## A G E N D A BOARD OF EDUCATION INDEPENDENT SCHOOL DISTRICT NO. 8 LAWTON, OKLAHOMA

Held on April 4, 2016, at 5:00 p.m.
Shoemaker Education Center Auditorium, Room 1
753 NW Ft. Sill Boulevard
Lawton, Oklahoma

Law	ton, Ol	klahoma				
1.	Call	Call to Order				
2.	Pledge of Allegiance - Dr. Tom Deighan					
3.	Roll	Roll Call				
4.	Special Guests/Special Recognition – Tom Deighan and Eric Sharum					
	a.	State Champions – LHS Teacher Steve Jackso	n			
		Tyler Julian	Savon Matthews			
		Jet Tahchawwickah	Victoria Ramirez			
		Isaiah Smith	Kim Moses			
		<b>Brendan Newsom</b>	Vaneza Taylor Vazquez			
		Tarianna Bridges	James Taylor Vazquez			
	b.	EHS "Enough is Enough" Laura Puccino #notinouri	Anti-Bullying Campaign – Charlotte Oates & nest			
5.	Arcl	hitect's Report				
6.	Depa	artmental Report				
	a.	Dr. Jamie Polk – District Educational Improvement Council (DEIC)				
	b.	Barbara Ellis/ Paul Hender	rson – Professional Policy Development Counc	il (PPDC)		
	c.	Departmental Updates (und	der separate cover) – Tom Deighan	Page		
7.	Repo	ort of the Superintendent		1 age		
	a.	Consideration and action regarding the proposed adoption of Policy DAA-R2 – Federal Programs Complaint Policy – Barbara Ellis				
	b.	Consideration and action i	regarding the proposed revisions to Policy Cl	PAD –		

	c.	Consideration and action regarding instituting a modified dress code at Central Middle School and proposed revisions to Policy FO – Student Discipline (re: modified dress code) – Tom Deighan		
	d.	Discussion – Policy FNCFD – Lawton Public Schools Student Drug Testing Polic and Policy FNCFD-E – Lawton Public Schools Student Drug Testing Conser Form – Tom Deighan		
	e.	Information Item – 2016 - 2017 Budget Outlook ( <i>under separate cover</i> ) – Tom Deighan		
	f.	Information Item – Bi-Annual Oversight Committee Report ( <i>under separate cover</i> ) – Tom Deighan		
	g.	Information Item – 2014 Bond Fund Update (under separate cover) – Tom Deighan		
	h.	Information Item – 2015 Sales Tax Fund Update (under separate cover) – Tom Deighan		
	i.	Information Item – Superintendent Announcement(s) – Tom Deighan 23		
8.	Appı	Approve the Consent Agenda		
	a.	Items removed from the consent agenda for separate action		
	b.	Approval of the minutes of the March 7, 2016 regular board meeting  – Denise Duffy		
c. Report of the Purchasing Manager/Encumbrance Clerk - S		Report of the Purchasing Manager/Encumbrance Clerk - Sheila Relf		
		(1) Approval to increase, decrease, and issue purchase orders		
		(2) Approval to accept bids or quotes for supplies, equipment, services 46		
		(3) Approval of encumbrances/partial payments 50		
	d.	Report of the Activity Fund Custodian – Kathy Bentley		
		(1) Approval to make Activity Fund expenditures, transfers, establishments, and amendments		
		(2) Approval of out of state travel request		
		(3) Summary of Activity Fund accounts		
	e.	Report of the Clerk – Kathy Bentley		

(1)	Approval to terminate existing contract with Fort Sill providing Pre-k programs at Tincher, Grierson, and Cooper F&MWR Facilities				
(2)	Approval of interagency agreement				
	a)	Eastlake Homeowners Association, use of MacArthur Middle School for meetings			
(3)		proval of applications for sanctioning of parent organizations and ster clubs (received training)			
(4)	Approval of agreements/contracts				
	a)	AA Computer Services, Inc., consultant, TMS IT walk-through, March 3, 2016			
	b)	Achieve Education Solutions LLC, Reading Plus professional development, May 10-12, 2016			
	c)	Andrea Brock, consultant, STEM Summit, April 8-9, 2016, Central Middle School			
	d)	AT&T, Business Block of Time II, intrastate and interstate long distance service, approval needed prior to submission of e-rate funding			
	e)	Catapult Learning West, LLC, Literacy First Training, Elementary Phase I & II, Secondary Class One & Two, June 6-15, 2016			
	f)	Coole School, Sullivan Village 1st - 5th Planners for 2016-2017.114			
	g)	Debra Worley, consultant, STEM Summit, April 8-9, 2016 115			
	h)	Duncan High School, Southern Oklahoma Invitational Tournament, MHS Boys Basketball, December 8-10, 2016 116			
	i)	Guest Communications Corporation, Guide to Emergency Preparedness directories			
	j)	Heather Sparks, consultant, STEM Summit, CMS, April 8-9, 2016			
	k)	Herff Jones, 2016-2017 TMS Yearbooks 119			
	l)	Jostens, 2016-2017 MMS Yearbooks 120			

		m)	Keith Coast, assembly presenter, Freedom Elementary, April 8, 2016
		n)	Laura Wilhelm, consultant, STEM Summit, CMS, April 8-9, 2016
		0)	Moore High School, John Nobles Tournament, LHS Girls Basketball, January 19-21, 2017
		p)	Patriot Club, Fort Sill, Use of Facilities for MHS Prom, April 16, 2016
		q)	Vanessa Perez, consultant, STEM Summit, CMS, April 8-9, 2016
		r)	Westmoore High School, LHS freshmen girls basketball, January 5-7, 2017
		s)	Xerox, Lease Agreement, color copier for Media Center 128
		t)	Xerox, extension of lease agreement on Nuvera System, for Media Center
	(5)	Appr	oval to sell school-owned property
9.	Proposed executive session to discuss: [Authorized by 25 O.S. Section 307(B)(1) of the Oklahoma Open Meeting Act]		
	and to o	l support open sessi	ng, promoting, or receiving resignation(s) of individual certified salaried personnel listed on pages 139-141 so the board can return on and vote to take action on personnel transactions listed on of the agenda
10.	Vote to go	into exec	eutive session
11.	Vote to acknowledge return to open session		
12.	Statement of executive session minute		
13.	3. Superintendent's personnel report/items discussed in executive session		ersonnel report/items discussed in executive session
	res	ignations	ove the employing, promoting, disciplining or receiving of individual certified and support salaried personnel listed on 139
14.	Considera	tion of N	ew Business

- 15. Next regular board meeting date Thursday, April 21, 2016, 5:00 pm., Shoemaker Center auditorium
- 16. Consideration and action concerning setting board meeting dates
- 17. Board Announcements
- 18. Consideration of Motion to Adjourn

The Lawton Public School District encourages participation from all of its patrons. If participation at any public meeting is not possible due to a disability, notification to the clerk of the board of education at 580-357-6900, extension 2074, at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The district may waive the 48-hour rule if an interpreter for the deaf (signing) is not the necessary accommodation.

Time of Posting: Date of Posting:	3:30 p.m. March 31, 2016
Place of Posting:	Foyer of Shoemaker Center, 753 Ft. Sill Blvd.
Posted by:	
-	(Signature)