

2019-20 District Report Card



Anaconda H S

1410 West Park Ave.
Anaconda, MT 59711

Grades Served: 9 - 12
Student Enrollment: 313
Per Pupil Expenditures: \$11,033.96

Montana Accountability System	Schools Within District
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As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed.

Schools are identified as one of the following:

- [Comprehensive Support & Improvement \(CSI\) Schools](#)
- [Targeted Support & Improvement \(TSI\) Schools](#)
- [Universal Support Schools](#)

Click below for detailed information about each school

- [Anaconda Sr High School](#)

Student Achievement data is not available, due to the 19-20 Covid Waivers. Please go to the [19-20 Report Card page](#).

**Due to rounding, percentages on each page may not add up to 100%.
An asterisk (*) indicates this number has been suppressed for student privacy and security reasons ([Privacy & Security Details](#)).**

[Report Card Definitions & Methodology](#)

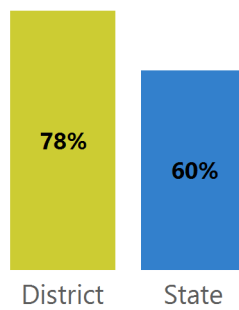
Student Achievement Scores

Student Achievement Progress Scores

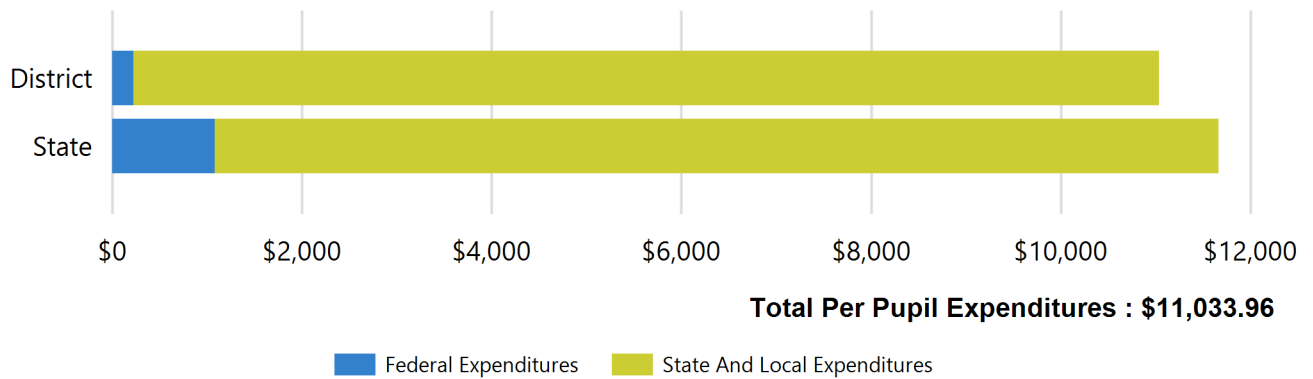
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School Attendance

% of students with at least 95% attendance for the entire school year

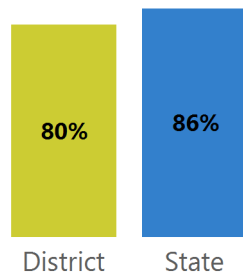


Per Pupil Expenditures for Anaconda H S



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% of students graduating high school in four years



[Click for more information](#)

Student Progress in Reading and Math, EL Proficiency Progress, and College and Career Readiness data are not available, due to the 19-20 Covid Waivers.

Please go to the [19-20 Report Card page](#).

[Click for info on Post-Secondary Enrollment](#)

Educator Qualifications

[Click here for details on Educator Qualifications \(inexperienced educators, emergency provisional licenses, educators working out of field\)](#)

School Quality, Climate, and Safety

Source: Civil Rights Data Collection [as published by the US Department of Education Office of Civil Rights](#).

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[Click here for details on Montana Civil Rights Data Collection](#)

School Finance

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[Click here for more details on Per Pupil Expenditures](#)

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