The regular meeting of the Camden's Promise Charter School Board of Trustees, County of Camden, State of New Jersey, was held at 879 Beideman Ave, Camden on November 3, 2022 at 5:00 pm.

Members present: Ms. Maldonado, Mr. Loyola, Ms. Figueroa, Ms. Lombardo, Ms. Cruz and

Ms. Caban

Members absent: Mr. Gibson and Ms. Hinson

Also present: Dr. Conway, Mr. Helmbrecht, Ms. M. Cruz and Ms. Ash

The pledge to the flag was led by Ms. Lombardo

Open Meeting The meeting opened at 5:00 pm at which time the following was stated: "The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Camden's Promise Charter School Board of Trustees has caused notice of this meeting to be published by having the date, time, and place thereof posted on the door of the Camden Promise Charter School and in the Courier Post. "

Minutes

Motion by Ms. Maldonado and seconded by Ms. Cruz that the Board of Trustees approve the regular minutes of October 6, 2022.

Unanimously Approved

### **BOARD SECRETARY/BUSINESS ADMINISTRATOR'S REPORTS:**

## **Cash Reconciliation Report**

Cash Reconciliation Report Motion by Ms. Cruz and seconded by Mr. Loyola that the Board of Trustees approve the Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the months of September 2022. The Cash Reconciliation Report and Secretary's Reports are in agreement for the months of September 2022. (See Pages 13919-13929)
Unanimously Approved

### **Board Secretary's Report**

Secretary's Report Motion by Ms. Cruz and seconded by Mr. Loyola that the Board of Trustees approve the Board of Secretary's Report that as of September 2022 no budgetary line item account has encumbrance and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10 (c) 3. (See Pages 13930-13945)

Richelle H. Baughn, Board Secretary

Date

#### Certification

Certification

Motion by Ms. Cruz and seconded by Mr. Loyola that the Board of Trustees certify pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that after review of the secretary's monthly financial reports (appropriation section) and upon consultation with the appropriate district officials that to the best of our knowledge, no major accounts or funds has been over expended in violation of N.J.A.C. 6A:23-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. Unanimously Approved

### Warrants

Warrants

Motion by Ms. Maldonado and seconded by Ms. Cruz that the Board of Trustees approve the following warrants. (See Pages 13946-13950)

 October 2022 Warrant, Food Service and Student Account Unanimously Approved

Health and Safety SOA Motion by Mr. Loyola and seconded by Ms. Figueroa that the Board of Trustees approve the Health and Safety evaluation statement of Assurance School year 2022-2023. (See Pages 13951-13962)

Unanimously Approved

Cooperative Agreement Motion by Ms. Figueroa and seconded by Ms. Maldonado that the Board of Trustees approve the Local Food funding participation attestation statement. (See Page 13963-13965) Unanimously Approved

## CHIEF SCHOOL ADMNISTRATOR'S REPORT

### **Business**

Fire Drill and Lock Down Motion by Mr. Loyola and seconded by Ms. Maldonado that the Board of Trustees accept the fire drill and lock down as presented. (See Page 13966)

Unanimously Approved

HIB Report

Motion by Mr. Loyola and seconded by Ms. Cruz that the Board of Trustees approve the HIB report. (13967-13969)
Unanimously Approved

HIB Self Assessment Report Motion by Ms. Figueroa and seconded by Ms. Maldonado that the Board of Trustees approve the HIB Self Assessment Report. (13970-13974)
Unanimously Approved

#### Personnel

Resignations

Motion by Ms. Figueroa and seconded by Mr. Loyola that the Board of Trustees accept the attached resignations as presented. (See Page 13975)

Unanimously Approved

Hiring

Motion by Ms. Maldonado and seconded by Ms. Figueroa that the Board of Trustees accept the hiring of the following individuals contingent upon criminal history background check. (See Pages 13976-13977)

Ayes -(5)Noes -(0)Abstained -(1)

Motion by Ms. Maldonado and seconded by Ms. Figueroa that the Board of Trustees accept the following stipend positions as presented.

