A G E N D A BOARD OF EDUCATION INDEPENDENT SCHOOL DISTRICT NO. 8 LAWTON, OKLAHOMA

Held on August 1, 2016, at 5:00 p.m.
Shoemaker Education Center Auditorium, Room 1
753 NW Ft. Sill Boulevard
Lawton, Oklahoma

∟aw	ton, Or	Manoma				
1.	Call to Order					
2.	Pled	Pledge of Allegiance - Dr. Tom Deighan				
3.	Roll	Roll Call				
4.	Special Guests/Special Recognition – Tom Deighan and Eric Sharum					
5.	Architect's Report					
6.	Departmental Report					
	a.	Update - Phase II Office of Educational Quality & Accountability School Performance Review: Chapter 4 - Business Operations - Diane Branstetter				
7.	Repo	Report of the Superintendent Page				
	a.	Consideration and action regarding the proposed revisions to Policy DNA – Teacher Evaluation – Barbara Ellis				
	b.	Consideration and action regarding the proposed revisions to Policy DNAA – Evaluation of Administrative Personnel – Barbara Ellis4				
	c.	Information Item – Superintendent Announcement(s) – Tom Deighan 6				
8.	Approve the Consent Agenda					
	a.	Items removed from the consent agenda for separate action				
	b.	Approval of the minutes of the July 21, 2016 regular board meeting – Denis Duffy.				
	c.	Report of the Purchasing Manager/Encumbrance Clerk - Sheila Relf				
		(1) Approval to increase, decrease, and issue purchase orders				
		(2) Approval to accept bids or quotes for supplies, equipment, services				

		(3)	Appr	oval of encumbrances/partial payments		
	d.	Report of the Activity Fund Custodian – Kathy Bentley				
		(1)		oval to make Activity Fund expenditures, transfers, lishments, and amendments46		
		(2)	Appr	oval of out of state travel request		
		(3)	Sumr	mary of Activity Fund accounts		
	e.	Report of the Clerk – Kathy Bentley				
		(1)	Approval of applications for sanctioning of parent organizations and booster clubs (received training)			
		(2)	Approval of interagency agreement			
		(3) Approval of construction contracts/change orders				
		(4)	Approval of contracts/agreements			
			a)	City of Lawton, Memorandum of Agreement, facility use of Patterson Center in case of emergency at Douglass Learning Center		
			b)	Edmentum, site licenses for Study Island, Education City and Reading Eggs programs, Washington Elementary51		
			c)	LRP Publications, electronic subscription/site license for "Managing Your Federal Education Funds"		
			d)	Oklahoma Department of Career and Technology Education, secondary career and technology education program for 2016-2017		
9.	Proposed executive session to discuss: [Authorized by 25 O.S. Section 307(B)(1) of the Oklahoma Open Meeting Act]					
	a. the employing, promoting, or receiving resignation(s) of individual certified an support salaried personnel listed on pages 59-61 so the board can return to ope session and vote to take action on personnel transactions listed on those page of the agenda					
10.	Vote	te to go into executive session				
11.	Vote	Vote to acknowledge return to open session				

12.	Statement of executive session minute					
13.	Superintendent's personnel report/items discussed in executive session					
	resign	to approve the employing, promoting, disciplining or receiving nations of individual certified and support salaried personnel listed on 59 - 61				
14.	Consideration of New Business					
15.	Next regular board meeting date - Thursday, August 18, 2016, 5:00 pm., Shoemaker Center auditorium					
16.	Consideration and action concerning setting board meeting dates					
17.	Board Announcements					
18.	Consideration of Motion to Adjourn					
partic of the sched waive	ipation at any board of edu uled meeting i	e School District encourages participation from all of its patrons. If public meeting is not possible due to a disability, notification to the clerk leation at 580-357-6900, extension 2074, at least 48 hours prior to the s encouraged to make the necessary accommodations. The district may rule if an interpreter for the deaf (signing) is not the necessary				
	of Posting:	3:30 p.m.				
	of Posting: of Posting:	July 28, 2016 Foyer of Shoemaker Center, 753 Ft. Sill Blvd.				
Posted	l by:					
		(Signature)				