Na	ame of School District: Je	othnson C	OUNTY SCHOOLS		
[D	rivision # <u>+</u> (for county stems)]	school system	as) or the District at large (for	r indepen	dent school
Na	ame:		Birth	date:	
	Last	First	MI	-	
Ac	ldress:				
	Street or Box #		State	Z	ip Code
Те	lephone:				
	Business		Home	C	ell
En	nail Address:				
				(0)	
_			ninimum of at least the last three		
2.	case of an independent school		in the case of a county school D wish to serve?	istrict) or . Yes	District (in the
3.	*	, ,	y city, county, consolidated loc		
	municipality?	aprojeu oj, uz	y only, county, combonated for	☐ Yes	□ No
	If yes, please identify.				
4.	Does the School District when			☐ Yes	□ No
5.	Do you have any relatives em	ployed by the I	District?	□ Yes	□ No
	If yes, please indicate their re	lationship to ye	ou:		
	☐ Brother ☐ Sister ☐ Hu	sband 🗖 Wif	è □ Son □ Daughter □ Fa	ather 🗆 N	10ther
	☐ Other				
6.	Have you ever been a membe	r of any local B	Soard of Education in Kentucky?	☐ Yes	□ No
	If so, which District	and whe	n?		
7.	Do you currently hold any ele	ctive federal, st	tate, county, or city office?	☐ Yes	□ No
	If yes, please identify.				
8.	Do you own or are you a stoc or with individual schools of t		siness involved in sales or other	contracts v	vith the Board ☐ No
	If yes, please identify.				
9.			ny goods or services to the Distriction of the Distriction of the benefits as		
	If yes, please describe.				
10.			iolation of any law? Are you nov	w facing as	ny charges for No
	If yes, please describe.				

11.	Do	you serve on any	county, city, or jo	oint agency	government be	oards?	☐ Yes	□ No
	If y	es, please describe	e					
12.	Do rais	you currently holes funds in the na	d a leadership po me of the District	sition wit , a school	h any organizat in the District, o	ion that pro- or students o	vides finance of the District Yes	cial support o ct? □ No
13.		ve you completed loma?	at least the two	elfth (12 th)	grade or been	issued a F	High School ☐ Yes	l Equivalenc
14.	Plea	ase circle the high	est level of forma	l education	n you have com	pleted:		
	GR.	ADE SCHOOL	HIGH SCHOO	DL	COLLEGE	GRA	DUATE SO	CHOOL
	1 2	3 4 5 6 7 8	9 10 11 12	!	1 2 3 4		1 2 3 4	
	I	Note: Application in approp	nust include a tra priate, the results	nscript evi of a twelftl	dencing complet 1 (12 th) grade eq	ion of the tw uivalency exa	elfth (12 th) g amination.	rade, or, if
	Higi	h School Attended	1	Address		Dates	Attended/0	Graduated
	Coll	lege/University A	tended	Address		Dates	Attended/I	Degree
	Gra	duate Schools Atte	ended	Address		Dates	Attended/I	Degree
15.	List had	schools or school previous involven	l related activitienent:	s in which	you are curren	tly involved	or with wh	nich you have
16.		rk Experience (Ple	ase provide empl	oyment hi	story and attach	current resu	ıme.)	
	a.	Current Employer	•			Address	3	
	b.	Date of Employm	ent			Duties		
		Previous Employe	er			Address	}	
	c.	Date of Employm	ent			Duties		
		Previous Employe	et e			Address		
		Date of Employm	ent			Duties		

17. Please describe why you are interested in serving on the local Board of Education:
18. Please describe the benefits that you believe strong public schools bring to a community:

19. Please describe one (1) goal or objective that your service on the Board:	you think the local Board of Education should seek to
29-	
S	
2	
· *	
Note: Board members must complete am	nual in-service training as required by law.
I hereby affirm that to the best of my knowledge th	ek appointment to the Board under <u>KRS 160.190</u> , and e information being submitted on this application and t I am eligible to be appointed to the Board under law.
Signature:	Date:

COUNTY CLERK'S CERTIFICATION

RESIDENCE AND VOTER REGISTRATION FOR SCHOOL BOARD APPOINTMENT

COUNTY CLERK: Please complete this form as it applies to the legal residence status of the applicant for school board appointment.

Name	who resides at	Address
is a resident and registered	voter in	School Distr
TD:::: // //		
systems).]	school systems) or the District	at large (for independent scho
	school systems) or the District	at large (for independent scho

with the other four (4) pages of the application.