

**A G E N D A**  
**BOARD OF EDUCATION**  
**INDEPENDENT SCHOOL DISTRICT NO. 8**  
**LAWTON, OKLAHOMA**

**Held on October 12, 2015, at 5:00 p.m.**

**Shoemaker Education Center Auditorium, Room 1  
753 NW Ft. Sill Boulevard  
Lawton, Oklahoma**

- 1. Call to Order**
- 2. Pledge of Allegiance - Dr. Tom Deighan and Teen Council Officers**
- 3. Roll Call**
- 4. Special Guests/Special Recognition – Dr. Tom Deighan and Helena John**
  - a) Teen Council – Officers:**

<b>Dylan Stottmann</b>	<b>Eisenhower High School</b>	<b>President</b>
<b>Louis Jackson</b>	<b>MacArthur High School</b>	<b>Vice-President</b>
<b>Hannah Valdez</b>	<b>MacArthur High School</b>	<b>Secretary</b>
<b>Brock McNutt</b>	<b>Lawton High School</b>	<b>Parliamentarian</b>
- 5. Architect’s Report**
- 6. Departmental Report**
  - a) University of Virginia Partnership for Leaders in Education – Brenda Hatch**
  - b) Departmental Updates – Tom Deighan**
- 7. Report of the Superintendent**

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- (6) Approval to sell school-owned property. .... 231**
- 9. Proposed executive session to discuss: [Authorized by 25 O.S. Section 307(B)(1) of the Oklahoma Open Meeting Act]**
- a. the employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel listed on pages 232-235 so the board can return to open session and vote to take action on personnel transactions listed on those pages of the agenda**
  - b. the selection of an individual to serve in a board-appointed position for the 2015-2016 school year as found on page 236 of the agenda**
  - c. the evaluation of Superintendent Deighan**
- 10. Vote to go into executive session**
- 11. Vote to acknowledge return to open session**
- 12. Statement of executive session minute**
- 13. Superintendent's personnel report/items discussed in executive session**
- a. Vote to approve the employing, promoting, disciplining or receiving resignations of individual certified and support salaried personnel listed on pages 232-235 ..... 232**
  - b. Vote to approve the selection of an individual to serve in a board-appointed position for the 2015-2016 school year..... 236**
  - c. Consideration and action, if any, regarding the evaluation of the Superintendent**
- 14. Consideration of New Business**
- 15. Next regular board meeting date - Monday, November 2, 2015, 5:00 pm., Shoemaker Center auditorium**
- 16. Consideration and action concerning setting board meeting dates**
- 17. Board Announcements**
- 18. Consideration of Motion to Adjourn**

**The Lawton Public School District encourages participation from all of its patrons. If participation at any public meeting is not possible due to a disability, notification to the clerk of the board of education at 580-357-6900, extension 206, at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The district may waive the 48-hour rule if an interpreter for the deaf (signing) is not the necessary accommodation.**

**Time of Posting: 3:30 p.m.  
Date of Posting: October 8, 2015  
Place of Posting: Foyer of Shoemaker Center, 753 Ft. Sill Blvd.**

**Posted by: \_\_\_\_\_  
(Signature)**