A G E N D A BOARD OF EDUCATION INDEPENDENT SCHOOL DISTRICT NO. 8 LAWTON, OKLAHOMA

Held on November 19, 2015, at 5:00 p.m. Shoemaker Education Center Auditorium, Room 1 753 NW Ft. Sill Boulevard Lawton, Oklahoma

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1.	Call to Order						
2.	Pledge of Allegiance - Dr. Tom Deighan						
3.	Roll Call						
4.	Spec	ial Guests/Special Recognition – Tom Deighan and Helena John					
	a) EHS Imagination Association:						
		Anthony Gomba EHS Junior Ethan Marshall EHS Junior					
5.	Arcl	Architect's Report – Kirk Mackey, Boynton - Williams & Associates					
6.	Departmental Report						
	a)	Reading Sufficiency Act Update – Teresa Jackson					
	b)	Departmental Updates – Tom Deighan					
7.	Report of the Superintendent Page						
	a.	a. Consideration and action regarding the FY15 district audit (under separate cover) – Tom Deighan and auditor Mary Johnson					
	b	b Consideration and action regarding the proposed adoption of Policy DCA – New Teacher Residency Program – Barbara Ellis					
	c.	c. Consideration and action regarding the proposed revisions to Policy DEA-R1 – Teacher Salary Schedule – Barbara Ellis					
	d. Consideration and action regarding the proposed revisions to Policy DEAD – Support Personnel District Salary Schedule – Barbara Ellis						
	e.	Consideration and action regarding the proposed revisions to Policy EB – Calendar – Barbara Ellis					

	f.	Consideration and action regarding the proposed adoption of Policy EIA-R3 – Midyear Promotion – Barbara Ellis						
	g.	Consideration and action regarding the proposed revisions to Policy FO-R1 – Student Discipline (under separate cover) – Barbara Ellis						
	h.	Discussion and possible action regarding the 2016-2017 LPS School Calendar (under separate cover) – Tom Deighan						
	i.	Information Item – State Department of Education Certified Annual Dropout Report for 2014-2015 – Mark Mattingly						
	j.	Information Item – State Department of Education ACE Remediation Report 2014-2015 – Mark Mattingly						
	k.	Information Item – Update 2014 Bond Fund – Tom Deighan						
	l.	Information Item – Update 2015 Sales Tax Fund – Tom Deighan 23						
	m.	Information Item – State Department of Education LPS Highly Qualified Teacher Status for 2015 - 2016 – Tom Deighan						
	n.	Information Item – Superintendent Announcement(s)						
8.	Appro	Approve the Consent Agenda						
	a.	Items removed from the consent agenda for separate action						
	b.	Approval of the minutes of the November 2, 2015 regular board meeting Denise Duffy						
	c.	Report of the Purchasing Manager/Encumbrance Clerk - Sheila Relf						
		(1) Approval to increase, decrease, and issue purchase orders						
		(2) Approval to accept bids or quotes for supplies, equipment, services						
		(3) Approve of encumbrances/partial payments						
	d.	Report of the Chief Financial Officer – Diane Branstetter						
		(1) Monthly authorization to invest						
		(2) Treasurer's report for October 2015						
	e.	Report of the Activity Fund Custodian – Kathy Bentley						
		(1) Approval to make Activity Fund expenditures, transfers, establishments, and amendments92						

	(2)	Approval of out of state travel request		
		a)	Lawton High School Close-Up Team, Washington, D.C., January 24-29, 2016	
	(3)	Sum	umary of Activity Fund accounts	
f.	Repo	ort of tl	he Clerk – Kathy Bentley	
	(1)		roval of applications for sanctioning of parent organizations and ster clubs (received training)	
	(2)	App	roval of construction allowance authorizations and change orders	
		a)	Harper Construction Company, Inc., Freedom Elementary, two areas	
		b)	RCJ Construction, Inc., electrical upgrades, Douglass Learning Center	
		c)	Westfahl Construction, Inc., HVAC renovation, Hugh Bish west wing	
		d)	Ford Roofing and Sheet Metal Co., reroof, MacArthur Middle School	
	(3)	App	roval of agreements/contracts	
		a)	Apple, Inc., Tomlinson Middle School, professional development, reading and math applications for iPads130	
		b)	Catapult Learning, St. Mary's School, professional development, leadership coaching day for school leaders	
		c)	Cindy Elkins, consultant, professional development, reading for Kg-2 teachers	
		d)	Comanche County Fairgrounds, use of facilities, high school graduations, May 23-27, 2016	
		e)	Director's Choice Tour & Travel, Lawton High School vocal music, Lone Star Showcase of Music, Dallas, TX, May 13-15, 2016	
		f)	Fairfield Inn & Suites Weatherford, MacArthur Middle School all-region contest, February 5-6, 2016	
		g)	Journey Productions, DJ services, high school graduations, May 26 -27, 2016	

		h)	Lighting Events Dramatically, lighting for high school graduations, May 26-27, 2016146		
		i)	Pitney Bowes, lease renewal for district mailing system 147		
		j)	Title VII Indian Education Program, LPS Parent Advisory Committee By-laws		
		k)	Wade, C.E. Jr., School Attorney, contract update 156		
		l)	Xcel Office Solutions, contract extension for district copiers, from lease to cost-per-copy effective February 1, 2016 159		
	(4)	Appr	oval of 2016 Board of Education Meeting Dates 164		
9.	Proposed executive session to discuss: [Authorized by 25 O.S. Section 307(B)(1) of the Oklahoma Open Meeting Act]				
	supp open	ort sala	ng, promoting, or receiving resignation(s) of individual certified and ried personnel listed on pages 165-168 so the board can return to and vote to take action on personnel transactions listed on those agenda		
10.	Vote to go into executive session				
11.	Vote to acknowledge return to open session				
12.	Statement of executive session minute				
13. Superintendent's personnel report/items discussed in executive session		ersonnel report/items discussed in executive session			
	resig	nations	prove the employing, promoting, disciplining or receiving of individual certified and support salaried personnel listed on 8		
14.	Consideration of New Business				
15.	Next regular board meeting date - Monday, December 14, 2015, 5:00 pm., Shoemaker Center auditorium				
16.	Consideration and action concerning setting board meeting dates				
17.	Board Announcements				
18.	Consideration of Motion to Adjourn				

The Lawton Public School District encourages participation from all of its patrons. If participation at any public meeting is not possible due to a disability, notification to the clerk of the board of education at 580-357-6900, extension 206, at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The district may waive the 48-hour rule if an interpreter for the deaf (signing) is not the necessary accommodation.

Time of Posting: Date of Posting:	3:30 p.m. November 17, 2015
Place of Posting:	Foyer of Shoemaker Center, 753 Ft. Sill Blvd.
Posted by:	
-	(Signature)