------------|----------------------------------|------------------------------------|------------------------|
| | | | | | 100 | U | Importance |
| | | | | | | v | Cost |
| | | Later Later Actual Magnetic Later Base | deserting to the second | | | 3 | Time |
| | | | | | | - | Commitment Feasibility |
| | | | Too | | | V | Feasibility |
| ATT y | | | | Cilliana Seega | F26. 1 | コ | Total Points |
| | | | | | | | Top Priority Action? |

Module 2: Health Education

Score Card (photocopy before using)

Instructions

- 1. Carefully read and discuss the Module 2 Discussion Questions (pages 6-17), which contains questions and scoring descriptions for each item listed on this Score Card.
- 2. Circle the most appropriate score for each item.
- 3. After all questions have been scored, calculate the overall Module Score and complete the Module 2 Planning Questions located at the end of this module (pages 19-20).

| | | Fully in Place | Partially in Place | Under Develop- ment | Not in Place |
|-----------|---|-------------------|-----------------------|---------------------------|-----------------|
| CC.1 | Health education taught in all grades | 3 | 2 | 1 | 0 |
| CC.2 | Sequential health education curriculum consistent with standards | Ö | 2 | i | 0 |
| CC.3 | Active learning strategies | 3 | 2 | 1 | 0 |
| CC.4 | Opportunities to practice skills | ß | 2 | 1 | 0 |
| CC.5 | Culturally appropriate activities and examples | G | 2 | 1 | 0 |
| CC.6 | Assignments encourage student interaction with family and community | 3 | 2 | 1 | 0 |
| CC.7 | Professional development in health education | 3 | Q | 1 | 0 |
| CC.8 | Professional development in delivering curriculum | 3 | 2 | 0 | 0 |
| CC.9 | Professional development in classroom management techniques | 3 | 2 | 1 | 0 |
| S.1 | Essential topics on preventing unintentional injuries and violence | (3) | 2 | 1 | 0 |
| PA.1 | Essential topics on physical activity | 3 | 2 | 1 | 0 |
| N.1 | Essential topics on healthy eating | 3 | 2 | 1 | 0 |
| T.1 | Essential topics on preventing tobacco use | 3) | 2 | 1 | 0 |
| AOD. 1 | Essential topics on alcohol and other drug use | 0 | 2 | 1 | 0 |
| CHC. 1 | Essential topics on chronic health conditions awareness | Ø | 2 | 1 | 0 |
| SH.1 | Essential topics for preventing HIV, other STD and pregnancy | 3 | 2 | 1 | 0 |

COLUMN TOTALS: For each column, add up the numbers that are circled and enter the sum in this row.

(If you decide to skip any of the topic areas, make sure you adjust the denominator for the Module Score (48) by subtracting 3 for each question eliminated).

| 42 | 2 | Ä | 0 |
|-----------------------|----------------------------|----------------------------|------|
| | DINTS: Add and enter th | the four e total to the | 45 |
| MODULE (Total Poin | SCORE = |)) | 94 % |

Index team for implementation this year. The actions with the highest points should be considered in determining your priority actions. total points. Use the total points to help you choose one, two, or three top priority actions that you will recommend to the School Health below to rank each action on five dimensions (importance, cost, time, commitment, feasibility). Add the points for each action to get the Planning Question 3. List each of the actions identified in Planning Question 2 on the table below. Use the five-point scales defined

| Importance | How important is the action to my school? | chool? | eq di |
|-------------|---|------------------------------------|---|
| | 5 = Very important | 3 = Moderately important | 1 = Not important |
| Cost | How expensive would it be to plan and implement the action? | nd implement the action? | arh mg ma |
| | 5 = Not expensive | 3 = Moderately expensive | 1 = Very expensive |
| Time | How much time and effort would it take to implement the action? | take to implement the action? | ong ong ong ong ong |
| | 5 = Little or no time and effort | 3 = Moderate time and effort | 1 = Very great time and effort |
| Commitment | How enthusiastic would the school community be about implementing the action? | ommunity be about implementing the | action? |
| | 5 = Very enthusiastic | 3 = Moderately enthusiastic | 1 = Not enthusiastic |
| Feasibility | How difficult would it be to complete the action? | e the action? | is in the same of |
| | 5 = Not difficult | 3 = Moderately difficult | 1 = Very difficult |

