

**VAN BUREN LOCAL SCHOOLS
BOARD OF EDUCATION MEETING - 7:00 P.M.
THURSDAY, OCTOBER 20, 2022
COMMUNITY ROOM**

I. Call to Order

II. Official Welcome from the Board President

III. Roll Call: Mr. Andy Fisher _____
Mr. Michael Leifheit _____
Ms. Kim Thomas _____
Ms. Laura Ebright _____
Ms. Melinda Williams _____

IV. Moment of Silence and Pledge of Allegiance led by Ms. Laura Ebright.

V. IDEA-B and ESSER Funds

1. Invite public participation and comments

VI. Approve the Agenda with any adjustments.

Moved by _____ and seconded by _____

Fisher _____ Leifheit _____ Thomas _____ Ebright _____ Williams _____

VII. Approve Board Minutes for August 31, 2022, and September 15, 2022, as presented.

Moved by _____ and seconded by _____

Fisher _____ Leifheit _____ Thomas _____ Ebright _____ Williams _____

VIII. Visitor's Comments

1.

***Mission: Building Connections, Building Experiences, Building Thinkers
Vision: Build a culture of learning that enables all students to achieve
Traits of a Black Knight: Be Respectful, Be Responsible, Be Resilient***

IX. Informative Reports and Communications.

- Elementary, Middle, and High School Principals' Reports
- VBEA Highlights
- Teaching and Learning Report
- Operations Report
- Athletic Director
- Technology Report
- Special Education Report
- Gifted Report
- Superintendent Report

X. Superintendent Standing Committee Reports

- Personnel
- Audit and Finance
- Transportation and Facilities
- Athletics and Extra-Curricular
- District and School Policies
- Student Achievement/Legislative Liaison
- Curriculum
- Safety

XI. OLD BUSINESS:

1. The Ohio Coalition for Equity and Adequacy of School Funding

XII. NEW BUSINESS:

A. Treasurer's Report/Financial Items:

1. Approve Financial Report for the close of September 30, 2022, as per Exhibit
2. Budget/Purpose Clause approval as follows:
 - 011.0000 VB Print Shop
 - 018.0000.002 Building Account HS
 - 019.9000 MS Play
 - 018.000.001 Building Account Elementary
 - 018.9003 Elementary Medieval Garden
 - 018.0000.004 Building Account MS

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- 022.9919 District Tournaments
- 200.9223 Class of 2023
- 200.9224 Class of 2024
- 200.9225 Class of 2025
- 200.9299 MH Class - High School
- 200.9300 The Armory
- 200.9320 FHA
- 200.9330 FFA
- 200.9610 Student Council
- 200.9711 Honor Society
- 200.9730 Quiz Bowl
- 200.9371 MS Quiz Bowl
- 200.9917 The Knights Yearbook
- 300.9100 Juried Art Show
- 300.9130 Drama
- 300.9437 Vocal Music
- 300.9450 Band
- 300.9500 Athletics

Moved by _____ and seconded by _____

Fisher _____ Leifheit _____ Thomas _____ Ebright _____ Williams _____

B. Superintendent's Recommendations:

1. Accept the following resignations:

- Denise Keeran (for the purpose of retirement) as middle school & high school secretary effective December 31, 2022
- Andrea Kerr as bus driver effective October 14, 2022, and food service worker effective September 20, 2022
- Austin Patton as Jr. High Girls Basketball Coach effective October 13, 2022
- Kristina Rodman as middle school drama director effective October 12, 2022
- Jaden Tabler as Girls Assistant Basketball Coach effective October 13, 2022
- Kristina Trenkamp as midday bus route effective October 7, 2022
- Greg Wolford as bus driver effective August 1, 2022

2. Employ classified personnel for the 2022-2023 school year as follows:

Bus Driver:

Linda Mars - Millstream Mid Day/Preschool route -- 4 days per week (Monday - Thursday) at 2 hours a day; Millstream route -- 1 day per week (Friday) at 2 hours a day effective October 17, 2022, payable by timesheet at the current hourly rate.

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Bus Driver Trainer (OBI)
(effective August 1, 2022, at \$25 per hour by time sheet)

Arian Keeran

Custodian
(one year contract for 8 hrs/day at Step 0 of the O.A.P.S.E.
Collective Bargaining Agreement effective September 10, 2022)

Brianna Ramirez

Food Service Worker
(one year contract for 5 hrs/day at Step 1 of the O.A.P.S.E.
Collective Bargaining Agreement effective August 1, 2022)

Matt Conkle

Food Service Worker
(one year contract for 5 hrs/day at Step 0 of the O.A.P.S.E.
Collective Bargaining Agreement effective October 24, 2022)

Raquel Ludwig

Food Service Worker
(for 5 hrs/day at Step 1 of the O.A.P.S.E. Collective Bargaining
Agreement effective August 1, 2022 through October 14, 2022)

