

MIDD-WEST SCHOOL DISTRICT

Work Session

Virtual Meeting via Zoom

Monday, March 8, 2021

A QUALITY EDUCATION FOR ALL, FOR LIFE

I. **OPENING CEREMONY**

II. **CALL TO ORDER: 7:01 p.m.**

Mr. Victor L. Abate

III. **ROLL CALL:**

Mr. Victor L. Abate

<u>BOARD OF SCHOOL DIRECTORS</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>LATE ARRIVAL</u>
Mr. Victor L. Abate, President	X		
Mr. Donald D. Pinci, Vice President	X		
Mr. Shawn A. Sassaman, Treasurer		X	
Mr. Terry L. Boonie	X		
Mrs. Julie R. Eriksson	X		
Mr. Justin T. Haynes	X		
Mrs. Wyona P. Lauver	X		
Mr. Christopher T. Nesbit	X		
Mrs. Sherryl L. Wagner	X		
Mr. Richard J. Musselman, Superintendent (Non-Voting Member)	X		
Ms. Allyson L. Folk, Secretary (Non-Member)	X		

OTHERS

Mr. Joseph W. Stroup, Director of Curriculum and Instruction
Mr. Ryan L. Wagner, Business Manager
Attorney Orris C. Knepp, III, Solicitor
Mr. Dane S. Aucker, Principal, Midd-West Middle School
Mr. Jeremy D. Brown, Assistant Principal, Midd-West High School
Dr. Lee C. Bzdil, Supervisor of Special Education
Mr. Thor R. Edmiston, Principal, Midd-West High School
Mrs. Julie L. Lohr, Principal, Middleburg Elementary School
Mr. Umberto G. Porzi, Senior Network Administrator
Mr. John S. Rosselli, Director of Food Services
Miss Erin C. Sheedy, Principal, West Snyder Elementary School
Mrs. Bree A. Solomon, Athletic Director
Approximately 8 Concerned Citizens

Mr. Abate announced that prior to this evening's meeting we met in Executive Session where we did discuss a contract for the new superintendent and two other personnel issues, and we also did discuss a pending legal matter.

IV. **SCHEDULED SPEAKERS**

Mr. Victor L. Abate

- 1) Dr. Lenaire Ahlum, Doctor of Management of Community College Policy and Administration, and Mr. John Shipman, Vice President of the Board of the Susquehanna Valley Community Education Project – Concept and Case for an Independent Public Community College Serving the Central Region of Pennsylvania

Dr. Ahlum and Mr. Shipman presented a 30-minute PowerPoint presentation entitled, “Raising Community Awareness & Support for Our Own New Regional Community College.”

Dr. Ahlum stated so, we are grateful that we can share this concept with you and raise awareness about supporting this initiative. We have been in existence for almost 12 years now, and it’s a long and arduous process in Pennsylvania to establish a regional community college. I would say that there 28 community colleges in the Master Plan for the Commonwealth, and to date there are 14 that are operating. One will be operating in the fall, a brand new one, and we are seeking to be the 16th in the Commonwealth that will be operational. My colleague, John Shipman, is going to co-present with me, and I would say, John, can you take it from on this slide?

Mr. Shipman responded thank you. Good evening, everyone. We appreciate this opportunity. Mr. Shipman reviewed “What is a Community College?” slide.

Dr. Ahlum reviewed the “Central PA Unemployment Rate” slide.

Mr. Shipman reviewed the “Meeting LOCAL Community Needs” slide.

Dr. Ahlum reviewed the “Where are PA’s Community Colleges” slide.

Mr. Shipman reviewed the “Our Own CC (Community College) vs. Extension Site of Another College” slide.

Dr. Ahlum reviewed the “Economic Impact of Locally Governed Community Colleges” slide.

Mr. Shipman reviewed the “Funding Our Own New Community College” slide.

Dr. Ahlum reviewed the “Economic Impact of the Proposed Susquehanna Valley Community College” slide.

Mr. Shipman reviewed the “Milestones to Our Own Community College” slide.

Dr. Ahlum reviewed the “How you can help make this project a reality . . .” slide.

Mr. Abate stated I have a question. Would a student need a high school diploma in order to enter the community college, and if so, if he or she does not have one, would you help with the GED so they could enter?