| | | | | C3 + | ame trace | アンド・アンドラ | and Health | Deliver of Sexual Health | Proffessional Development in 3 | Module 2 Actions Importance |
|----|-------------------|--------------|--------------------|--------------|--------------|------------|------------|--------------------------|--------------------------------|-----------------------------|
| | | | | | | | | | 2 | e Cost |
| | | 1 | | | | | | | S | Time |
| | | W 1 | | | an v | 100 1 | er e | | W | Time Commitment |
| S) | 06 06 | of and a | 100 267 27 1 | 163 185 1 | 106.1 | are Pre | | e ac | v | Feasibility |
| | 101 101 111 | novi Juza | 115 | e Pi | 3 1 | ense o | e (1) | ant ind | 2 | Total Points |
| | | | | | 7 | 000 | P | 2: | Y | Top Priority Action? |

Module 3: Physical Education and Physical Activity Programs

Score Card (photocopy before using)

Instructions

- 1. Carefully read and discuss the Module 3 Discussion Questions (pages 6-17), which contains questions and scoring descriptions for each item listed on this Score Card.
- 2. Circle the most appropriate score for each item.
- 3. After all questions have been scored, calculate the overall Module Score and complete the Module 3 Planning Questions located at the end of this module (pages 18-19).

| | | Fully in Place | Partially in Place | Under Develop- ment | Not in Place |
|-------------------------|--|-------------------|--------------------|---------------------------|-----------------|
| PA.1 | 150 minutes of physical education per week | Ø | 2 | 1 | 0 |
| PA.2 | Adequate teacher/student ratio | 3 | 2 | 1 | 0 |
| PA.3 | Sequential physical education curriculum consistent with standards | Ŏ | 2 | 1 | 0 |
| PA.4 | Information and materials for physical education teachers | (3) | 2 | 1 | 0 |
| PA.5 | Students active at least 50% of class time | 3 | 2 | 1 | 0 |
| PA.6 | Individualized physical activity and fitness plans | 3 | 0 | 1 | 0 |
| PA.7 | Prohibit exemptions or waivers for physical education | 3 | 2 | 1 | 0 |
| PA.8 | Substitutions for physical education | 3 | 2 | 1 | 0 |
| PA.9 | Health-related fitness | A | 2 | 1 | 0 |
| PA.10 | Promote community physical activities | 3 | 0 | 1 | 0 |
| PA.11 | Licensed physical education teachers | <u>B</u> | 2 | 1 | 0 |
| PA.12/CH C.1 | Address special health care needs | ß | 2 | 1 | 0 |
| PA.13/ S.1/CHC. 2 | Physical education safety practices | Ø | 2 | 1 | 0 |
| PA.14/S.2 | Physical activity facilities meet safety standards | Ø | 2 | 1 | 0 |
| PA.15 | Professional development for physical education teachers | 3 | 0 | 1 | 0 |
| PA.16 | Professional development for classroom teachers | 3 | Ø | 1 | 0 |
| PA.17 | Participation in intramural programs or physical activity clubs | 3 | 2 | 1 | 0 |
| PA.18 | Promotion or support of walking and bicycling to and/or from school | 3 | 0 | 1 | 0 |
| PA.19 | Availability of before- and after-school physical activity opportunities | 3 | 2 | 1 | 0 |
| PA.20 | Availability of physical activity breaks in classrooms | 0 | 2 | 1 | 0 |
| PA.21 | Adequate physical activity facilities | 0 | 2 | 1 | 0 |

COLUMN TOTALS: For each column, add up the numbers that are circled and enter the sum in this row.

(If you decide to skip any of the topic areas, make sure you adjust the denominator for the Module Score (63) by subtracting 3 for each question eliminated).

