CAMDEN'S PROMISE CHARTER SCHOOL MINUTES – March 2, 2023

The regular meeting of the Camden's Promise Charter School Board of Trustees, County of Camden, State of New Jersey, was held on the above date via Virtual Meeting (Zoom Platform) on March 2, 2023 at 5:05pm.

Members present:

Ms. Lombardo, Ms. Figueroa (out @ 5:50), Ms. Hinson (in person - in @

5:15), Ms. Cruz (in person) and Ms. Caban

Members absent:

Ms. Maldonado and Mr. Loyola

Also present:

Dr. Conway (in person), Ms. Baughn (in person), Mr. Helmbrecht, Ms.

Arasim, Ms. Ash (in @ 5:35) Ms. Briggs, Ms. Ehrgood and Ms.

Rodriguez (in person - in @ 5:30)

The pledge to the flag was led by Ms. Lombardo

The meeting opened at 5:05pm at which time the following was stated: "The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Camden's Promise Charter School Board of Trustees has caused notice of this meeting to be published by having the date, time, and place thereof posted on the door of the Camden Promise Charter School and in the Courier Post. "

Virtual Board Meeting

Virtual Meeting The Board may conduct a meeting utilizing technology that will enable a meeting to occur without the physical presence of Board Members, Administration and/or public, utilizing video conferencing, electronic devices or other similar technology. A virtual Board meeting will only be used in emergent situation that requires school building and offices to be closed. The decision to conduct a virtual board meeting will be made by the Superintendent and Business Administrator. All votes taken by Board members participating via electronic devices at such meetings shall be valid and binding and shall not be considered "proxy voting".

Virtual Board meeting will offer the opportunity to have member of the public address the Board during the public comments section of the meeting.

Virtual participation in Executive Session shall be limited, and only used in emergent situations and upon satisfactory assurances that any discussion shall be and remain confidential. Unanimously Approved.

Minutes

Motion by Ms. Cruz and seconded by Ms. Caban that the Board of Trustees approve the regular minutes of February 2, 2023.

Unanimously Approved

BOARD SECRETARY/BUSINESS ADMINISTRATOR'S REPORTS:

Cash Reconciliation Report

Cash Reconciliation Report Motion by Ms. Cruz and seconded by Ms. Caban that the Board of Trustees approve the Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of January 2023. The Cash Reconciliation Report and Secretary's Reports are in agreement for the month of January 2023. (See Pages 14198-14208) Unanimously Approved

Board Secretary's Report:

Board Secretary's Report Pursuant to N.J.A.C. 6 A:23A-16.10 (c) 3, I certify that as of January 2023 no budgetary line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6 A:23A-16.10 (c) 3. (See Pages 14209-14228)

Richelle H. Baughn, Board Secretary

Certification

Certification

Motion by Ms. Cruz and seconded by Ms. Caban that the Board of Trustees certify pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that after review of the secretary's monthly financial reports (appropriation section) and upon consultation with the appropriate district officials, that to the besecuredoc_20230317T055633st of our knowledge, no major accounts or funds has been over expended in violation of N.J.A.C. 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. Unanimously Approved

Warrants

Warrants

Motion by Ms. Caban and seconded by Ms. Cruz that the Board of Trustees approve the following warrants: (See Pages 14229-14234)

• Warrant, Food Service and Student Account for February 2023 Unanimously Approved

School Nutrition Procurement Review Motion by Ms. Hinson and seconded by Ms. Figueroa that the Board of Trustees approve the 2020 – 2021 School Nutrition Procurement Review and Corrective Action Plan. (See Pages 14235-14242)

Unanimously Approved

CHIEF SCHOOL ADMINISTRATOR'S REPORT

Business

Fire Drill and Lock Down Report Motion by Ms. Hinson and seconded by Ms. Cruz that the Board of Trustees accept the fire drill and lock down as presented. (See Page 14243)

Unanimously Approved

HIB Report

Motion by Ms. Caban and seconded by Ms. Hinson that the Board of Trustees accept the HIB report as presented. (See Pages 14244-14245)
Unanimously Approved

Akoben Final Proposal Motion by Ms. Caban and seconded by Ms. Hinson that the Board of Trustees accept the Akoben Final proposal as presented. (See Pages 14246-14248) Unanimously Approved

Personnel

Resignations

Motion by Ms. Figueroa and seconded by Ms. Cruz that the Board of Trustees accept the attached resignations as presented.(See Pages 14249-14252)

- Kaitlin Zeilman
- Dennis Vasquez
- Julia Hinlicky
- Carrie Price

Unanimously Approved

New Hires

Motion by Ms. Caban and second by Ms. Cruz that the Board of Trustees accept the hiring of candidates as presented contingent upon criminal background check. (See Page 14253)

Ayes -(5)Noes -(0)

Abstained -(0)

First Read for Support Staff Job Descriptions Motion by Ms. Cruz and seconded by Ms. Figueroa that the Board of Trustees accept the first read for the following support staff job descriptions.

Hall Monitor

Bus Driver

School Receptionist

Secretary

Administrative Secretary

Executive Secretary

CAMDEN'S PROMISE CHARTER SCHOOL MINUTES - March 2, 2023

ESSR Credit Recovery Program Motion by Ms. Caban and seconded by Ms. Cruz that the Board of Trustees re-establish the ESSR supported Saturday Credit recovery program for students with 7 or more unexcused absences. Program will include a parent education component. Program will operate March 11 – June 3.

- a. Admin 60/hr
- b. Teacher 40/hr
- c. Translation/support 25/hr

Unanimously Approved

Adjournmet

Motion by Ms. Hinson and seconded by Ms. Cruz that the Board of Trustees adjourn at 5:55pm. Unanimously Approved

CASH RECONCILIATION REPORT TO THE BOARD OF EDUCATION

Camden's Promise Charter School

All Funds For the Month Ending January 31, 2023

| | | Cash Repor | rt | | - |
|----|--|-------------------------------------|--|---|-----------------------------------|
| | FUNDS | (1) Beginning Cash Balance | (2) Cash Receipts This Month | (3) Cash Disbursements This Month | (4) Ending Cash Balances |
| | Governmental Funds | 2,140,567.74 | 3,386,078.32 | 3,276,677.53 | 2,249,968.53 |
| 2 | Special Revenue Fund - 20 (see page 2) | (288,166.18) | 81,588.00 | 681,072.12 | (887,650.30) |
| 3 | Capital Projects Fund - Fund 30 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 | Debt Service Fund - Fund 40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | Total Governmental Funds (Lines 1 thru 4) | 1,852,401.56 | 3,467,666.32 | 3,957,749.65 | 1,362,318.23 |
| 6 | Enterprise Fund Cafeteria | 895,062.43 | 360,660.77 | 192,239.91 | 1,063,483.29 |
| | Student Activities | (2,084.37) | 17,873.62 | 0.00 | 15,789.25 |
| 7 | Total Governmental & Enterprise Funds | 2,745,379.62 | 3,846,200.71 | 4,149,989.56 | 2,441,590.77 |
| | | | | | |
| | Payroll | 4,082.53 | 1,396,593.57 | 1,396,591.88 | 4,084.22 |
| 10 | Payroll Agency | 31,445.97 | 963,399.82 | 948,837.47 | 46,008.32 |
| 11 | Unemployment Trust | 20,618.14 | 0.56 | 0.00 | 20,618.70 |
| 12 | Total Trust & Agency Funds (Lines 9 thru 10) | 56,146.64 | 2,359,993.95 | 2,345,429.35 | 70,711.24 |
| 13 | Total All Funds (Lines 5, 6 and 10) | 2,801,526.26 | 6,206,194.66 | 6,495,418.91 | 2,512,302.01 |

| Prepared and Submitted By: | |
|----------------------------|----------|
| Elianbelt AD Rita | 2/28/202 |
| | |

Prepared By: e dipietro
Date: 02/28/23

Camden's Promise Charter School Bank Reconciliation

| Ban | k Name | | TD Bank | | | | | |
|----------------------------|------------|-----------------------------|---|------------|------------|--|--|--------------|
| 45069409 | ount Numb | SCHOOL STATE OF THE SECOND | 3864386 | | | | | |
| 10% (CONTROL OR | tement Da | te | 01/31/23 | | 1 | | | |
| Fun | d/Funds | | WARRANT ACCOUN | Г | 1 | | | |
| | | | | | | | | |
| 1 | Balance p | oer Ban | k | | | Control of the Section | 2 17 17 17 17 17 17 17 17 17 17 17 17 17 | 1 460 000 01 |
| | | | ng Items | | | | | 1,462,999.91 |
| | | Additi | | | | | | |
| | | | Deposits : | in Transit | | | | |
| 200 | | | | | | | | |
| | | | Jan café salaries | 13,183.32 | - | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | 13,183.32 | | | |
| 3 | | | Total Additions | | | 13,183.32 | | |
| | | Deduct | ions | | | | | |
| | | | Outstanding Che | ecks | | | | |
| 4 | | | (Attach List) | | 113,865.00 | | | |
| | | | | | | | | |
| 6 | | | Total Deduction | ıs | | 113,865.00 | | |
| 7 | Net | Recond | ciling Items | | | , , , , , | | (100,681.68) |
| 8 | Adjusted B | alance | per Bank as of | | | 1/31/23 | * | 1,362,318.23 |
| | | | | | | | | |
| 9 | Poloneo no | | | | | 1,01,20 | | 1,302,310.23 |
| | balance pe | r Board | Secretary's Record | ds as of | | | * * | |
| | Reco | oncilir | ng Items | ds as of | | 1/31/23 | * * | 1,362,318.23 |
| | Reco | | ng Items ons | | | | * * | |
| 10 | Reco | oncilir | ng Items | | | | * * | |
| 10 | Reco | oncilir | ng Items ons | | | | * * | |
| 10 | Reco | oncilir | ng Items ons | | | | * * | |
| 10 | Reco | oncilir | ng Items ons | 1 | | | * * | |
| | Reco | oncilir Additi | ons Interest Earner Other (Explain | 1 | | | * * | |
| 11 | Reco | oncilir | ons Interest Earner Other (Explain | 1 | | 1/31/23 | * * | |
| 11 | Reco | oncilir Additi | ons Interest Earner Other (Explain | 1 | | 1/31/23 | * * | |
| 11 | Reco | oncilir Additi | ons Interest Earner Other (Explain | 1 | | 1/31/23 | * * | |
| 11 | Reco | oncilir Additi | ons Interest Earner Other (Explain | 1 | | 1/31/23 | * * | |
| 11 | Reco | oncilir Additi | ons Interest Earner Other (Explain | 1 | | 1/31/23 | * * | |
| 11 12 | Reco | oncilir Additi | ons Interest Earned Other (Explain Total Additions ions Other (Explain | 1) 5 | | 1/31/23 | * * | |
| 11 12 | Reco | oncilir Additi Deduct | ons Interest Earned Other (Explain Total Additions ions Other (Explain Total Deduction | 1) 5 | | 1/31/23 | * * | 1,362,318.23 |
| 11 12 14 15 16 | Recc | Deduct Recond | ons Interest Earner Other (Explain Total Additions ions Other (Explain Total Deduction Ciling Items | n) | | 0.00 | * * | |
| 11 12 14 15 16 | Recc | Deduct Recond | ons Interest Earned Other (Explain Total Additions ions Other (Explain Total Deduction | n) | | 0.00 | * * | 1,362,318.23 |
| 11 12 14 15 16 | Recc | Deduct Recond | ons Interest Earner Other (Explain Total Additions ions Other (Explain Total Deduction Ciling Items | n) | | 0.00 | | 0.00 |
| 11 12 14 15 16 | Recc | Deduct Recond | ons Interest Earner Other (Explain Total Additions ions Other (Explain Total Deduction Ciling Items | n) | | 0.00 | | 0.00 |
| 11 12 14 15 16 | Recc | Deduct Recond | ons Interest Earner Other (Explain Total Additions ions Other (Explain Total Deduction Ciling Items | n) | | 0.00 | | 0.00 |

| Prepared By: | e dipietro |
|--------------|------------|
| Date: | 02/28/23 |

Camden's Promise Charter School

Bank Reconciliation

List of Outstanding Checks Warrant Account 1/31/2023

Camden's Promise Charter School

| | Check | | |
|---------|----------|---|-------------------|
| Check # | Date | Payable to | Amount |
| 04000 | 0/0/00 | Malantia di Education II O | 2.060.70 |
| 21260 | 3/2/22 | Makeblock Education U.S. | 2,069.70 69.00 |
| 21334 | 3/10/22 | Todd Hutchins | 1,050.00 |
| 21480 | 4/12/22 | Philadelphia Eagles, LLC | 83.00 |
| 21617 | 5/12/22 | David Gould | |
| 21629 | 5/12/22 | Matthew Cloud | 200.00 |
| 22449 | 10/31/22 | FastSpring | 2,499.00 |
| 22606 | 11/28/22 | NJSIAA | 90.00 |
| 22648 | 12/7/22 | Mangates | 599.57 |
| 22683 | 12/13/22 | Nicholas Gentile | 275.00 |
| 22746 | 1/5/23 | Philadelphia Rock Gyms | 1,628.00 |
| 22761 | 1/10/23 | NASSP | 95.00 |
| 22774 | 1/12/23 | Adventure Aquarium | 4,103.00 |
| 22781 | 1/12/23 | Dinosaurs Rock | 1,070.00 |
| 22784 | 1/12/23 | LiveView Technologies | 5,990.00 |
| 22791 | 1/12/23 | Stockton University | 1,200.00 |
| 22798 | 1/18/23 | Anthony Scales | 87.00 |
| 22802 | 1/18/23 | Curtis Dugar | 62.00 |
| 22810 | 1/18/23 | Jonathan Garrett | 87.00 |
| 22811 | 1/18/23 | Kevin Campbell | 62.00 |
| 22824 | 1/18/23 | Thomas Smith | 70.00 |
| 22837 | 1/19/23 | Fire Tech Automatic Sprinkler Inc | 730.00 |
| 22844 | 1/19/23 | Mutter Museum | 510.00 |
| 22845 | 1/19/23 | Nightlinger, Colavita & Volpa | 29,778.53 |
| 22850 | 1/19/23 | South Jersey Bank & Orchestra Directors | 200.00 |
| 22854 | 1/19/23 | Young Audiences New Jersey & Eastern Pe | 1,365.00 |
| 22864 | 1/25/23 | Camden County Ed Services | 11,987.52 |
| 22867 | 1/25/23 | Constellation New Energy | 9,028.04 |
| 22868 | 1/25/23 | Delta T Group | 2,194.00 |
| 22869 | 1/25/23 | Dennis Fellona | 62.00 |
| 22870 | 1/25/23 | Eastern Datacomm | 7,345.00 |
| 22872 | 1/25/23 | Joe Quinn | 62.00 |
| 22873 | 1/25/23 | Joseph Hartman | 62.00 |
| 22875 | 1/25/23 | LOTI | 26,500.00 |
| 22877 | 1/25/23 | Mutter Museum | 385.00 |
| 22880 | 1/25/23 | Spiraledge, Inc. | 101.63 |
| 22882 | 1/25/23 | Amazon Capital Services | 404.29 |
| 22883 | 1/25/23 | Restaurant Equippers | 1,162.07 |
| 22885 | 1/31/23 | Sam's Club | 598.65 |
| | | total | 113,865.00 |