Dr. Ahlum responded I absolutely think that is going to be essential. We have, and this is not. You know, this has really been a difficult year, and we know that students have stopped out from high school in higher grades than in the past. So, we know we’re going to have to have that in place. So, you’re absolutely right. We would do that. Any other questions?

Mr. Boonie inquired where would the campus be located?

Mr. Shipman responded we anticipate a four-county effort. For instance, while we would probably have a base at the center of the four counties, we would be looking to expand that. We hope to have classes in all four counties. We would be approaching, for instance, for some of the technical, we have two technical schools in the area. We have SUN Area, and we Northumberland County Vo-Tech, and we would like to reach out to them. It's a little premature to do that now, but we would like to have some of those classes perhaps on their campuses. We may be able to work with local school districts who might have a couple of classrooms that we could lease. So, we intend it to be a true four-county effort not just one based campus but the learning experience spread out through the four-county area.

Dr. Ahlum stated and in a hybrid setting where telecommunication would be available across the four-county area as well. So, students can participate either synchronous or asynchronous, and an instructor could be in Middleburg and students could be in Danville. We're looking at that kind of a model for because we've seen it. There is advantages to having that kind of a model, but community college students frequently do need to have a role model and the hands-on tasks of learning, and so, that all has to be part of the hybrid delivery of instruction.

Mr. Shipman stated so students would have a classroom. They wouldn't be at home, but they would have a classroom. Even if the professor was at a different location, there would be a school individual there to help them with questions and so forth to assist them to be sure that they're getting a quality education.

Mrs. Eriksson stated I have a question for you. Do we have an idea as far as being in competition because isn't there one in Sunbury?

Mr. Shipman stated I'm sorry. I didn't understand that.

Mrs. Eriksson inquired isn't there a community college in Sunbury? Is it Lackawanna? Will that competition effect this school?

Dr. Ahlum responded Lackawanna College has a site location, a center, in Sunbury. So, the sites and the centers are very small. They are not comprehensive in the degree programs. So, my hope would be it would just complement because it's a private, two-year college, and a community college is a large, public anchor institution. So, they're very different as far as their approach and delivery and certainly in the tuition.

Mr. Shipman stated also, Lackawanna is a four-year institution. For many years, it was Lackawanna Junior College, but their pricing structure is probably double what the community college pricing structure is and expected to be, and they do not have open enrollment. They have certain standards that a student has to meet. So, we are not looking at ourselves as being a competitor to them. We think we will complement them. Perhaps, even some of the young people who get a good start in the community college can transfer to Lackawanna to finish their degree.

Dr. Ahlum inquired other questions?

Mrs. Wagner stated my question would be regarding education you're looking for a collaboration of looking or using the SUN Tech and also you mentioned the school

district, correct? Is there any plan of doing a structure or a building for the four counties for the future? Is there a long-term plan for a building?

Dr. Ahlum responded yes, but the long-term plan is that there would be a building that would be a central location, and then also each county would have its own site locations, and so, yes, there would be a centralized locale.

Mr. Shipman stated we expect that most of these will be leased. We're more interested in educating students than we are in building a campus. So, we will not end up with a campus with five or six buildings and so forth. That is the furthest thing from our intention. Our intention is to educate young people and those who are transitioning to new jobs, and if we could do that on lease locations, we'd be very content to do that.

Mrs. Wagner stated one more question. On the long-term you would be looking at four counties going together for the revenue?

Mr. Shipman responded yes, each county would be a sponsor, and each county would have an educational facility located in that county.

Dr. Ahlum inquired any other questions?

Mr. Shipman stated if not, we thank you very much. We really appreciate your time. Again, we're asking you for a letter of support. We're not asking school districts for any money or anything like that, but if you could write a letter of support addressed to the Commissioners and copied to us indicating that you think it's a good idea for our communities and for our valley to have our own dedicated community college, we would appreciate that very much.

Mr. Abate stated I have one more quick question. This school district currently has some programs in place where they can take courses at Lackawanna and get the college credits while they're still in high school. Are you going to be offering something on those lines as well?

Mr. Shipman responded absolutely.

