The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

in this document. approves payments, As of November 16, totaling \$367,258.26. The 2022, the board, by a payments are further identified

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 43114188 through 43114216, totaling \$367,258.26

| | | | | | | | | | | 43114190 | | | 43114189 | | 43114188 | Check Number | Board Member | | Board Member | Secretary |
|-------|---------------|------------|--------------|-----------------|------------|-----------------|------------------|----------|-------------------|--------------------------|--------|-------------|-----------------------|------------------|------------------------------|--------------------------------|--------------|---|--------------|--------------|
| | | | | | | | | | | BMO HARRIS COMMERICAL | | | BLAST CLEANING SERVIC | | ASE LLC | Check Number Vendor Name | | | | |
| Heath | Department of | portables. | services for | PUD Contruction | Servies PD | ESD 113 Support | Lewis County PUD | ounty P | general supplies. | 10/24/2022 Amazon order, | Filter | filter Bag, | K | for 2 portables. | 10/24/2022 Added meter bases | Check Date Invoice Description | Board Member | | Board Member | Board Member |
| | 82.31 | | | 480.06 | | 462.53 | 92.76 | 1,082.19 | | 121.44 | | | 3,743.37 | | 1,886.50 | Invoice Amount | | - | | |
| | | | | | | | - | | | 2 , 535.30 | | | 3,743.37 | , | 1,886.50 | Check Amount | | | | |

| | | | 43114193 | 43114192 | | | | H H H H | 43114191 | | | | | | Check Number |
|--|---|-------------------------------------|---|----------------------|--------------|--------------------------------------|---------------|------------------|-----------------------------------|--------------|----------------------------|-----------------|--------|----------------|---------------------|
| | | | ESD 113 | EDWARD DON & COMPANY | | | | (TEACH METERS) | Снъкчмытт. | | | | | | c Vendor Name |
| | | | 10/24/2022 | 10/24/2022 | | | | 10/11/2021 | 10/24/2022 | | | | | | Check Date |
| GRAVITY program agreement. August 22 G.E.D. GRAVITY program | Moduals: 5 participants. July 22 G.E.D. | Discipline Virtual Facilitied | Set barrier system for lines. Conscious | \vdash \land | our ng Se | <pre>Lunch for Football travel</pre> | Breakfast and | SETVICES | payment for awards. Anomst Dining | ≥ 0 ⊦ | Dry cleaning table alother | board meetings. | Q | transportation | Invoice Description |
| 828.99 | 1,657.98 | | 300,00 | 6,808.72 | 56,812.89 | | 320.00 | 0, 000 40 | n 702 42 | 15.02 | 148.99 | | л Э | | Invoice Amount |
| | | | 78,976.12 | 6,808.72 | | | | 00,041.0 | 63 841 37 | | | | | | Check Amount |

Invoice Amount Check Amount

| services WAIT 4 test kits Special Edcuation sesrvicews with the Lewis County Special Education | DEA ugu 1 (| ing pay l Educa es Co-o | support. July 22 Program 21 (Ages 3 - 21) | end training and | SSER Grant | 6 H 2 H | | agreement (ESD 113) Sept. 22 Lewis county vocational cooperative F/Y 22/23 |
|--|-------------------|-------------------------------|---|------------------|------------|---------|--------|--|
| 1,924.23 15,068.67 | 21,350.00 | 13,866.67 | 2,962.92 | 6,180.00 | 240.00 | 887.48 | 965.03 | 2,508.85 |

| | 43114200 M | 43114199 M | 43114198 L | 43114197 L | 43114196 Л | | 43114194 G | | | | | | | | | Check Number Vendor |
|---|--------------|--------------------|---|-----------------------|-----------------------|-------------------|------------------|---------------------|-----------|---------------------------------|-----------------------------|-------------------|-------------|----------------|-----------------------------|---------------------|
| | MUSIC & ARTS | MEEHAN, ALICIA | LEXIA LEARNING SYSTEM | LEMAY MOBILE SHREDDIN | JEFFRIES, MICHELLE SH | HENTHODY, DOOTE | GAYLOR, MARTHA | | | | | | | | | endor Name |
| | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | 7707/47/0T | 10/24/2022 | | | | | | | | | Check Date |
| repairs- 4 clarinets, 2 alto saxophones for new 6th grade | D B | ELL program Milage | Shredding Payment reminder Curriculum for | ⊢• | Walmart. Milage | reimbursment from | Snacks for ECEAP | ast ng - ells | All staff | for Lauiri Heffinton 7/25/22 | by CRISC. Fingerprinting | services provided | hosting and | Skyward WESPaC | Cooperative IDEA-B/ FY22-23 | Invoice Description |
| | 21.02 | 81.60 | 1,670.00 | 543.49 | 91.26 | () • | л» 17 | | 6,708.48 | | 84.00 | | | | 3 442 82 | Invoice Amount |
| | 2,711.73 | 81.60 | 1,670.00 | 543.49 | 91.26 | () • | 57.23 58.17 | | | | | | | | | Check Amount |

