

# NOTICE OF SPECIAL SCHOOL BOARD MEETING

PLEASE TAKE NOTICE THAT THERE WILL BE A SPECIAL MEETING OF THE BOARD OF THE BOARD OF  
EDUCATION Coleman, MICHIGAN;

DATE OF MEETING: March 11, 20 21

PLACE OF MEETING Virtual - Connect by

To join please email [kberthume@colemanschools.net](mailto:kberthume@colemanschools.net) or call 465-6060 ext 2108 15 minutes prior to  
the meeting to receive and invite.

HOURS OF MEETING: 5:30 o'clock, p.m.

TELEPHONE NUMBER

OF PRINCIPAL OFFICE OF

BOARD OF EDUCATION:

989-465-6060

BOARD MINUTES ARE

LOCATED AT THE PRINCIPAL

OFFICE OF THE BOARD OF

EDUCATION

4823 N. Coleman Schools Dr.

(address)

Karen Bressette, Secretary, Board of Education

(typed name or signature)

Coleman Community School District  
Board of Education Meeting  
**Special Board of Education Office/Virtual meeting due to COVID-19**  
To join meeting by device or phone  
Contact [kberthume@colemanschools.net](mailto:kberthume@colemanschools.net) or  
989.465.6060 ext. 2108, at least 15 minutes prior for an invite  
5:30 p.m. – 8:30 p.m. Thursday, March 11, 2021  
Agenda

**Members Present:**

**Members Absent:**

**Admin Present:**

**Community Present:**

I **Call to Order/Pledge of Allegiance:**

II **Additions, Corrections, and Deletions to the Agenda:**

*"This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Per Board Policy, there is a time for public participation during the meeting as indicated in this agenda item "Public Comment". Each statement made by a participant shall be limited to three minutes duration. No participant may speak more than once and "Public Comment" shall be limited to 15 minutes' duration, but the timeframe will be extended, if necessary, so that no one's right to address the Board will be denied. Participants shall direct comments to the Board and not to staff or other participants."*

III **Public Comments:**

IV **Agenda:** MASB Board Member training session to include: Basic Finance, Open Meetings, Superintendent Evaluation information

V **Adjournment:**

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