Prepared By: e dipietro 02/28/23

Camden's Promise Charter School Bank Reconciliation

| Bank Na | ımo | TD Bank | | | | |
|---------------------|-----------------------------------|--|--------------------------------------|-----------|-----|--------------|
| STANSSTONE SANS | . Number | 3865292 | , | | | |
| STABLES AND AND AND | ent Date | 01/31/23 | 4 | | | |
| Fund/Fu | CONTRACTOR OF THE PROPERTY OF THE | Food Services | 1 | | | |
| runa/ru | dida | FOOG BEIVICES | _ | | | |
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| 1 -1 | | -1- | | | | 1,076,666.61 |
| I Bala | ance per Ba | | | | | 1,076,666.61 |
| | Reconcil | | - | | | |
| | Addit | 4 | - | | | |
| | | Deposits in Transit | - | | | |
| | | Date Amount | 4 | | | |
| | | | | | | |
| 2a | | | - | | | |
| 2b | | | 4 | | | |
| 2c | | | - | | | |
| 2d | | | | | | |
| 2 | | Total D.I.T.'s | 0.00 | | | |
| 3 | - | Total Additions | - | 0.00 | | |
| | Deduc | tions | - | | | |
| | | Outstanding Checks | | | | |
| 4 | | | | | | |
| | Jan C | afé Salaries | 13,183.32 | | | |
| | | | | | | |
| | | | - | | | |
| | | | | | | |
| | | | - | | | |
| | _ | | - | | | |
| | | | | | | |
| 5 | | Makal Badanah | | 13,183.32 | | |
| 6 | Nat Dana | Total Deductions | - | 13,163.32 | | (13,183.32) |
| 7 | | nciling Items | | | | |
| 8 Adju | usted Balance | e per Bank as of | 1/31/23 | | * | 1,063,483.29 |
| $\neg \tau$ | | | | | | |
| 9 Bala | 10000 | rd Secretary's Records as of | | 1/31/23 | * * | 1,063,483.29 |
| | MENTAL STREET CANOC! | ing Items | | | | |
| | Addit | cions | | | | |
| 10 | | | | | | |
| | | | | _ | | |
| | | | | | | |
| 11 | | | . See Survey See Constitution of the | | | |
| 12 | | Total Additions | | 0.00 | | |
| 468.5 | Dedu | ctions | | | | |
| 13 | | | - | | | |
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| 14 | | | | | | |
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| | · [| Total Deductions | | 0.00 | | |
| 16 | Net Reco | onciling Items | | | | 0.00 |
| 17 Adj | justed Board | Secretary's Balance as of | | 1/31/23 | * | 1,063,483.29 |
| * | Line 8 MU | IST EQUAL line 17. | | | | |
| | * * If for gene | eral fund, special revenue fund, capital | projects fund or deb | | | |
| I | service fu | nd, must agree with amount per board | secretary's report. | | | |
| ł | | | | | | |
| | | | Page 2 | | | |

Prepare e dipietro
Date: 02/28/23

Camden's Promise Charter School Bank Reconciliation

| Bank N | ame | TD Bank | | | | |
|--------|--|-----------------------------------|-----------------------|------------|---|-----------|
| Accoun | t Number | 00-3864436 | | | | |
| For th | e Month Endi | 01/31/23 | | | | |
| Fund/F | unds | Student | | | | - 1 |
| | | | | | | |
| | | | | | | |
| 1 | Balance per | | | | | 15,789.25 |
| | | ling Items | | | | |
| | Add | ditions | | | | |
| | | Deposits in Transit | | | | |
| | | Date | | | | |
| 2a | | | | | | |
| 2b | | | | | | |
| 2c | | | | | | |
| | | | | | | |
| 2 | | Total D.I.T.'s | 0.00 | | | |
| 3 | CONTROL OF THE PROPERTY OF THE | Total Additions | <u> </u> | 0.00 | | |
| | Dec | ductions | | | | |
| | | Outstanding Checks | | | | |
| 4 | | (Attach List) | 0.00 | | | |
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| | | | | | | |
| | | | | | | |
| 6 | | Total Deductions | _ | 0.00 | | |
| 7 8 | Net Rec | onciling Items nce per Bank as of | 1/21/02 | | * | 0.00 |
| 0 | Aujusteu Daiai | ice per bank as of | 1/31/23 | | ^ | 15,789.25 |
| 9 | Balance ner Ro | oard Secretary's Records as | of | 1/31/23 | | 15,789.25 |
| | | ling Items | l F | 1/31/23 | | 13,769.23 |
| | | ditions | | | | |
| 10 | | Interest Earned | | | | |
| 10 | | Incerest Barned | | | | |
| 12 | - | Total Additions | | 0.00 | | |
| | Dec | ductions | | 0.00 | | |
| | Dec | duccions | | | | |
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| | 1 | | | | | |
| | - | | | | | |
| | - | | | | | |
| 15 | | Total Deductions | | 0.00 | | |
| 16 | Net Rec | conciling Items | | 0.00 | | 0.00 |
| 17 | Adjusted Boar | d Secretary's Balance as of | | 1/31/23 | * | 15,789.25 |
| | | JST EQUAL line 17. | | 1/31/23 | | 13,703.23 |
| | | eral fund, special revenue fund | l canital projects fu | nd or debt | | |
| | | and, must agree with amount p | | | | |
| | 201 4100 10 | and, must agree with amount p | or board secretary s | Toport. | | |
| | | 1 | Page 3 | | | |
| | | | | | | |

| Prepared By: | e dipietro |
|--------------|------------|
| Date: | 02/28/23 |

Camden's Promise Charter School

Bank Reconciliation

List of Outstanding Checks Student Activities Account 1/31/2023 Camden's Promise Charter School

| Check# | Check Date | | Payable to | Amount |
|--------|---------------|-------|------------|--------|
| | | | | |
| | | total | | 0.00 |

Prepared By: e dipietro
Date: 02/28/23

Camden's Promise Charter School Bank Reconciliation

| 190/970063200 | Name | TD Bank | | ************************************** | | |
|--------------------|------------------|---|----------------------|--|-----|-------------------|
| | unt Number | 3865276 | 5 | | | |
| 15.542795.0029mm15 | ement Date | 1/31/23 | 1 | | | |
| (054800574.80 | /Funds | Payroll | 1 | | | |
| | | | _ | | | |
| | | | | | | |
| | | -1. | | | | 01 765 65 |
| 1 | Balance per Ba | | | | | 21,765.65 |
| | Reconcil: | | _ | | | |
| | Addit | | _ | | | |
| | | Deposits in Transit | _ | | | |
| | | Date Amount | _ | | | |
| | | 9/30/21 Fraud- | | | | |
| | _ | Novoa's Dir Dep 1,939.32 | | | | |
| 2b | | 10/15/21 Fraud- Novoa's Dir Dep 1,939.31 | | | | |
| 20 | - | Novoa's Dir Dep 1,939.31 | - | | | |
| 2c | | | | | | |
| 2d | | 1,000 | | | | |
| 2 | | Total D.I.T.'s | 3,878.63 | | | |
| 3 | | Total Additions | | 3,878.63 | | |
| | Deduc | · | | | | |
| | | Outstanding Checks | | | | |
| 4 | 1 | (Attach List) | 21,106.48 | | | |
| | | (110 Cuch Libe) | 21,100.10 | | | |
| | 1 | | | | | |
| | - | | | | | |
| | | rior Yr 375 & TPAF C/I Pr Yr Kappra | | | | |
| | Illumi | nati | 395.00 | | | |
| | | | 4 | | | |
| | | | _ | | | |
| | | | | | | |
| | | | | | | |
| 6 | | Total Deductions | | 21,501.48 | | |
| 7 | Net Reco | nciling Items | | | | (17,622.85) |
| | Adjusted Polence | man Dank as as | 1/21/02 | | * | 4 142 00 |
| 8 | Adjusted Balance | e per Bank as or | 1/31/23 | | * | 4,142.80 |
| | T | | | | | |
| 9 | Balance per Boar | d Secretary's Records as of | | 1/31/23 | * * | 4,084.22 |
| | Reconcil | ing Items | | | | |
| | Addit | ions | | | | |
| | | unlocated difference | 8.58 | | | |
| 11 | | 12/2 ACH Return-need details | 50.00 | | | |
| 12 | | Total Additions | | 58.58 | | |
| | Deduc | tions | | 50.50 | | |
| | T Pour | l | | | | |
| - | | | - | | | |
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| 14 | | | | | | |
| 14 | | Total Deductions | | 0.00 | | |
| | | Total Deductions | | 0.00 | | 58.58 |
| 15 16 | Net Reco | nciling Items | | | | |
| 15 | Net Reco | | | 0.00 | * | 58.58 4,142.80 |
| 15 16 | Net Reco | nciling Items | | | * | |
| 15 16 | Net Reco | nciling Items Secretary's Balance as of | rojects fund or debt | | * | |
| 15 16 | Net Reco | nciling Items Secretary's Balance as of ST EQUAL line 17. | | | * | |
| 15 16 | Net Reco | nciling Items Secretary's Balance as of ST EQUAL line 17. ral fund, special revenue fund, capital p | | | * | |

| Prepared By: | e dipietro |
|--------------|------------|
| Date: | 02/28/23 |

Camden's Promise Charter School

Bank Reconciliation

List of Outstanding Checks Payroll Account 1/31/2023

Camden's Promise Charter School

| Check # | Check Date | Payable to | Amount |
|--|---|---|---|
| 17286 17464 18205 18271 18289 18290 18300 18301 18302 18303 18305 18307 | 11/30/2021 4/14/2022 10/31/2022 12/23/2022 1/13/2023 1/13/2023 1/31/2023 1/31/2023 1/31/2023 1/31/2023 1/31/2023 1/31/2023 | Kathleen Riess Marissa Lindsay Zenaida Falcon Kashmir Fluellen Michael Kerns Michael Kerns Brianna Chambers Allison Delany Zenaida Falcon Kashmir Fluellen Michael Kerns Rolan Carter | 293.45 22.52 812.31 1,497.90 2,019.95 202.68 1,939.45 271.71 829.23 1,512.32 2,019.95 1,279.09 2,032.40 |
| 18308 18309 18310 18311 18130 | 1/31/2023 1/31/2023 1/31/2023 1/31/2023 1/31/2023 | Tyree Nobles Tyree Nobles Gregory Young Gregory Young Dean Johnson | 2,032.40 327.26 2,132.48 767.38 3,146.40 |
| | | Total | 21,106.48 |

Prepared By: e dipietro
Date: 02/28/23

Camden's Promise Charter School Bank Reconciliation

| Bank Name | TD Bank | | | |
|---------------------------------|--|------------|------------|------------|
| ccount Number | 00-3865284 | | | |
| or the Month Ending | 1/31/23 | | | |
| und/Funds | Agency |] | | |
| | | | | |
| | <u> </u> | | | 330,719.94 |
| Balance per Bank Reconciling I | Thems | | | 3307713.33 |
| Additions | | | | |
| Madicions | Deposits in Transit | | | |
| | Date | | | |
| a | Swedesboro 50.00 | | | |
| b | BWGGGBBGFG S0100 | 1 | | |
| C | | 1 | | |
| \dashv | | 1 | | |
| 3 | Total D.I.T.'s | 50.00 | | |
| | Total Additions | | 50.00 | |
| Deduction | | 1 | | |
| Deduction | Outstanding Checks | | | |
| | (Attach List) | 284,761.61 | | |
| | difference-immaterial | 0.01 | | |
| | difference immederate | | | |
| _ | | | | |
| 5 | Total Deductions | _ | 284,761.62 | |
| Net Reconcil: | | 1 | | (284,711.6 |
| | | 1/21/02 | * | 46,008.3 |
| Adjusted Balance per | Bank as of | 1/31/23 | ^ | 40,000.3 |
| Balance per Board Sec | cretary's Records as of | | 1/21/22 | 46,008.3 |
| palatice per boatu set | | | | |
| Pegongiling | | | 1/31/23 | |
| Reconciling | Items | - | 1/31/23 | |
| Additions | Items | - | 1/31/23 | |
| Additions | Items | | 1/31/23 | |
| Additions | Items Interest Earned | | | |
| Additions | Interest Earned Total Additions | | 0.00 | |
| Additions Deduction | Items Interest Earned Total Additions | | | |
| Additions Deduction | Interest Earned Total Additions | | | |
| Additions Deduction | Items Interest Earned Total Additions as Bank Charges | | | |
| Additions Deduction Deduction | Items Interest Earned Total Additions Is Bank Charges Other (Explain) | | 0.00 | |
| Additions Deduction Deduction | Interest Earned Interest Earned Total Additions Bank Charges Other (Explain) Total Deductions | | | |
| Additions | Interest Earned Total Additions Bank Charges Other (Explain) Total Deductions ing Items | | 0.00 | 0.0 |