Stipends

Cheer Head	Keanna Ross	\$ 7,000.00
Cheer Asst	Jennifer Tran Vega	\$ 5,000.00
HS Boys Basketball Head	Ernest Grice	\$7,500.00
HS Boys Basketball Asst	James Moore	\$5,500.00
HS Girls Basketball Head	Sharon Waller	\$7,500.00
HS Girls Basketball Asst	Patrick Ardis	\$5,500.00
Swim Head	Michael Kerns	\$7,000.00
MS Boys Basketball Head	Juan Caraballo	\$5,000.00
MS Boys Basketball Asst	Mr. Rankin	\$3,800.00
MS Girls Basketball Head	Dr. Conway	\$5,000.00
MS Girls Basketball Asst	Amy Loyola	\$3,800.00
MS Girls Basketball Asst	Mr. Pulaski	\$3,800.00

Unanimously Approved

Thematic Month Proposal Motion by Ms. Figueroa and seconded by Ms. Maldonado that the Board of Trustees approve the thematic month proposal for the high school November through February as presented. (See Pages 13978-13981)

Unanimously Approved

November: Social Work Department – Thanksgiving Food Drive

December: Arts Department – The Evening of the Arts January: Guidance Department – College Month February: History Department – Black History Month

November: **Gratitude** – Thanksgiving Food Drive/Winter Clothing Drive

December: **Generosity** – Holiday Toy Drive January: **Perseverance** – MLK Day of Service

February: Love - Teen Dating Violence/Random Acts of Kindness

Handbook

Motion by Mr. Loyola and seconded by Ms. Maldonado that the Board of Trustees approve the Academy handbook proposed changes as presented. (See Page 13982) Unanimously Approved

Adjournment

Motion by Mr. Loyola and seconded by Ms. Figueroa that the Board of Trustees adjourn at 6:25pm.
Unanimously Approved

# CASH RECONCILIATION REPORT TO THE BOARD OF EDUCATION

### **Camden's Promise Charter School**

All Funds
For the Month Ending September 30, 2022

	Cash Report							
	FUNDS	(1) Beginning Cash Balance	(2) Cash Receipts This Month	(3) Cash Disbursements This Month	(4) Ending Cash Balances			
	Governmental Funds	1,888,143.33	3,729,821.65	3,829,892.20	1,788,072.78			
2	Special Revenue Fund - 20 (see page 2)	(1,910,724.96)	3,637,774.00	1,393,238.46	333,810.58			
3	Capital Projects Fund - Fund 30	0.00	0.00	0.00	0.00			
4	Debt Service Fund - Fund 40	0.00	0.00	0.00	0.00			
5	Total Governmental Funds (Lines 1 thru 4)	(22,581.63)	7,367,595.65	5,223,130.66	2,121,883.36			
6	Enterprise Fund Cafeteria	749,535.83	77,291.76	18,999.22	807,828.37			
	Student Activities	19,957.81	8,264.84	700.00	27,522.65			
7	Total Governmental & Enterprise Funds	746,912.01	7,453,152.25	5,242,829.88	2,957,234.38			
	Payroli	4,076.84	1,365,684.89	1,365,683.97	4,077.76			
10	Payroll Agency	33,601.73	926,884.49	932,221.16	28,265.06			
11	Unemployment Trust	73,774.01	0.00	0.00	73,774.01			
12	Total Trust & Agency Funds (Lines 9 thru 10)	111,452.58	2,292,569.38	2,297,905.13	106,116.83			
13	Total All Funds (Lines 5, 6 and 10)	858,364.59	9,745,721.63	7,540,735.01	3,063,351.21			