| 48 | 10 | 0 | 0 |
|---------------------------------|----------------------------|---|------|
| TOTAL P sums above right. | 58 | | |
| | SCORE = ats / 63) X 100 |) | 92 % |

the total points. Use the total points to help you choose one, two, or three top priority actions that you will recommend to the School below to rank each action on five dimensions (importance, cost, time, commitment, feasibility). Add the points for each action to get Health Index team for implementation this year. The actions with the highest points should be considered in determining your priority Planning Question 3. List each of the actions identified in Planning Question 2 on the table below. Use the five-point scales defined

| Importance | How important is the action to my school? | chool? | |
|-------------|---|---|--------------------------------|
| | 5 = Very important | 3 = Moderately important | 1 = Not important |
| Cost | How expensive would it be to plan and implement the action? | nd implement the action? | |
| | 5 = Not expensive | 3 = Moderately expensive | 1 = Very expensive |
| Time | How much time and effort would it take to implement the action? | take to implement the action? | |
| | 5 = Little or no time and effort | 3 = Moderate time and effort | 1 = Very great time and effort |
| Commitment | How enthusiastic would the school c | How enthusiastic would the school community be about implementing the action? | action? |
| | 5 = Very enthusiastic | 3 = Moderately enthusiastic | 1 = Not enthusiastic |
| Feasibility | How difficult would it be to complete the action? | te the action? | |
| | 5 = Not difficult | 3 = Moderately difficult | 1 = Very difficult |

| | | | よって ログイナント・ログインタン | to school club. Give rewards 3 | Module 3 Actions |
|--|--|--|-------------------|--------------------------------|----------------------|
| | | | | W | Importance |
| | | | | v | Cost |
| | | | | U | Time |
| | | | | C | Commitment |
| | | | | v | Feasibility |
| | | | | رو | Total lity Points |
| | | | | ~ | Top Priority Action? |

Module 4: Nutrition Environment and Services

Score Card (photocopy before using)

Instructions

- 1. Carefully read and discuss the Module 4 Discussion Questions (pages 5-12), which contains questions and scoring descriptions for each item listed on this Score Card.
- 2. Circle the most appropriate score for each item.
- 3. After all questions have been scored, calculate the overall Module Score and complete the Module 4 Planning Questions located at the end of this module (pages 14-15).

| | | Fully in Place | Partially in Place | Under Develop- ment | Not in Place |
|------------------|---|----------------|---------------------------------|-------------------------------|-----------------|
| N.1 | Breakfast and lunch programs | 0 | 2 | 1 | 0 |
| N.2 | School breakfast | 3 | 2 | 1 | 0 |
| N.3 | School lunch | (3) | 2 | 1 | 0 |
| N.4 | Variety of offerings in school meals | 3 | 2 | 1 | 0 |
| N.5 | Healthy food purchasing and preparation practices | ₽ | 2 | 1 | 0 |
| N.6 | Venues outside the cafeteria offer fruits and vegetables | 3 | 2 | 1 | Ø |
| N.7 | Promote healthy food and beverage choices and school meals using Smarter Lunchroom techniques | 0 | 2 | 1 | 0 |
| N.8 | Adequate time to eat school meals | 0 | 2 | 1 | 0 |
| N.9 | Collaboration between school nutrition services staff members and teachers | 0 | 2 | 1 | 0 |
| N.10 | Annual continuing education and training requirements for school nutrition services staff | 3 | 2 | 1 | 0 |
| N.11/ S.1 | Clean, safe, pleasant cafeteria | (3) | 2 | 1 | 0 |
| N.12/S.2 | Food safety training | 3 | 2 | 1 | 0 |
| N.13/S.3 | Preparedness for food emergencies | 0 | 2 | 1 | 0 |
| N.14 | Farm to School activities. | 3 | 2 | 1 | Ø |
| COLUM numbers | N TOTALS: For each column, add up the that are circled and enter the sum in this row. | 36 | 0 | 0 | 0 |
| you adjus | ecide to skip any of the topic areas, make sure at the denominator for the Module Score (42) by ag 3 for each question eliminated). | | POINTS: Ade and enter the | d the four ne total to the | 36 |
| | | 02 022 | E SCORE = nts / 42) X 10 | 00 | 86 |

Health Index team for implementation this year. The actions with the highest points should be considered in determining your priority the total points. Use the total points to help you choose one, two, or three top priority actions that you will recommend to the School below to rank each action on five dimensions (importance, cost, time, commitment, feasibility). Add the points for each action to get Planning Question 3. List each of the actions identified in Planning Question 2 on the table below. Use the five-point scales defined