Dr. Ahlum stated dual enrollment. In fact, we're looking at trying to get a dual enrollment policy in all of the community colleges across Pennsylvania. Most certainly.

Mr. Abate stated if there are no further questions for our guests, we thank you very much for coming and sharing your presentation with us. I think your letter is a doable thing.

Mr. Shipman stated we thank you so much. We appreciate the opportunity.

V. ITEMS FOR WORK SESSION

A. BUSINESS AND FISCAL

Mr. Victor L. Abate

1. **MINUTES**

- a. Approval is recommended of the minutes of the February 22, 2021, regular meeting of the Mid-West School District Board of School Directors.
- b. Approval is recommended of the minutes of the March 8, 2021, work session of the Mid-West School District Board of School Directors.

Discussion:

None

2. **LIST OF BILLS**

Approval is recommended of the list of bills for the period February 23, 2021, through March 22, 2021.

Discussion:

None

3. **TREASURER'S REPORTS**

Approval is recommended for the Treasurer's Reports for the General Fund, Capital Reserve Fund, Capital Projects Fund, Food Service Fund and Activity Fund for the period ending February 28, 2021.

Discussion:

None

4. **BUS DRIVERS**

Approval is recommended for the following individuals as bus drivers for the 2020-2021 school year:

Discussion:

None

5. **BUS STOPS**

Approval is recommended for the following bus stops:

Discussion:

None

6. **AGREEMENT – DIVERSIFIED TREATMENT ALTERNATIVE CENTERS, LLC**

Approval is recommended of the Agreement with Diversified Treatment Alternative Centers, LLC, that appropriate individuals will be referred between the agencies named herein and that ongoing communication will be maintained between the agencies in order to guarantee the most appropriate continuum of care for the consumer for DTAC’s Partial Hospitalization Programs, IBHS, ARRTS Program, CSBBH and Extended Evaluation Services to be effective for two (2) years beginning on March 22, 2021.

Discussion:

None

B. **POLICY AND PROGRAMS**

Mr. Donald D. Pinci

1. **2021-2022 SCHOOL CALENDAR – SECOND AND FINAL READING**

Approval is recommended of the 2021-2022 school calendar on second and final reading.

Discussion:

Mr. Pinci had a question on the number of snow days, but it was inaudible.

Mr. Stroup responded there are not actually five snow days. There’s two built into the regular schedule, and then there is five tacked onto the end in an emergency, but we’d probably just go to flexible instruction days after the first two. I understand the Board has had some push back on not having snow days so this past calendar there was three. Next year, we’ll have two originally planned unless the Board wants to go a different direction, and then we’ll see how it goes and maybe only have one built in and possibly go after one to flexible instruction days just to transition people slowly rather than all at once to the no snow day thing.

2. **NEW POLICY GUIDES**

Approval is recommended of the following new policy guides on second and final reading:

- 304 – Employment of District Staff
- 305 – Employment of Substitutes
- 306 – Employment of Summer School Staff
- 307 – Student Teacher/Interns
- 318 – Attendance and Tardiness

Discussion:

None

3. **NEW POLICY GUIDES**

Approval is recommended of the following new policy guides on first reading:

- 330 – Overtime
- 332 – Working Periods
- 338.1 – Compensated Professional Leaves
- 341 – Benefits for Part-Time Employees
- 343 – Paid Holidays

Discussion:

None

4. **REVISED POLICY GUIDES**

Approval is recommended of the following revised policy guides on second and final reading:

- 301 – Creating a Position
- 308 – Board Resolution *{Formerly titled Employment Contract}*
- 309 – Assignment and Transfer
- 311 – Reduction in Staff *{Formerly titled Suspensions and Furloughs}*
- 313 – Evaluation of Employees *{Formerly titled Evaluation of Administrative Employees}*
- 314 – Physical Examination
- 314.1 – HIV Infection
- 317 – Conduct/Disciplinary Procedures
- 319 – Outside Activities
- 320 – Freedom of Speech in Non-School Settings
- 321 – Political Activities
- 322 – Gifts
- 323 – Tobacco and Vaping Products *{Formerly Tobacco/Nicotine Use}*
- 324 – Personnel Files

Discussion:

None

5. **REVISED POLICY GUIDES**

Approval is recommended of the following revised policy guides on first reading:

- 302 – Employment of Superintendent/Assistant Superintendent
- 312 – Performance Assessment of Superintendent/Assistant Superintendent *{Formerly titled Evaluation of Superintendent}*
- 325 – Dress and Grooming
- 326 – Complaint Process

- 328 – Compensation Plans/Salary Schedules *{Formerly Compensation Plan}*
- 331 – Job Related Expenses
- 333 – Professional Development
- 334 – Sick Leave
- 335 – Family and Medical Leaves
- 336 – Personal Necessity Leave
- 337 – Vacation
- 338 – Sabbatical Leave
- 339 – Uncompensated Leave *{Formerly Uncompensated}*
- 340 – Responsibility for Student Welfare
- 342 – Jury Duty
- 347 – Workers’ Compensation Transitional Return-to-Work Program
- 351 – Drug and Substance Abuse

Discussion:

None

6. **REPEALED POLICY GUIDES**

Approval is recommended to repeal the following policy guides:

- 334.1 – Sick Leave Bank
- 346 – Workers’ Compensation
- 348 – Unlawful Harassment
- 352 – Bloodborne Pathogens – Exposure Control Program
- 425 – Dress and Grooming
- 426 – Complaint Process
- 428 – Salary Determination
- 429 – Substitute Compensation
- 431 – Job Related Expenses
- 434.1 – Sick Leave Bank
- 435 – Family and Medical Leaves
- 436 – Personal Necessity Leave
- 438 – Sabbatical Leave
- 438.1 – Compensated Professional Leaves
- 439 – Uncompensated Leave
- 440 – Responsibility for Student Welfare
- 442 – Jury/Court Duty
- 446 – Workers’ Compensation
- 448 – Unlawful Harassment
- 451 – Drug and Substance Abuse
- 452 – Bloodborne Pathogens – Exposure Control Program
- 525 – Dress and Grooming
- 526 – Complaint Process
- 528 – Salary Determination
- 529 – Substitute Compensation
- 530 – Overtime
- 531 – Job Related Expenses
- 532 – Working Periods
- 534 – Sick Leave
- 534.1 – Sick Leave Bank
- 535 – Family Medical Leaves
- 536 – Personal Necessity Leave

- 537 – Vacation
- 539 – Uncompensated Leave
- 541 – Benefits for Part-Time Personnel
- 542 – Jury Duty/Legal Leave
- 543 – Paid Holidays
- 546 – Workers’ Compensation
- 548 – Unlawful Harassment
- 551 – Drug and Substance Abuse
- 552 – Bloodborne Pathogens – Exposure Control Program

Discussion:

None

7. **MEMORANDUM OF UNDERSTANDING – GRAND CANYON UNIVERSITY**

Approval is requested of a Memorandum of Understanding between Mid-West School District and Grand Canyon University College of Nursing and Health Care Professions to allow a current RN to BSN student to fulfill the practicum/practice immersion experience.

Discussion:

There were discussions occurring, but they were inaudible.

C. **PERSONNEL**

Mr. Donald D. Pinci

1. **EMPLOYMENTS – CLASSIFIED**

Approval is requested to employ the following individuals:

- a. Classified Employee – _____ – Personal Care Assistant – School-to-Work Transition Program – Mid-West High School – Effective: _____, 2021, pending receipt of Act 34, 151, 114, 24 and 31 – Salary: \$13.50 per hour {Replacement/Bzdil-Edmiston}
- b. Classified Employee – _____ – Transportation Student Aide/ Personal Care Assistant – Emotional Support Program and Life Skills Support Program – Mid-West High School – Effective: _____, 2021, pending receipt of Act 34, 151, 114, 24 and 31 – Salary: \$13.50 per hour {Replacement/Bzdil-Edmiston}
- c. Classified Employee – _____ – Instructional Assistant/ Permanent Substitute – Mid-West School District – Effective: _____, 2021, pending receipt of Act 34, 151, 114, 24 and 31 – Salary: \$13.50 per hour {Replacement/Bzdil}
- d. Classified Employee – _____ – Cafeteria Cashier – Mid-West Middle School – Effective: _____, 2021, pending receipt of Act 34, 151, 114, 24 and 31 – Salary: \$11.50 per hour {Replacement/Rosselli}