Prepared and Submitted By:	
Elizabeth A Direction	10/31/2022

			.1392N
Prepared By:	е	dipietro	10720
Date:	1	0/31/22	

# Camden's Promise Charter School Bank Reconciliation

Bank Name	TD Bank				
Account Number	3864386				
Statement Date	09/30/22				
Fund/Funds	WARRANT ACCOUNT				
		a Secretario Company (Company)			2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
			1		
1 Balance per Ba					3,975,503.89
	ing Items				
Addit	50 <b>3</b>				
	Deposits in Transit				
$\dashv$	Citt coace Di E				
$\dashv$	Ck# 22183-Bk Error 1.00				
			and the		
$\blacksquare$					
2		1.00			
3	Total Additions		1.00		
Deduc	tions				
	Outstanding Checks				
4	(Attach List)	1,853,621.53			
6	Total Deductions		1,853,621.53		
	nciling Items				(1,853,620.53)
8 Adjusted Balance	per Bank as of	,	9/30/22	*	2,121,883.36
9 Balance per Boar	d Secretary's Records as of		9/30/22	* *	2,121,883.36
	ing Items				
Addit		1			
10	Interest Earned				
			P# 360000		
				100	
11	Other (Explain)				
12	Total Additions		0.00		
Deduc	ctions		1.0		
					100 mg
Н					
100		-	-		
14	Other (Explain)			4	
15	Total Deductions		0.00	4	
16 Net Reco	nciling Items				0.00
17 Adjusted Board	Secretary's Balance as of		9/30/22	2 *	2,121,883.36
		······································			
1		Page 1			

Prepared By:	e dipietro
Date:	10/31/22

# Camden's Promise Charter School

Bank Reconciliation
List of Outstanding Checks
Warrant Account
9/30/2022
Camden's Promise Charter School

Check #	Check Date	Payable to	Amount
24260		•	
21260 21334	3/2/22	Makeblock Education U.S.	2,069.70
21480	3/10/22 4/12/22	Todd Hutchins	69.00
21617	5/12/22	Philadelphia Eagles, LLC David Gould	1,050.00 83.00
21629	5/12/22	Matthew Cloud	200.00
21743	6/2/22	Robot Lab Inc.	19,382.00
22036	8/2/22	Ds Kitchen	1,380.00
22062	8/18/22	College Board	1,050.00
22065	8/18/22	Donna Baines College Consulting	8,500.00
22105	8/23/22	College Board	400.00
22182	9/13/22	Infobase Publishing	4,295.57
22192	9/13/22	Mary Katherine News	1,230.00
22210	9/13/22	William Bradley	134.00
22214	9/15/22	Drexel University School of Education	8,050.00
22222	9/15/22	Proforma Dynamic Resrources	75.00
22227 22231	9/21/22	ADT Commercial	34,378.00
22231	9/21/22	Camden County ASBO	100.00
22239	9/21/22	Constellation New Energy	17,141.46
22250	9/21/22 9/21/22	Hawthorne Educational Serices	97.75
22266	9/27/22	NCESSE/Tides Center All in One Balloons	13,500.00
22268	9/27/22	Amazon Capital Services	1,110.00 9,981.44
22269	9/27/22	Barnes and Noble	441.30
22270	9/27/22	Carolina Biological	1,189,55
22271	9/27/22	CASA Payroll Service	1,477.50
22272	9/27/22	CASA Reporting Service	517.50
22274	9/27/22	Cigna Health & Life Insurance Co.	20,928.76
22276	9/27/22	CM3 Building Solutions	3,451.85
22277	9/27/22	Eastern Volleyball Academy	500.00
22278	9/27/22	Epic Environmental	3,160.00
22280	9/27/22	Grainger Industrial Supply	1,578.55
22282	9/27/22	Jim Chojnacki	129.00
22283	9/27/22	Kino-mo Ltd	5,484.00
22284	9/27/22	Lakeshore Learning Materials	53.99
22285	9/27/22	OPRAH Line Dance c/o Debra Taylor	250.00
22286	9/27/22	Paul Rugarber	129.00
22287 22888	9/27/22	Prudential Insurance Co of America	4,846.88
22289	9/27/22	Restaurant Equippers	379.00
22290	9/27/22	Ross Hagstoz	129.00
22291	9/27/22 9/27/22	School Nurse Supply	662.98
22292	9/27/22	School Pass Inc, Spiraledge, Inc.	5,645.00 138.00
22296	9/27/22	Sylvester Pompolil	129.00
22297	9/27/22	Todd Walker	129.00
22298	9/27/22	West Music	644.00
22299	9/29/22	ADT Commercial	5,394.00
22300	9/29/22	Amazon Capital Services	3,382.42
22301	9/29/22	Camden Charter School Network	130,000.00
22303	9/29/22	Cigna Healthcare	503,399.64
22304	9/29/22	Hand2Mind, Inc.	173.92
22305	9/29/22	Lakeshore Learning Materials	386.10
22306	9/29/22	McGraw Hill Education	101.71
22307	9/29/22	Themes & Variations	174.95
22308	9/29/22	Thomas Preferred Transportation LLC	1,750.00
22309	9/29/22	Treasurer State of Newe Jersey	1,020,505.00
22310	9/29/22	Babbel GmbH	7,200.00
22312	9/29/22	Elmwood Park Zoo	3,256.90
22313 22314	9/29/22	Global Indusries	472.85
22314 22315	9/29/22	Root24 Inc.	495.00
22313	9/30/22	Sam's Club	658.26