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| tton of ttands latters 3 Rog concert c Guita | bourine, th Americ ssic Hick m, Fender mium Cell tar, Manh | Acoustic Guitar, 1- Ibanez Electric Guitar, Roland Key Stage Piano, Roland Keyboard stand, Rhythm Tech Ergonomic | ew 6th g tudents XCEED \$6 usic Mat rant>>> A-90 Con | students DO NOT EXCEED \$600 Instrument repairs- 4 clarinets, 2 alto saxophones for |
|--|--|--|--|---|
| 334.79 | | | 525.73 | 237.16 |

Invoice Amount Check Amount

Guitar, Manhasset grant>>> 3 Rogue M48 Carton of 6 Firth American Piano, Roland Electric Guitar, M48 Carton of 6 Premium Celluloid Firth American Tambourine, Vic Ergonomic Rhythm Tech Keyboard stand, Piano, Roland Roland Key Stage Electric Guitar, RA-90 Concert Music Matters Music Stands Guitar, Manhasset Drum, Fender 351 Classic Hickory Tambourine, Vic Ergonomic Rhythm Tech Keyboard stand, Roland Key Stage Music Stands Classic Hickory Acoustic Guitar, Premium Celluloid Drum, Fender 351 1- Ibanez

1,593.03

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WINLOCK SCHOOL DISTRICT
Check Summary

12:36 PM 10/24/22 PAGE: 7

| | 43114211 | 43114210 | 43114209 | 43114208 | | 43114207 | | 43114206 | 43114205 | 43114204 | | 43114203 | | 43114202 | 43114201 | Check Number |
|--|----------------------|----------------------------------|--|--|--------------------------|-----------------------|------------|----------------------------|----------------------------|------------------------------------|------------------|--------------------------|--------|--|--------------------------|--------------------------------|
| | TYLER RENTAL | TUCKNESS, KATHERINE C | TERRY, FRED | TEACHERS ON CALL | | STATE AUDITORS OFFICE | | SERVPRO | SCHOLASTIC | RODDA PAINT | | ROBERT W. DROLL LANDS | | THE LAMPO GROUP LLC | NORMAN, JOSHUA | r Vendor Name |
| to remove tile from the Elementary | imbursme ntal equ | electrical. 10/24/2022 Milage | subscription. 10/24/2022 Reimbursment for fueses for kitchen | 10/24/2022 Set up fee for online sub service | payment for June 2022 | | and report | 10/24/2022 Mold inspection | 10/24/2022 Scholastic News | land. 10/24/2022 PAINT SPRAYING | services for WSD | 10/24/2022 Landscape and | riculu | reimbursment 10/24/2022 Ramsey Education | 10/24/2022 Truck trailer | Check Date Invoice Description |
| | 283.51 | 51.13 | 24.00 | 2,500.00 | | 580.50 | | 7,912.66 | 134.95 | 168.01 | | 24,911.00 | | 1,267.34 | 246.00 | Invoice Amount |
| | 283.51 | 51.13 | 24.00 | 2,500.00 | | 580.50 | | 7,912.66 | 134.95 | 168.01 | | 24,911.00 | | 1,267.34 | 246.00 | Check Amount |

| | 43114216 | 43114215 | 43114214 | 43114213 | 43114212 | Check Number |
|-------------------|--|--------------------------|---------------------------------------|--|--|--------------------------|
| 29 | DANIELLE E MILLER | CAMERON BLUHM | BMO HARRIS COMMERICAL | ANDERSONS | UNITED SCHOOLS INSURA | Check Number Vendor Name |
| Computer | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | Check Date |
| Check(s) For | (ASB) Class of 2023 Homecoming golden moment coronation set. | supplies DJ services for | set. FFA food supplies FFA Concession | 22-23. Homecoming golden moment coronation | bathroom. Repair job at WMES. United School Insurance Program | Invoice Description |
| s) For a Total of | 110.00 | 541.00 | 500.00 982.93 | 354.22 | 163,686.15 | Invoice Amount |
| 367,258.26 | 110.00 | 541.00 | 1,482.93 | 354.22 | 163,686.15 | Check Amount |

| 1 | Less | Total For | | | | |
|------------|-----------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| , | 0 | 29 | 29 | 0 | 0 | 0 |
| | | Manual, Wire Tr | Computer | ACH | Wire Transfer | Manual |
| Net Amount | Checks For a Total of | Tran, ACH & Computer Checks | Checks For a Total of |
| 367,258.26 | 0.00 | 367,258.26 | 367,258.26 | 0.00 | 0.00 | 0.00 |

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