Page 5

| Prepared By: | e dipietro | |
|--------------|------------|----------|
| Date: | | 02/28/23 |

Camden's Promise Charter School

Bank Reconciliation

List of Outstanding Checks Agency Payroll Account 1/31/2023

Page 5 (a)

Check

| Check # | Date | Amount | Payable To |
|---------|-----------|------------|-----------------------------|
| 4579 | 1/31/23 | 722.00 | Allied Resources for Kids |
| 4580 | 1/31/23 | 456.20 | Met Life |
| 4582 | 1/31/23 | 1,336.50 | Assoc of American Educators |
| eft | 1/31/23 | 246,301.78 | 941.00 |
| eft | 1/31/23 | 33,578.80 | NJIT |
| eft | 1/31/2023 | 2,366.33 | PA Dept of Revenue |
| | | 284,761.61 | |

Prepared By: e dipietro 02/28/23

Camden's Promise Charter School Bank Reconciliation

| Ban | k Name | TD Bank | | | | |
|----------------|----------------------------|---|---------|----------|---|-----------|
| Acc | ount Number | 5883095 | | | | |
| For | the Month Ending | 1/31/23 | | | | |
| Fun | d/Funds | Unemploy. Trust | | | | |
| -0.03454 | | | | | | |
| | | . | | | | |
| 1 | Balance per Bank | | | | | 20,618.70 |
| | Reconciling Ite | ms | | | | |
| | Additions | | | | | |
| | | Deposits in Transit | | | | |
| | | Date | | | | |
| 2a | | | | | | |
| 2b | | | | | | |
| 2c | | | | | | |
| 2d | | | | | | |
| 2 | | Total D.I.T.'s | | | | |
| 3 | | Total Additions | - | 0.00 | | |
| | Deductions | | - | | | |
| | | Outstanding Checks | | | | |
| | <u> </u> | | | | | |
| | | | | | | |
| | | | | | | |
| _ | - | m.t.2 D.2. | | 0.00 | | |
| 6 7 | Nat Barandilia | Total Deductions | - | 0.00 | | 0.00 |
| | Net Reconciling | | | | | |
| 8 | Adjusted Balance per Bank | cas of | 1/31/23 | * | | 20,618.70 |
| | Γ | | | | | |
| 9 | Balance per Board Secreta | ry's Records as of | | 1/31/23 | | 20,618.70 |
| | Reconciling Ite | ems | 4 | | | |
| | Additions | | | | | |
| 10 | | Interest Earned | | | | |
| 10 11 12 | | Other (Explain) | | | | |
| 12 | | Total Additions | _ | 0.00 | | |
| | Deductions | 2 | | | | |
| 13 | | Bank Charges | | | | |
| 14 | | Other (Explain) | | | | |
| 15 | | Total Deductions | _ | 0.00 | | |
| 16 | Net Reconciling | g Items | | | | 0.00 |
| 17 | Adjusted Board Secretary's | s Balance as of | | 1/31/23 | * | 20,618.70 |
| | | special revenue fund, capital projects agree with amount per board secretar | | | | |

02/28/23 14:23

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 10 GENERAL FUND

| | Assets and Resources | | |
|-----------|--|-------------------|------------------------|
| Assets: | | | |
| 101 | Cash in bank | | \$2,249,968.53 |
| 102-106 | Cash Equivalents | | \$0.00 |
| 108 | Impact Aid Reserve (General) | | \$0.00 |
| 109 | Impact Aid Reserve (Capital) | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 112 | Unamortized Premums on Investments | | \$0.00 |
| 113 | Unamortized Discounts on Investments | | \$0.00 |
| 114 | Interest Receivable on Investments | | \$0.00 |
| 115 | Accrued Interest on Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$2,250,884.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$2,305,194.00 | |
| 141 | Intergovernmental - State | \$16,773,718.91 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$19,078,912.91 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 161 | Bond Proceeds Receivable | | \$0.00 |
| 171 | Inventories for Consumption | | \$0.00 |
| 172 | Inventories for Resale | | \$0.00 |
| 181 | Prepaid Expenses | | \$0.00 |
| 191 | Deposits | | \$0.00 |
| 192 | Deferred Expenditures | | \$0.00 |
| 199, xxx | Other Current Assets | | \$0.00 |
| Resource | | | |
| 301 | Estimated Revenues | \$37,845,772.00 | |
| 302 | Less Revenues | (\$36,707,366.91) | \$1,138,405.09 |
| Total ass | ets and resources | | <u>\$24,718,170.53</u> |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 10 GENERAL FUND

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | \$0.00 | |
|-------------------|--|---------------|--|
| 402 | Interfund Accounts Payable | \$73,958.00 | |
| 411 | Intergovernmental Accounts Payable - State | \$0.00 | |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 | |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 | |
| 421 | Accounts Payable | (\$23,219.22) | |
| 422 | Judgments Payable | \$0.00 | |
| 431 | Contracts Payable | \$0.00 | |
| 451 | Loans Payable | \$0.00 | |
| 471 | Payroll Deductions and Withholdings | \$0.00 | |
| 481 | Deferred Revenues | \$4,650.00 | |
| 580 | Unemployment Trust Fund Liability | \$0.00 | |
| 499, xxx | Other Current Liabilities | \$0.00 | |
| Total liabilities | | \$55,388.78 | |
| | | | |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 10 GENERAL FUND

| Appropriated: | |
|---|--------------|
| 753,754 Reserve for Encumbrances \$18,066,639.18 | |
| Reserved Fund Balance: | |
| 761 Capital Reserve Account - July 1 \$2,250,000.00 | |
| 604 Add: Increase in Capital Reserve \$0.00 | |
| 307 Less: Bud. w/d Cap. Reserve Eligible Costs \$0.00 | |
| 309 Less: Bud. w/d Cap. Reserve Excess Costs \$0.00 | |
| 317 Less: Bud. w/d cap. Reserve Debt Service \$0.00 \$2,250,000.00 | |
| 762 Reserve for Adult Education \$0.00 | |
| 763 Sale/Leaseback Reserve Account - July 1 \$0.00 | |
| Add: Increase in Sale/Leaseback Reserve \$0.00 | |
| 308 Less: Bud w/d Sale/Leaseback Reserve \$0.00 \$0.00 | |
| 764 Maintenance Reserve Account - July 1 \$0.00 | |
| 606 Add: Increase in Maintenance Reserve \$0.00 | |
| 310 Less: Bud. w/d from Maintenance Reserve \$0.00 \$0.00 | |
| 765 Tuition Reserve Account - July 1 \$0.00 | |
| 311 Less: Bud. w/d from Tuition Reserve \$0.00 \$0.00 | |
| Reserve for Cur. Exp. Emergencies - July 1 \$0.00 | |
| 607 Add: Increase in Cur. Exp. Emer. Reserve \$0.00 | |
| 312 Less: Bud. w/d from Cur. Exp. Emer. Reserve \$0.00 \$0.00 | |
| 755 Reserve for Bus Advertising - July 1 \$0.00 | |
| 610 Add: Increase in Bus Advertising Reserve \$0.00 | |
| Less: Bud. w/d from Bus Advertising Reserve \$0.00 \$0.00 | |
| 756 Federal Impact Aid (General) - July 1 \$0.00 | |
| 611 Add: Increase in Federal Impact Aid (General) \$0.00 | |
| Less: Bud. w/d from Federal Impact Aid (Gen.) \$0.00 \$0.00 | |
| 757 Federal Impact Aid (Capital) - July 1 \$0.00 | |
| 612 Add: Increase in Federal Impact Aid (Capital) \$0:00 | |
| 319 Less: Bud. w/d from Federal Impact Aid (Cap.) \$0.00 \$0.00 | |
| 769 Unemployment Fund - July 1 \$0.00 | |
| Add: Increase in Unemployment Fund \$0.00 | |
| 678 Less: Bud. w/d from Unemployment Fund \$0.00 \$0.00 | |
| 750-752,76x Other reserves \$0.00 | |
| 601 Appropriations \$38,886,415.02 | |
| 602 Less: Expenditures (\$18,781,982.19) | |
| Less: Encumbrances (\$18,055,739.18) (\$36,837,721.37) \$2,048,693.65 | |
| Total appropriated \$22,365,332.83 | |
| Unappropriated: | |
| 770 Fund balance, July 1 \$3,338,091.94 | |
| 771 Designated fund balance \$0.00 | |
| 303 Budgeted fund balance (\$1,040,643.02) | |
| Total fund balance \$2 | 4,662,781.75 |
| Total liabilities and fund equity \$2 | 4,718,170.53 |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 10 GENERAL FUND

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------------|---------------------|-----------------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$38,886,415.02 | \$36,837,721.37 | \$2,048,693.65 |
| Revenues | (\$37,845,772.00) | (\$36,707,366.91) | (\$1,138,405.09) |
| Subtotal | \$1,040,643.02 | <u>\$130,354.46</u> | \$910,288.56 |
| Change in Capital Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | (\$2,250,000.00) | \$2,250,000.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Change in Sale/Leaseback Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Change in Maintenance Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Change in Emergency Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Change in Tuition Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Change in Bus Advertising Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Change in Federal Impact Aid (General): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | <u>\$3,160,288.56</u> |
| Change in Federal Impact Aid (Capitall): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,040,643.02 | (\$2,119,645.54) | \$3,160,288.56 |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$1,040,643.02</u> | (\$2,119,645.54) | \$3,160,288.56 |

Prepared and submitted by :

Board Secretary

D 1

02/28/23 14:23

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 10 GENERAL FUND

| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|------------|--|-------|------------|-----------|------------|------------|------------|------------|
| 00370 | SUBTOTAL - Revenues from Local Sources | | 4,472,812 | 326,779 | 4,799,591 | 4,424,195 | Under | 375,396 |
| 00520 | SUBTOTAL - Revenues from State Sources | | 33,067,540 | (21,359) | 33,046,181 | 32,251,660 | Under | 794,521 |
| 00570 | SUBTOTAL - Revenues from Federal Sources | | 0 | 0 | 0 | 31,511 | | (31,511) |
| | | Total | 37,540,352 | 305,420 | 37,845,772 | 36,707,367 | | 1,138,405 |
| Expenditur | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | (Total of Accounts W/O a Grid# Assigned) | | 0 | 300,000 | 300,000 | 46,604 | 30,150 | 223,246 |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION | | 18,585,500 | (605,309) | 17,980,191 | 10,086,092 | 7,599,057 | 295,042 |
| 45300 | Support Serv General Admin | | 3,679,500 | 274,910 | 3,954,410 | 2,055,384 | 1,511,541 | 387,485 |
| 46160 | Support Serv School Admin | | 2,492,800 | (240,160) | 2,252,640 | 1,011,162 | 830,889 | 410,588 |
| 51120 | Total Undist. Expend Oper. & Maint. O | | 6,264,001 | (108,400) | 6,155,601 | 2,203,042 | 3,891,526 | 61,033 |
| 52480 | Total Undist. Expend. – Student Transpor | | 100,000 | 185,864 | 285,864 | 155,777 | 55,427 | 74,659 |
| 71260 | TOTAL PERSONNEL SERVICES -EMPLOYEE | | 5,400,000 | 557,709 | 5,957,709 | 3,111,474 | 2,845,577 | 658 |
| 76260 | Total Facilities Acquisition and Constru | | 2,000,000 | 0 | 2,000,000 | 112,446 | 1,291,571 | 595,983 |
| | | Total | 38,521,801 | 364,614 | 38,886,415 | 18,781,982 | 18,055,739 | 2,048,694 |

301

302

Total assets and resources

Estimated Revenues

Less Revenues

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 20 SPECIAL REVENUE FUNDS

Assets and Resources Assets: 101 Cash in bank (\$887,650.30) 102-106 Cash Equivalents \$0.00 108 Impact Aid Reserve (General) \$0.00 109 Impact Aid Reserve (Capital) \$0.00 111 Investments \$0.00 112 Unamortized Premums on Investments \$0.00 113 Unamortized Discounts on Investments \$0.00 114 Interest Receivable on Investments \$0.00 115 Accrued Interest on Investments \$0.00 116 Capital Reserve Account \$0.00 117 Maintenance Reserve Account \$0.00 118 **Emergency Reserve Account** \$0.00 121 Tax levy Receivable \$0.00 Accounts Receivable: 132 Interfund \$0.00 141 Intergovernmental - State \$0.00 142 Intergovernmental - Federal \$6,210,798.00 143 Intergovernmental - Other \$0.00 153, 154 Other (net of estimated uncollectable of \$_____) \$0.00 \$6,210,798.00 Loans Receivable: 131 Interfund \$0.00 151, 152 Other (Net of estimated uncollectable of \$ \$0.00 \$0.00 161 Bond Proceeds Receivable \$0.00 171 Inventories for Consumption \$0.00 172 Inventories for Resale \$0.00 181 Prepaid Expenses \$0.00 191 **Deposits** \$0.00 192 **Deferred Expenditures** \$0.00 199, xxx Other Current Assets \$0.00 Resources:

\$15,314,168.77

(\$7,556,205.07)