Prepared By: e dipietro 10/31/22

### Camden's Promise Charter School Bank Reconciliation

Bank Name	TD Bank			
Account Number	386529	92		
Statement Date	09/30/22			
Fund/Funds	Food Services			i
				1
1 Balance per Ba	ank			202 222 22
A STATE OF THE STA	ing Items			808,828.37
Addit		-		
Addit		- 1		
	Deposits in Transit	4		
	Date Amount	4 1		
2a				
2b				
2c		7		
2d		<b>T</b>		
2	Total D.I.T.'s	0.00		
3	Total Additions		0.00	
	ctions	-		
	Outstanding Checks			
4 Ck# 16	i80 - Commercial Kitchen Repairs	1,000,00		
4 CK# 10	100 - Commercial Kitchen Repairs	1,000.00		
		_		
—				
5				
6	Total Deductions		1,000.00	
7 Net Reco	nciling Items			(1,000.00)
8 Adjusted Balanc	e per bank as or	9/30/22	*	807,828.37
9 Balance per Boa	rd Secretary's Records as of		9/30/22 * *	807,828.37
Reconcil	ing Items			
Addit	tions	$\Box$		
10				
11				
	mat - 3 - 3 - 3 - 3 - 3			
12	Total Additions	_	0.00	
	ctions			
13				
14				See all a see
	Š			
	met-3 n-3	$\dashv$		
- G	Total Deductions	-	0.00	
16 Net Reco	onciling Items		<u> </u>	0.00
17 Adjusted Board	Secretary's Balance as of		9/30/22 *	807,828.37
	IST EQUAL line 17.			
* Line 8 MU	is a fund appoint revenue fund applied	l municipals diseased on which t		
service fu	eral fund, special revenue fund, capital and, must agree with amount per board	i projects iuna di debti I secretan/s report		
55.7.55 141		a societary a report.		
		Page 2		

Prepare e dipietro
Date: 10/31/22

# Camden's Promise Charter School Bank Reconciliation

Account Number	TD Bank	_		
- real and a figure of particular species in the 2016 of the first		_		
or the Month		1		
rund/Funds	Student	]		
1 Balance	per Bank			28,222.65
	Conciling Items	I verseeses estato a sector de la sec		28,242.00
1 1	Additions	1		
1	Deposits in Transit	+		
	Date Deposits in Transit	1		
	Date	4		
2b		-		
2c		-		
<del></del> -		-		
2		0.00		1
3	Total D.I.T.'s	0.00		
	Total Additions	-	0.00	
Table 1	Deductions	-		
4	Outstanding Checks	1		
-4	(Attach List)	700.00		
<del></del>		<u> </u>		
<del></del>				
13453940034		- BA 409		
		4		e i i ne
		-		
6 No.	Total Deductions		700.00	/500.00
7 Net	Reconciling Items			(700.00
7 Net		9/30/22	700.00	(700.00 27,522.65
7 Net 8 Adjusted	Reconciling Items  Balance per Bank as of		*	27,522.65
7 Net 8 Adjusted 9 Balance	Reconciling Items Balance per Bank as of per Board Secretary's Records as			27,522.65
7 Net 8 Adjusted 9 Balance	Reconciling Items Balance per Bank as of  per Board Secretary's Records as  conciling Items		*	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items  Balance per Bank as of  per Board Secretary's Records as  conciling Items  Additions		*	27,522.65
7 Net 8 Adjusted 9 Balance	Reconciling Items Balance per Bank as of  per Board Secretary's Records as  conciling Items		*	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned		9/30/22	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		*	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned		9/30/22	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		9/30/22	
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		9/30/22	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		9/30/22	27,522.65
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		9/30/22	27,522.69
7 Net 8 Adjusted 9 Balance Rec	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		9/30/22	27,522.69
7 Net 8 Adjusted 9 Balance Rec 10	Per Board Secretary's Records as conciling Items Additions Interest Earned Total Additions Deductions		9/30/22	27,522.69
7 Net 8 Adjusted 9 Balance 10 12	Reconciling Items    Balance per Bank as of    Per Board Secretary's Records as conciling Items   Additions     Interest Earned     Total Additions		9/30/22	27,522.69