Discussion:

None

2. **APPOINTMENTS**

a. **CO-CURRICULAR**

Approval is requested to appoint the following individual for the 2020-2021 school year:

Ashley M. Kuhns Vocal Director {Musical} MWHS \$3,049.00

Discussion:

None

b. **EXTRA-CURRICULAR**

Approval is requested to appoint the following individuals for the 2020-2021 school year:

_____	Assistant Varsity Baseball Coach	MWHS	\$_____
Andy L. Arnold*	Assistant Junior Varsity Baseball Coach	MWHS	\$2,691.00

**Pending receipt of Act 114, 24 and 31*

Discussion:

None

c. **EXTRA-CURRICULAR**

Approval is requested to reappoint the following individuals for the 2021-2022 school year:

Mark P. Ferster	Boys Soccer Coach – Head	MWHS	\$4,056.00
Lori A. Goodling	Girls Soccer Co-Coach – Head	MWHS	\$2,028.00
Christopher S. Sauer	Girls Soccer Co-Coach – Head	MWHS	\$2,028.00
Jodie L. Sheaffer	Field Hockey Coach – Head	MWHS	\$4,056.00
Brian A. Beward	Golf Coach – Head	MWHS	\$3,380.00
Stanley L. Share	Cross Country Coach	MWHS	\$3,380.00
Jennifer L. Mason	Cheerleading Coach {fall season}	MWHS	\$1,111.00

Discussion:

None

d. **EXTRA-CURRICULAR – VOLUNTEERS**

Approval is recommended of the following individuals as volunteers for the 2020-2021 school year:

Mark P. Ferster	Volunteer Junior High Boys Soccer Coach	MWMS
Shayla E. Heckman	Volunteer Track & Field Coach	MWHS
Justin B. Yoder	Volunteer Baseball Coach	MWHS

Discussion:

None

3. **ADDITION TO SUBSTITUTE LIST**

a. **CERTIFICATED**

Approval is recommended of the following individual as a certificated substitute at a rate of \$90.00 per day for the 2020-2021 school year:

Area of Certification

Discussion:

None

4. **SUMMER STUDY PROGRAM**

1) As per Article VI., Section K., of the Collective Bargaining Agreement, the Administration has received an "Application for Summer Study Program" from Mandi L. Romig to pursue a four-year Master's Program in Educational Leadership with K-12 Principal Certification at Wilkes University beginning with the summer of 2021 contingent upon satisfactory completion of the 2020-2021 school year.

Discussion:

None

5. **TRANSFER/CHANGE IN ASSIGNMENT**

Approval is requested to accept the following transfer/change in assignment:

1) Danielle I. Lantz as instructional assistant/permanent substitute for the Midd-West School District to personal care assistant for the Life Skills Support Program at Middleburg Elementary School to be effective on March 3, 2021.

Discussion:

None

6. **RESIGNATION**

Approval is requested to accept the following resignation:

_____ Effective: _____

Discussion:

None

7. **RETIREMENTS**

Approval is requested to accept the following retirements:

Jane I. Zimmerman Effective: April 30, 2021
Administrative Secretary – Accounts Payable/Purchasing
Mid-West School District

Deborah K. Mitchell Effective: July 2, 2021
High School Secretary/Guidance Clerical Assistant
Mid-West High School

_____ Effective: _____

_____ Effective: _____

_____ Effective: _____

Discussion:

None

D. **OTHER**

Mr. Victor L. Abate

1. **GRADUATE RECOGNITION SIGNS**

Approval is requested to allow Villager Realty, Inc., to place “Congratulations Signs” on District property recognizing each graduating senior. The signs shall be placed along Shuman and Wagenseller Streets, and seniors may take his/her individual sign after the commencement ceremony.

Discussion:

Mr. Abate stated every year Villager Realty is kind enough to supply our seniors who are graduating with congratulations signs, and under District policy, anybody putting a sign on our property needs to have Board approval. I’m sure you’ve all seen them throughout the county and our District for years past. So, unless there’s any opposition to that, we will move forward with that.