\$7,757,963.70

\$13,081,111.40

02/28/23 14:23

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 20 SPECIAL REVENUE FUNDS

| Liabilities and Fund Equity | | | |
|-----------------------------|--|----------------|--|
| Liabilities: | | | |
| 101 | Cash Overdraft | (\$887,650.30) | |
| | | | |
| 401 | Interfund Loans Payable | \$2,305,194.00 | |
| 402 | Interfund Accounts Payable | \$0.00 | |
| 411 | Intergovernmental Accounts Payable - State | \$0.00 | |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 | |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 | |
| 421 | Accounts Payable | \$189,850.67 | |
| 422 | Judgments Payable | \$0.00 | |
| 431 | Contracts Payable | \$0.00 | |
| 451 | Loans Payable | \$0.00 | |
| 471 | Payroll Deductions and Withholdings | \$0.00 | |
| 481 | Deferred Revenues | \$178,572.00 | |
| 580 | Unemployment Trust Fund Liability | \$0.00 | |
| 499, xxx | Other Current Liabilities | \$0.00 | |
| Total liabilities | | \$2,673,616.67 | |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 20 SPECIAL REVENUE FUNDS

| Fund Bal | ance: | | | | |
|----------|----------------------------------|------------------|------------------|------------------|------------------------|
| | Appropriated: | | | | |
| 753,754 | Reserve for Encumbrances | | | \$4,830,009.00 | |
| | Reserved Fund Balance: | | | | |
| 761 | Capital Reserve Account - July | 1 | \$0.00 | | |
| 604 | Add: Increase in Capital Reserv | ve . | \$0.00 | | |
| 307 | Less: Bud. w/d Cap. Reserve E | ligible Costs | \$0.00 | | |
| 309 | Less: Bud. w/d Cap. Reserve E | xcess Costs | \$0.00 | | |
| 317 | Less: Bud. w/d cap. Reserve De | ebt Service | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 763 | Sale/Leaseback Reserve Accou | ınt - July 1 | \$0.00 | | |
| 605 | Add: Increase in Sale/Leasebac | ck Reserve | \$0.00 | | |
| 308 | Less: Bud w/d Sale/Leaseback | Reserve | \$0.00 | \$0.00 | |
| 764 | Maintenance Reserve Account | - July 1 | \$0.00 | | |
| 606 | Add: Increase in Maintenance F | Reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from Maintenan | ce Reserve | \$0.00 | \$0.00 | |
| 765 | Tuition Reserve Account - July | 1 | \$0.00 | | |
| 311 | Less: Bud. w/d from Tuition Re | serve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergen | cies - July 1 | \$0.00 | | |
| 607 | Add: Increase in Cur. Exp. Eme | er. Reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from Cur. Exp. I | Emer. Reserve | \$0.00 | \$0.00 | |
| 755 | Reserve for Bus Advertising - J | uly 1 | \$0.00 | | |
| 610 | Add: Increase in Bus Advertising | g Reserve | \$0.00 | | |
| 315 | Less: Bud. w/d from Bus Adver | tising Reserve | \$0.00 | \$0.00 | |
| 756 | Federal Impact Aid (General) - | July 1 | \$0.00 | | |
| 611 | Add: Increase in Federal Impac | ct Aid (General) | \$0.00 | | |
| 318 | Less: Bud. w/d from Federal In | npact Aid (Gen.) | \$0.00 | \$0.00 | |
| 757 | Federal Impact Aid (Capital) - J | luly 1 | \$0.00 | | |
| 612 | Add: Increase in Federal Impac | ct Aid (Capital) | \$0.00 | | |
| 319 | Less: Bud. w/d from Federal In | npact Aid (Cap.) | \$0.00 | \$0.00 | |
| 769 | Unemployment Fund - July 1 | | \$0.00 | | |
| | Add: Increase in Unemployme | nt Fund | \$0.00 | | |
| 678 | Less: Bud. w/d from Unemploy | ment Fund | \$0.00 | \$0.00 | |
| 750-752, | 76x Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$16,893,805.96 | | |
| 602 | Less: Expenditures | (\$4,299,118.08) | | | |
| | Less: Encumbrances | (\$4,504,509.00) | (\$8,803,627.08) | \$8,090,178.88 | |
| | Total appropriated | | | \$12,920,187.88 | |
| | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | (\$933,055.96) | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | (\$1,579,637.19) | |
| | Total fund balance | | | | \$10,407,494.73 |
| | Total liabilities and fund | d equity | | | <u>\$13,081,111.40</u> |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 20 SPECIAL REVENUE FUNDS

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------------|-----------------------|---------------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$16,893,805.96 | \$8,803,627.08 | \$8,090,178.88 |
| Revenues | (\$15,314,168.77) | (\$7,556,205.07) | (\$7,757,963.70) |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | <u>\$332,215.18</u> |
| Change in Capital Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | \$332,215.18 |
| Change in Sale/Leaseback Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | <u>\$332,215.18</u> |
| Change in Maintenance Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | \$332,215.18 |
| Change in Emergency Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | <u>\$332,215.18</u> |
| Change in Tuition Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | \$332,215.18 |
| Change in Bus Advertising Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$1,579,637.19</u> | \$1,247,422.01 | <u>\$332,215.18</u> |
| Change in Federal Impact Aid (General): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$1,579,637.19</u> | \$1,247,422.01 | <u>\$332,215.18</u> |
| Change in Federal Impact Aid (Capitall): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,579,637.19 | \$1,247,422.01 | <u>\$332,215.18</u> |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$1,579,637.19</u> | <u>\$1,247,422.01</u> | <u>\$332,215.18</u> |

Prepared and submitted by :

Board Secretary

Date

02/28/23 14:23

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|------------|--|-------|------------|------------|------------|-----------|------------|------------|
| | (Total of Accounts W/O a Grid# Assigned) | | 1,500,000 | 11,247,947 | 12,747,947 | 4,361,982 | Under | 8,385,965 |
| 00745 | Total Revenues from Local Sources | | 0 | 0 | 0 | 367,634 | | (367,634) |
| 00830 | Total Revenues from Federal Sources | | 2,640,828 | (74,606) | 2,566,222 | 2,826,589 | | (260,367) |
| | | Total | 4,140,828 | 11,173,341 | 15,314,169 | 7,556,205 | | 7,757,964 |
| Expenditur | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | (Total of Accounts W/O a Grid# Assigned) | | 2,315,880 | 12,082,492 | 14,398,372 | 3,359,517 | 3,767,248 | 7,271,607 |
| 84100 | Local Projects | | 0 | 15,300 | 15,300 | 30,541 | 8,141 | (23,382 |
| 88740 | Total Federal Projects | | 2,640,828 | (160,694) | 2,480,134 | 909,060 | 729,121 | 841,953 |
| | | Total | 4,956,708 | 11,937,098 | 16,893,806 | 4,299,118 | 4,504,509 | 8,090,179 |

02/28/23 14:23

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 60 ENTERPRISE FUNDS

| | Assets and Resources | | |
|-----------|--|------------------|---------------------|
| Assets: | | | |
| 101 | Cash in bank | | \$1,063,483.29 |
| 102-106 | Cash Equivalents | | \$0.00 |
| 108 | Impact Aid Reserve (General) | | \$0.00 |
| 109 | Impact Aid Reserve (Capital) | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 112 | Unamortized Premums on Investments | | \$0.00 |
| 113 | Unamortized Discounts on Investments | | \$0.00 |
| 114 | Interest Receivable on Investments | | \$0.00 |
| 115 | Accrued Interest on Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$5,037.45 | |
| 142 | Intergovernmental - Federal | \$446,837.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$451,874.45 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 161 | Bond Proceeds Receivable | | \$0.00 |
| 171 | Inventories for Consumption | | \$36,841.00 |
| 172 | Inventories for Resale | | \$0.00 |
| 181 | Prepaid Expenses | | \$0.00 |
| 191 | Deposits | | \$0.00 |
| 192 | Deferred Expenditures | | \$0.00 |
| 199, xxx | Other Current Assets | | \$13,223.00 |
| Resource | s: | | |
| 301 | Estimated Revenues | \$0.00 | |
| 302 | Less Revenues | (\$1,374,424.46) | (\$1,374,424.46) |
| Total ass | ets and resources | | <u>\$190,997.28</u> |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 60 ENTERPRISE FUNDS

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | \$0.00 | |
|-------------------|--|---------------|--|
| 402 | Interfund Accounts Payable | (\$72,575.00) | |
| 411 | Intergovernmental Accounts Payable - State | \$0.00 | |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 | |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 | |
| 421 | Accounts Payable | \$185.06 | |
| 422 | Judgments Payable | \$0.00 | |
| 431 | Contracts Payable | \$0.00 | |
| 451 | Loans Payable | \$0.00 | |
| 471 | Payroll Deductions and Withholdings | \$0.00 | |
| 481 | Deferred Revenues | \$0.00 | |
| 580 | Unemployment Trust Fund Liability | \$0.00 | |
| 499, xxx | Other Current Liabilities | \$0.00 | |
| Total liabilities | | (\$72,389.94) | |

02/28/23 14:23

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 60 ENTERPRISE FUNDS

| Fund Bala | ance: | | | | | |
|-----------|-------|-------------------------------------|------------------|------------------|------------------|---------------------|
| | Appro | priated: | | | | |
| 753,754 | | Reserve for Encumbrances | | | \$1,199,374.48 | |
| | Reser | ved Fund Balance: | | | | |
| 761 | | Capital Reserve Account - July 1 | | \$0.00 | | |
| 604 | | Add: Increase in Capital Reserve | | \$0.00 | | |
| 307 | | Less: Bud. w/d Cap. Reserve Eligib | ole Costs | \$0.00 | | |
| 309 | | Less: Bud. w/d Cap. Reserve Exce | ss Costs | \$0.00 | | |
| 317 | | Less: Bud. w/d cap. Reserve Debt | Service | \$0.00 | \$0.00 | |
| 762 | | Reserve for Adult Education | | | \$0.00 | |
| 763 | | Sale/Leaseback Reserve Account - | - July 1 | \$0.00 | | |
| 605 | | Add: Increase in Sale/Leaseback F | Reserve | \$0.00 | | |
| 308 | | Less: Bud w/d Sale/Leaseback Res | serve | \$0.00 | \$0.00 | |
| 764 | | Maintenance Reserve Account - Ju | ily 1 | \$0.00 | | |
| 606 | | Add: Increase in Maintenance Res | erve | \$0.00 | | |
| 310 | | Less: Bud. w/d from Maintenance F | Reserve | \$0.00 | \$0.00 | |
| 765 | | Tuition Reserve Account - July 1 | | \$0.00 | | |
| 311 | | Less: Bud. w/d from Tuition Reserv | /e | \$0.00 | \$0.00 | |
| 766 | | Reserve for Cur. Exp. Emergencies | s - July 1 | \$0.00 | | |
| 607 | | Add: Increase in Cur. Exp. Emer. R | Reserve | \$0.00 | | |
| 312 | | Less: Bud. w/d from Cur. Exp. Eme | er. Reserve | \$0.00 | \$0.00 | |
| 755 | | Reserve for Bus Advertising - July | 1 | \$0.00 | | |
| 610 | | Add: Increase in Bus Advertising R | leserve | \$0.00 | | |
| 315 | | Less: Bud. w/d from Bus Advertising | ng Reserve | \$0.00 | \$0.00 | |
| 756 | | Federal Impact Aid (General) - July | / 1 | \$0.00 | | |
| 611 | | Add: Increase in Federal Impact Ai | id (General) | \$0.00 | | |
| 318 | | Less: Bud. w/d from Federal Impac | ct Aid (Gen.) | \$0.00 | \$0.00 | |
| 757 | | Federal Impact Aid (Capital) - July | 1 | \$0.00 | | |
| 612 | | Add: Increase in Federal Impact A | id (Capital) | \$0.00 | | |
| 319 | | Less: Bud. w/d from Federal Impac | ct Aid (Cap.) | \$0.00 | \$0.00 | |
| 769 | | Unemployment Fund - July 1 | | \$0.00 | | |
| | | Add: Increase in Unemployment F | und | \$0.00 | | |
| 678 | | Less: Bud. w/d from Unemployme | nt Fund | \$0.00 | \$0.00 | |
| 750-752, | 76x | Other reserves | | | \$0.00 | |
| 601 | | Appropriations | | \$0.00 | | |
| 602 | | Less: Expenditures | (\$704,577.61) | | | |
| | | Less: Encumbrances | (\$1,197,084.48) | (\$1,901,662.09) | (\$1,901,662.09) | |
| | | Total appropriated | | | (\$702,287.61) | |
| | Unap | ppropriated: | | | | |
| 770 | | Fund balance, July 1 | | | \$965,674.83 | |
| 771 | | Designated fund balance | | | \$0.00 | |
| 303 | | Budgeted fund balance | | | \$0.00 | |
| | | Total fund balance | | | | \$263,387.22 |
| | | Total liabilities and fund ed | quity | | | <u>\$190,997.28</u> |

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 60 ENTERPRISE FUNDS

| Recapitulation of Budgeted Fund Balance: | | | |
|--|----------|---------------------|-----------------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$1,901,662.09 | (\$1,901,662.09) |
| Revenues | \$0.00 | (\$1,374,424.46) | \$1,374,424.46 |
| Subtotal | \$0.00 | \$527,237.63 | (\$527,237.63) |
| Change in Capital Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$527,237.63 | (\$527,237.63) |
| Change in Sale/Leaseback Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$527,237.63 | (\$527,237.63) |
| Change in Maintenance Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$527,237.63 | (\$527,237.63) |
| Change in Emergency Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$527,237.63</u> | (\$527,237.63) |
| Change in Tuition Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$527,237.63</u> | (\$527,237.63) |
| Change in Bus Advertising Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$527,237.63</u> | (\$527,237.63) |
| Change in Federal Impact Aid (General): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$527,237.63</u> | <u>(\$527,237.63)</u> |
| Change in Federal Impact Aid (Capitall): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$527,237.63</u> | (\$527,237.63) |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$0.00 | <u>\$527,237.63</u> | (\$527,237.63) |
| | | | |

Prepared and submitted by :

