

Gilman School Regular Board Meeting Minutes Monday, February 15,2016

6:30 pm Finance Committee in district office: Ewings, Kulesa & Timm 7:00 pm Board Meeting in Library 325 Fifth Avenue, Gilman, WI 54433

CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL, AND 1. DETERMINATION THAT A QUORUM ISPRESENT, COMPLIANCE WITH OPEN MEETINGS LAW NOTIFICATION § 19.84 (2)

The agenda was sent to the Star News, Jump River Community Center, Lublin Post Office, the Gilman Corner Store, the Gilman Market, Romig's, 16 municipalities and posted

in two areas of the Gilman School.					
The meeting was called order by _Jerry Sramekat7:02 p.m.					
P Sue BrenemanA_ Valorie KulesaP_ Darrell Thompson					
P Bruce EwingsP_ Jerry SramekP_ Gina Timm					
PEllen Grunseth					
APPROVAL OF THE AGENDA					
SPECIAL SPEAKERS					
Todd Turek: thank you to board					
Title: US Marine Corps Educator Workshop; Staff Sergeant Hartman, Megan					
LaMarche, Dan Peggs					
John Gibson: EMC hsurance					
Upper Elementary teacher presentation					
CITIZENS FORUM					
(Citinania Farring is an appartunity for you to address a sensery you have make a sense at an to salve supertion. It is no					

4.

2 3.

5.

(Citizen's Forum is an opportunity for you to address a concern you have, make a comment, or to ask a question. It is not for debating a subject with the Board or Administration. You will wait to be called upon before speaking. Everyone will be given the opportunity to speak before you will be called upon again. You will be called on again only if you have something new to add to the current subject being discussed or if you have a different subject to comment on.)

Two vendors attended to explain the pros and cons or use of organic options for weed control.

FINANCIAL REP	ORTS			
Motion bySu	e Breneman_ and s	econded by	_Gina Timm	_to approve:
checks numbered	23629 through 23	23629 through 23726		
voided check(s)	23385			
wires	201500059 throu	gh 201500070		
voided wire(s)				
for a total of	<u>\$194,569.00</u>			
6 Yes N	Jo Abstain	Motion Carried		

_						
6.	APPROVAL OF THE MINUTES					
	Motion bySue Breneman and seconded byGina Timm to					
_	approve: the minutes from the January 18th, 2016 meeting.					
7.	ADMIN ISTRATIVE REPORTS Kraus					
	 Restructuring meetings better use consent agenda 					
	 Increasing social media and communication presence. 					
	 Update on property insurance coverage moving to EMC. 					
	 Rolled out the employee access system in Skyward. 					
	 We are in discussions with other districts, WEA, Johnson Insurance and our staf 					
	about retirement options.					
	 Our in-service days in January were invested in training our staff to use data and 					
	the state WISEdash system to examine test results.					
	 We are in a goal setting discussion with our staff. 					
	 Interview with Russfrom WKEB/K99 					
	 Received feedback from parents on a strategic vision for the district. 					
	Peggs					
	Gilman will be unveiling a remodeled website.					
	Dan will be working with a group of students to come up with a logo. Online state assessment agree March Onde					
	Spring state assessment season begins March 2nd EEA members will be attending trips, evernight, and serves state lines.					
	 FFA members will be attending trips, overnight and across state lines. Dan has been given the opportunity to speak with Dr. Tony Evers, if anyone else 					
	has questions for him please send them to Dan ASAP					
8.	OLD BUSINESS					
	a. Consideration of Investment of Engle's Fund: Tabled					
	b. Update on Engle's sign: examining locations					
	c. Update on Tennis Courts: grant requested for Impact fund dollars from					
	Taylor County					
	d. Approval of CESA contract					
	Motion by Ewings and seconded by Timm_ to approve the CESA contract					
	6 Yes No Abstain Motion Carried					
	o rocno rocam model camea					
9.	NEW BUSINESS					
	a. Consideration of use goal adoption					
	Motion byto approve:					
	the adoption of board goals.					
	6 Yes NoAbstain Motion Carried					
	The 4 goals:					
	> Student Achievement					
)> Teacher Retention					
)> District Financial Stability					
	> Communicating with Stakeholders					
)> Safety					
	b. Consideration of STEP program					
	Motion by _Ewings_ and seconded by _Brenamanto approve:					

	6	Yes	No	Abstain	Motion Carried			
	C.	Conside	eration of u	se of school	mascot on chec	ks for Taylo	or Credit Union	
	Motio	n by _Tho	mpson	and sec	conded by_Sran	nek	to approve:	
	the us	se of the s	chool masc	ot on checks f	or the Taylor Cre	dit Union. ([<u>Design</u>	
	indica	ted include	ed a knife)					
	2	Yes_4_	No	Abstain	Motion Carried	IX_Moti	on not carried	
	1	\ _Sue B	reneman	_Absen	t_ Valorie Kules	aY	Darrell Thompson	
	1	N_ Bruce	Ewings	N Je	erry Sramek	N	Gina Timm	
	Υ	/ Ellen (Grunseth					
	Motio	n by _The	ompson	and se	conded by_Srar	nek	to approve:	
	the us	se of the so	chool masco	ot on checks for	or the Taylor Cred	dit Union. (D	esign indicated	
	did no	ot include a	a knife)					
	4	Yes1_	_ No_1_	_ Abstain_>	C_ Motion Carrie	edM	otion notcarried	
	\	∕_ Sue Bı	eneman	_Ab_	Valorie Kulesa	N	l_ Darrell	
	Thom	pson						
	Y	_ Bruce	Ewings	_Y_	Jerry Sramek	У	GinaTimm	
	Abs	tain Elle	en Grunset	h				
	d. Consideration of separation from employment							
	Motion	n by	Sramek	and	d seconded by	Ewings	_ to approve:	
	separation of Todd Turek from employment with his last day being February 29th.							
	6_	_Yes						
	e.	e. Consideration of Trips						
		Motion by _Breneman_ and seconded by _Ewingsto approve:						
	<u>Ba</u>	Band and FFA trips as presented. 6 Yes						
	f.			panish Trip t				
	Motio	-	_		conded by_Brer	neman_ to a	pprove:	
				pto Mexico .				
10.					g to WSS 19.85 (
	-		-	-	public employee		-	
	-	-		•	bility. Discussion	•		
		n by_Ew	•	and secor	nded by Bre	eneman	to approve:	
	going	into closed	d session.					
		_Yes	NoA		Motion Carried			
-		Sue B					arrell Thompson	
	Y_	Bruce	_	Y	Jerry Sramek	_Y_(Bina Timm	
	<u> </u>		Grunseth					
			arrived at 1C	•				
11.			open sessio		andod by	Crupooth	to	
		n by_Tho	-		onded by0		to	
	appro	ve: going	<u>into open se</u>	ession.	7		Yes	

putting a STEP program in place.

12. Board Travel

Valtold of her trip to the Montessori school.

13. Adjourn

Motion by _Breneman_ and seconded by _Kulesa_ to approve: adjourningthe meeting at 10:15 p.m. 7_ Yes