| Importance | How important is the action to my school? 5 = Very important | sch | 3 = Moderately important |
|-------------|---|---------------|------------------------------|
| | 5 = Very important | 3 = IVIO | derately important |
| Cost | How expensive would it be to plan and implement the action? | and impleme | nt the action? |
| | 5 = Not expensive | 3 = Mo | 3 = Moderately expensive |
| Time | How much time and effort would it take to implement the action? | take to impl | lement the action? |
| | 5 = Little or no time and effort | 3 = Mo | 3 = Moderate time and effort |
| Commitment | How enthusiastic would the school community be about implementing the action? | community | be about implementing th |
| | 5 = Very enthusiastic | $3 = M_0$ | 3 = Moderately enthusiastic |
| Feasibility | How difficult would it be to complete the action? | te the action | n? |
| | 5 = Not difficult | 3 = M | 3 = Moderately difficult |

| Module 4 Actions Importance Cost Time Commitment Feasibility Points | 3 3 3 5 | 1/1 | | | | |
|---|---------|-----|--|--|--|--|
| Total Points | 19 | 9 | | | | |
| Top Priority Action? | ~ | | | | | |

Module 10: Family Engagement

Score Card (photocopy before using)

Instructions

- 1. Carefully read and discuss the Module 10 Discussion Questions (pages 5-9), which contains questions and scoring descriptions for each item listed on this Score Card.
- 2. Circle the most appropriate score for each item.
- 3. After all questions have been scored, calculate the overall Module Score and complete the Module 10 Planning Questions located at the end of this module (pages 10-11). Be sure to keep your documentation from the small groups to support your recommendations.

| | | Fully in Place | Partially in Place | Under Develop- ment | Not in |
|------|---|-------------------|--------------------|---------------------------|--------|
| CC.1 | Communication with families | Q. | 2 | 1 | 0 |
| CC.2 | Parenting strategies | 3 | (2) | 1 | 0 |
| CC.3 | Family engagement in school decision making | (3) | 2 | 1 | 0 |
| CC.4 | Family volunteers | 3 | 2 | 1 | 0 |
| CC.5 | Family engagement in learning at home | 3 | (2) | 1 | 0 |
| CC.6 | Family access to school facilities | (3) | 2 | 1 | 0 |
| CC.7 | Professional development on family engagement strategies | <u>(3)</u> | 2 | 1 | 0 |
| CC.8 | Professional development to assist parents seeking services | (B) | 2 | 1 | 0 |
| CC.9 | School health updates for families | 3 | 2 | 1 | 0 |
| N.1 | Student and family involvement in the school meal programs and other foods and beverages sold, served and offered on school campus. | 3 | 2 | Θ | 0 |

COLUMN TOTALS: For each column, add up the numbers that are circled and enter the sum in this row.

(If you decide to skip any of the topic areas, make sure you adjust the denominator for the Module Score (30) by subtracting 3 for each question eliminated).

| 12 | 10 | 1 | Ô |
|------------------------|---------------------------|--|------|
| | OINTS: Add and enter the | and the same of th | 13 |
| MODULE (Total Point | SCORE = ts / 30) X 100 | | 77 % |

Planning Question 3. List each of the actions identified in Planning Question 2 on the table below. Use the five-point scales defined the total points. Use the total points to help you choose one, two, or three top priority actions that you will recommend to the School Health Index team for implementation this year. The actions with the highest points should be considered in determining your priority below to rank each action on five dimensions (importance, cost, time, commitment, feasibility). Add the points for each action to get

| Importance | How important is the action to my school? | |
|-------------|---|--------------------------------|
| - | 5 = Very important 3 = Moderately important | 1 = Not important |
| Cost | How expensive would it be to plan and implement the action? | 715 715 |
| | 5 = Not expensive 3 = Moderately expensive | 1 = Very expensive |
| Time | effort would it take | |
| | 5 = Little or no time and effort $3 = Moderate time and effort$ | 1 = Very great time and effort |
| Commitment | How enthusiastic would the school community be about implementing the action? | ction? |
| | 5 = Very enthusiastic $3 = Moderately$ enthusiastic | 1 = Not enthusiastic |
| Feasibility | How difficult would it be to complete the action? | |
| | 5 = Not difficult | 1 = Very difficult |

| Module 10 Actions | Importance | Cost | Time | Commitment | Feasibility | Total Points | Top Priority Action? |
|------------------------------------|------------|-----------------------|------|------------|-------------|-----------------|-------------------------|
| - advertise theathr/hollings makes | 9 | 7 | S | ~ | V | 17 | |
| to outsic | | o less tod ured | | | | | 0000 |
| | | | | | | | |
| - Infly or nominal a few | 7 | 5 | 5. | 3 | 5 | 7 | do s |
| mane was And Students to | ĵ. | |) - |) | | | ¥. |
| - Are Committee | | utra | | | | | |
| 8 | | | | | A H | | |
| | | | | | | 10 | |
| | | | | | | | |