2. **REQUEST FOR OFF-CAMPUS PROM**

Approval is requested to grant permission for the prom to be off campus at the Willow Stone Farm, Mifflinburg, PA, on Saturday, April 24, 2021.

Discussion:

Mr. Abate stated I'm going to ask Mr. Edmiston if he can elaborate on this.

Mr. Edmiston's explanation was inaudible.

Mr. Abate inquired, Mrs. Callender or Mr. Edmiston, the chaperones will be in place at this facility, and it will be a restricted area basically to get in and out of?

Mr. Edmiston responded correct, yes. *The rest of his response was inaudible.*

Mr. Pinci inquired do you know if there's been any other schools that have looked into the same facility?

Mr. Edmiston responded I do not. *The rest of his response was inaudible.*

Mrs. Oldt stated I don't know if there are any other schools that have looked into this particular facility. It had been offered to us last year, but, of course, we weren't in the situation to have a prom there. I know Selinsgrove is having theirs at the Country Club in Selinsgrove or Shamokin Dam, rather. That's about all I know.

Mrs. Eriksson stated it looks like a nice area. I just looked it up quick.

Mr. Edmiston responded, but it was inaudible.

3. **LETTER OF SUPPORT – SUSQUEHANNA VALLEY COMMUNITY COLLEGE**

Approval is recommended to provide a letter of support for the Susquehanna Valley Community Education Project (SVCEP) for the concept and case for an independent public community college serving the central region of Pennsylvania.

Discussion:

Mr. Abate stated as you heard our presentation this evening, we will, unless there's an objection, provide the letter to the Susquehanna Valley Community Education Project. It will be on our next business meeting.

4. **DISCUSSION ON PER CAPITA TAX ELIMINATION BY SNYDER COUNTY COMMISSIONERS AND HOW TO PROCEED**

Mr. Wagner opened the discussion, but it was inaudible.

Mr. Abate inquired so, if I'm hearing you correctly, it's going to be more trouble than it's worth?

Mr. Wagner responded, but his response was inaudible.

Mr. Pinci responded, but his response was inaudible.

Mr. Wagner stated there's two different taxes. They are \$5.00. *The next statement was inaudible.*

Mr. Pinci responded, but his response was inaudible.

Mr. Musselman inquired, Mr. Wagner, how much revenue does that bring into the District? What is our bottom line typically for that tax?

Mr. Wagner responded \$110,000.00.

Additional discussion occurred among Mr. Musselman, Mr. Wagner, Mr. Abate, Mr. Boonie, Mr. Nesbit, Mrs. Wagner and Attorney Knepp.

Mr. Abate stated we will put this on the next meeting as another discussion so we have a little more time to get some information. Mr. Wagner, and, Mr. Knepp, if you could see what you can find out from the county.

Attorney Knepp responded if I can get them to answer the e-mails, Mr. Abate. I keep sending them, and they keep getting ignored.

Mr. Abate stated alright. Well, just keep trying.

4. **DISCUSSION ON TAX COLLECTOR COMPENSATION**

Mr. Wagner stated that one could kind of be related to the prior discussion because they get paid to collect those per capita tax bills.

Mr. Abate stated, Mrs. Folk, if you could put this on the next meeting as another discussion item under D., I'd appreciate it, ma'am.

VI. **CLOSING CEREMONIES**

VII. **PUBLIC COMMENT**

Mr. Victor L. Abate

Comment from the public is limited to three (3) minutes per person, and at the discretion of the Board President.

There was no public comment.

VIII. **SCHEDULED SPEAKERS**

Mr. Victor L. Abate

There were no scheduled speakers.

IX. **REPORTS**

1. **SUPERINTENDENT**

Mr. Richard J. Musselman

Mr. Musselman reported on the following items:

- 1) Donation of \$1,500.00 Received from Capital Blue Cross
- 2) Purchase of Clotfelter Property was Finalized Today
- 3) Mid-West to Have 133 First Round of Johnson & Johnson Vaccines

2. **DIRECTOR OF CURRICULUM AND INSTRUCTION** Mr. Joseph W. Stroup

Mr. Stroup had no report.

