



**ORANGE COUNTY MUNICIPAL PLANNING FEDERATION  
C/O ORANGE COUNTY DEPARTMENT OF PLANNING  
124 MAIN ST GOSHEN, NY 10924**

PHONE: 845.615.3840 FAX: 845.291.2533

[www.orangecountygov.com/planning](http://www.orangecountygov.com/planning)

***The Orange County Municipal Planning Federation  
Annual Edwin Garling Memorial Scholarship  
Submission Deadline: May 31, 2021***

The Orange County Municipal Planning Federation’s Edwin Garling Memorial Scholarship is an annual \$1000.00 offering for a High School Senior who has been accepted to a college and is enrolled in a program such as listed below. Ed played a vital role in the community as a past Commissioner of the Orange County Department of Planning and the founder of the Orange County Municipal Planning Federation. The scholarship is awarded annually and a different candidate will be chosen each year. This award will be presented at the Orange County Association of Towns and Villages meeting on July 27, 2021 at a location to still be determined. **Attendance at the Orange County Association of Towns and Villages meeting will be mandatory in order to accept the scholarship, if allowed and within COVID-19 guidelines.**

**Candidates Must:**

- **Be a resident of Orange County, New York**
- **Be enrolled in or pursuing a full-time Degree in one of the following subjects / disciplines:**

*Geography; Urban, Regional, or Community Planning; Urban Design and/or Landscape Architecture; Architecture; Cartography / Geographic Information Systems (GIS); Civil Engineering and/or Surveying; Environmental Studies/Sciences; Public Administration; or a related field.*

Please complete the application and submit to the OCMPF Board at 124 Main Street Goshen, NY 10924. Any questions can be directed to Carrie Christensen at [cscali@orangecountygov.com](mailto:cscali@orangecountygov.com) or 845-615-3866.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Parent’s Name and Address:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**College/University attending/Date of Acceptance:** \_\_\_\_\_

**Applicable Extra-Curricular Activities:** \_\_\_\_\_

**Community Involvement:** \_\_\_\_\_

**Other Awards:** \_\_\_\_\_

**Class Rank/Grade Point Average:** \_\_\_\_\_

**Scholarships Awarded (if any):** \_\_\_\_\_

**Major Area of Study:** \_\_\_\_\_

**Provide three references from scholastic community (i.e. teachers, coaches, principals, advisors)**

**Describe on attached sheet your possible interest in the field of community planning and your future goals in this area in 200 to 300 words.**

\_\_\_\_\_  
**Applicants Signature**