TEACHER EDUCATION SCHOLARSHIP

OMICRON CHAPTER

of The Delta Kappa Gamma Society International

**DUE: April 9th**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age \_\_\_\_\_\_\_\_\_\_Sex\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_Number in Class \_\_\_\_\_\_\_\_\_\_\_\_Rank in Class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# General Information

* The amount of this scholarship is $500.
* This scholarship must be awarded to a graduating senior woman in Anaconda-Deer Lodge, Powell or Granite counties.
* Must attend a higher education school within the State of Montana.
* Applicant must be seeking a degree in the education field.
* Payment of this scholarship will be forwarded to the college or university of the recipient’s choice. Payment will be made only once.

# General Instructions

* The applicant shall prepare a statement of 300 words or less setting forth his/her educational goals and relate how past, present and future activities make the accomplishment of this goal probable.
* Official signed transcript of high school grades. College entrance test scores (CEEB or ACT or SAT or related equivalent).
* Current dated, signed one page letter of recommendation from one person in authority from high school attended by the applicant.
* Letter of endorsement from one responsible community (non-school) person. This person should not be related to the applicant. They should be capable of reporting the applicant’s participation in the community in terms of work, service, leadership, notable skills and outstanding recognition.
* Complete our form and mail by **April 9th** to: **Hand into Guidance Office**

Complete the following: (Use an additional sheet if necessary).

1. List school activities and offices held.
2. List honors and awards received.
3. List Community activities.