\* \* If for general fund, special revenue fund, capital projects fund or debt service fund, must agree with amount per board secretary's report.

Page 3

Prepared By:	e dipietro
Date:	10/31/22

# Camden's Promise Charter School Bank Reconciliation

List of Outstanding Checks
Student Activities Account
9/30/2022

Camden's Promise Charter School

Check #	Check Date	Payable to	Amount
3065	9/29/2022	Scholastica Travel	700.00
		total	700.00

\_13925

Prepared By: e dipietro
Date: 10/31/22

### Camden's Promise Charter School Bank Reconciliation

Bank Na	ame	TD Bank					
	t Number		3865276				
Stateme	ent Date	9/30/22					1
Fund/Fi	unds	Payroll					
T			1				Li di Marie Sha egi wasas
1 B	alance per Ba						29,071.44
	Reconcil	ing Items					
	Addit	ions					
		Deposits i	n Transit				
		Date Amo	ount				
		9/30/21 Fraud- Novoa's Dir Dep	1,939.32				
2b		10/15/21 Fraud- Novoa's Dir Dep	1,939.31				
2c		ck # 18101 - Bank Error	10.00				
2d							
<del>-2</del>		Total D.I.T.'s		3,888.63	2 222 22		
3	<u> </u>	Total Additions	3		3,888.63		
	neand	Out to die S	-1				
-	-	Outstanding Che	CKS	22.224.52			
4	Tuna	(Attach List)		22,024.73			
+	The second secon	2022 Mentor Fee 17895 - bank er	704	6,800.00 49.00			
	CK #	1/895 - Dank er	ror	49.00			
6 7 8		Total Deduction onciling Items	ıs	9/30/22	28,873.73	*	(24,985.10) 4,086.34
9  E		rd Secretary's Reco	rds as of		9/30/22	* *	4,077.76
		ing Items					
	Addi	tions			+		
		unlocated differen	ce	8.58	+		
11		Donal pasted			0 50	1	
12	Dedu	Total Additions	5		8.58	1	
	Dedu	ctions 			1000		
H							
					1		
		-			+		
					-		
					1		
			······································		1		
					1	199	
14					7		
14 15		Total Deduction	ne		0.00	_	
16	Net Rec	onciling Items	ЦБ	1	0.00	1	8.58
			_			A COLOR DE CONTRACTOR DE CONTR	
17	Adjusted Board	Secretary's Balance	as of		9/30/2	2 *	4,086.34
	* * If for gene	JST EQUAL line 17. eral fund, special reve end, must agree with a					

Page 4

Prepared By:	e dipietro
Date:	10/31/22

# Camden's Promise Charter School Bank Reconciliation

List of Outstanding Checks Payroll Account 9/30/2022

Camden's Promise Charter School

Check #	Check Date	Payable to	Amount
17286 17464 17525 18042 18104 18173 18174 18175 18176 18177 18178	11/30/2021 4/14/2022 5/31/2022 6/15/2022 7/29/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022	Kathleen Riess Marissa Lindsay Robert McGriff Jr Robert McGriff Jr Jasmine Beatty Emely Acevedo Norma Arroyo Jessica Caraballo Zenaida Falcon Michael Kerns Hichael Kerns Felix Padilila	293.45 22.52 1,390.13 1,112.02 1,164.52 732.95 632.82 280.09 655.67 2,005.36 1,890.29 929.32
18180 18181 18182 18183 18184 18185 18068	9/30/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022	Amber Parker Maria Toro Rolan Carter Tyree Nobles Gregory Young Gregory Young Ibonny Heredia-Echevarria Total	2,070.30 1,477.84 1,797.29 1,972.17 2,116.04 920.74 561.21 22,024.73