Board Secretary

Starting date 7/1/2022 Ending date 1/31/2023 Fund: 60 ENTERPRISE FUNDS

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|--|-------|------------|-----------|------------|-----------|------------|-------------|
| (Total of Accounts W/O a Grid# Assigned) | | 0 | 0 | 0 | 1,374,424 | | (1,374,424) |
| | Total | 0 | 0 | 0 | 1,374,424 | | (1,374,424) |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| (Total of Accounts W/O a Grid# Assigned) | | 0 | 0 | 0 | 704,578 | 1,197,084 | (1,901,662) |
| | Total | 0 | O | 0 | 704,578 | 1,197,084 | (1,901,662) |

| | Assets and Resources | | |
|-----------|--|------------------------|---|
| Assets: | | | |
| 101 | Cash in bank | \$15,789.25 | |
| 102-106 | Cash Equivalents | \$0.00 | |
| 108 | Impact Aid Reserve (General) | \$0.00 | |
| 109 | Impact Aid Reserve (Capital) | \$0.00 | |
| 111 | Investments | \$0.00 | |
| 112 | Unamortized Premums on Investments | \$0.00 | |
| 113 | Unamortized Discounts on Investments | \$0.00 | |
| 114 | Interest Receivable on Investments | \$0.00 | |
| 115 | Accrued Interest on Investments | \$0.00 | |
| 116 | Capital Reserve Account | \$0.00 | |
| 117 | Maintenance Reserve Account | \$0.00 | |
| 118 | Emergency Reserve Account | \$0.00 | |
| 121 | Tax levy Receivable | \$0.00 | |
| | Accounts Receivable: | | |
| 132 | Interfund \$1, | ,383.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 \$1,383.00 | |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 \$0.00 | |
| 161 | Bond Proceeds Receivable | \$0.00 | |
| 171 | Inventories for Consumption | \$0.00 | |
| 172 | Inventories for Resale | \$0.00 | |
| 181 | Prepaid Expenses | \$0.00 | |
| 191 | Deposits | \$0.00 | |
| 192 | Deferred Expenditures | \$0.00 | |
| 199, xxx | Other Current Assets | \$0.00 | |
| Resource | es: | | |
| 301 | Estimated Revenues | \$0.00 | |
| 302 | Less Revenues (\$62, | ,894.86) (\$62,894.86) | 1 |
| Total ass | ets and resources | (\$45,722.61) | 1 |

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | \$0.00 |
|-------------------|--|-------------|
| 402 | Interfund Accounts Payable | \$0.00 |
| 411 | Intergovernmental Accounts Payable - State | \$0.00 |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 |
| 421 | Accounts Payable | \$21,220.67 |
| 422 | Judgments Payable | \$0.00 |
| 431 | Contracts Payable | \$0.00 |
| 451 | Loans Payable | \$0.00 |
| 471 | Payroll Deductions and Withholdings | \$0.00 |
| 481 | Deferred Revenues | \$0.00 |
| 580 | Unemployment Trust Fund Liability | \$0.00 |
| 499, xxx | Other Current Liabilities | \$0.00 |
| Total liabilities | | \$21,220.67 |
| | | |

| Fund Bala | ance: | | | | | |
|-----------|-------------|---|---------------|----------------|---------------|---------------|
| | Appropriate | d: | | | | |
| 753,754 | Res | erve for Encumbrances | | | \$20,024.99 | 9 |
| | Reserved F | und Balance: | | | | |
| 761 | Cap | ital Reserve Account - July 1 | | \$0.00 | | |
| 604 | Add | Increase in Capital Reserve | | \$0.00 | | |
| 307 | Less | : Bud. w/d Cap. Reserve Eligible | Costs | \$0.00 | | |
| 309 | Less | : Bud. w/d Cap. Reserve Excess | Costs | \$0.00 | | |
| 317 | Less | : Bud. w/d cap. Reserve Debt Se | ervice | \$0.00 | \$0.00 | כ |
| 762 | Res | erve for Adult Education | | | \$0.00 |) |
| 763 | Sale | /Leaseback Reserve Account - J | uly 1 | \$0.00 | | |
| 605 | Add | Increase in Sale/Leaseback Res | serve | \$0.00 | | |
| 308 | Less | : Bud w/d Sale/Leaseback Reser | rve | \$0.00 | \$0.00 |) |
| 764 | Mair | tenance Reserve Account - July | 1 | \$0.00 | | |
| 606 | Add | Increase in Maintenance Reserv | /e | \$0.00 | | |
| 310 | Less | : Bud. w/d from Maintenance Re | serve | \$0.00 | \$0.00 |) |
| 765 | Tuiti | on Reserve Account - July 1 | | \$0.00 | | |
| 311 | Less | : Bud. w/d from Tuition Reserve | | \$0.00 | \$0.00 | 0 |
| 766 | Res | Reserve for Cur. Exp. Emergencies - July 1 | | \$0.00 | | |
| 607 | Add | Add: Increase in Cur. Exp. Emer. Reserve | | \$0.00 | | |
| 312 | Less | Less: Bud. w/d from Cur. Exp. Emer. Reserve | | \$0.00 | \$0.0 | 0 |
| 755 | Res | Reserve for Bus Advertising - July 1 | | \$0.00 | | |
| 610 | Add | : Increase in Bus Advertising Res | erve | \$0.00 | | |
| 315 | Less | s: Bud. w/d from Bus Advertising | Reserve | \$0.00 | \$0.0 | 0 |
| 756 | Fed | eral Impact Aid (General) - July 1 | | \$0.00 | | |
| 611 | Add | : Increase in Federal Impact Aid (| (General) | \$0.00 | | |
| 318 | Les | s: Bud. w/d from Federal Impact A | Aid (Gen.) | \$0.00 | \$0.0 | 0 |
| 757 | Fed | eral Impact Aid (Capital) - July 1 | | \$0.00 | | |
| 612 | Add | : Increase in Federal Impact Aid (| (Capital) | \$0.00 | | |
| 319 | Les | s: Bud. w/d from Federal Impact / | Aid (Cap.) | \$0.00 | \$0.0 | 0 |
| 769 | Une | mployment Fund - July 1 | | \$0.00 | | |
| | Add | : Increase in Unemployment Fun | d | \$0.00 | | |
| 678 | Les | s: Bud. w/d from Unemployment | Fund | \$0.00 | \$0.0 | 0 |
| 750-752,7 | 76x Oth | er reserves | | | \$0.0 | 0 |
| 601 | App | ropriations | | \$0.00 | | |
| 602 | Les | s: Expenditures | (\$87,261.67) | | | |
| | Les | s: Encumbrances | (\$20,024.99) | (\$107,286.66) | (\$107,286.66 | 6) |
| | Tota | al appropriated | | | (\$87,261.6 | 7) |
| | Unappropr | iated: | | | | |
| 770 | Fur | d balance, July 1 | | | \$20,318.3 | 39 |
| 771 | Des | signated fund balance | | | \$0.0 | 00 |
| 303 | Bud | lgeted fund balance | | | \$0.0 | 00 |
| | | Total fund balance | | | | (\$66,943.28) |
| | | Total liabilities and fund equi | ty | | | (\$45,722.61) |
| | | | | | | |

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|--------------------|-----------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$107,286.66 | (\$107,286.66) |
| Revenues | \$0.00 | (\$62,894.86) | \$62,894.86 |
| Subtotal | \$0.00 | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Capital Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Sale/Leaseback Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Maintenance Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Emergency Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Tuition Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | \$44,391.80 | (\$44,391.80) |
| Change in Bus Advertising Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Federal Impact Aid (General): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$44,391.80</u> | (\$44,391.80) |
| Change in Federal Impact Aid (Capitall): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$44,391.80 | (\$44,391.80) |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$0.00 | \$44,391.80 | (\$44,391.80) |
| | | | |

Prepared and submitted by :

Board Secretary

Date

02/28/23 14:23

| Starting date | 7/1/2022 | Ending date | 1/31/2023 | Fund: 95 | STUDENT ACTIVITY FUNDS |
|---------------|----------|--------------------|-----------|----------|------------------------|
|---------------|----------|--------------------|-----------|----------|------------------------|

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|--|-------|------------|-----------|------------|----------|------------|------------|
| (Total of Accounts W/O a Grid# Assigned) | | 0 | 0 | 0 | 62,895 | | (62,895) |
| | Total | 0 | 0 | 0 | 62,895 | | (62,895) |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| (Total of Accounts W/O a Grid# Assigned) | | 0 | 0 | 0 | 87,262 | 20,025 | (107,287) |
| | Total | 0 | 0 | 0 | 87,262 | 20,025 | (107,287) |

Check Journal

Camdens Promise Charter School

Rec and Unrec checks

Hand and Machine checks

03/01/23 12:52

14229

Starting date 2/1/2023

Ending date 2/28/2023

| Chk# | Date | Rec date | Code | Vendor name | | Check Comment | Check amount |
|----------|----------|----------|------|--------------------------|------------------|---------------|--------------|
| 001688 | 02/06/23 | | V669 | Common Market | | | 1,807.08 |
| 001689 | 02/13/23 | | V669 | Common Market | | | 740.90 |
| 001690 | 02/16/23 | | 1230 | SODEXO, INC & ASSOCIA | TES | | 328,467.81 |
| 001691 | 02/27/23 | | E407 | Hobart Service | | | 863.00 |
| 003075 | 02/06/23 | | 2241 | ANDERSON'S | | | 263.67 |
| 003076 | 02/06/23 | | 1264 | SCHOLASTICA TRAVEL | | | 4,250.00 |
| 022606 V | 11/28/22 | 02/09/23 | 1889 | NJSIAA | | | (90.00) |
| 022850 V | 01/19/23 | 02/09/23 | X968 | South Jersey Band & Orc | hestra Directors | | (200.00) |
| 022886 H | 02/02/23 | | 1057 | SAM'S CLUB | | | 314.57 |
| 022887 | 02/02/23 | | 2162 | Amazon Capital Services | | | 4,317.83 |
| 022888 | 02/02/23 | | D317 | Avery Arrington | | | 150.00 |
| 022889 | 02/02/23 | | Z061 | Brian Kraemer | | | 140.00 |
| 022890 | 02/02/23 | | S643 | Brianna Hough | | | 70.00 |
| 022891 | 02/02/23 | | 1218 | CASA PAYROLL SERVICE | | | 845.40 |
| 022892 | 02/02/23 | | 1532 | CASA REPORTING SERV | CE | | 1,050.00 |
| 022893 | 02/02/23 | | Z091 | Cathys Catering | | | 2,208.00 |
| 022894 | 02/02/23 | | 1861 | CDWG | | | 17,713.46 |
| 022895 | 02/02/23 | | M532 | Charles Roseborn | | | 63.00 |
| 022896 | 02/02/23 | | S656 | Christopher Bell | | | 63.00 |
| 022897 | 02/02/23 | | 1322 | CM 3 BUILDING SOLUTIO | NS | | 11,665.00 |
| 022898 | 02/02/23 | | G709 | Collins Sports Medicine | | | 37.22 |
| 022899 | 02/02/23 | | 1719 | CONSTELLATION NEW E | NERGY | | 6,640.58 |
| 022900 | 02/02/23 | | J725 | Damiel Simmons | | | 87.00 |
| 022901 | 02/02/23 | | 8586 | David Reynolds | | | 87.00 |
| 022902 | 02/02/23 | | N661 | Delta T Group | | | 1,636.80 |
| 022903 | 02/02/23 | | X678 | Derrick Luby | | | 63.00 |
| 022904 | 02/02/23 | | R058 | Donald Owens | | | 63.00 |
| 022905 | 02/02/23 | | Q444 | Donald W. Conner | | | 63.00 |
| 022906 | 02/02/23 | | 9888 | Eliezer Feliciano | | | 87.00 |
| 022907 | 02/02/23 | | C308 | Flash Visual Media | | | 231.00 |
| 022908 | 02/02/23 | | 1819 | FLEXFACTS | | | 364.00 |
| 022909 | 02/02/23 | | 2040 | GOPHERSPORT | | | 1,671.93 |
| 022910 | 02/02/23 | | W134 | Granville A. Ungerleider | | | 87.00 |
| 022911 | 02/02/23 | | 1404 | IRON MOUNTAIN INFOR | MATION | | 1,272.56 |
| 022912 | 02/02/23 | | 2029 | JEROME GREENE | | | 87.00 |
| 022913 | 02/02/23 | | K457 | John Daly | | | 150.00 |
| 022914 | 02/02/23 | | L561 | John Karcher | | | 87.00 |
| 022915 | 02/02/23 | | 9926 | John L. Jackson, Jr. | | | 87.00 |
| 022916 | 02/02/23 | | 1457 | JONES SCHOOL SUPPLY | / CO. | | 724.24 |
| | | | | | | | |

