

Hermon School Committee  
Agenda – Regular Meeting  
Monday, April 5, 2021 – 6:30 p.m.  
Hermon High School Room 167  
*Providing Leadership to Enhance the Aspirations of our Children*

The public may join the meeting virtually by using the following link:

[meet.google.com/vtm-dzfy-kho](https://meet.google.com/vtm-dzfy-kho)

- |   |   |
|---|---|
| <input type="checkbox"/> Ted Harris, Chair          | <input type="checkbox"/> Debbie CoWallis, RSU 87 Representative   |
| <input type="checkbox"/> Debora Farnham, Vice Chair | <input type="checkbox"/> Mackenzie Stepp, Student Representative  |
| <input type="checkbox"/> Scott Hatch                | <input type="checkbox"/> Madison Despault, Student Representative |
| <input type="checkbox"/> Deborah Langille           |   |
| <input type="checkbox"/> Kristen Shorey             |   |

Item I: Call to Order

Item II: Agenda Adjustments

Item III: Approval of Minutes

Move to approve the minutes of the regular meeting of March 1st and budget workshop of March 22, 2021.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item IV: Proclamations and Presentation

A. Public Comments\*

Item V: Personnel

A. Resignations

- Marsha Burr, HMS/HHS Food Services Assistant
- Nathaniel Colby, HHS Self-contained Teacher -
- Diane Haggerty, PADS Kindergarten Teacher retiring
- Carolyn Turner, HMS Ed Tech II - Resource Room
- Caroline Washington, HMS Resource Room Teacher

B. Transfers

- Marissa Kelley, PADS Title I Intervention/Coach to 3rd Grade Classroom Teacher 2021-22
- Laura Landry, PADS 2nd Grade Teacher to Kindergarten Teacher 2021-22

C. Employment

Move to approve the superintendent's recommendation for the employment of Hannah Buhler, PADS Grade 2 Teacher.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

D. Co / Extra-curricular positions *\*new to position*

HMS Baseball **Jason Largay** \*  
HHS JV Softball **Erin Hasler**  
HHS Spring Track **David King**  
HHS Spring Track Assistant **Jeffrey King**  
HHS Varsity Baseball, Volunteer Asst. **Mark Reed**\*  
HHS JV Baseball, Volunteer Asst. **Kevin Boudreau** \*

Item VI: Old Business

- A. Excused Absence of School Committee Member/s
- B. Move to approve the Second Reading of Policy Amendments
  - a. BCB Conflict of Interest
  - b. DJ Bidding/Purchasing Requirements
  - c. DJH Purchasing and Contracting: Procurement Staff Code of Conduct
  - d. DJ-R - Federal Procurement Manual - Admin. Procedure

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item VII: New Business

- A. Probationary Teachers
  - Move to approve the Probationary and Continuing Contract Teachers.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item VIII: Reports

- A. Students
- B. Superintendent (oral) and Principals (as written)
- C. SPRPCE (Ted H)
- D. Negotiations (Scott H)
- E. Community Track Committee (Deb L, Deb F.)
- F. Finance Report (as written)
- G. Curriculum/Assessment Report (oral)
- H. Guidance Report (as written)
- I. Athletics (as written)
- J. Nurses Reports (as written)
- K. Transportation and Facilities (as written)
- L. Possible Future Agenda Items:
  - April 26th - Special meeting for Budget and Contract Negotiations

Item IX: Approval of Warrants

Move to approve:

- Accounts Payable Warrant 1016 of February 19, 2021
- Payroll Warrants 18, 1022 – 1026 of March 5, 2021
- Accounts Payable Warrant 1027 of March 11, 2021
- Payroll Warrants 19, 1028 – 1032 of March 19, 2021
- Accounts Payable Warrant 1033 of March 26, /2021
- Payroll Warrants 20, 1034 - 1037 of April 2, 2021

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item X: Executive Session

Move to enter Executive Session pursuant to 1 M.R.S.A. § 405 (6) (D) Discussion of Labor Contract Negotiations with the Hermon Education Association at \_\_\_\_\_PM.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Return from Executive Session at \_\_\_\_\_PM.

Item XI: Adjournment

Move to adjourn the meeting

Motion \_\_\_\_\_ Seconded \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ A \_\_\_\_\_

Respectfully submitted,  
Jim Chasse  
Superintendent of Schools

*\* This is an opportunity for members of the public to comment on agenda items, contribute information that may be of interest to the School Committee or ask clarifying questions. Please wait to be recognized and identify yourself before speaking. This is not the time to register complaints or promote a personal agenda. Please remember that you may not identify any person by name or job function.*