	139 <i>2</i> 7,
Prepared By:	e dipietro
Date:	10/31/22

# Camden's Promise Charter School Bank Reconciliation

Bank Name	TD Bank					
Account Number	00-3865284					
For the Month Ending	9/30/22					
Fund/Funds	Agency					
	eren er					
			The variable of the section of the section			
1 Balance per Bank			Provide som til stage manna at Palacin (e-moles)			422,963.41
Reconciling It	ems					
Additions						
	Deposits i	n Transit				
: 회 '인가 발표하는 활동 : 인 영화 : 현대 : 기본 : 10	Date					
2a	Swedesboro	50.00				
2b						
2c						
					19	
2	Total D.I.T.		50.00			
3	Total Additio	ns		50.00		
Deductions						
	Outstanding C	hecks				
4	(Attach List)		394,748.34			
unlocated o	difference-immat	erial	0.01			
			alentinu je linka az			
6 Net Reconcilin	Total Deducti	ons		394,748.35		English and and and and
7 Net Reconcilin	g Items		14.50   15 H   25 H			(394,698.35)
8 Adjusted Balance per Ba	ank as of		9/30/22		*	28,265.06
			<u> </u>			
9 Balance per Board Secr	etary's Records as	of		9/30/22		28,265.06
Reconciling It	ems					
Additions						
10	Interest Earn	ıed				
12	Total Addition	ns		0.00		
Deductions						
13	Bank Charges					
14	Other (Expla	in)				
15	Total Deducti	ons		0.00		
16 Net Reconcilir	ıg Items					0.00
17 Adjusted Board Secreta	ry's Balance as of			9/30/22	2 *	28,265.06
Line 8 MUST EQU     * * If for general fund,     service fund, must	AL line 17. special revenue fund agree with amount p	d, capital projects per board secreta	fund or debt ry's report.			
			Page 5			

-	Prepared By:	e dipietro	
1	Date:		10/31/22

# Camden's Promise Charter School

# **Bank Reconciliation**

List of Outstanding Checks Agency Payroll Account 9/30/2022

Page 5 (a) Check

	Check		
Check #	Date	Amount	Payable To
4461	7/29/2022	306.00	Allied Resources for Kids
4491	9/30/22	105.60	John H Franklin, Court Officer
4492	9/30/22	355.00	Camden County Seriff's Office
4493	9/30/22	13,707.25	The Equitable AXA
4494	9/30/22	7,487.50	VOYA
4495	9/30/22	757.00	Allied Resources for Kids
4496	9/30/22	456.20	Met Life
4497	9/30/22	58,792.98	Camden's Promise Charter School
4498	9/30/22	1,366.20	AAE
4499	9/30/22	243.56	Allstate benefits
4500	9/30/22	450.00	VOYA - Roth 403b
4501	9/30/22	1,995.00	The Equitable Equi-vest ROTH 403b
4502	9/30/22	1,543.98	SJFCU
eft	9/30/22	253,761.53	941.00
eft	9/30/22	33,877.95	NJIT
eft	9/30/22	2,433.22	PA Dept of Revenue
eft	9/30/22	542.14	Delaware Division of Revenue
eft	9/30/22	16,567.23	St of NJ - NJ-927