Camdens Promise Charter School

Rec and Unrec checks

Hand and Machine checks

14250

03/01/23 12:52

Starting date 2/1/2023

| Chk# | Date Rec date | Code | Vendor name | Check Comment | Check amount |
|----------|-------------------|-------------|--|---------------|--------------|
| 022917 | 02/02/23 | Q101 | Ken Callau | | 87.00 |
| 022918 | 02/02/23 | 0933 | Keon Bodiford | | 87.00 |
| 022919 | 02/02/23 | Q577 | Kurtis Still | | 87.00 |
| 022920 | 02/02/23 | 2052 | LAMONT ROTHMALLER | | 150.00 |
| 022921 | 02/02/23 | 7189 | Landrus Lewis | | 150.00 |
| 022922 | 02/02/23 | Z003 | Larry Blake | | 87.00 |
| 022923 | 02/02/23 | 2153 | LYBRANT WRIGHT | | 87.00 |
| 022924 | 02/02/23 | M148 | Mark Bansky | | 70.00 |
| 022925 V | 02/02/23 02/22/23 | H659 | MBM Building Systems Ltd (T/A Arckit) | | |
| 022926 | 02/02/23 | K140 | McCloskey Mechanical Contractors, Inc. | | 12,800.00 |
| 022927 | 02/02/23 | R303 | Michael McCoy | | 63.00 |
| 022928 | 02/02/23 | J865 | Mike Rapanotti | | 174.00 |
| 022929 | 02/02/23 | K359 | Mikes Garage | | 80.00 |
| 022930 | 02/02/23 | Y103 | National Association for Music Education | | 258.00 |
| 022931 | 02/02/23 | 3968 | Paul Ricci | | 280.00 |
| 022932 | 02/02/23 | A528 | PESI | | 1,468.95 |
| 022933 | 02/02/23 | 2165 | PROM NITE | | 610.80 |
| 022934 | 02/02/23 | 2135 | RANDY BENNETT | | 150.00 |
| 022935 | 02/02/23 | H443 | Restaurant Depot | | 810.00 |
| 022936 | 02/02/23 | E090 | Robert Booth | | 87.00 |
| 022937 | 02/02/23 | Z141 | Robert Horvath | | 70.00 |
| 022938 | 02/02/23 | J252 | Robert Rodriguez | | 87.00 |
| 022939 | 02/02/23 | U564 | Robonation, INC | | 651.50 |
| 022940 | 02/02/23 | 1658 | ROOT24 INC | | 495.00 |
| 022941 | 02/02/23 | 1506 | SAFETY BUS | | 2,320.00 |
| 022942 | 02/02/23 | 1540 | SCHOOL NURSE SUPPLY, INC | | 1,261.90 |
| 022943 | 02/02/23 | 2033 | SHAWN DAVIS | | 150.00 |
| 022944 | 02/02/23 | 1813 | Spiraledge, Inc. | | 1,535.79 |
| 022945 | 02/02/23 | N107 | Sports Paradise | | 1,030.00 |
| 022946 | 02/02/23 | 2415 | STAPLES ADVANTAGE | | 5,365.12 |
| 022947 | 02/02/23 | 0144 | Stephen Giles | | 63.00 |
| 022948 | 02/02/23 | T802 | Steve DeVito | | 210.00 |
| 022949 | 02/02/23 | R185 | Steve Strauss | | 70.00 |
| 022950 | 02/02/23 | 2410 | STORYBOOK LAND | | 227.40 |
| 022951 | 02/02/23 | E257 | Tajiddin Hill | | 150.00 |
| 022952 | 02/02/23 | 9830 | Terry Jackson | | 87.00 |
| 022953 | 02/02/23 | T974 | Todd Hutchins | | 70.00 |
| 022954 | 02/02/23 | Y527 | Tyriq Campbell | | 63.00 |
| 022955 | 02/02/23 | Z586 | Verchios Deli and Produce | | 150.00 |
| | | | | | |

Camdens Promise Charter School

Rec and Unrec checks

Hand and Machine checks

14251

03/01/23 12:52

Starting date 2/1/2023

| Chk# | Date Rec date | Code | Vendor name | Check Comment | Check amount |
|----------|-------------------|------|-----------------------------------|---------------|--------------|
| 022956 | 02/02/23 | 2068 | WENGER CORPORATION | | 250.10 |
| 022957 | 02/02/23 | 1463 | WEX BANK | | 5,326.39 |
| 022958 V | 02/02/23 02/02/23 | 1823 | WORLD CLASS VACATIONS | | |
| 022959 H | 02/14/23 | 1057 | SAM'S CLUB | | 79.90 |
| 022960 H | 02/10/23 | 1057 | SAM'S CLUB | | 577.92 |
| 022962 H | 02/06/23 | 1057 | SAM'S CLUB | | 553.88 |
| 022963 | 02/06/23 | A030 | Camden Bag & Paper Co. | | 309.23 |
| 022964 | 02/06/23 | 9924 | Health Mats | | 332.69 |
| 022965 | 02/06/23 | 4874 | Rob F. Rickus | | 124.00 |
| 022966 | 02/06/23 | P300 | Rob J. Rickus | | 124.00 |
| 022967 | 02/06/23 | 1540 | SCHOOL NURSE SUPPLY, IN | ıc | 1,007.03 |
| 022968 | 02/06/23 | 2415 | STAPLES ADVANTAGE | | 3,798.15 |
| 022969 | 02/06/23 | G820 | Sunrise Signs | | 1,920.89 |
| 022970 | 02/06/23 | A088 | Telesystem | | 4,681.81 |
| 022971 | 02/06/23 | V684 | Thomas Preferred Transport | ation LLC | 3,450.00 |
| 022972 | 02/06/23 | 1823 | WORLD CLASS VACATIONS | | 15,685.00 |
| 022973 | 02/13/23 | 1848 | ACT INC. | | 672.00 |
| 022974 | 02/13/23 | V745 | Advanta Health Solutions | | 1,305.20 |
| 022975 | 02/13/23 | 2162 | Amazon Capital Services | | 12.99 |
| 022976 | 02/13/23 | 1218 | CASA PAYROLL SERVICE | | 4,469.00 |
| 022977 | 02/13/23 | 1861 | CDWG | | 7,310.15 |
| 022978 | 02/13/23 | 1346 | CENTER FOR AQUATIC SCIE | ENCES | 15,000.00 |
| 022979 | 02/13/23 | 0919 | Cigna Health & Life Insurance | ee Co. | 21,747.66 |
| 022980 | 02/13/23 | 1328 | CIGNA HEALTHCARE | | 542,070.61 |
| 022981 | 02/13/23 | N661 | Delta T Group | | 6,627.60 |
| 022982 | 02/13/23 | F462 | ECS - Energy Conservation | & Supply | 80,152.79 |
| 022983 | 02/13/23 | N081 | Educational Associates LLC | t/a Huntingto | 24,960.00 |
| 022984 | 02/13/23 | 1244 | FABRIZIO PIZZA | | 782.60 |
| 022985 | 02/13/23 | 2149 | GREGORY ALLEN | | 63.00 |
| 022986 | 02/13/23 | 1152 | HOME DEPOT | | 3,218.89 |
| 022987 | 02/13/23 | B801 | Lego Education | | 1,919.70 |
| 022988 | 02/13/23 | J323 | LiveView Technologies | | 2,995.00 |
| 022989 | 02/13/23 | 1749 | LOTI | | 11,080.00 |
| 022990 | 02/13/23 | A838 | Mutter Museum | | 207.00 |
| 022991 | 02/13/23 | 2226 | NJMVC | | 116.50 |
| 022992 | 02/13/23 | 9028 | Parker McCay P.A. | | 1,110.00 |
| 022993 | 02/13/23 | 1717 | PEARSON CLINICAL ASSES | SMENT | 1,990.52 |
| 022994 | 02/13/23 | Y792 | Priscilla Loomis | | 600.00 |
| 022995 | 02/13/23 | 1677 | PRUDENTIAL Insurance Co. | of America | 4,517.53 |
| | | | | | |

Camdens Promise Charter School

Rec and Unrec checks

Hand and Machine checks

14252

03/01/23 12:52

Starting date 2/1/2023

| Chk# | Date Rec dat | Code | e Vendor name | Check Comment | Check amount |
|----------|-------------------|------|-------------------------------------|---------------|--------------|
| 022996 | 02/13/23 | 1658 | ROOT24 INC | | 990.00 |
| 022997 | 02/13/23 | 1506 | SAFETY BUS | | 3,935.00 |
| 022998 | 02/13/23 | 1540 | SCHOOL NURSE SUPPLY, INC | | 576.90 |
| 022999 | 02/13/23 | 9403 | Security Latch | | 211.50 |
| 023000 | 02/13/23 | 2415 | STAPLES ADVANTAGE | | 2,577.74 |
| 023001 | 02/13/23 | G820 | Sunrise Signs | | 3,616.78 |
| 023002 | 02/13/23 | R490 | Ted Moss | | 124.00 |
| 023003 | 02/13/23 | V684 | Thomas Preferred Transportation LLC | | 4,800.00 |
| 023004 | 02/13/23 | 1484 | WB MASON | | 4,799.00 |
| 023005 | 02/13/23 | 1843 | WEST MUSIC | | 322.00 |
| 023006 | 02/13/23 | D507 | Wilson Language Training | | 25,137.90 |
| 023007 | 02/14/23 | L259 | Jeimy Donis | | 30.00 |
| 023008 | 02/14/23 | H443 | Restaurant Depot | | 199.75 |
| 023009 | 02/14/23 | O007 | Restaurant Equippers | | 526.44 |
| 023010 | 02/14/23 | G769 | The Thrive Network | | 4,326.24 |
| 023011 | 02/14/23 | J683 | Wegmans Food Market Inc | | 152.17 |
| 023012 H | 02/21/23 | 1057 | SAM'S CLUB | | 1,539.30 |
| 023013 V | 02/21/23 02/21/23 | | 00.0 \$ Multi Stub Void | #023014 Stub | |
| 023014 | 02/21/23 | 2162 | Amazon Capital Services | | 6,977.01 |
| 023015 | 02/21/23 | 1068 | AT & T | | 625.70 |
| 023016 | 02/21/23 | 1775 | CAMDEN COUNTY ED. SERVICES | | 17,562.01 |
| 023017 | 02/21/23 | 1737 | COLES MUSIC SERVICES | | 797.50 |
| 023018 | 02/21/23 | G709 | Collins Sports Medicine | | 44.22 |
| 023019 | 02/21/23 | 1819 | FLEXFACTS | | 345.00 |
| 023020 | 02/21/23 | 1766 | HORIZON AV, LLC | | 22,088.50 |
| 023021 | 02/21/23 | 1482 | JC TOURS | | 2,670.90 |
| 023022 | 02/21/23 | 1142 | JW PEPPER & CO. | | 65.00 |
| 023023 | 02/21/23 | G426 | Kelly Briggs | | 200.00 |
| 023024 | 02/21/23 | R003 | Maria Silva | | 30.00 |
| 023025 | 02/21/23 | 1506 | SAFETY BUS | | 2,550.00 |
| 023026 | 02/21/23 | 1540 | SCHOOL NURSE SUPPLY, INC | | 626.90 |
| 023027 | 02/21/23 | 1813 | Spiraledge, Inc. | | 118.38 |
| 023028 | 02/21/23 | 2415 | STAPLES ADVANTAGE | | 73.44 |
| 023029 | 02/21/23 | 1168 | XTEL COMMUNICATIONS | | 6,620.10 |
| 023030 | 02/22/23 | H659 | Arckit | | 1,560.65 |
| 023031 | 02/22/23 | 1861 | CDWG | | 830.00 |
| 023032 | 02/22/23 | 2026 | DAVE AND BUSTERS | | 2,022.71 |
| 023033 | 02/22/23 | 8769 | Dec Electrical Contractors Inc. | | 5,600.00 |
| 023034 | 02/22/23 | 1156 | FRANKLIN INSTITUTE | | 3,153.00 |
| | | | | | |

Camdens Promise Charter School

Rec and Unrec checks

Hand and Machine checks

14255

03/01/23 12:52

Starting date 2/1/2023

| Chk# | Date | Rec date Code | Vendor name | | Check Comment | Check amount |
|----------|----------|---------------|------------------------|------------------|---------------|--------------|
| 023035 | 02/22/23 | 1222 | GARRISON ARCHITECTS | | | 225,000.00 |
| 023036 | 02/22/23 | K359 | Mikes Garage | | | 370.00 |
| 023037 | 02/22/23 | N177 | New Jersey Music Educa | tors Association | | 180.00 |
| 023038 | 02/22/23 | 1914 | PURCHASE POWER | | | 1,041.98 |
| 023039 H | 02/23/23 | 1057 | SAM'S CLUB | | | 274.79 |
| 023040 H | 02/23/23 | 1057 | SAM'S CLUB | | | 260.02 |
| 023041 | 02/27/23 | N051 | Asana, Inc. | | | 4,500.00 |
| 023042 | 02/27/23 | 1299 | BLOOKET LLC | | | 450.00 |
| 023043 | 02/27/23 | 2046 | CAMDEN CHARTER SCH | OOL NETWORK | | 1,134,114.76 |
| 023044 | 02/27/23 | A797 | Camden County College | | | 83,280.00 |
| 023045 | 02/27/23 | 1218 | CASA PAYROLL SERVICE | ** | | 1,799.40 |
| 023046 | 02/27/23 | 1861 | CDWG | | | 1,005.65 |
| 023047 | 02/27/23 | 1719 | CONSTELLATION NEW E | NERGY | | 10,593.02 |
| 023048 | 02/27/23 | N661 | Delta T Group | | | 2,436.60 |
| 023049 | 02/27/23 | X678 | Derrick Luby | | | 63.00 |
| 023050 | 02/27/23 | 8261 | George Borger | | | 70.00 |
| 023051 | 02/27/23 | W725 | Gimkit | | | 1,000.00 |
| 023052 | 02/27/23 | 2040 | GOPHERSPORT | | | 433.16 |
| 023053 | 02/27/23 | 2149 | GREGORY ALLEN | | | 63.00 |
| 023054 | 02/27/23 | 2029 | JEROME GREENE | | | 87.00 |
| 023055 | 02/27/23 | H626 | Joel Coleman | | | 174.00 |
| 023056 | 02/27/23 | 2036 | JONATHAN MCDANIEL | | | 150.00 |
| 023057 | 02/27/23 | N708 | Ken Shugars | | | 87.00 |
| 023058 | 02/27/23 | 1406 | Kenny de Dios | | | 63.00 |
| 023059 | 02/27/23 | 0933 | Keon Bodiford | | | 87.00 |
| 023060 | 02/27/23 | 0257 | Leslie Bryant | | | 780.00 |
| 023061 | 02/27/23 | M148 | Mark Bansky | | | 70.00 |
| 023062 | 02/27/23 | N808 | Mesa Signs | | | 6,200.00 |
| 023063 | 02/27/23 | S202 | Michael Romano | | | 87.00 |
| 023064 | 02/27/23 | 1132 | NATIONAL BETA CLUB | | | 474.00 |
| 023065 | 02/27/23 | 1927 | PLEASE TOUCH MUSEU | M | | 262.50 |
| 023066 | 02/27/23 | 2135 | RANDY BENNETT | | | 87.00 |
| 023067 | 02/27/23 | Z141 | Robert Horvath | | | 70.00 |
| 023068 | 02/27/23 | 8989 | Ruth Rogers | | | 70.00 |
| 023069 | 02/27/23 | G820 | Sunrise Signs | | | 5,172.67 |
| 023070 | 02/27/23 | 1489 | SWEETWATER | | | 659.99 |
| 023071 | 02/27/23 | E257 | Tajiddin Hill | | | 237.00 |
| 023072 | 02/27/23 | N653 | Teon Russell | | | 63.00 |
| 023073 | 02/27/23 | 0843 | Thomas Farrell | | | 70.00 |
| | | | | | | |

