



## The Charles D. "Bud" Hering Jr. Foundation

P.O. Box 767 • Tiffin, Ohio 44883

February 24, 2021

Heather Stockmaster, Guidance Counselor  
Seneca East High School  
13343 E. US 224  
Attica, Ohio 44807

Dear Ms. Stockmaster:

The Charles D. "Bud" Hering, Jr. Foundation will award two \$3,000.00 scholarships to two graduating seniors from Seneca County high schools in 2021.

We ask that you review the enclosed fact sheet about the Foundation, the scholarship, and the role of the guidance counselor. You may copy the enclosed application as needed. We specifically request that you prescreen and return only three (3) applications. We do not necessarily want your best students. The goal of the scholarship is to assist a student that but for the financial assistance and encouragement from the Foundation may not attend College although he/she has demonstrated the ability and motivation to succeed given the appropriate assistance. Please return the scholarship applications to me no later than **April 20, 2021**.

We will be more than happy to answer any questions that you may have about the scholarship. You can contact me at 419-447-2521 or email me at [bhoward@supancehoward.com](mailto:bhoward@supancehoward.com)

Sincerely,

Brent T. Howard  
Secretary

BTH/cab  
Enclosures

### **About the Foundation:**

The Charles D. "Bud" Hering, Jr. Foundation is a permanent charitable and educational trust established to honor and commemorate the life and career of the late Tiffin attorney. In recognition of Mr. Hering's long and loyal service to his clients, his many friends and his personal commitment to the community in which he lived, his clients and friends have created this Foundation as a lasting memorial.

### ***The primary purposes of the Hering Foundation are:***

- To provide funds for educational opportunities to the Tiffin area youth, and to extend financial aid to qualified charitable organizations whose stated goal is to improve social and economic conditions in the Tiffin area. Since 1993, the Foundation has awarded over \$348,000.00 to fifty-nine (59) graduating seniors from Seneca County High Schools. A portion of the financial assistance has been awarded to past recipients to insure their successful completion of college.

### **Educational scholarship eligibility:**

- In order for a senior to be eligible for the Hering Memorial Foundation Scholarship, he or she must graduate from Tiffin Columbian, Tiffin Calvert, or a Seneca County High School, be a resident of **Seneca** County, and be enrolled or accepted in an accredited **Ohio** college or university.
- The student must complete the application form provided. ***Scholarships are awarded based on financial need and academic achievement.***
- Further, the student must be a person who represents in character the same devotion to family, school, and community that Charles D. Hering, Jr. exemplified in his life.

### **Role of the Guidance Counselor:**

The Board of Trustees of the Foundation request that the Guidance Counselor assist them in communication and application screening.

- Application forms will be provided to each school for the Guidance Counselor to distribute to graduating seniors who will be attending an **Ohio** accredited college whom he or she feels is qualified under the guidelines of the Foundation.
- Once the applications are returned to the Counselor, a predetermined number of finalists should be forwarded to the Secretary of the Board of Trustees for final screening and recipient awarding.

If you have any questions, please contact Brent Howard at (419) 447-2521, 84 S. Washington Street, P.O. Box 767, Tiffin, OH 44883.

***Please return scholarships to the address listed above no later than April 20, 2021.***

**APPLICATION FOR SCHOLARSHIP FROM  
THE CHARLES D. "BUD" HERING, JR. FOUNDATION**

**Leave no blanks: write NA if not applicable**

**I. Personal Information**

A. Name \_\_\_\_\_ High School \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Email address \_\_\_\_\_  
County of Residence \_\_\_\_\_

B. Parents (Check if living) (Check any that apply)

1. _____ Father	5. _____ Parents separated
2. _____ Mother	6. _____ Parents divorced
3. _____ Stepmother	7. _____ Student has legal guardian
4. _____ Stepfather	8. _____ Father unable to work
	9. _____ Mother unable to work

C. How many dependent children are there in the family?

1. Number of pre-school children _____	
2. Number of grade school children _____	School _____
3. Number of high school children _____	School _____
4. How many dependent children (including the applicant) will be attending a college or university in the coming fall term? _____	

D. Father's occupation \_\_\_\_\_ Position \_\_\_\_\_  
Employed by \_\_\_\_\_

E. Mother's occupation \_\_\_\_\_ Position \_\_\_\_\_  
Employed by \_\_\_\_\_

F. Has your family had illness or other debt causing problems? \_\_\_\_\_  
If yes, explain \_\_\_\_\_

G. Cumulative grade point average for 7 semesters \_\_\_\_\_

H. ACT/SAT Score \_\_\_\_\_

I. Class rank \_\_\_\_\_

J. Name of college you will attend \_\_\_\_\_

**II. Financial Need**

A. Explain your efforts for employment and indicate the amount of personal savings you are prepared to contribute toward your college costs. \_\_\_\_\_

B. Did you apply for financial aid at your college? \_\_\_\_\_  
If "no" explain why not? \_\_\_\_\_  
If "yes" check one of the following:

1. _____	I have not yet been notified about the status of application.
2. _____	I have been notified that I will not receive any financial aid.
3. _____	I have been notified that I will receive the following aid, in the amounts indicated:

a.	Perkins Loan _____
b.	Education Opportunity Grant _____
c.	College Work-Study _____
d.	Ohio Instructional Grant _____
e.	Academic Scholarship _____
f.	Stafford Loan _____

TOTAL \_\_\_\_\_

C. Will you receive aid from any other source? \_\_\_\_\_ If "yes", name the source and the amount \_\_\_\_\_

D. State the officially quoted cost of attending your college, excluding personal expenses:

1.	Tuition and Fees	_____
2.	Room and Board	_____
3.	Books and Supplies	_____
TOTAL		_____

**III. On a separate sheet of paper you are to type an essay of approximately 350 words. In this essay, you are to describe your goals and discuss how these goals are related to your experiences with your family, school, activities, and community life in Tiffin.**