NORTH BRUNSWICK TOWNSHIP BOARD OF EDUCATION

Regular Public Meeting, Wednesday, September 28, 2022 Linwood Campus – 7:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call

| Mr. Brockman | Mr. Duran Harris | Ms. James | |
|--------------|------------------|------------|--|
| Ms. Keefe | Mr. Liguori | Dr. Patel | |
| Ms. Toth | Mr. Wen | Ms. Zulick | |

4. **Board President's Statement**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting, which included the time, date, and location was distributed by 3:00 p.m. on Thursday, March 2, 2022 in the following manner:

- a. Posted on the Bulletin Board reserved for announcements in the Board Office, 25 Linwood Place, North Brunswick.
- b. Mailed to the Home News Tribune, Sentinel, and the Clerk of the Township of North Brunswick.
- c. Delivered to the nine (9) duly elected board members.

5. **Presentations:**

- Student Safety Data System (SSDS) Report Pursuant to N.J.S.A. 18A:17-46 and N.J.A.C. 16-5.3(f) the Chief of School Administrator for each school district is required to report to the Board of Education the District's Violence, Vandalism and Harassment, Intimidation and Bullying data submitted to the New Jersey Department of Education for Reporting Period 2 of the 2021-2022 school year (January 1, 2022 to June 30, 2022) -Mrs. Amy Kita, Assistant Superintendent
- 2. The Aubrey Foundation 8th Annual Purple for Pappas 5K Mrs. Angeles
- 3. Linwood School Presentation Mr. Shorter, Principal

| 6. | Meeting Minutes: |
|-----|---|
| | A motion was made byand seconded byto approve the following Board minutes: |
| | Regular Public Meeting- August 24, 2022 Executive Minutes - August 24, 2022 |
| | The results of the motion were made on roll call: Aye: Nay: |
| 7. | Communications: |
| 8. | Reports: |
| | Old Business |
| | New Business |
| | Administrative Report |
| | Student Report |
| | Committee Reports |
| 9. | A motion was made byand seconded byto approve the Administrative, Student, and Committee Reports. |
| | The results of the motion were: Aye: Nay: |
| 10. | Review of Agenda for September 28, 2022 |
| 11. | Public Session on Agenda Items Only: |
| 12. | A motion was made byand seconded byto close the public portion of the meeting. |
| | The results of the motion were: Aye: Nay: |
| 13. | Consent Agenda: |
| | A motion was made by and seconded by to approve the following consent agenda items: Personnel, Curriculum, Miscellaneous, Finance Items 1-3, Policy and Transportation. |
| | The results of the motion were made on roll call: Aye: Nay: |

| Mr. Brockman | Mr. Duran Harris | Ms. James | |
|--------------|------------------|------------|--|
| Ms. Keefe | Mr. Liguori | Dr. Patel | |
| Ms. Toth | Mr. Wen | Ms. Zulick | |

Personnel:

- 1. Action relative to personnel, for the 2022-2023 school year, as recommended by the Superintendent of Schools:
 - a. amend the motion of July 27, 2022 for the following non-certified personnel:

FROM:

| Last Name, First Name | Position | Location | Hourly Rate/ Annual Salary | Step | Stipend(s) | Effective Date |
|-----------------------|----------------------------------|----------|-------------------------------------|------|---|-------------------|
| Neder, Michelle | Lunchroom/ Playground Aide | Parsons | \$14.28 | Н | \$186 Lunchroom/ Playground Aide Stipend | September 1, 2022 |
| | Bus Aide | District | \$15.79 | Н | \$300 Bus Aide Stipend | September 1, 2022 |

TO:

| Last Name, First Name | Position | Location | Hourly Rate/ Annual Salary | Step | Stipend(s) | Effective Date |
|-----------------------|----------------------------------|----------|-------------------------------------|------|---|-------------------|
| Neder, Michelle | Lunchroom/ Playground Aide | Parsons | \$14.28 | Н | \$186 Lunchroom/Playground Aide Stipend | September 1, 2022 |

b. rescind the following motion from August 24, 2022 approving the appointment of the following non-certified personnel staff, not to exceed 8 hours:

| Last Name, First Name | Position | Location | Hourly Rate/ Annual Salary | Step | Stipend(s) | Effective Date | Reason |
|------------------------|-----------------------|----------|-------------------------------------|------|--|-------------------|-----------------------------|
| Ladym-Kilsby, Katelynn | Instructional Aide | NBTECC | \$15.52 | G | Custodial \$1,555 Classroom Support \$514 | September 1, 2022 | Resignation: B. Kingsley |

c. accept the resignation of the following personnel:

| Last Name, First Name | Position | Location | Effective Date |
|-----------------------|---|-------------------|--|
| Bracewell, Cortney | Custodian | Parsons | October 16, 2022 or sooner to be determined by the Superintendent |
| Comninel, Patrice | Bus Aide | District | September 30, 2022 |
| McCaughey, Tara | English Teacher | NBTHS | November 13, 2022 or sooner to be determined by the Superintendent |
| Montgomery, Kelly | 12 Month Board Calendar Secretary | Board Office | October 7, 2022 or sooner to be determined by the Superintendent |
| Nicosia, Jennifer | Supervisor of Special Education Grades 5-8 | Linwood/ NBTMS | November 17, 2022 or sooner to be determined by the Superintendent |
| Pierce, Cynthia | Teacher of Students with Disabilities | NBTHS | September 23, 2022 |
| Reilly, Bryan | Computer Technician II | District | October 31, 2022 or sooner to be determined by the Superintendent |
| Streko, Kelly | Elementary Teacher | Judd | October 31, 2022 or sooner to be determined by the Superintendent |
| Tapia, Jenise | Bilingual Language Arts Teacher | NBTHS | October 31, 2022 or sooner to be determined by the Superintendent |

d. accept the resignation of the following stipend positions:

| Last Name, First Name | Position | Location | Effective Date |
|-----------------------|---|----------|---|
| Streko, Kelly | Grade Level Leader Grade 1 | Judd | October 31, 2022 or sooner to be determined by the Superintendent |
| Zimmerman, Kady | Grade Level Leader Special Education | Judd | October 19, 2022 |

e. approve the following leaves of absence, without pay, for the following personnel: (tentative dates)

| Employee I.D. | Effective Dates | Reason |
|---------------|--|-------------------|
| #7246 | September 1, 2022 through September 30, 2022 | FMLA |
| #4013 | September 1, 2022 through November 3, 2022 | FMLA |
| #6846 | September 21, 2022 through December 16, 2022 | FMLA |
| #5387 | September 1, 2022 through June 30, 2023 | Intermittent FMLA |
| #4562 | September 1, 2022 through June 30, 2023 | Intermittent FMLA |
| #6071 | September 19, 2022 through June 30, 2023 | Intermittent FMLA |
| #4320 | September 19, 2022 through June 30, 2023 | Intermittent FMLA |
| #8328 | September 29, 2022 through January 5, 2023 | FMLA |
| #7628 | October 6, 2022 through October 21, 2022 | FMLA |
| #7623 | October 27, 2022 through February 2, 2023 | FMLA |
| #6789 | December 1, 2022 through December 9, 2022 | LOA |
| #7390 | September 28, 2022 through December 14, 2022 | FMLA |

f. approve the following leaves of absence, without pay or benefits for the following personnel: (tentative dates)

| Employee I.D. | Effective Dates | Reason |
|---------------|---|--------|
| #7286 | November 3, 2022 through December 1, 2022 | LOA |

g. approve the reassignment of the following certified personnel, with no change in compensation:

| Last Name, First Name | From | То | Effective Date | Reason |
|-----------------------|--|--|--|----------------------------|
| Ragati, Robert | English Teacher NBTHS | Bilingual English Teacher NBTHS | November 1, 2022 or sooner to be determined by the Superintendent | Resignation: J. Tapia |
| Rich, Alexis | Supervisor of Special Education Programming District | Supervisor of Special Education Grades 5-8 Linwood/NBTMS | November 17, 2022 or sooner to be determined by the Superintendent | Resignation: J. Nicosia |

h. approve the reassignment of the following non-certified personnel, with no change in compensation:

| Last Name, First Name | From | То | Effective Date | Reason |
|-----------------------|-------------------------------|----------------------------------|-------------------|------------------------------|
| Khalaileh, Raid | Custodian - Evenings NBTHS | Custodian - Split Shift NBTHS | September 1, 2022 | Reassignment: E. O'Connor |

i. approve the involuntary reassignment of the following non-certified personnel, with no change in Compensation:

| Last Name, First Name | From | То | Effective Date | Reason |
|-----------------------|-------------------------------|-------------------------------|-------------------|---------------------------|
| Casabianca, Anthony | Custodian - Evenings NBTHS | Custodian - Evenings NBTMS | September 1, 2022 | Resignation: R. Dallas |

j. approve the reassignment of the following non-certified personnel:

| Last Name, First Name | From: | Base Salary/ Hourly Rate | Step | Stipend(s) | То: | Base Salary/ Hourly Rate | Step | Stipend(s) | Effective Date | Reason |
|--------------------------|--|-----------------------------------|------|---|--|-----------------------------------|------|---|-------------------|------------------------------|
| Baldini, Mary Susan | Secretary 12 Months NBTHS | \$60,190 | R | Longevity \$2,650 | Secretar y HS Principal Data Center 12 Months NBTHS | \$68,401 | R | Longevity \$2,650 Supervisor of three or more \$844.00 | November 1, 2022 | Retirement : R. Burtnick |
| Camlet, Deborah | Part Time Instructional Aide NBTECC | \$16.39 | K | Longevity \$350.00 Classroom Support-\$5 14 Custodial \$1,555 | Building Aide John Adams | \$16.36 | K | Longevity \$350.00 Building Aide \$449 | October 3, 2022 | Reassignm ent: H. Amer |

- k. approve the appointment of the following personnel pending state mandated certification and background check:
 - 1. Certified staff (salary includes \$309 Professional Development stipend):

| Last Name, First Name | Position | Location | Total Annual Salary | Step/ Level | Stipend(s) | Effective Date | Reason |
|-----------------------|------------------------------------|----------|---------------------------|-----------------|------------|--|------------------------------|
| Ferraro, Michael | School Library Media Specialist | Judd | \$66,949 | Step F MA | N/A | November 1, 2022 or sooner to be determined by the Superintendent | Resignation: S. Lucarelli |
| Gnerre, Meredith | Elementary Literacy Coach | Judd | \$80,324 | Step K MA+30 | N/A | December 1, 2022 or sooner to be determined by the Superintendent | Resignation: A. Drozd |
| Marmur, Alan | Mathematics Teacher | NBTMS | \$59,124 | Step A BA | N/A | October 14, 2022 or sooner to be determined by the Superintendent | Reassignment: N. Marsh |
| Yuan, Nicole F. | Elementary Teacher | Judd | \$75,524 | Step J MA | N/A | October 14, 2022 or sooner to be determined by the Superintendent | Resignation: K. Streko |

2. Non-Certified staff not to exceed 8 hours:

| Last Name, First Name | Position | Location | Hourly Rate/ Annual Salary | Step | Stipend(s) | Effective Date | Reason |
|----------------------------------|------------------------------------|----------|-------------------------------------|------|---|---|------------------------------|
| Cartledge-Armstrong, Suzzette | Instructional Aide | Judd | \$14.79 | Е | Classroom Support \$514 Custodial \$1,555 Substitute Certificate \$2 | October 17, 2022 or sooner to be determined by the Superintendent | Reassignment: B. Kingsley |
| Francis, Robert | Part-Time Custodian Evenings | NBTHS | \$18.72 | В | N/A | October 14, 2022 or sooner to be determined by the Superintendent | Retirement: R. Solares |
| Fus, Anna | Custodian Evenings | NBTHS | \$37,195 | Е | N/A | October 14, 2022 or sooner to be determined by the Superintendent | Reassignment: G. Davila |

| Karmakar, Sharmistha | Lunchroom/ Playground Aide | Livingston Park | \$14.28 | Н | Lunch/ Playground \$186 | October 14, 2022 or sooner to be determined by the Superintendent | Resignation: P. Comninel |
|----------------------|------------------------------------|--------------------|----------|---|---|---|-------------------------------|
| Kerrigan, Robert | Custodian Evening | NBTHS | \$41,170 | Е | N/A | October 3, 2022 | Reassignment: R. Khalaileh |
| Pal, Ruma | Bus Aide | District | \$15.79 | Н | Bus Aide \$300 | October 21, 2022 or sooner to be determined by the Superintendent | Resignation: T. Williams |
| Robinson, Tarja | Bus Aide | District | \$16.36 | J | Bus Aide \$300 | October 14, 2022 or sooner to be determined by the Superintendent | Resignation: P. Comninel |
| Rosado, Gillian | Building Aide | NBTHS | \$17.16 | M | Building Aide \$449 | October 14, 2022 or sooner to be determined by the Superintendent | Resignation: D. Rodriguez |
| Singh, Rohini | Instructional Aide | NBTECC | \$15.12 | F | Classroom Support \$514 Custodial \$1,555 Substitute Certificate \$2 | October 14, 2022 or sooner to be determined by the Superintendent | Resignation: J. Nelsen |
| Statham, Wade | Part-Time Custodian Evenings | Parsons | \$18.72 | В | N/A | October 17, 2022 or sooner to be determined by the Superintendent | Resignation: C. Bracewell |

1. approve a sixth-period teaching assignment for the following certified personnel through end of assignment (tentative dates) prorated:

| Last Name, First Name | Subject/Position | Location | Stipend | Effective Date(s) | Reason |
|--------------------------|---|----------|----------|--|---------------------------|
| Dos Anjos, Elizabeth | Teacher of Students with Disabilities | NBTHS | \$12,024 | September 26, 2022 through end of assignment | Resignation: C. Pierce |
| Eriksen, Teresa | Teacher of Students with Disabilities | NBTHS | \$12,277 | September 26, 2022 through end of assignment | Resignation: C. Pierce |
| Escalona, Gabriel | Photography | NBTHS | \$8,448 | August 30, 2022 through June 30, 2022 | Student Needs |

| Feliz, Noe | Spanish | NBTHS | \$14,174 | October 18, 2022 through end of assignment | Reassignment: N. Feliz |
|-------------------------|---|-------|----------|--|--------------------------------|
| Geckler, Laurie | Teacher of Students with Disabilities | NBTHS | \$11,859 | September 26, 2022 through end of assignment | Resignation: C. Pierce |
| Kestlinger, Michael | AP Capstone | NBTHS | \$11,299 | September 6, 2022 through end of assignment | Resignation: A. Hanneken |
| Larmar, Dorothy | Road to Success/ Science | NBTHS | \$12,277 | September 6, 2022 through end of assignment | Reassignment: M. Kestlinger |
| Marozine, Jacqueline | Teacher of Students with Disabilities | NBTHS | \$10,391 | September 26, 2022 through end of assignment | Resignation: C. Pierce |
| Ruiz, Altagracia | Spanish | NBTHS | \$13,364 | October 18, 2022 through end of assignment | Reassignment: N. Feliz |
| Skelton, Jessica | Math | NBTMS | \$10,391 | August 30, 2022 through June 30, 2022 | Student Needs |
| York, Alyson | Teacher of Students with Disabilities | NBTHS | \$11,006 | September 26, 2022 through end of assignment | Resignation: C. Pierce |

m. approve a partial sixth-period teaching assignment for the following certified personnel through end of assignment (tentative dates) prorated:

| Last Name, First Name | Subject/Position | Location | Partial 6th Period (½) | Effective Date(s) | Reason |
|-----------------------|------------------|----------|---------------------------|---------------------------------------|---------------|
| Urban, Fred | TV Production | NBTMS | \$5,310 | August 30, 2022 through June 30, 2022 | Student Needs |

n. approve the appointment of the following long-term substitutes at the rate of \$294.08 per day without benefits, if assignment exceeds 60 school days benefits will be offered: (Tentative Dates)

| Last Name, First Name | Position | Location | Effective Dates | Reason |
|-----------------------|--------------------|----------|---|--------|
| Kalogridis, Kyriaki | Elementary Teacher | Judd | August 30, 2022 through November 25, 2022 | FMLA |

o. approve the following degree level changes effective October 15, 2022:

| Last Name, First Name | Position | School | From | То | Step |
|-----------------------|-------------------------------|--------|------|-------|------|
| Bornheimer, Michele | Preschool Teacher | JA | BA | BA+30 | Н |
| Cohn, Abigail | English Language Arts Teacher | NBTMS | BA | MA | G |

| Limaldi, Brenda | Preschool Teacher | NBTECC | BA | BA+30 | N |
|-----------------|---------------------------------------|--------|----|-------|---|
| Rucci, Alexa | Preschool Teacher | Judd | BA | BA+30 | С |
| York, Alyson | Teacher of Students with Disabilities | NBTHS | MA | MA+30 | I |

p. approve the appointment of the following Club/Activity Advisors at the NBTEA stipend contractual rate for the 2022-2023 school year:

| Club | Advisor/Co-Advisor | Location | Effective Date |
|---|---|----------|-------------------|
| MediterrAsian Club | Burgess, George | NBTHS | August 30, 2022 |
| Student Activities and Clubs Coordinator | Pineiro, Melissa | NBTHS | August 30, 2022 |
| Student Activities and Clubs Coordinator | Wright, Margaret | NBTHS | August 30, 2022 |
| Book | Corrales-Lee, Joeleen / McDonnell, Tara | NBTMS | August 30, 2022 |
| Drama | McGuire, Margaret / Moore, Sarah | NBTMS | August 30, 2022 |
| Eighth Grade Activities | Moore, Sarah / Novak, Christopher | NBTMS | August 30, 2022 |
| National Jr. Honor Society | McDonnell, Tara | NBTMS | August 30, 2022 |
| Student Council | Springsteen, Kaitlyn | NBTMS | August 30, 2022 |
| Chorus | Jurgens, Allyssa | Linwood | September 7, 2022 |

q. approve the additional stipend for the following personnel:

| Last Name, First Name | Position | Location | Stipend | Effective Date | Reason |
|-----------------------|-----------------------|--------------------|----------------------|-------------------|----------------------------|
| Coyne, Patrick | Custodian | NBTHS | Boiler License | October 1, 2022 | N/A |
| Duncan, Nathaniel | Custodian | NBTHS | 2nd Shift Leader | October 1, 2022 | Reassignment: Y. Watson |
| Villano, Carolina | Instructional Aide | Livingston Park | Classroom Support | September 1, 2022 | Student Needs |

r. approve the temporary Classroom Support Substitute Certificate stipend for the following personnel:

| Last Name, First Name | Position | Location | Effective Dates | Reason |
|-----------------------|------------------------|----------|---|--------------------------|
| Colon, Roseli | Secretary 12 Months | NBTHS | September 6, 2022 through end of assignment | Reassignment: A. Ruiz |

s. approve the appointment of the following volunteer coach for the 2022-2023 year:

| Season | Sport | Volunteer Coach | Location | Effective Date |
|--------|------------------|------------------|----------|-----------------------|
| Fall | Girls Volleyball | Wagner, Annalise | NBTHS | September 29, 2022 |

t. approve the following personnel for the 2022-2023 school year:

| Last Name, First Name | Position | Rate | Effective Date |
|-----------------------|------------------|------------|--------------------|
| Davis, Caryn | Aquatics Manager | \$25.00/hr | September 29, 2022 |
| Davis, Caryn | Lifeguard | \$17.00/hr | September 29, 2022 |
| DeLeo, Jacqueline | Aquatics Manager | \$25.00/hr | September 29, 2022 |
| DeLeo, Jacqueline | Lifeguard | \$17.00/hr | September 29, 2022 |
| Gorzynski, Daniel | Aquatics Manager | \$25.00/hr | September 29, 2022 |
| Herman, Michael | Aquatics Manager | \$25.00/hr | September 29, 2022 |

u. approve the following substitutes, pending state-mandated approval and background check for the 2022-2023 school year:

| Last Name, First Name | Substitute | Effective Date | |
|-----------------------|---------------------------|---|--|
| Bonilla, Kathleen | Instructional Aide | September 29, 2022 | |
| Daley, Ryan | Teacher (Certificated) | September 29, 2022 | |
| Hajjar, Michele | Teacher (Certificated) | September 29, 2022 | |
| Johnson, Samantha | Teacher (Certificated) | September 29, 2022 | |
| Kamerman, Gene | Teacher (Certificated) | September 29, 2022 | |
| Kumara, Padmavathy | Teacher | September 29, 2022 | |
| Neder, Michelle | Bus Aide | September 1, 2022 | |
| Pal, Ruma | Lunchroom/Playground Aide | October 21, 2022 or sooner to be determined by the Superintendent | |
| Reinhart, Jan | Teacher | September 29,2022 | |
| Saley, David | Teacher | September 29, 2022 | |
| Yuan, Nicole F. | Teacher (Certificated) | October 14, 2022 or sooner to be determined by the Superintendent | |

v. approve the appointment of the following student workers for the 2022-23 school year:

| Last Name First Name | Position | Hourly Rate | Effective Date |
|----------------------|-----------|-------------|---|
| Banerjee, Aabir | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Bogert, Naiya | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Fritsche, David | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Khawaja, Haziq | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Levine, Connor | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Patel, Nisha | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Sridharan, Ghiriish | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |
| Vreeland, Jace | Lifeguard | \$14.00 | October 14, 2022 or sooner to be determined by the Superintendent |

w. approve the following grant-funded salaries:

| Last Name, First Name | Program/ Location | Title | Effective Date | Base Salary | Grant Salary | Local Salary | Grant Funding % | Local Funding % |
|--------------------------|---|-------|---|----------------|-----------------|-----------------|--------------------|--------------------|
| Domadia, Yatri | Parsons/Preschool Teacher | PEA | August 30, 2022 | \$63,049 | \$47,287 | \$15,762 | 75% | 25% |
| Hoyte, Natalie | Bus Aide | PEA | September 1, 2022 | \$3,981 | \$3,981 | \$0 | 100% | 0% |
| Wilcox, Isaiah | Bus Aide | PEA | September 1, 2022 | \$13,359 | \$13,359 | \$0 | 100% | 0% |
| Rich, Alexis | Supervisor of Special Education Grades 5-8 Linwood/NBTMS | IDEA | November 17, 2022 or sooner to be determined by the Superintendent | \$138,721 | \$69,360 | \$69,361 | 50% | 50% |

x. approve the following grant stipends at the NBTEA contractual rate for the 2022-2023 school year:

| Last Name, First Name | Location/Program | Grant | Stipend | Effective Date |
|-----------------------|---|-------|---------|-----------------|
| Marx, Marcy | NBTHS/Subject Area Leader - Special Education | IDEA | \$2,740 | August 30, 2022 |
| Noonan, Kristine | NBTHS/Subject Area Leader - Special Education | IDEA | \$2,740 | August 30, 2022 |

y. approve to convert the following absences to Worker's Compensation days:

| Employee I.D. | # of Days | Dates |
|---------------|-----------|--|
| #7008 | 1 | April 5, 2022 |
| #8151 | 3 | August 24, 2022 through August 26, 2022 |
| #5186 | 2 | September 8, 2022 through September 9, 2022 |
| #6204 | 2.5 | September 9, 2022 through September 13, 2022 |
| #7612 | 1 | September 14, 2022 |

z. approve the following contractual, reimbursable days (account # 11-000-291-290-77-10):

| Last Name, First Name | Last Name, First Name Position | | Attachment |
|-----------------------|--------------------------------|---------|------------|
| Baker, Wanda | Instructional Aide | NBTHS | 1 |
| Bracewell, Cortney | Custodian | Parsons | 2 |
| Salerno, Sarah | Instructional Aide | Judd | 3 |

CURRICULUM AND INSTRUCTION:

- 1. Approve the following actions relative to Curriculum and Instruction items for the 2022-2023 school year:
 - a. approve home instruction for the following students:

| Student # | Placement | Effective Date |
|-----------|------------------|--|
| 2340694 | Home instruction | September 9, 2022 through September 23, 2022 |
| 2340764 | Home instruction | September 1, 2022 through October 31, 2022 |
| 2340847 | Home instruction | September 5, 2022 through September 16, 2022 |
| 2360929 | Home instruction | August 29, 2022 through November 29, 2022 |
| 2365540 | Home instruction | September 6, 2022 through October 6, 2022 |
| 2460656 | Home instruction | September 1, 2022 through October 7, 2022 |
| 2555755 | Home instruction | September 1, 2022 through November 12, 2022 |
| 2560547 | Home instruction | September 7, 2022 through September 23, 2022 |

| 2590311 | Home instruction | September 1, 2022 through November 30, 2022 |
|----------|------------------|---|
| 2590985 | Home instruction | September 1, 2022 through June 19, 2023 |
| 2596018 | Home instruction | September 16, 2022 through October 13, 2022 |
| 2655811 | Home instruction | September 1, 2022 through December 1, 2022 |
| 2655978 | Home instruction | September 19, 2022 through October 21, 2022 |
| 2665716 | Home instruction | September 20, 2022 through September 28, 2022 |
| 3195092 | Home instruction | September 1, 2022 through December 14, 2022 |
| 24040271 | Home instruction | September 13, 2022 through October 14, 2022 |
| 26040277 | Home instruction | September 7, 2022 through October 7, 2022 |
| 34060164 | Home instruction | June 17, 2022 through September 15, 2022 |

b. approve Delta-T Group Education to provide the following services for the 2022-2023 school year:

| Professional | Hourly Rate |
|---|-----------------|
| ABA Therapist | \$38.00 |
| ABA Aid | \$30.00 |
| BCABA/BCBA | \$110.00 |
| RN | \$55.00 |
| LPN | \$47.00 |
| One to One Aides/Paraprofessionals/Teacher's Aide | \$26.00-\$28.00 |
| Teachers (long term) | \$40.00 |
| Special Education Teachers | \$52.00 |
| Special Education Teachers (Dual Certifications) | \$57.00 |
| Home Instructor | \$45.00 |
| Teacher of the Handicapped | \$52.00 |
| ESL Teacher | \$50.00 |
| Reading Specialist | \$60.00 |
| School Psychologist | \$70.00 |
| School Social Worker | \$50.00 |
| LDTC | \$70.00 |
| Job Coach | \$42.00 |

| Per Evaluation | Hourly Rate |
|--|-------------|
| Psychology Evaluations or Re-Evaluation | \$450.00 |
| Psychology Evaluations or Re-Evaluation (Bi-Lingual) | \$525.00 |
| Functional Behavioral Assessment | \$570.00 |
| Functional Behavioral Assessment (Bi-Lingual) | \$620.00 |
| LDTC Evaluations | \$450.00 |
| LDTC Evaluations (Bi-Lingual) | \$525.00 |
| IEP Meeting (Flat rate per Meeting) | \$145.00 |
| Social Evaluations | \$450.00 |
| Social Evaluations (Bi-Lingual) | \$525.00 |
| Speech Evaluations | \$450.00 |
| Speech Evaluations (Bi-Lingual) | \$525.00 |
| OT Evaluations | \$450.00 |
| OT Evaluations (Bi-Lingual) | \$525.00 |

c. approve tuition contracts for the following student:

| Student ID # | Home District | Effective Date | Reimbursement to North Brunswick |
|--------------|---------------------------|---|-------------------------------------|
| 27551297 | Piscataway Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
| 2865792 | Piscataway Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
| 2470161 | Piscataway Public Schools | September 1, 2022 through June 30, 2023 | \$17,346.00 |
| 2770162 | Piscataway Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
| 33060148 | Elizabeth Public Schools | September 1, 2022 through June 30, 2023 | \$18,556.00 |
| 27300090 | Elizabeth Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
| 25040175 | Elizabeth Public Schools | September 1, 2022 through June 30, 2023 | \$17,346.00 |
| 28065101 | Elizabeth Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
| 26300088 | Elizabeth Public Schools | September 1, 2022 through June 30, 2023 | \$17,346.00 |

| 2755516 | New Brunswick Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
|----------|------------------------------|---|--|
| 2855517 | New Brunswick Public Schools | September 1, 2022 through June 30, 2023 | \$17,538.00 |
| 36006 | Trenton Public Schools | September 1, 2022 through June 30, 2023 | \$15,438.00 |
| 36061 | Trenton Public Schools | September 1, 2022 through June 30, 2023 | \$15,438.00 |
| 33060162 | Passaic Public Schools | September 1, 2022 through June 30, 2023 | \$18,556.00 |
| 30070063 | State Of New Jersey | September 1, 2022 through June 30, 2023 | \$18,556.00 |
| 24040095 | State Of New Jersey | September 1, 2022 through June 30, 2023 | \$17,346.00 |
| 2995044 | Cranbury Public Schools | July 1, 2022 through June 30, 2023 | \$31,224.00* (tuition) \$55,076.72* (1:1 Aide) *ESY and RSY |

- d. approve Bayada Home HealthCare to provide substitute nursing for the 2022-2023 school year at a rate of \$65 per hour for RN services.
- e. approve out of district placement for student #2755905 attending Future Foundation for the 2022-2023 school year, at a cost of \$57,780.00.
- f. approve 1:1 Aide for student #31901251 attending Future Foundation for ESY at a cost of \$3,596.00.
- g. approve the submission of the Statement of Assurance regarding the Use of Paraprofessional Staff 2022-2023 school year submission.
- h. amend the of out of district placement for student #205145 at the YALE School for the 2022-2023 school year as follows:

| Tuition | From | То |
|---------|-------------|-------------|
| ESY | \$8,677.20 | \$9,447.00 |
| RSY | \$52,063.20 | \$58,482.00 |

- i. approve Nurses Connection to provide substitute nursing for the 2022-2023 school year at a rate of \$250 per day for RN services and \$90 per hour for LPN.
- j. approve attendance for the following professional workshops:

| Last Name, First Name | Workshop Title | Registration | Dates | Mileage | Hotel/Meals Expenses |
|--|---|-------------------------------|-------------------------------------|----------------------|-------------------------|
| Barrett, Elizabeth | ett, Elizabeth Learner FIRST Math Summit, Virtual | | 10/10/2022 | | |
| Barrett, Elizabeth | New Jersey Science Convention, Princeton, NJ | \$180.00 | 10/19/2022 | | |
| Barrett, Elizabeth | Teaching Science Through Issues to Increase Engagement, Meet the NGSS, and Prepare Citizens, Ewing, NJ | \$234.47 | 11/18/2022 | | |
| Barrett, Elizabeth | Developing Great Thinking Minds of Students, Ewing, NJ | \$234.47 | 12/2/2022 | | |
| Barrett, Elizabeth | Fostering a Passion for Mathematics, Ewing, NJ | \$234.47 | 4/27/2022 | | |
| Baum, Arlene | Baum, Arlene LEGAL ONE Attendance, Residency, and Homelessness Issues, Monroe, NJ | | 10/4/2022 | | |
| Beck, Elizabeth | Teaching Matters, Plainsboro,NJ | \$209.00 | 10/20/2022 | | |
| Brockman, David* | 2022 NJSBA Workshop, Atlantic City, NJ | Part of Group Registration | 10/24/2022 through 10/26/2022 | \$95.00 | \$236.00 \$147.50 |
| Buehler, Angela | hler, Angela NJ School Counselor Association Conference, Edison, NJ \$99.00 10/7/2022 | | 10/7/2022 | \$7.42 | |
| Chang, Mercedes 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | | \$345.00 | 10/13/2022 through 10/14/2022 | \$95.00 | \$149.00 \$88.50 |
| Ciarrocca, Janet | iarrocca, Janet 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ \$245.00 10/13/2022 | | 10/13/2022 | \$95.00 | |
| Ciarrocca, Janet* | cca, Janet* 2022 NJSBA Workshop, Atlantic City, NJ Part of Group Registration 10/24/2022 through 10/26/2022 | | \$95.00 | \$236.00 \$147.50 | |
| Cosini, Lauren | Teaching Science Through Issues to Increase Engagement, Meet the NGSS, and Prepare Citizens, Ewing, NJ | \$234.47 | 11/18/2022 | | |

| Cosini, Lauren | Fostering a Passion for Mathematics, Ewing, NJ | \$234.47 | 4/27/2023 | | |
|--------------------------------------|--|-------------------------------|---|---------|----------------------|
| Cummings, Carlie | Kean University's Principal Academy Part 2 Cohort, Union, NJ | \$650.00 | 10/12/2022, 10/26/2022, 11/30/2022, 12/14/2022 | \$66.57 | |
| District Staff and Board Members* | Group Registration for the 2022 Workshop (up to 25 registrants) in Atlantic City, NJ | \$2,200.00 | 10/24/2022 through 10/26/2022 | | |
| Duran Harris, Barry* | 2022 NJSBA Workshop, Atlantic City, NJ | Part of Group Registration | 10/24/2022 through 10/26/2022 | \$95.00 | \$236.00 \$147.50 |
| Egnatovich, Olivia | Art Educators of NJ Conference, Long Branch, NJ | \$200.00 | 10/13/2022 and 10/14/2022 | \$50.40 | |
| Engel, Mary Ellen | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$160.00 | 10/13/2022 through 10/14/2022 | \$95.00 | \$99.00 |
| Federico, Marjorie | Transition Coordinators Network of NJ, Piscataway, NJ | \$20.00 | 10/12/2022, 1/11/2023 and 5/10/2023 | | |
| Fernandes, Vicki | Responsive Classroom - Introduction to Responsive Classroom, Virtual | \$249.00 | 10/20/2022 | | |
| Fernandes, Vicki | Kean University's Principal Academy Part 2 Cohort, Union, NJ | \$650.00 | 10/12/2022, 10/26/2022, 11/30/2022, 12/14/2022 | \$66.57 | |
| Gelcius, Grace | NJ School Counselor Association Conference, Edison, NJ | \$99.00 | 10/7/2022 | \$7.05 | |
| Harry, Christopher | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$225.00 | 10/13/2022 | \$95.00 | |
| Havens, Catherine | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$345.00 | 10/13/2022 | \$95.00 | |
| Havens, Catherine | Autism NJ, Atlantic City, NJ | \$500.00 | 10/20/2022 | \$95.00 | |

| Hock, Rosa* | 2022 NJSBA Workshop, Atlantic City, NJ | Part of Group Registration | 10/24/2022 through 10/26/2022 | \$95.00 | \$236.00 \$147.50 |
|--------------------|---|-------------------------------|-------------------------------------|---------|----------------------|
| Johnson, Frederick | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$185.00 | 10/13/2022 | \$95.00 | |
| Keegan, Megan** | The Center for Literacy Development: Cornelius Minor, The Center for Literacy Development: Matt Glover, New Brunswick, NJ | \$350.00 | 10/20/2022 and 5/25/2023 | \$20.68 | |
| Kita, Amy | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$245.00 | 10/12/2022 through 10/13/2022 | \$95.00 | \$149.00 |
| Koehler, Kathryn | Responsive Classroom - Introduction to Responsive Classroom, Virtual | \$249.00 | 10/20/2022 | | |
| Lanphear, Jeannine | NJ Science Convention, Princeton, NJ | \$300.00 | 10/7/2022 | \$18.20 | |
| LaValle, Kendall | NJ School Counselor Association Conference, Edison, NJ | \$99.00 | 10/7/2022 | \$5.95 | |
| Levine, Sheryl*** | WIDA Model Online Test Administration, Virtual | \$150.00 | 9/19/2022 | | |
| Levine, Sheryl | Teaching Science Through Issues to Increase Engagement, Meet the NGSS, and Prepare Citizens, Ewing, NJ | \$234.47 | 11/18/2022 | | |
| Levine, Sheryl | Fostering a Passion for Mathematics, Ewing, NJ | \$234.47 | 4/27/2023 | | |
| Ligouri, Richard* | 2022 NJSBA Workshop, Atlantic City, NJ | Part of Group Registration | 10/24/2022 through 10/26/2022 | \$95.00 | \$236.00 \$147.50 |
| Limaldi, Brenda | New Jersey Association for the Education of Young Children State Conference, Rutherford, NJ | \$180.00 | 10/8/2022 | \$33.84 | |
| Lopez, Jillian | NJ International Dyslexia Association Fall Conference, Virtual | \$175.00 | 10/14/2022 and 10/15/2022 | | |

| Major, Meghan | Kean University's Principal Academy Part 2 Cohort, Union, NJ | \$650.00 | 10/12/2022, 10/26/2022, 11/30/2022, 12/14/2022 | \$66.57 | |
|--------------------|---|----------|---|---------|---------------------|
| Mason, Isaiah | NJ Music Educators Association State Conference, Atlantic City, NJ | \$180.00 | 2/23/2023 through 2/24/2023 | \$95.00 | \$119.00 \$88.50 |
| Noonan, Kristine | Autism NJ, Atlantic City, NJ | \$500.00 | 10/20/2022 and 10/21/2022 | \$95.00 | \$190.00 |
| Passner, Scott | Kean - Aspiring Central Office Administrator Cohort, Union, NJ | \$650.00 | 10/11/2022, 10/25/2022. 11/29/2022, 12/13/2022 | \$70.50 | |
| Pereira, Christine | New Jersey Science Convention, Princeton, NJ | \$180.00 | 10/19/2022 | | |
| Pereira, Christine | Developing Great Thinking Minds of Students, Ewing, NJ | \$234.47 | 12/2/2022 | | |
| Pereira, Christine | Fostering a Passion for Mathematics, Ewing, NJ | \$234.47 | 4/27/2023 | | |
| Petrillo, Blayre | LEGAL ONE Attendance, Residency, and Homelessness Issues, Monroe, NJ | \$150.00 | 10/4/2022 | | |
| Pizzulli, Lynne | New Jersey Science Convention, Princeton, NJ | \$180.00 | 10/19/2022 | | |
| Pizzulli, Lynne | Developing Great Thinking Minds of Students, Ewing, NJ | \$234.47 | 12/2/2022 | | |
| Pizzulli, Lynne | Fostering a Passion for Mathematics, Ewing, NJ | \$234.47 | 4/27/2023 | | |
| Pryor, Brielle | NJ School Counselor Association Fall Conference, Edison, NJ | \$99.00 | 10/7/2022 | \$7.10 | |
| Quattrocchi, Tracy | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$345.00 | 10/13/2022 through 10/14/2022 | \$95.00 | \$88.50 |
| Reynolds, Kimberly | NJ International Dyslexia Association Fall Conference, Virtual | \$175.00 | 10/14/2022 and 10/15/2022 | | |

| Rich, Alexis | NJ International Dyslexia Association Fall Conference, Virtual | \$125.00 | 10/14/2022 | | |
|--|--|-------------------------------|-------------------------------------|----------|----------------------|
| Rich, Alexis | Teaching Matters, Plainsboro, NJ | \$209.00 | 10/20/2022 | \$9.80 | |
| Rich, Alexis | Winter Inclusion Leadership Conference, Cherry Hill, NJ | \$179.00 | 12/2/2022 | \$52.64 | |
| Ruiz, Altagracia | Don't Suspend Me Institute, Virtual | \$199.00 | 9/26/2022 | | |
| Ruiz, Altagracia | uiz, Altagracia 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | | 10/13/2022 through 10/14/2022 | \$95.00 | \$96.00 |
| Santanna, Andrea | 37th Fall Conference : A Kaleidoscope of Experts on Key Issues in Literacy, Virtual | \$125.00 | 10/14/2022 | | |
| Schmidt, Mary NJ International Dyslexia Association Fall Conference, Virtual | | \$125.00 | 10/14/2022 | | |
| Segro, Nicole NJ Association of School Librarians Fall Conference, Atlantic City, NJ | | \$350.00 | 12/5/2022 through 12/6/2022 | \$95.00 | |
| Silva, Dana | Autism NJ, Atlantic City, NJ | \$500.00 | 10/20/2022 through 10/21/2022 | \$190.00 | |
| Smith, Jaime | NJ International Dyslexia Association Fall Conference, Virtual | \$125.00 | 10/14/2022 | | |
| Suk, John The New Jersey Center for Civic Education Middle School Civics Mandate Meeting, New Brunswick, NJ | | \$0.00 | 10/10/2022 | \$8.46 | |
| Toth, Hayley* 2022 NJSBA Workshop, Atlantic City, New Jersey | | Part of Group Registration | 10/24/2022 through 10/26/2022 | \$95.00 | \$236.00 \$147.50 |
| Truncellito, Jamie | NJ School Counselor Association Fall Conference, Edison, NJ | \$99.00 | 10/7/2022 | \$4.20 | |
| Valentini, Marisa | NJ International Dyslexia Association Fall Conference, Virtual | \$125.00 | 10/14/2022 | | |

| VanLangen, Patricia | Autism NJ, Atlantic City, NJ | \$500.00 | 10/20/2022 through 10/21/2022 | \$95.00 | \$99.00 |
|---------------------|---|----------|---|---------|---------|
| Whalen, Diana | Kean- Aspiring Central Office Administrator Cohort, Union, NJ | \$650.00 | 10/11/2022, 10/25/2022, 11/29/2022, 12/13/2022 | \$70.50 | |
| Whalen, Diana | 2022 NJPSA/FEA/NJASCD Conference - Courageous Leadership, Atlantic City, NJ | \$345.00 | 10/13/2022 through 10/14/2022 | \$95.00 | \$88.50 |
| Williams, Jennifer | NJALC Fall Symposium, Virtual | \$125.00 | 10/21/2022 | | |

Group Registration *
Title I Funded **
Title III Funded ***

k. approve the overnight and or out of state trips:

| Trip Date | School | Class/Teacher | Destination/Location | Rationale |
|-------------------------------|--------|-----------------------|---|---------------------------------|
| 11/11/2022 through 11/13/2022 | NBTHS | Business/L. Pendleton | Crystal Gateway Marriott, Arlington, VA | DECA Leadership Conference |
| 12/16/2022 | NBTHS | Track/S. Grimes II | Ocean Breeze Athletic Complex, Staten Island, NY | Inter-Scholastic Competition |
| 1/11/2023 | NBTHS | Track/S. Grimes II | NY Armory, New York, NY | Inter-Scholastic Competition |
| 2/1/2023 through 2/5/2023 | NBTHS | Spanish/F. Nunez | The American University, Washington, D.C. | Model UN Conference |
| 2/6/2023 | NBTHS | Track/S. Grimes II | Ocean Breeze Athletic Complex, Staten Island, NY | Inter-Scholastic Competition |
| 2/25/2023 | NBTHS | Track/S. Grimes II | Ocean Breeze Athletic Complex, Staten Island, NY | Inter-Scholastic Competition |

1. approve the following personnel for the student fieldwork/observations/student teachers:

| Last Name, First Name | Initial Program Licensure/Concentration | School |
|-----------------------|---|--------|
| Albrethsen, Kayla | Math Five-Year or Post-Bacc | NBTMS |
| Cignetti, Alyssa | Elementary Special Ed | JUDD |
| Cocab, Yasmeen | Five-Year Elementary/Middle School Math | LP |

| Davis, Hannah | Five-Year Elementary/P3 | LP |
|---------------------|---|------------|
| Desrosier, Ashley | Five-Year Elementary/Special Ed | JUDD |
| DiGiovanni, Daniela | Five-Year Elementary/Middle School Math | JUDD |
| Dill, Cassandra | Five-Year Elementary/P3 | JOHN ADAMS |
| Dohn, Nicholas | Social Studies Five-Year or Post-Bacc | LINWOOD |
| DunHam, Katelyn | Five-Year Elementary/Middle School Math | JOHN ADAMS |
| Fernandez, Julia | Social Worker | NBTHS |
| Flynn, Christina | Five-Year Elementary/P3 | JOHN ADAMS |
| Foreman, Deanna | Five-Year Elementary/P3 | PARSONS |
| Freeman, Niamh | Five-Year Elementary/Special Ed | JUDD |
| Hollis, Nigel | Math Five-Year or Post-Bacc | NBTMS |
| Khan, Zainab | Social Studies Five-Year or Post-Bacc | NBTHS |
| Klugerman, Jane | Social Studies Five-Year or Post-Bacc | NBTMS |
| Laccarino, Nella | Five Year ESL | PARSONS |
| Levine, Courtney | Five-Year Elementary/Special Ed | LP |
| Little, Katherine | Social Studies Five-Year or Post-Bacc | NBTHS |
| Macri, Emmanuella | Five-Year Elementary/Middle School Math | PARSONS |
| Ng, Kaitlyn | Five-Year Elementary/P3 | LP |
| Panitch, Katherine | Five-Year Elementary/Special Ed | JUDD |
| Park, Jung Woo | Elementary Post Bacc | JOHN ADAMS |
| Patel, Panthi | Five-Year Elementary/P3 | LP |
| Quarino, Alexa | Biology Five-Year or Post-Bacc | NBTHS |
| Rhodes, Rhodes | Social Studies Five-Year or Post-Bacc | NBTHS |
| Roca, Christine | Social Studies Five-Year or Post-Bacc | NBTMS |
| Rulloda, Meliton | Social Studies Five-Year or Post-Bacc | NBTHS |
| Tirnovon, Daniela | Teacher/Researcher | LP |
| Torres, Maiya | Biology Five-Year or Post-Bacc | NBTHS |
| Wagner, Annalise | Social Studies | NBTMS |
| Wang, Yuky | Five-Year Elementary/Middle School Math | NBTMS |
| Willie, Jabina | Elementary P3 | LP |
| - | • | |

m. approve the updated Math Curriculum, Grade K-4 for the 2022-2023 school year.

- n. approve the contract between North Brunswick Township Schools and Fuel Education LLC, to provide an Online World Language Educational Product for the 2022-2023 school year, not to exceed \$85,775, costs include Site License, Synchronous Sessions and World Language Online Course Instruction Add-On License.
- o. approve the submission of the North Brunswick Township Schools Guidance for Virtual or Remote Instruction Plan to the New Jersey Department of Education.
- p. approve the purchase from Riverside Insights for CogAt Online Test Licenses & Subscription to the Riverside Training Academy, not to exceed \$16,602.37.
- q. approve the extension of the NJPSA CAR Grant, Year 4 The "Strengthening Teaching, Leading and Learning" Project for 2022-2023 school year for grades 5-7 Mathematics.
- r. approve the North Brunswick Township Board of Education contract with the Educational Services Commission of New Jersey, authorizing the administrative personnel of the Commission to conference, discuss and solicit input in the development of the nursing services contract document for the 2022-2023 school year which provides nursing services to the following nonpublic schools located in the North Brunswick Township school district:
 - Cheder Menachem
 - Goddard School
- s. approve the additional purchases from Teaching Strategies in the amount not to exceed \$15,386. (PEA Funded)

| Item | Duration | Total Cost |
|---|---------------------|------------|
| Gold Online Assessment Portfolios | 8/26/2022-8/25/2023 | \$5,580 |
| Creative Curriculum Cloud Storage | 8/1/2022-8/31/2024 | \$5,369 |
| PD Teacher Membership: Creative Curriculum and Gold Training | 9/7/2022-8/29/2024 | \$4,437 |

- t. approve the purchase from STS Education for 80 Dell Latitude 7390 Bundle not to exceed \$50,000 covered under PEPPM Contract 530030-001(CA)
- u. approve the following contract items:

| Vendor | Rationale | Not to Exceed | Dates |
|--------|--|---------------|--------------------------|
| CDW | Adobe Acrobat Pro DC Subscription Renewal | \$1,260 | 9/2022 through 8/2023 |
| CDW | Adobe Illustrator CC Subscription Renewal | \$2,830 | 9/2022 through 8/2023 |

MISCELLANEOUS:

- 1. Approve the following Miscellaneous items for the 2022-2023 school year:
 - a. approve the change in the 2022-2023 School Calendar (due to a conflict with NJGPA testing dates) as follows:

FROM: Thursday, March 16, 2023 and Friday, March 17, 2023, early dismissal for all schools, Parent /Teacher conferences.

TO: Thursday, March 9, 2023 and Friday, March 10, 2023, early dismissal for all schools, Parent /Teacher conferences.

- b. approve the Harassment, Intimidation, and Bullying Report for the month of September 2022.
- c. approve the following Annual Violence and Vandalism Report for North Brunswick Township Public Schools as presented to the Board of Education by Mrs. Amy Kita:

SUPERINTENDENT'S REPORT

Pursuant to N.J.S.A. 18A:17-46 and N.J.A.C 6A:16-5.3(f) the chief School Administrator for each school district is required to report to the Board of Education the District's Violence, Vandalism and Harassment, Intimidation or Bullying data submitted to the New Jersey Department of Education for Reporting Period 2 of the 2021-2022 school year (January 1, 2022 to June 30, 2022).

VIOLENCE AND VANDALISM REPORT OVERVIEW

| | Incident Description | Reporting Period 2 (1/1/2021-6/30/2021) | Reporting Period 2 (1/1/2022-6/30/22) |
|----------------------------|--------------------------|---|--|
| Incidents (Violence, | Damaging School | | |
| Vandalism, Substances, | Property, Substance | | |
| Weapons & HIB | Abuse, Weapons, | | |
| Confirmed) | Physical Altercations | 10 | 80 |
| Other Incidents Leading To | Tardy, Cutting Class, | | |
| Removal | Insubordination, | | |
| | Disruptive Behavior, | | |
| | Academic Integrity | 9 | 545 |
| | Harassment, | | |
| HIB Alleged | Intimidation or Bullying | 8 | 29 |
| | Harassment, | | |
| | Intimidation or Bullying | | |
| HIB Training | District Trainings | 31 | 31 |
| | Harassment, | | |
| | Intimidation or Bullying | | |
| HIB Programs | District Programs | 32 | 64 |

<u>For Reporting Period Two</u> – there were a total of 29 Harassment, Intimidation and Bullying investigations, for which 18 were confirmed under the definition of Harassment, Intimidation and Bullying.

Training – that included instruction on preventing bullying on the basis of protected categories and other distinguishing characteristics was provided to the following:

All District Level Administrators District Anti-Bullying Coordinators School Level Administrators School Anti-Bullying Specialists Teachers Students Other School Staff

<u>Programs</u> – HIB Programs/Approaches/Initiatives conducted during period two included the following:

High School:

- Mentoring
- Positive Behavior Intervention and Support (PBSIS)
- Health and Wellness
- Safe Dating Series
- SEL/HIB Characteristics Group
- Moral in the School Community

Middle School:

- Student Council
- Awareness Buddies
- Humanitarian Club
- Pappas Club
- Mentoring
- Violence Prevention Curriculum for Adolescents
- Group Counseling
- National Junior Honor Society

Elementary Schools:

- Autism Awareness Week
- Positive Behavior Intervention and Supports (PBIS)
- Counseling Groups
- Monthly Character Traits
- Sensational 7 Character Trait Awards
- Character Ed All Stars
- Footprints for Life
- School Safety Team
- Adopt-A-Cop
- School Spirit Initiative
- Kindness Campaign
- March Madness
- Supporting What We SEE as Excellence
- Six Pillars of Characters
- Mentoring
- Girls Group
- Boys Group
- Prevention Using Student Help
- Chess Club
- PRIDE

- NED Assembly
- Awards Assembly
- Move This World
- Family Ice Cream Bingo
- McTeacher Night
- Fourth Grade Send Off
- Alphabet Countdown
 - c. approve the Self-Assessment for Determining Grades under the Anti- Bullying Bill of Rights Act:

North Brunswick Township Public Schools Self-Assessment for Determining Grades Under the Anti-Bullying Bill of Rights Act 2021-2022 School Year

Core Element #1: HIB Programs, Approaches or Other initiatives (N.J.S.A. 18A:37-17a) (maximum score =15)

Core Element #2: Training on the BOE- approved HIB policy (N.J.S.A. 18A:37-17b and c) (maximum score = 9)

Core Element #3: Other Staff Instruction and Training Programs (N.J.S.A. 18A:6-112, N.J.S.A. 18A:37-22d,

N.J.S.A.18A:37-26a, N.J.S.A.18A-21d, N.J.S.A. 18A:26-8.2) (maximum score = 15)

Core Element #4: Curriculum and Instruction on HIB and Related Information and Skills (N.J.S.A.18A:37-29)

(maximum score = 6)

Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A.18A:37-20c, N.J.S.A.18A:37-21a) (maximum

score = 9)

Core Element#6: School - Level HIB Incident Reporting Procedure (N.J.S.A.18A:37-15b(5),

N.J.S.A.18A:37-15(6)(a) (maximum score = 6)

Core Element #7: HIB Investigation Procedure (N.J.S.A. 18A:37-15b(5) and (6) (a) and (b)) (maximum score = 12)

Core Element #8: HIB Reporting (N.J.S.A.18A:17-46) (maximum score = 6)

Total Possible Grade: 78

| School | Core Element 1 | Core Element 2 | Core Element 3 | Core Element 4 | Core Element 5 | Core Element 6 | Core Element 7 | Core Element 8 | Total Grade | Percentage |
|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------|------------|
| John Adams | 15 | 9 | 15 | 6 | 9 | 6 | 12 | 6 | 78 | 100% |
| Judd | 15 | 8 | 15 | 6 | 8 | 6 | 12 | 6 | 76 | 97% |
| Linwood | 13 | 9 | 15 | 6 | 9 | 6 | 12 | 6 | 76 | 97% |
| Livingston Park | 14 | 9 | 15 | 5 | 9 | 6 | 12 | 6 | 76 | 97% |
| Parsons | 15 | 9 | 15 | 6 | 9 | 6 | 12 | 6 | 78 | 100% |
| NBTMS | 14 | 7 | 14 | 5 | 9 | 6 | 12 | 6 | 73 | 93% |
| NBTHS | 14 | 7 | 13 | 5 | 9 | 5 | 12 | 6 | 71 | 91% |

FINANCE:

1. Approve the following bill list dated September 28, 2022:

| General Funds | \$3,831,370.47 |
|------------------|----------------|
| Supplementary | \$5,195,516.94 |
| Capital Projects | \$0.00 |

- 2. Approve the following financial reports:
 - a. Board Secretary's and Treasurer's Reports dated August 31, 2022 which are in agreement
 - b. Budget Status Report dated August 31, 2022 which includes budget transfers and certifies that there has not been an over-expenditure of a budget line item.
 - c. Pursuant to N.J.A.C. 6A:23-2.10(c)3, that as of August 31, 2022 the members of the North Brunswick Township Board of Education, after reviewing the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, certify that to the best of their knowledge no line item or account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.10(a), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
 - d. Pursuant to N.J.A.C. 6A:23-2.10(c)4, that as of the members of the North Brunswick Township Board of Education, after review of the Board Secretary's and Treasurer's monthly reports, and upon consultation with the appropriate district officials, certify to the best of their knowledge that no major account or fund has been overextended in violation of N.J.A.C. 6A23-2.10(b).
- 3. Approve the following Finance Items for the 2022-2023 school year:
 - a. amend the August 24, 2022 motion for the ECC playgrounds

FROM: approve the purchase of new ECC playgrounds from MRC for Judd and Parsons and John Adams in the amounts as shown in the table below. Pricing Per ESCNJ Contract #ESCNJ 20/21-06. (PEA Funded)

| School | Amount |
|---------|----------|
| Judd | \$82,572 |
| Parsons | \$82,013 |

approve the purchase of surfacing for new ECC playgrounds from RubberRecycle for Judd and Parsons in the amounts as shown in the table below. Pricing Per NJ State Contract #16-fleet-00131. (PEA Funded)

| School | Amount |
|---------|----------|
| Judd | \$3,844 |
| Parsons | \$12,083 |

TO: approve the purchase of new ECC playgrounds and surfacing from MRC for Judd and Parsons in the amounts as shown in the table below. Pricing Per ESCNJ Contract #ESCNJ 20/21-06 and NJ State Contract #16-fleet-00131. (PEA Funded)

| School | Item | Amount |
|---------|------------|----------|
| Judd | Playground | \$82,572 |
| Judd | Surfacing | \$3,844 |
| Parsons | Playground | \$82,013 |
| Parsons | Surfacing | \$12,083 |

- b. approve the demolition and removal of 1 double wide trailer and wooden deck at Parsons by Mar-Nic General Contractors in the amount not to exceed \$19,400.
- c. approve the disposal of the following maintenance equipment:

| Description | Asset#/ Vin # | Location |
|------------------------|-----------------------|-------------|
| Nobles- Floor Scrubber | 006694 | Parsons |
| 2006 Dodge- Durango | VIN 1D4HB38NX6F158790 | Maple Meade |

- d. approve the purchase of a snow removal vehicle and lawn mower (2 in 1) from Storr Tractor Co in the amount not to exceed \$51,801. Pricing per ESCNJ co-op #18/19-25
- e. approve the proposal from Robert Griggs Plumbing & Heating LLC to replace the existing PK Boiler at the High School in the amount not to exceed \$73,000. Pricing per ESCNJ #SER-20C
- f. approve James Craft & Sons, Inc to provide Novar Control phone/remote support at the following rates:

| Time Period | Rate Per Hour |
|---|---------------|
| July 1, 2022 through September 30, 2022 | \$191 |
| October 1, 2022 through June 30, 2023 | \$201 |

- g. approve the North Brunswick Township BOE Aquatic Center pool use supervision rate for rental of the pool at \$35 an hour.
- h. approve the following North Brunswick Township BOE Aquatic Center Pool Use License Agreements:

| Customer | Time Period |
|-----------------------------|--|
| Raritan Valley YMCA | September 18, 2022 through December 18th, 2022 |
| East Brunswick High School | November 21, 2022 through February 15, 2023 |
| South Brunswick High School | November 21, 2022 through February 15, 2023 |

- i. approve the purchase of a commercial pool vacuum from Todd Harris Co. in the amount not to exceed \$3,750. Purchase funded by Fund 62 Enterprise Fund
- j. approve the proposal from Robert Griggs Plumbing & Heating, LLC to replace the ceiling heater in the boys pool locker room at NBTHS in the amount not to exceed \$28,500. Pricing per HCESC contract #SER-20C
- k. approve the 2022-2023 contract with T-Mobile for 250 hotspot devices and internet service for a total of \$45,510.
- 1. approve the purchase and installation of vinyl wraps on service equipment at NBTHS from FedEx in the amount not to exceed \$6,540. Purchase funded by the Food Service Enterprise, Fund 60.
- m. approve a contract with Education Week Editorial Projects in Education for online job postings and virtual job fairs in the amount of \$6,710 effective September 26, 2022 through September 25, 2023.
- n. approve the submission of the following grant final expenditure reports for the 2021-22 school year:

| Title I-A |
|---------------------|
| Title ID |
| Title II-A |
| Title III |
| Title III Immigrant |
| Title IV |
| Perkins |

POLICY:

- 1. Approve the following Policy item for the 2022-2023 school year:
 - a. approve the first reading of the following Policies and Regulations:

| Policy/Regulation# | Title |
|--------------------|--------------------------|
| P 7510 | Use of School Facilities |

b. approve the second and final reading of the following Policies and Regulations:

| Policy/Regulation# | Title |
|--------------------|---|
| P 1511 | Board of Education Website Accessibility (M) |
| P 2415 | Every Student Succeeds Act (M) |
| P 5513 | Care of School Property (M) |
| P 5517 | School District Issued Student Identification Cards (M) |
| P 5722 | Student Journalism (M) (New) |

TRANSPORTATION:

- 1. Approve the following Transportation items for the 2022-2023 school year:
 - a. approve the below 2022-2023 School Year, TEMPORARY To & From transportation routes, contracted through the Educational Services Commission of New Jersey.

Account # 11-000-270-514-52-60

| Route# | Destination | Student ID | Effective Date | Total 90 Day Cost |
|--------|--|------------|----------------|----------------------|
| T-027 | John Adams Elementary School from Newark, NJ | 3306016 | 9/1/2022 | \$36,382.50 |

b. approve the below 2022-2023 School Year, To & From transportation routes, contracted through the Educational Services Commission of New Jersey.

Account # 11-000-270-514-52-60

| Route# | Destination | Student ID | Effective Date | Total Cost |
|--------|----------------------|--------------------|----------------|-------------|
| T-061 | Cranford Achievement | 2440849 2355470 | 9/13/2022 | \$58,968.00 |

 approve the below CHANGE to the 2022-2023 School Year, ESY To & From transportation routes, contracted through Greater Egg Harbor Regional School District, Mays Landing, New Jersey.

Originally approved on August 24, 2022

Account # 11-000-270-514-52-60 From:

| Route# | Destination | Student ID | Effective Date | Total Cost |
|--------|------------------------------------|------------|----------------|------------|
| YL-NB | YALE-Cherry Hill from Buena, NJ | 205145 | 7/29/2022 | \$6,850.15 |

Account # 11-000-270-514-52-60 To:

| Route# | Destination | Student ID | Effective Date | Total Cost |
|--------|------------------------------------|------------|----------------|------------|
| YL-NB | YALE-Cherry Hill from Buena, NJ | 205145 | 7/29/2022 | \$3,123.45 |

14. PUBLIC SESSION on Any Matter:

A motion was made by and seconded by to close the public portion of the meeting.

The results of the motion were:

Aye:

Nay:

15. MOTION TO GO INTO CLOSED SESSION:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 PL.1975 permits the Exclusion of the public from a meeting in certain circumstances; and WHEREAS, this public body is of the opinion that such circumstances presented exist; NOW, THEREFORE, BE IT RESOLVED by the North Brunswick Township Board of Education that the public shall be excluded from discussion of and action upon the hereinafter specified subject matters.

The general nature of the subject matter to be discussed is as follows:

- 1. Negotiations
- 2. Legal Matters

It is anticipated at this time that the above-stated subject matter shall be made

Public at such time as the need for non-disclosure no longer exists. This

Resolution shall take effect immediately.

Motion to go into closed session at p.m.

A motion was made by and seconded by to go into closed session at p.m.

The results of the motion were:

Aye: Nay:

16. **OPEN SESSION:**

A motion was made by and seconded by that the meeting be returned to open session at p.m

| | The results of the motion were: | | | | | | |
|-----|---------------------------------|-----------------|----------------------------------|------|--|--|--|
| | Aye: Nay: | | | | | | |
| 17. | ADJOURNMENT: | | | | | | |
| | A motion was made by | and seconded by | that the meeting be adjourned at | p.m. | | | |
| | The results of the motion were: | | | | | | |
| | Aye: Nay: | | | | | | |