Linda Mars

Food Service Worker
(for 2 hrs/day at Step 1 of the O.A.P.S.E. Collective Bargaining
Agreement effective October 17, 2022, for the remainder of the
2022-2023 school year)

Linda Mars

Substitute Bus Driver (effective August 1, 2022) Greg Wolford

3. Employ Extra-Curricular & Supplemental personnel for the 2022-2023 school year pending all certification requirements as follows:

Assistant Athletic Director (Step 1) (50%) Chris Henry
(Step 1) (50%) Nathan Zuercher

Basketball, Boys Assistant Coach (Step 4) **Chris Decker**
Basketball, Boys Assistant Coach (Step 1) **Scott Grant**
Basketball, Boys Assistant Coach (Step 3) Nathan Zuercher
Basketball, Boys Jr. High Coach (Step 1) Zachary Goodspeed
Basketball, Boys Jr. High Coach (Step 1) **Brad Heitkamp**

Basketball, Girls Head Coach (Step 2) Jaden Tabler
Basketball, Girls Assistant Coach (Step 3) Abigail Allen
Basketball, Girls Assistant Coach (Step 1) Nichole Miller
Basketball, Girls Assistant Coach (Step 6) Mike Tabler

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Class Advisors, Sophomore

(Step 1) (50%) Allison Limes
(Step 1) (50%) Charlotte Smith

Middle School Drama Director

(Step 1) Allison Limes

Wrestling, Assistant Coach

(Step 2) Dom Donaldson

Wrestling, Assistant Coach

(Step 4) Tyler Ludwig

Wrestling, Jr. High Coach

(Step 1) **Derek Ishmael**

Wrestling, Jr. High Coach

(Step 2) Grant Young

4. Approve the three (3) year agreement with Graduation Alliance, Inc. for the Dropout Prevention and Recovery Master Services Agreement for Tier 1 or 2 services at a cost of \$39 or \$65 per student as per Exhibit.
5. Approve Soccer, Volleyball, Cross Country, and Golf OHSAA Tournament workers' rates (expenses covered by NWDAB) for the 2022-2023 school year. Tournament expense report to be submitted at the conclusion of each event. They are as follows:
 - Tournament workers not to exceed \$400.00 for Soccer
 - Tournament workers not to exceed \$200.00 for Volleyball
 - Tournament workers not to exceed \$7,000.00 for Cross Country
 - BVC Tournament Manager - Eric Heitkamp for \$125.00
6. Approve the following overnight trips:
 - 7th Grade Outdoor Education Trip to Camp Nuhop near Mohican State Park, Ohio for Monday - Friday, November 7-11, 2022.
 - 8th Grade Washington D.C. Class trip for Wednesday - Friday, May 24-26, 2023.
7. Approval for Denise Sexton and Terri Tinman to be paid by timesheet at their hourly rate of pay not to exceed 22 hours per person for their time at Camp Nuhop (November 7 - 11, 2022), with their one-on-one students that have been assigned to each of them, per the accommodations and related services outlined in the students' most recent IEP.
8. Approve the bus routes for the 2022-2023 school year as per Exhibits.

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9. Approve the following bus and van drivers that are in compliance with all state and local requirements for the 2022-2023 school year:

Bus Drivers

Janet Altman
 Matthew Conkle
 Jacob Gilliland
 Arian Keeran
 Jon Kelley
 Andrea Kerr
 Y. Leeann Kerr
 Ben Kisseberth
 Lora Lenhart
 Linda Mars
 Mercedes Pitney
 Mark Routzon
 Philip Schilling
 Rockford Temple
 Kris Trenkamp
 Michael Trout
 Greg Wolford
 Martin Zender

Van Drivers

Bethany Archer
 Brian Beining
 Lindsey Bement
 Addison Carter
 Jennifer Cherol
 Michael Daniels
 Jay Donaldson
 Derek Frey
 Bailey Hafner
 Matthew Hauenstein
 Eric Heitkamp
 Chris Henry
 Rhonda Nye
 Cassie Ohlrich
 Mike Roberts
 Adam Schumaker
 Kevin Shoup

AGENDA
ADJUSTMENT

10. Recognize completion of additional hours to advance on salary schedule for:

- Cassie Schaffer to MA /Step 3 effective August 1, 2022

Moved by _____ and seconded by _____

Fisher _____ Leifheit _____ Thomas _____ Ebright _____ Williams _____

C. FOR THE BOARD'S DISCUSSION:

1. Board Work Session - Sunday, October 30 at 1:00 - 4:00 PM.

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XII. EXECUTIVE SESSION

1. Discuss employment and compensation of a public employee or official per ORC 121.22 (G) (1).

Moved by _____ and seconded by _____

Fisher _____ Leifheit _____ Thomas _____ Ebright _____ Williams _____

Time in _____ Time out _____

ADJOURNMENT

Time adjourned _____

Moved by _____ and seconded by _____

Fisher _____ Leifheit _____ Thomas _____ Ebright _____ Williams _____

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