

**AGENDA**  
**Regular Meeting of the Board of Education**  
**Parsons District Schools USD 503 – July 17<sup>th</sup>, 2023 - 6:00 P.M.**  
**High School Vocational-Technology Building, 3030 Morton**

- 1.0 Call to Order
- 2.0 Adoption of Agenda
- 3.0 Approval of Minutes – June 20, 2023 Regular Meeting Minutes
- 4.0 Hearing of Requests and Suggestions of Citizens and Organizations
- 5.0 Special Presentation – Artificial Intelligence & Quadruped Robotics by Bruce Rea-Parsons High School, Tracy Bourne-Depco of Pittsburg, KS, & Robert Stokes-Stokes Education Services of Carl Junction, MO
- 6.0 Report of the Superintendent of Schools
  - a. Budget Update
  - b. Enrollment Update
  - c. ESSER Update
  - d. July 18 High School and Middle School Principals and All Secretaries Return; July 25 Elementary Principals Return
  - e. August 3 – In Person Enrollment
  - f. August 10 – New Teacher Orientation
  - g. August 14, 15, 16 -Staff Professional Development
  - h. August 17 – 1<sup>st</sup> day for Preschool-6<sup>th</sup>, 9<sup>th</sup>, & Any New Students to the District
  - i. August 18 – All Students

**Reports by Board of Education**

- 7.0 a. Report on July Tri-County Board Meeting – Mike Kastle

**Old Business**

**New Business**

- 8.0 Action to Approve Consent Agenda Items for 2023-24
- 8.1 Action to Approve Recommended June KASB Policy Updates
- 8.2 Discussion and Action on Policy EDAA
- 8.3 Action on 2023-24 Student/Parent Handbooks, Bus Driver Handbook, Parent/Student Transportation Handbook
- 8.4 First Reading 2023-24 Classified Staff Handbook
- 8.5 Action on Memorandum of Understanding with the City of Parsons to Provide a School Resource Officer
- 8.6 Discussion and Action on Staff Social Media Guidelines
- 8.7 Discussion and Possible Action on 2023-24 Accountability Reports
- 8.8 Action to Approve Vended Contract to St. Patrick's to Provide Meals
- 8.9 Executive Session to Discuss Personnel Matters for Non-Elected Personnel and Employer-Employee Negotiations
- 8.10 Action on Personnel
- 8.11 Action on Supplemental Assignments for 2023-24

**Adjournment**