
REOPENING SCHOOL

— OAKRIDGE SCHOOL DISTRICT —
FEBRUARY 23, 2021

METRICS UPDATE

Metrics Update Two Week Look Back Weeks: 2/7 -- 2/20					
Metrics & Models	Lane County Rates	On-site	On-Site and Hybrid	Elementary On-Site and Hybrid Transition	Distance Learning
County Case Rate Per 100,000 People Over 14 Days	133 (194.5 Previous)	<50	50.0--<200	200 to ≤350	>350
County Test Positivity	2.1% (4% Previous)	<5%	5% to <10%	≤10.0%	>10.0%
Advisory Instructional Model	Elementary eligible for transition for careful phasing in of On-Site or Hybrid	Prioritize On-Site or Hybrid (as needed to maintain small cohorts) instructional models	Prioritize careful phasing in of On-Site or Hybrid for elementary schools (starting with younger students and adding additional grades over time). Middle school and high school primarily Comprehensive Distance Learning with Limited In-Person Instruction. Over time, if elementary schools can demonstrate the ability to limit transmission in the school environment, transition to On-Site or Hybrid.	Prioritize careful phasing in of On-Site or Hybrid for elementary schools (starting with younger students and adding additional grades over time)	Prioritize Comprehensive Distance Learning with Limited In-Person Instruction.
				When trends are increasing, pause expansion of additional in-person learning and maintain access to in-person learning for those who have it. Schools are not advised to reduce in-person learning or revert to Comprehensive Distance Learning based on metrics if the school can demonstrate the ability to limit transmission in the school environment.	

Shift to Hybrid

As we shift to Hybrid Learning, some things will change:

March 1- All in person schedules will be 4 days per week

“A” cohort will come in the morning

“B” cohort will come in the afternoon

Meals will be sent home with students each day

Those not on campus may pick up lunches through drive up

On site testing will be in place

Schedule Moving Forward

Grades K, 1, 5	Hybrid	February 22
Grades 2,3,4,6	Hybrid	March 1
Grades 7,8	LIPI	March 1
Grades 9,10	LIPI	March 8
Grades 11,12	LIPI	March 15
Grades 7,8	Hybrid	March 15
Grades 9,10,11,12	Hybrid	TBD

Weekly Schedule Update

[Link to Schedule Update](#)



20/21
SCHOOL
YEAR

FOOD
SERVICE



MEAL SERVICE AND
MORE



HYBRID & LIPI

IF YOUR CHILD HAS A FOOD ALLERGY PLEASE CONTACT YOUR CHILD'S SCHOOL.

	MARCH 1ST	
OES "A" HYBRID COHORT	10:45 AM	LEAVE WITH A BREAKFAST & LUNCH
OES "B" HYBRID COHORT	3:15 PM	LEAVE WITH A BREAKFAST & LUNCH
CDL & AGES 1-18 YRS OF AGE DRIVE UP @ OHS	MONDAY & WEDNESDAY	11:15AM-12:15PM
OHS LIPI "A" COHORT	10:00 AM ⁷	LEAVE WITH A BREAKFAST & LUNCH
OHS LIPI "B" COHORT	2:30 PM	LEAVE WITH A BREAKFAST & LUNCH




WE WANT TO ENSURE THAT ALL CHILDREN BETWEEN THE AGES OF 1-18 YEARS OF AGE ARE STILL RECEIVING A MEAL. PLEASE GO TO THE SURVEY ON THE DISTRICT WEBSITE, SO WE KNOW HOW MANY MEALS ARE NEEDED. IF YOUR CHILD IS RECEIVING A MEAL AT SCHOOL, YOU WOULD NOT PICK UP A MEAL FOR THAT STUDENT THROUGH THE DRIVE THRU.

Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.
USDA is an equal opportunity provider, employer, and lender.





Thank You!

Oakridge Food
Service



On Site COVID Testing

Beginning March 1 (providing supplies arrive)

- Testing will be available for students and staff onsite who:
 1. Showing symptoms of COVID19
 2. Have been exposed on campus to COVID 19
- Written permission for testing is required. Forms will be sent home this week. The school principal will also call before administering the test.
- Tests are shallow nasal swabs that will be self administered
- A trained staff member will supervise, process, and read the test
- Information will be kept strictly confidential
- Results will be shared with parent/guardian

On Site COVID Testing

- Those showing symptoms or had exposure will still need to leave school and quarantine as advised for the situation.
- Test results are required to be shared with Oregon Health Authority. This will be done by one person in the district office who will secure the results and report to OHA.
- Parents will receive a written notice of the outcome of the test when they pick up their child.

Administering The BinaxNow Rapid Test

[Video Link](#) (3.27)

Oakridge Elementary School Information

Oakridge Junior and Senior High Information

Questions: reopening@ohswarriors.net