3. **BUSINESS AND FISCAL** Mr. Ryan L. Wagner

Mr. Wagner reported on the following item:

- 1) 2021-2022 Proposed Preliminary General Fund Operating Budget

Mr. Wagner gave a brief PowerPoint presentation outlining the following: Historical Revenues, 2021-2022 Proposed Preliminary Budget Revenue, Real Estate Collection, 2022 Real Estate Taxes Value of a Mil, Average Cost of a Mil – 2021-2022, Proposed Preliminary Budget Concerns, Expenses – Historical, 2021-2022 Preliminary Budget, Preliminary Budget Bottom Line and Projected Budget Growth.

Mr. Abate inquired how are we on the audit from Krista?

Mr. Wagner responded still in process.

4. **STUDENT ATHLETIC ACTIVITIES** Mrs. Bree A. Solomon

Mrs. Solomon reported on the following items:

- 1) Winter Season Ending
- 2) First Day of Spring Sports

5. **FOOD SERVICE OPERATIONS** Mr. John S. Rosselli

Mr. Rosselli had no report.

6. **MAINTENANCE AND FACILITIES** Mr. Daniel E. Auman

Due to Mr. Auman's absence, there was no report.

7. **INFORMATION TECHNOLOGY** Mr. Umberto G. Porzi

Mr. Porzi reported on the following item:

- 1) Getting Quotes for Upcoming School Year

8. **CENTRAL SUSQUEHANNA INTERMEDIATE UNIT** Mr. Victor L. Abate

Mr. Abate reported on the following item:

- 1) Next Meeting is Wednesday, March 17

9. **SUN AREA TECHNICAL INSTITUTE** Mrs. Julie R. Eriksson
Mrs. Eriksson's report was inaudible.
10. **POLICY COMMITTEE** Mrs. Julie R. Eriksson
Mrs. Eriksson's report was inaudible.
11. **PSBA LIAISON** Mr. Donald D. Pinci
 Mr. Pinci reported on the following item:
 1) Cyber/Charter Tuition
12. **BUILDINGS AND GROUNDS COMMITTEE** Mr. Terry L. Boonie
 Mr. Boonie had no report.
13. **TECHNOLOGY COMMITTEE** Mr. Justin T. Haynes
Mr. Haynes' report was inaudible.
14. **FINANCE/BUDGET COMMITTEE** Mr. Shawn A. Sassaman
 Due to Mr. Sassaman's absence, Mr. Abate reported that there are three budget meetings set up for this week and next week.
15. **PROFESSIONAL STAFF NEGOTIATION COMMITTEE** Mr. Shawn A. Sassaman
 Due to the Mr. Sassaman's absence, there was no report.
16. **SUPPORT STAFF NEGOTIATION COMMITTEE** Mr. Donald D. Pinci
 Mr. Pinci had no report.
17. **TRANSPORTATION COMMITTEE** Mr. Terry L. Boonie
 Mr. Boonie had no report.
18. **BOARD AND/OR ADMINISTRATOR COMMENTS** Mr. Victor L. Abate
Mr. Edmiston's report was inaudible.

 Dr. Bzdil reported that we held our Early Intervention Transition meeting in February, and it was successful. We had a number of parents participate. We have about 19 students currently eligible for special education coming to kindergarten next year. The Special Education Department as well as a few folks from the Business Office staff are currently working on the medical ACCESS billing audit. I'll be sharing more information about that in the coming month.

 Mr. Brown stated you should have my Board report from February in front of you. Also, wanted to report that our School Store is up and running. They are

making chocolate chip cookies and distributing them throughout the cafeteria to the students. So, the program is making some profit on those cookies.

Mr. Aucker stated I e-mailed my Board report to you.

Miss Sheedy had no report.

Mrs. Lohr stated you should have received our Board report as well.

Mrs. Lauver inquired about the solar farm and educational material.

Mr. Musselman responded they actually have a website that has a lot of information. *The rest of his response was inaudible.*

Mr. Abate stated I do want to announce that we will be holding another Executive Session after this evening’s work session. We will be discussing two other personnel issues.

X. **ADJOURNMENT**

Mr. Victor L. Abate

There being no further business, Mr. Abate adjourned the work session at 8:20 p.m.

Recording Secretary:

Chairperson:

Date:
