

## Agenda

March 17, 2021

REGIONAL SCHOOL UNIT #34  
ALTON ~ BRADLEY ~ OLD TOWN

Notice is hereby given of the Regional School Unit #34 School Board meeting on **Wednesday March 17, 2021 6:30pm via ZOOM**

<https://networkmaine.zoom.us/j/88391181681>

Meeting ID: 883 9118 1681

The tentative agenda follows:

**I. CALL TO ORDER**

**II. ROLL CALL - FLAG SALUTE**

Dill () Geer () Gott () Hasselbrack () Jack () Milligan () Sanborn () Umphrey () Roy ()

**III. ADJUSTMENTS TO THE AGENDA**

**IV. APPROVAL OF MINUTES**

1. February 17, 2021

Motion:

Second:

Vote:

**V. COMMUNICATIONS / CORRESPONDENCE / PUBLIC COMMENT**

*Non-Board members wishing to comment must use the chat feature at the bottom of the Zoom screen.*

**VI. FINANCIAL REPORTS**

**VII. PERSONNEL**

**Transfers:**

**Resignations:**

**Appointments:**

1. OTHS SPRING ACTIVITIES

Head Baseball - Justin Crisafulli  
Assist Baseball - Vacant

Head Softball - Morgin Cossar  
 Assist Softball - Rachel Martin  
 Track - Rod White  
 Track - Andy Sibley  
 Track - Vacant  
 Head Tennis - Andrew Myers  
 JV Tennis - Mike May

Motion:

Second:

Vote:

### **Retirements**

### **III. COMMITTEE / ACTIVITY REPORTS**

#### **A. Board Committees/Liaisons**

1. Finance (*Dill/Sanborn/Umphrey*)
2. Policy (*Umphrey/Jack/Geer*)
3. Negotiations (*Milligan/Jack/Roy*)
4. Curriculum/Instruction/Assessment (*Roy/Hasselbrack/Milligan/Gott*)
5. United Technologies Center (*Dill*)
6. Southern Penobscot Regional Program for Children with Exceptionalities (*Geer*)

#### **B. Activities Reports:**

1. Old Town Elementary School (*Jeanna*)
2. Alton Elementary School / Viola Rand School – Bradley (*Cheryl*)
3. J.A. Leonard Middle School (*Gert*)
4. Old Town High School (*Scott*)
5. Special Education Department (*Kimm*)
6. Curriculum/Instruction/Assessment/Chapter 104 (*Jon*)
7. Food Service Program (*Stephanie*)

### **IX. OLD BUSINESS**

#### **1.**

Motion:

Second:

Vote:

### **X. NEW BUSINESS**

#### **1. 2021 – 2022 SCHOOL CALENDAR**

**Recommendation:** That the Board approve the 2021-2022 School Calendar as recommended by the Superintendent.

Motion:

Second:

Vote:

**2. REVIEW OF PLANS TO RETURN GRADES SIX, SEVEN AND EIGHT TO IN-PERSON LEARNING.**

**3. BOARD UPDATE**

- FY22 Budget
- LMS Phase II Renovations: Cafeteria Project
- LMS Phase III Renovations

**XI. CHAIR TIME**

**XII. BOARD TIME**

Next Board Meeting – Wednesday April 21, 2021 (during school spring break)

**XIII. ADJOURN**

Motion:

Second:

Vote:

Time:

Respectfully Submitted,

David A. Walker  
Secretary, RSU #34

Pursuant to Title 26 M.R.S.A. ss965C, the RSU #34 School Board hereby specifically requests of all bargaining agents within the RSU #34 Education System that said agents meet and consult on educational policies which are a part of or may become part of this agenda.

**INDIVIDUALS WHO NEED AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION IN PROGRAMS AND SERVICES OF REGIONAL SCHOOL UNIT #34 ARE INVITED TO MAKE THEIR NEEDS AND PREFERENCES KNOWN TO THE ADA COMPLIANCE COORDINATOR, KIMM KENNISTON, 827-3921 OR TDD 1-955-3323.**