MODULE 10 - Page 11

Module 11: Community Involvement

Score Card (photocopy before using)

Instructions must be most be stored and the Planning Ourstoon to record the team's and in-

- 1. Carefully read and discuss the Module 11 Discussion Questions (pages 5-9), which contains questions and scoring descriptions for each item listed on this Score Card.
- 2. Circle the most appropriate score for each item.
- 3. After all questions have been scored, calculate the overall Module Score and complete the Module 11 Planning Questions located at the end of this module (pages 10-11). Be sure to keep your documentation from the small groups to support your recommendations.

| | ng strengths and organizeses and for plane | Continue to be a second | Least Improves | Under | |
|------|--|---------------------------|--------------------|------------------------|--------------|
| | n evaluating staff | Fully | Partially in Place | Develop- ment | Not in Place |
| CC.1 | Community involvement in school decision making | 3 | (2008) | one the social | 0 |
| CC.2 | Community volunteers | 3 | 2 | (1) | 0 |
| CC.3 | Community involvement in school health initiatives | phina ³ 3 brid | 2 | ethiest oth o | 0 |
| CC.4 | Community-wide health promotion events | 11111103 11 111 | (2) | ano.Tal yarro | 0 |
| CC.5 | Out-of-school programs | (3) | 700 2 | antual t ormo c | 0 |
| CC.6 | Community involvement in improving student health | ennt) 3 amer | (2) | novad i , mira | 0. |
| CC.7 | Student involvement with community organizations | (3) | 2 | 1 | 0 |
| CC.8 | Partnerships with community healthcare providers | and blade | 2 | 1 seems tech o | 0 |
| CC.9 | Agreement with community partners | (3) | 2 | constitution (col | 0 |
| | | (3) | 2 | resolue | li. |

(If you decide to skip any of the topic areas, make sure you adjust the denominator for the Module Score (27) by subtracting 3 for each question eliminated).

TOTAL POINTS: Add the four sums above and enter the total to the right.

MODULE SCORE =
(Total Points / 27) X 100

Planning Question 3. List each of the actions identified in Planning Question 2 on the table below. Use the five-point scales defined the total points. Use the total points to help you choose one, two, or three top priority actions that you will recommend to the School Health Index team for implementation this year. The actions with the highest points should be considered in determining your priority below to rank each action on five dimensions (importance, cost, time, commitment, feasibility). Add the points for each action to get

| Importance | How important is the action to my school? | chool? | |
|-------------|---|---|--------------------------------|
| | 5 = Very important | 3 = Moderately important | I = Not important |
| Cost | How expensive would it be to plan a | to plan and implement the action? | |
| | 5 = Not expensive | 3 = Moderately expensive | 1 = Very expensive |
| Time | effort v | would it take to implement the action? | |
| | 5 = Little or no time and effort | 3 = Moderate time and effort | 1 = Very great time and effort |
| Commitment | How enthusiastic would the school c | How enthusiastic would the school community be about implementing the action? | action? |
| | 5 = Very enthusiastic | 3 = Moderately enthusiastic | 1 = Not enthusiastic |
| Feasibility | How difficult would it be to complete the action? | e the action? | |
| | 5 = Not difficult | 3 = Moderately difficult | 1 = Very difficult |

| Module 11 Actions | Importance | Cost | Time | Commitment | Feasibility | Total Points | Top Priority Action? |
|------------------------|------------|------|------|------------|---------------|--|-------------------------|
| Mocean indopraved w | d | 5 | | 3 | U | V | |
| Marinics of huspitals | | | | 814 1 | l et | | |
| | office of | | | | rolly Lyst | 2014 10 2014 | |
| - Price in that health | 2 | 2 | a | \sim | 5 | 7 | UBS |
| pregrams in classion | 100 | | | · · | | Principle of the Control of the Cont | D |
| | | | | | E di | | |
| | | | | aat. | oja a si | M | |
| | | | | 2 (P) | | | |

Module II - Page 11