Camdens Promise Charter School

Rec and Unrec checks

Hand and Machine checks

14254

03/01/23 12:52

Starting date 2/1/2023

Ending date 2/28/2023

| Chk# | Date Rec date | Code | Vendor name | Check Comment | Check amount |
|----------|---------------|------|------------------------------|--------------------|--------------|
| 023074 | 02/27/23 | 1348 | WOLFINGTON BODY COMPANY | , | 16,935.27 |
| 023075 H | 02/27/23 | 1057 | SAM'S CLUB | | 528.43 |
| B37714 | 02/14/23 | 1354 | PSE &G | Other EFT Payments | 44,869.65 |
| B37715 | 02/14/23 | 1354 | PSE &G | Other EFT Payments | 305.93 |
| B37716 | 02/14/23 | 1356 | NEW JERSEY AMERICAN WATER CO | Other EFT Payments | 2,900.13 |
| F37691 | 02/15/23 | 9999 | PAYROLL VENDOR | | 1,240,363.72 |
| F37695 | 02/28/23 | 9999 | PAYROLL VENDOR | | 1,199,372.34 |

| | Fund Totals | | | | | | | |
|----|-----------------------------|----------------|--|--|--|--|--|--|
| 10 | GENERAL FUND | \$133,689.09 | | | | | | |
| 11 | GENERAL CURRENT EXPENSE | \$3,911,757.50 | | | | | | |
| 12 | CAPITAL OUTLAY | \$225,000.00 | | | | | | |
| 20 | SPECIAL REVENUE FUNDS | \$686,855.74 | | | | | | |
| 60 | ENTERPRISE FUNDS | \$344,733.99 | | | | | | |
| 95 | STUDENT ACTIVITY FUNDS | \$4,573.67 | | | | | | |
| | Total for all checks listed | \$5,306,609.99 | | | | | | |

Prepared and submitted by:

Board Secretary

Date



February 9, 2023

Ms. Richelle Baughn, Business Secretary Camdens Promise Charter School 879 Beideman Ave. Camden, NJ 08105

Agreement # 080-06215

Dear Mr. Baughn:

We have received and reviewed the Corrective Action Plan (CAP) that you submitted pertaining to the Child Nutrition Procurement Review for FY 2020-2021.

The review has determined that the Corrective Action Plan (CAP) includes corrective action for the review's recommendation and is approved. You should maintain a copy of the final report and this approval in your files.

Thank you and your staff for providing the requested information/documentation during the review process. We appreciate the courtesies extended to the members of our team. If you have any questions regarding this report, please do not hesitate to contact either David Gannon at 908-967-6855 or dgannon@pkfod.com or Douglas Triplett at 864-561-0508 or dtriplett@pkfod.com.

Sincerely,

PKF O'Connor Davies, LLP
PKF O'Connor Davies, LLP

Cranford, New Jersey



September 2, 2022

Ms. Richelle Baughn, Business Secretary Camdens Promise Charter School 879 Beideman Ave. Camden, NJ 08105

Agreement # 080-06215

Dear Mr. Baughn:

The New Jersey Department of Agriculture, Division of Food and Nutrition ("NJDA") has engaged PKF O'Connor Davies to complete the Procurement Review of your School Food Authority's (SFAs) School Nutrition Program in accordance with Federal Regulation (2 Part 200.317 – 200.326) for the Fiscal Year 2020-2021 (July 1, 2020, through June 30, 2021).

The objective of the review of your School Nutrition Program was to identify opportunities for improvement as it relates to the procurement process. Areas of focus included:

- Procurements selected for review were made in a full and open competitive manner, where required;
- The school formally adopted a Code of Conduct for Procurement for all employees involved in the procurement of goods and services pertaining to the School Food Service Account;
- The school formally adopted Procurement Procedures governing the procurement of goods and services for the School Food Service Account;
- Formal procurements selected for review included required specifications, as identified in the federal procurement review tool; were properly advertised, when required; bids and quotations were properly evaluated when received; contracts were properly awarded by the school, and contracts selected for review were monitored by the school;
- School employees monitored the operations of the Food Service Management Company ("FSMC"), if applicable; and,
- Program-related requirements, as identified in the federal procurement review tool, were met and properly documented.

Please note that the Federal Procurement Review Tool questionnaire and procedures performed, including sections pertaining to general procurement procedures, micropurchases, small purchases, formal procurements, food service management company contracts, and USDA commodity processing contracts, as applicable. Each section includes numerous questions and sub-questions that may or may not apply to your SFA. Therefore, the following only includes those sections/questions that required a comment, technical assistance (TA), or a Corrective Action Plan (CAP). The questions that were not applicable to your district/school have not been included in this report. The review included SFA records that were requested by and submitted to PKF O'Connor Davies for review.

AREAS INCLUDED IN THE REVIEW

PROCUREMENT REVIEW AREA: General Procurement Practices

Regulation: 2 CFR 200.318 (a)

The non-Federal entity must use its own documented procurement procedures, which reflect applicable State, local, and tribal laws and regulations, provided that the procurements conform to applicable Federal law and the standards identified in this part. No exceptions were noted.

PROCUREMENT REVIEW AREA: Micro-purchases

Regulation: 2 CFR 200.320 (a) Procurement by micro-purchases.

Procurement by micro-purchase is the acquisition of supplies or services, the aggregate dollar amount of which does not exceed the micro-purchase threshold (§200.67 Micro-purchase). To the extent practicable, the non-Federal entity must distribute micro-purchases equitably among qualified suppliers. Micro-purchases may be awarded without soliciting competitive quotations if the non-Federal entity considers the price reasonable. Two micro-purchases were reviewed with Commercial Kitchen Repairs and Keystone Refrigeration, with no exceptions noted.

PROCUREMENT REVIEW AREA: Small Purchases

Regulation: 2 CFR 200.320(b)

Small purchase procedures are those relatively simple and informal procurement methods for securing services, supplies, or other property that do not cost more than the Simplified Acquisition Threshold. If small purchase procedures are used, price or rate quotations must be obtained from an adequate number of qualified sources. This section was not applicable as the SFA did not report any small purchases on the SFA Procurement Table, and the SFA's Vendor Payment History did not report any individual procurements more than the appropriate threshold amount.

PROCUREMENT REVIEW AREA: Formal Procurements (IFB or RFP)

2 CFR 200.320(b) requires that procurement by formal procedures are those formal procurement procedures; Request for Proposals or Invitation for Bids methods used for securing services, supplies, or other property that are at or exceed the \$250,000 threshold. This section was not applicable as the SFA did not report any formal procurements on the SFA Procurement Table, and the SFA's Vendor Payment History did not report any individual procurements more than the appropriate threshold amount.

<u>PROCUREMENT REVIEW AREA:</u> Food Service Management Company Contracts—Sodexo Inc., & Affiliates

Regulation: 7 CFR 210.16(a)

Any school food authority may contract with a food service management company to manage its foodservice operation in one or more of its schools. However, no school or school food authority may contract with a food service management company to operate an a la carte food service unless the company agrees to offer free, reduced price and paid reimbursable lunches to all eligible children. Any school food authority that employs a food service management company in the operation of its non-profit school food service shall comply with outlined contract provisions as detailed on the federal procurement tool.

<u>Question:</u> Did the SFA establish an advisory board composed of parents, teachers, and students to assist in menu planning? **See Comments/Technical Assistance**

Question: Is the SFA compliant with the contract payments using the non-profit food service account? See Comments/Technical Assistance

Comments/Technical Assistance:

7 CFR 210.16(a)(8) requires that the SFA establish an advisory board composed of parents, teachers, and students to assist in menu planning. During the year under review, the School did not establish the advisory board due to COVID 19 restrictions. The SFA sent out surveys to all students during the year on menu planning. As part of the SFA's TA, the School should establish the advisory board and hold regular meetings recording the minutes and noting the title of each attendee of those meetings.

A review of the FSMC's operating Statement for June 2021 noted the inclusion of the following: Flowers, Promotions, and Special Services. A review of the contract with the FSMC revealed that the type of expenditures that make up the management fee is not clear, and we could not determine those costs were allowable or should have been included in the FSMC management fee or are unallowable costs. As part of the SFA's CAP, the School should ensure that all costs charged to the School are reasonable, necessary, actual and appropriate supporting documentation is maintained by the FSMC. The FSMC should also provide a certification on its invoices that all costs are allowable.

Regulation: 7 CFR 210.21(f) (iv)

The contractor must identify the amount of each discount, certify, and other applicable credit on bills and invoices presented to the school food authority for payment and individually identify the amount as a discount, certify, or in the case of other applicable credits, the nature of the credit. If approved by the State agency, the school food authority may permit the contractor to report this information on a less frequent basis than monthly, but no less frequently than annually.

<u>Question:</u> For cost, reimbursable contracts only did the SFA receive discounts, rebates, and credits for commercial food and supplies purchased? **See Comments and Technical Assistance**.

Comments/Technical Assistance:

The FSMC did not certify that discounts, rebates, and credits reported on the monthly operating statements and invoices were accurately recorded and credited to the SFA or include and document an alternative method of determining the same. As part of the SFA's CAP, the FSMC should report and certify that applicable discounts, rebates, and credits have been applied to the SFA on its monthly operating statement.

PROCUREMENT REVIEW AREA: Food Service Management Company Contracts—Payroll Protection Program (NJDA – CPR Unit Memo - February 25, 2021 - Payroll Protection Plan (PPP) Loan Guidance/Clarification)

If a Food Service Management Company received a PPP loan and used the funds to pay allowable expenses of the Child Nutrition Program, such as labor expenses, which was then charged as normal to the SFA, and the loan was subsequently forgiven, the same expenses cannot be paid for with both forgiven PPP funds and Child Nutrition Programs funds. The Child Nutrition Programs funds used to pay for the same expenses paid for by forgiven PPP funds must be returned to the SFA school food service account.

Comments/Technical Assistance:

As part of the TA, the SFA should review with the FSMC if they received any PPP loan funds from either round one or round two of the program and the status of those loans. The SFA should obtain copies of the PPP loan application and the supporting documentation. As applicable, as part of the SFA's TA, the SFA should document that any PPP funds due to the SFA have been requested and received.

Regulation: 7 CFR 250.54. (c) USDA Commodity - Review requirements for the recipient agency.

The recipient agency must ensure that the food service management company is in compliance with the requirements of this part through its monitoring of the food service operation, as required in 7 CFR parts 210, 225, or 226, as applicable. The FSMC should provide monthly reports and certify the amounts on the report. The recipient agency must also conduct a reconciliation at least annually (and upon termination of the contract) to ensure that the food service management company has credited it for the value of all donated foods received for use in the recipient agency's food service in the school or fiscal year, including, in accordance with the requirements in §250.51(a), the value of donated foods contained in processed end products. No exceptions were noted.

Comments/Technical Assistance:

Regulation: 7 CFR 210.21(d)(2)(i) Buy American Provisions – Technical Assistance

For all SFA's and any entity that procures food for an SFA, the following sections of the Buy American Provisions apply and should be reviewed to ensure compliance going forward.

As Part of our TA, the SFA should review the following additional compliance areas:

- Did the entity include the Buy American Provisions in accordance with 7 CFR 210.21 (d) (2)(i) in all bid and quotation specifications and contracts?
- Did the SFA review vendor purchase records to ensure compliance with the Buy American Provision?
- Did the SFA monitor the receipt of foods/inventory to verify that all products were in compliance with the Buy American provisions?
- Did the FSMC certify the percentage of 51% U.S. content in the products supplied to the SFA?
- Did the FSMC use alternative domestic foods prior to requesting SFA approval to purchase non-domestic foods?
- Did the FSMC or third-party entity submit and document the request for an exemption prior to purchasing non-domestic foods?

PROCUREMENT REVIEW AREA: Net Cash Resources

In reviewing the Foodservice financial statements, we noted the fund's net cash resources exceeded the allowable three-month expenditure average. As part of the SFA's TA, the District should provide a plan to remedy the excess to the New Jersey Department of Agriculture.

PROCUREMENT REVIEW AREA: Processing Contracts for USDA Commodities

The examination of records included a review of the USDA Food Commodity Acceptance Report to determine the extent that the SFA utilized its USDA commodity entitlements. The review determined that the SFA underutilized its entitlement. The SFA should be aware that the underutilization of USDA commodities negatively impacts the Food Service Account's operations.

SUMMARY

As noted below, there are several areas for which a CAP is required. Attached is a sample Corrective Action Plan format for use by the SFA in response to the findings. The Corrective Action Plan should be submitted to us within thirty days of the date of this report.

- The School should ensure that all costs charged to the School are reasonable, necessary, actual and appropriate supporting documentation is maintained by the FSMC. The FSMC should also provide a certification on its invoices that costs are allowable.
- The FSMC should report and certify that applicable discounts, rebates, and credits have been applied to the SFA on its monthly operating statement.

As part of your CAP, you should include the names of the individuals responsible for implementing the corrective actions. The staff members responsible for the implementation of the corrective actions should attend all applicable training sessions on procurement regulations, policies, and procedures presented by the NJDA during the 2022-2023 fiscal year.

