WATERTOWN SCHOOL DISTRICT #14-4 SCHOOL BOARD MEETING Monday, March 8, 2021

5:30 PM – City Hall

1. CALL MEETING TO ORDER

1.1. Pledge of Allegiance

2. CONSENT AGENDA

- 2.1. Roll Call
- 2.2. Conflicts of Interest
- 2.3. Review/Approval of Agenda
- 2.4. Approve Minutes of February 8 & February 24, 2021
- 2.5. Receive Financial Reports for February, 2021
- 2.6. Student/Staff Recognition

3. DISCUSSION ITEMS - LATC

3.1. Public Input on Agenda/Non-agenda Items

4. ACTION ITEMS - LATC

- 4.1. Personnel
 - 4.1.1. Retirements
 - 4.1.2. Resignations
 - 4.1.3. Termination
 - 4.1.4. Contract Recommendations/Addendums
 - 4.1.5. Authority to Hire
 - 4.1.6. Authorize Continued Employment for LATC Administrators and Directors for 2021-2022
- 4.2. Property
 - 4.2.1. Consider Aviation Roof Bid
 - 4.2.2. Consider Shipping/Receiving Yard Bid
 - 4.2.3. Consider No Cost Lease for Paint Distribution System
 - 4.2.4. Consider Sourcewell Cooperative Generator Bid
 - 4.2.5. Surplus Property

5. DISCUSSION ITEMS - 14-4

- 5.1. Public Input on Agenda/Non-agenda Items
- 5.2. Northeast Technical High School Report
- 5.3. Update on Strategic Planning

6. ACTION ITEMS - 14-4

- 6.1. Approval of Bills
- 6.2. Personnel
 - 6.2.1. Retirements
 - 6.2.2. Resignations
 - 6.2.3. Contract Recommendations/Addendums

- 6.2.4. Authority to Hire
- 6.2.5. Leave of Absence
- 6.2.6. Authorize Continued Employment for K-12 Administrators and Directors for 2021-2022
- 6.3. Property
 - 6.3.1. Authorization to Bid Arena Roof Repair
 - 6.3.2. Consider School Bus Bids
 - 6.3.3. Consider Change Order #2 Watertown High School Renovations
- 6.4. Receive and Approve Audit for 2019-2020 School Year
- 6.5. Authorize the seeking of Quotes for Audit Services
- 6.6. Authorize the seeking of Quotes for Print Management Agreement
- 6.7. Student Enrollment Requests
 - 6.7.1. Open Enrollment
 - 6.7.2. 13-28-10

7. COMMUNICATIONS

- 7.1. Administrative Reports
 - 7.1.1. Grapevine
 - 7.1.2. Enrollment Report
 - 7.1.3. Fuel Quotes
 - 7.1.4. Nutrition Report
 - 7.1.5. School Board Election
- 7.2. Board Report to Superintendent

8. ADJOURNMENT