

Minutes

March 17, 2021

REGIONAL SCHOOL UNIT #34 ALTON ~ BRADLEY ~ OLD TOWN

Notice is hereby given of the Regional School Unit #34 School Board meeting on **Wednesday March 17, 2021 6:30pm via ZOOM**

<https://networkmaine.zoom.us/j/88391181681>

Meeting ID: 883 9118 1681

The tentative agenda follows:

I. CALL TO ORDER

II. ROLL CALL - FLAG SALUTE

**Dill (X) Geer (X) Gott (X) Hasselbrack (X) Jack (X) Milligan (X) Sanborn (X) Umphrey (X)
Roy (X)**

III. ADJUSTMENTS TO THE AGENDA

IV. APPROVAL OF MINUTES

1. February 17, 2021

Motion: Sanborn

Second: Roy

Vote: 9-0

V. COMMUNICATIONS / CORRESPONDENCE / PUBLIC COMMENT

Non-Board members wishing to comment must use the chat feature at the bottom of the Zoom screen.

VI. FINANCIAL REPORTS

VII. PERSONNEL

Transfers:

Resignations:

Appointments:

1. OTHS SPRING ACTIVITIES

Head Baseball - Justin Crisafulli

Assist Baseball – Chase Vicaire
Head Softball - Morgin Cossar
Assist Softball - Rachel Martin
Track - Rod White
Track - Andy Sibley
Track - Vacant
Head Tennis - Andrew Myers
JV Tennis - Mike May

Motion: Hasselbrack

Second: Gott

Vote: 9-0

Retirements

III. COMMITTEE / ACTIVITY REPORTS

A. Board Committees/Liaisons

1. Finance (*Dill/Sanborn/Umphrey*)
2. Policy (*Umphrey/Jack/Geer*)
3. Negotiations (*Milligan/Jack/Roy*)
4. Curriculum/Instruction/Assessment (*Roy/Hasselbrack/Milligan/Gott*)
5. United Technologies Center (*Dill*)
6. Southern Penobscot Regional Program for Children with Exceptionalities (*Geer*)

B. Activities Reports:

1. Old Town Elementary School (*Jeanna*)
2. Alton Elementary School / Viola Rand School – Bradley (*Cheryl*)
3. J.A. Leonard Middle School (*Gert*)
4. Old Town High School (*Scott*)
5. Special Education Department (*Kimm*)
6. Curriculum/Instruction/Assessment/Chapter 104 (*Jon*)
7. Food Service Program (*Stephanie*)

IX. OLD BUSINESS

X. NEW BUSINESS

1. 2021 – 2022 SCHOOL CALENDAR

Recommendation: That the Board approve the 2021-2022 School Calendar as recommended by the Superintendent.

Motion: Roy

Second: Sanborn

Vote: 9-0

2. REVIEW OF PLANS TO RETURN GRADES SIX, SEVEN AND EIGHT TO IN-PERSON LEARNING.

3. BOARD UPDATE

- FY22 Budget
- LMS Phase II Renovations: Cafeteria Project
- LMS Phase III Renovations

XI. CHAIR TIME**XII. BOARD TIME**

Next Board Meeting – Wednesday April 21, 2021 (during school spring break)

XIII. ADJOURN

Motion: Roy

Second: Gott

Vote: 9-0

Time:

Respectfully Submitted,

David A. Walker
Secretary, RSU #34

Pursuant to Title 26 M.R.S.A. ss965C, the RSU #34 School Board hereby specifically requests of all bargaining agents within the RSU #34 Education System that said agents meet and consult on educational policies which are a part of or may become part of this agenda.

INDIVIDUALS WHO NEED AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION IN PROGRAMS AND SERVICES OF REGIONAL SCHOOL UNIT #34 ARE INVITED TO MAKE THEIR NEEDS AND PREFERENCES KNOWN TO THE ADA COMPLIANCE COORDINATOR, KIMM KENNISTON, 827-3921 OR TDD 1-955-3323.