We received the cooperation of all the Camdens Promise Charter School officials and Sodexo Inc., & Affiliates Food Service. We greatly appreciate the courtesies extended to the members of our team. If you have any questions regarding this report, please do not hesitate to contact David Gannon at 908-967-6855 or dgannon@pkfod.com or Douglas Triplett at 864-561-0508 or dtriplett@pkfod.com.

Sincerely,

PKF O'Connor Davies, LLP

PKF O'Connor Davies, LLP

Cranford, New Jersey

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| CERTIFICATION: | I/w | e certify that the corrective actions noted about | ya-l | nave been approved and the person(s) respons | VIIS | ine to the implementation of the confec | | | |
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Fire Drills

| | Date | Time | Duration | Weather |
|-----------------------|---------|-------|------------|---------------|
| Academy - Downtown | 2/15/23 | 8:28 | 14 minutes | Sunny & Brisk |
| Academy - Parkside | 2/27/23 | 8:52 | 4 minutes | Sunny & Cold |
| Promise - Main Campus | 2/10/23 | 2:20 | 15 minutes | Sunny & Warm |
| Pride | 2/15/23 | 1:10 | 10 Minutes | Sunny & Warm |
| Katz | 2/14/23 | 10:14 | 8 minutes | Sunny & Brisk |

Lockdowns

| | Date | Time | Duration |
|-----------------------|---------|---------|----------|
| Academy - Downtown | 2/14/23 | 2:19 | 3 |
| Academy - Parkside | 2/28/23 | 12:30 | 4 |
| Promise - Main Campus | 2/27 | 8:30 | 3 |
| Pride | 2/27/23 | 2:20 PM | 5 |
| Katz | 2/28/23 | 2:00 | 5 |

Harassment, Intimidation, and Bullying Board Reporting Requirement- Reports of Violations February 2023

Camden Academy Charter High School - (9th - 12th grade)

| Reported Victim (SID) | Reported Bully (SID) | Date of Incident | Date of Initial Summary | Summary of Initial Report | Date of Report | Result of Investigation | Action Taken |
|-----------------------|-------------------------|---------------------|----------------------------|------------------------------|-------------------|----------------------------|--------------|
| 99127272 | 99127121 99126706 | 11/22-1/23 | 2/7/2023 | Pending | Pending | Pending | Pending |
| | | | | | | | |
| | | | | | | | |

Camden's Promise Charter School (5th - 8th grade)

| Reported Victim (SID) | Reported Bully (SID) | Date of Incident | Date of Initial Summary | Summary of Initial Report | Date of Report | Result of Investigation | Action Taken |
|-----------------------|--|---------------------|----------------------------|---|-------------------|----------------------------|--------------|
| 6782012836 | 2567133917 9078871806 2907373307 3746087355 | 2/9/23 | 2/13/23 | Other actual or perceived characteristics | Pending | Pending | Pending |
| 6509981057 | 1816463733 | Ongoing | 2/13/23 | Other actual or perceived characteristics | Pending | Pending | Pending |
| | | | | | | | |

Camden's Pride Charter School (K-4th)

| Reported Victim (SID) | Reported Bully (SID) | Date of Incident | Date of Initial Summary | Summary of Initial Report | Date of Report | Result of Investigation | Action Taken |
|-----------------------|-------------------------|---------------------|----------------------------|------------------------------|-------------------|----------------------------|--------------|
| None | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Katz Dalsey Academy Charter School (PreK-4th)

| Reported Victim (SID) | Reported Bully (SID) | Date of Incident | Date of Initial Summary | Summary of Initial Report | Date of Report | Result of Investigation | Action Taken |
|-----------------------|---|---------------------|----------------------------|------------------------------|----------------|---|---|
| 3 teachers | 2059844250 2679778616 246220743 2305416393 | 2/6/2023 | 2/7/2023 | 2/6/2023 | 2/27/23 | Cyberbullying was found. HIB confirmed. | 3 days of suspension for the 4 students involved from 2/8/23-2/10/23. An interventionall students involved met with SW and spoke about cyberbullying |



AkobenLeading in the Struggle to Serve

Camden Charter School Network "Building an Equitable Culture" Professional Development Proposal for Staff & Students

Summary and Scope of Work

The Camden Charter School Network serves a diverse student population in grades PreK-12, alumni, families, and their surrounding community. Their goal is to give all youth and their families equal opportunities to achieve their greatest potential from preschool to post-secondary experience. With more than 2300 students, the Camden Charter School Network is on a mission to raise awareness of education policies, expand resources, build leadership, and support program capacity for their students, families, and community. To advance this goal, Akoben will continue to build staff and leadership capacity through an Equity lens that focuses on critical understanding and connection to the school community. Akoben will instruct and implement core elements of equity-based mindsets and interventions, support amplifying student voice, and build sustainability through coaching on-site champions. This work integrates with and builds onto the existing work in restorative practices, trauma-informed practices, and equity within the schools and community. At Akoben, we believe that creating a restorative milieu is the response to having a trauma-informed and equity mindset.

Objectives and Measures of Success

The objective for the project will be to:

- 100% of Champions trained.
- Champions model an understanding of equity in their professional practice through the use of proactive circles, discussions with students, staff and parents, fair process, affective statements, questions and language.
- Champions are holding weekly check in/check out circles.

Monitoring and Assessment measures will include:

- Pre/Post Implementation Assessment: This 32-question survey will be administered to all project participants in the beginning and end of each project year to assess concept comprehension and skill utilization.
- Semi and Annual Service Reports: We will provide a half-time and annual summary report outlining progress and direction for rhythm of projects at each school site.
- Ujima Master Service Delivery Reports: We will provide a monthly accounting of services delivered as well as a running tab on the number of contracted days completed and outstanding.
- Progress Check Calls: The Project Coordinator and Akoben Coach will touch base with school administrators throughout the year to discuss observations. The meeting frequency and schedule will be co-constructed with school administrators; however, we strongly recommend that check's in are occurring quarterly, at least.

Project Details

School Based Professional Development

These interactive sessions will be conducted by experts from the Akoben team. All trainers have advanced and/or doctoral degrees and extensive experience both in the field and presenting on our core and specialty topics across the US and internationally. Additionally, all of our PD sessions explicitly use and are rooted in an equitable and restorative methodology and format. Each workshop includes experiential activities, technology, and challenges participants to immediately implement in their school environment. The participants will be the school-based "Champions," using the interventions gained in this training to work with their colleagues and directly with students. Over the course of the project year, Akoben will facilitate the following trainings:

Core Workshops

• Developing a Restorative Approach Part 1 (DRS-100)

Description: A core team member from Akoben will work directly with staff to teach and apply best practices in Restorative Practices. Participants will understand the importance of connection before content, the Social Discipline Window (a powerful framework for analyzing one's use of authority) and two immediate practices that they can use to increase social capital and build community: affective statements and restorative questions. Through activities and thought-provoking discussion, participants will have a deeper appreciation for the value and implementation of a restorative approach.

• Developing a Restorative Approach Part 2 (DRS-200)

Description: This workshop continues where Part 1 leaves off. After a brief review of core content in Part 1, we will dive deeper into what it means to have a Restorative mindset and approach as well as develop two additional practices: re-integrative shaming and circles (both proactive and responsive). Participants will leave this session with a strong understanding and powerful framework for building community, connection and holding others accountable.

School-Based Coaching and Implementation Support

To be truly effective, participants need follow-up and support outside of professional development sessions. Our targeted coaching and consultation process will pair an Akoben Specialist with the Champions to build or enrich their capacity to serve and implement these practices, deepen the learning and collectively problem solve challenging issues. These sessions are typically designed to take place during a normal school day, incorporating individual and collective opportunities for support and accountability. We will use the SOAP model, Work-Study Circle process and in-vivo application to connect and challenge staff to improve along their restorative journey.

The Advanced Training of Champions (ATOC)

The Akoben Advanced Training of Champions (ATOC) is specifically designed for Restorative Champions who are team leaders charged with helping to transform their environments. It is a highly interactive, hands-on program equipping the Champion with the mindset and skills to lead the implementation of Restorative Practices projects for their teams.

Resources/Materials

In order to launch their restorative journey, Champions will receive the Akoben Restorative Practices Kit, which includes a copy of the new book by Akoben founder, Dr. Malik Muhammad, *The Restorative Journey – Book One: The Theory and Application of Restorative Practices* as well as our new Work-Study Circle Manual, Circle Norms poster, Basics of RP poster, 10 Restorative Questions cards and 1 RP reminder reference card.



Fees

The fees for this project are as follows:

| Target Audience | Element | Description | | |
|-------------------------------------|---|--|--|--|
| School & Network Leadership | Project Planning & Monitoring | Launch meeting, Quarterly check-ins, and Debrief Meeting | | |
| Staff | Training | Developing a Restorative Approach 1 • 1 day or equivalent to 6 hours Developing a Restorative Approach 2 • 1 day or equivalent to 6 hours | | |
| Champion Team | Coaching | 8 days or equivalent 4 schools / 2 days per school | | |
| Students Training Coaching | | Youth Champion Program 4 weeks (Summer 2023) July 3, 2023 – July 28, 2023 | | |
| School Leadership & Champions | ATOC (Advanced Training of Champions) | 10 slots (July 2023) | | |
| Resources | Toolkits | 80 | | |
| Project Cost | | \$64,192 | | |

We estimate a July 2023 start date and end date of June 30, 2024. Akoben will invoice Camden Charter School Network based on a mutually agreed upon invoice schedule.

Acceptance

The signatures below indicate acceptance of the details, terms, and conditions in this proposal, and provide approval to begin work as specified.

| For Akoben: | For: Camden Charter School Network |
|----------------------|------------------------------------|
| Abdul-Malik Muhammad | Name: |
| President | Title: |
| Date: 2/16/2023 | Date: |

Hello all,

Zeilman, Kaitlin <kzeilman@camdencsn.org> Mon 2/6/2023 6:03 AM

To: Rosario, Wanda <wrosario@camdencsn.org>;Ash, Dara <dash@camdencsn.org>

I have had some time to think about my experience last week at school. Even though I was very grateful for the knowledge, I had a lot of concerns. While I appreciated that you placed great trust in me for the teaching roles that were talked about, I don't know if I am comfortable taking on the amount of responsibility that it would require (especially as someone who is not fully certified). I am afraid that I don't have the knowledge and capabilities to meet the standards required. I also have a concern about bringing work home, and after much thought, that would pose a significant impact on my home life and mental health that I'm not willing to sacrifice. I didn't have much time in a classroom to really see if I would be able to deal with classroom management issues, which was another major concern. This would have left me not comfortable enough to be placed into a classroom Monday without any co teacher or more time.

While I was grateful for the experience, I don't know that I am the right fit for this job. I wish you luck in your search, and I am grateful for the experience I did have.

Thank you,

Kaitlin Zeilman

February 1, 2023

Dear Mr. Davenport

Please accept this letter as formal notification that I am resigning from my position as a bus driver for Promise. My last day will be February 24, 2023.

Thank you so much for the opportunity to work in this position for the past 1 ½ years. I've greatly enjoyed and appreciated the opportunity. I've learned so much which I will certainly take with me throughout my career. It's been a wonderful experience to work for such great company.

Please let me know if there anything else I can do to help during this transition.

I wish the company continued success and I hope to stay in touch in the future,

Sincerely

Dennis Vasquez

To Whom it May Concern:

I am writing to inform you that I will be resigning from my position as a 2nd grade teacher at Camden's Pride Elementary School, effective February 10th, 2023.

Working at Pride has been such a privilege over the past four years. I have appreciated the opportunity to have worked with such knowledgeable and effective educational professionals. It is a place that I have been proud to work and a community I've greatly enjoyed being a part of.

At this time I see a growing need for my focus and attention on my own children at home. For this reason I have accepted a position that allows for more flexibility and the ability to work from home. Although I love my position as a teacher, my top priority must be with the wellbeing of my children.

Thank you so much for the experience this position has provided.

Best wishes,

Julia Hinlicky (Summerhayes)

Conway, Joseph

From:

Price, Carrie

Sent:

Tuesday, February 7, 2023 3:22 PM

To:

Conway, Joseph; Briggs, Kelly

Subject:

Resignation

Categories:

HR

Hello,

This is a copy of the letter I presented to Ms. Arasim today. Please let me know what my last day will be.

Ms. Jennifer Arasim Principal Camden's Promise Charter School Camden, NJ

02/07/23

Dear Ms. Arasim,

I am writing to inform you of my resignation from the position of 5th Grade ELA Teacher at Camden's Promise Charter School as of today, 2/7/23. I am aware that my contract describes a period of notice amounting to sixty days from the date of my resignation. This looks like April 8th, 2023 from my calculations, but please let me know how to proceed with determining my last date of employment. I intend to continue serving the students I teach to the best of my ability until my time is done, and am willing to participate in any exit activities or help with this transition to give my students the greatest chance of continued success. As this is the first time I have been through this process, please let me know of any further action I need to take regarding this matter. Thank you for the opportunity to teach such wonderful young people at Camden's Promise.

Sincerely,

Carrie C. Price

Carrie Price
5th Grade ELA Teacher
Camden's Promise Charter School
(609) 388-8816

| Name | Salary | Steps | Position Campus | Start Date |
|--------------------|---------|--------------|--|----------------------|
| | | | | |
| Desean Mundell | 35,000 | Substitute | Substitute Teacher Parkside/Academy | March 2nd, 2023 |
| Lisa Garcia Marzan | 35,000 | Substitute | Substitute Teacher Academy | March 3rd, 2023 |
| Charmella Roark | 65,000 | | Teacher of Health and Biology | March 16th, 2023 |
| Leanne Salcedo | \$16/hr | Hall Monitor | Hall monitor at Rosedale | February, 13th, 2023 |
| Ibonny Heredia | 35,000 | Sub | From Hall Monitor to Substitute Rosedal February 1st, 2023 | |