394,748.34

	13929
Prepared By:	e dipiet
	10/31/22

# Camden's Promise Charter School Bank Reconciliation

Ban	k Name	TD Bank					
Acc	ount Number	4	5883095				Ì
For	the Month Ending	9/30/22					
Fun	d/Funds	Unemploy.	Frust				[
1	Balance per Bank						73,774.01
	Reconciling Ite	ms					
	Additions						
		Deposit	ts in Transit				
		Date					
2a							
2b							
2c							
2đ							
2		Total D.I.	T.¹s	Š			
3		Total Addi	tions	L	0.00		
	Deductions						
1,50		Outstandin	g Checks				
				<u> </u>			
6		Total Dedu	ctions		0.00		
7	Net Reconciling	, Items					0.00
8	Adjusted Balance per Bank	cas of		9/30/22		*	73,774.01
Ť	, , , , , , , , , , , , , , , , , , , ,			3,00,22			
9	Balance per Board Secreta	ry's Records a	es of		9/30/22		73,774.01
	Reconciling Ite						
	Additions			1			1990
10		Interest E	arned				
11		Other (Ex					
12		Total Addi	<u> </u>		0.00		
	Deductions			1	er en	1	
13		Bank Charg	es		ATTENDED		
14			plain)				
15		Total Dedu	A	19 - Arts	0.00		
16	Net Reconciling						0.00
	Adjusted Board Secretary's		of		9/30/22	2 *	73,774.01
Ë							·····
	<ul><li>* Line 8 MUST EQUA</li><li>* * If for general fund, s</li></ul>		fund canital projects	fund or deht			
			unt per board secretar				

Page 6

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 10 GENERAL FUND

	Assets and Resources		
Α	ssets:		
101	Cash in bank		\$1,788,072.78
102 - 106	Cash Equivalents		\$0.00
111	Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$3,565,231.27
A	ccounts Receivable:		
132	Interfund	\$1,305,470.30	
141	Intergovernmental - State	\$29,733,000.68	
142	Intergovernmental - Federal	\$0.00	
143	Intergovernmental - Other	\$0.00	
153, 154	Other (net of estimated uncollectable of \$)	\$0.00	\$31,038,470.98
Lo	pans Receivable:		
131	Interfund	\$0.00	
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
0	ther Current Assets		(\$863.47)
R	esources:		
301	Estimated revenues	\$37,540,352.00	
302	Less revenues	(\$36,687,569.61)	\$852,782.39
	Total assets and resources		\$37,243,693.9 <u>5</u>

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 10 **GENERAL FUND** 

### **Liabilities and Fund Equity**

### Liabilities:

411       Intergovernmental accounts payable - state       \$0.00         421       Accounts payable       \$1,119,065.26         431       Contracts payable       \$0.00         451       Loans payable       \$0.00         481       Deferred revenues       \$0.00         Other current liabilities       \$82,982.00         Fund Balance:	
431 Contracts payable \$0.00 451 Loans payable \$0.00 481 Deferred revenues \$0.00 Other current liabilities \$82,982.00  Total liabilities \$1,202,047.26	)
451 Loans payable \$0.00 481 Deferred revenues \$0.00 Other current liabilities \$82,982.00  Total liabilities \$1,202,047.26	3
Deferred revenues \$0.00 Other current liabilities \$82,982.00  Total liabilities \$1,202,047.26	)
Other current liabilities \$82,982.00  Total liabilities \$1,202,047.26	)
Total liabilities \$1,202,047.26	)
¥ 1,222,4 11.22	3
Fund Balance:	5
Appropriated:	
753,754 Reserve for encumbrances \$25,134,905.98	
761 Capital reserve account - July \$785,000.00	
604 Add: Increase in capital reserve \$0.00	
307 Less: Bud. w/d cap. reserve eligible costs \$0.00	
309 Less: Bud. w/d cap. reserve excess costs \$0.00 \$785,000.00	
764 Maintenance reserve account - July \$0.00	
Add: Increase in maintenance reserve \$0.00	
310 Less: Bud. w/d from maintenance reserve \$0.00 \$0.00	
766 Reserve for Cur. Exp. Emergencies - July \$0.00	

Appropriations 601 \$38,532,701.00 Less: Expenditures 602

Add: Increase in cur. exp. emer. reserve

Reserve for Adult Education

Other reserves

Less: Bud. w/d from cur. exp. emer. reserve

(\$6,198,043.56) Less: Encumbrances \$7,135,366.12 (\$25,199,291.32) (\$31,397,334.88) Total appropriated

Unappropriated:

607

312

762

750-752,76x

770 Fund balance, July 1 \$3,978,723.59 Designated fund balance 771 \$0.00 Budgeted fund balance 303 (\$992,349.00)

> Total fund balance \$36,041,646.69

Total liabilities and fund equity \$37,243,693.95

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$33,055,272.10

Pa<sub>13932</sub>i 8 11/01/22 11:32

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 10 GENERAL FUND

Recapitulation of Budgeted Fund Balance:			
	Budgeted	<u>Actual</u>	<u>Variance</u>
Appropriations	\$38,532,701.00	\$31,397,334.88	\$7,135,366.12
Revenues	(\$37,540,352.00)	(\$36,687,569.61)	(\$852,782.39)
Subtotal	\$992,349.00	(\$5,290,234.73)	\$6,282,583.73
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	(\$785,000.00)	\$785,000.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$992,349.00	(\$6,075,234.73)	\$7,067,583.73
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$992,349.00	(\$6,075,234.73)	\$7,067,583.73
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$992,349.00	(\$6,075,234.73)	\$7,067,583.73
Less: Adjustment for prior year	\$0.00	\$0.00	\$0.00
Budgeted fund balance	<u>\$992,349.00</u>	(\$6,075,234.73)	<u>\$7,067,583.73</u>

Prepared and submitted by :	***************************************	
	Daniel Canadani	D-4-

Pa<sub>13933</sub>f 8 11/01/44 11:32

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 10 GENERAL FUND

Revenues:			Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
00370	SUBTOTAL - Revenues from Local Sources		0	4,472,812	4,472,812	4,424,108	Under	48,704
00520	SUBTOTAL - Revenues from State Sources		0	33,067,540	33,067,540	32,251,660	Under	815,880
00570	SUBTOTAL - Revenues from Federal Sources		0	0	0	11,801		(11,801)
		Total	0	37,540,352	37,540,352	36,687,570	[	852,782
Expenditur	es:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
	(Total of Accounts W/O a Grid# Assigned)		0	300,000	300,000	13,351	12,000	274,649
03200	TOTAL REGULAR PROGRAMS - INSTRUCTION		0	17,705,400	17,705,400	3,270,905	12,046,603	2,387,892
45300	Support Serv General Admin		0	3,648,000	3,648,000	747,576	1,986,053	914,371
46160	Support Serv School Admin		0	2,492,800	2,492,800	331,101	1,089,412	1,072,287
51120	Total Undist. Expend Oper. & Maint. O		0	6,460,001	6,460,001	396,134	5,637,118	426,749
52480	Total Undist. Expend Student Transpor		0	114,025	114,025	63,009	50,067	950
71260	TOTAL PERSONNEL SERVICES -EMPLOYEE		0	5,801,575	5,801,575	1,365,068	4,343,595	92,913
76260	Total Facilities Acquisition and Constru		0	2,010,900	2,010,900	10,900	34,444	1,965,556
		Total	0	38,532,701	38,532,701	6,198,044	25,199,291	7,135,366

Starting date 7/1/2022

Ending date 9/30/2022 Fund: 20 SPECIAL REVENUE FUNDS

	Assets and Resources		
Ass	ets:		
101	Cash in bank		\$333,810.58
102 - 106	Cash Equivalents		\$0.00
111	Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$0.00
Acc	ounts Receivable:		
132	Interfund	\$0.00	
141	Intergovernmental - State	\$0.00	
142	Intergovernmental - Federal		
143	Intergovernmental - Other	\$4,960,182.30	
153, 154		\$0.00	*4 000 400 00
155, 154	Other (net of estimated uncollectable of \$)	\$0.00	\$4,960,182.30
Loar	ns Receivable;		
131	Interfund	\$0.00	
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
Othe	er Current Assets		\$0.00
Res	ources:		
301	Estimated revenues	\$14,498,288.77	
302	Less revenues	(\$6,562,672.77)	\$7,935,616.00
	Total assets and resources		\$13,229,608.88

Total liabilities and fund equity

\$13,229,608.88

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 20 SPECIAL REVENUE FUNDS

## Liabilities and Fund Equity

### Liabilities:

411	Intergovernmental accounts payable - state			\$0.00
421	Accounts payable			\$509,038.80
431	Contracts payable			\$0.00
451	Loans payable			\$0.00
481	Deferred revenues			\$308,809.90
	Other current liabilities			\$1,297,993.30
	Total liabilities			\$2,115,842.00
	Fund Palanca			
	Fund Balance: Appropriated:			
753,754				
755,754 761	Reserve for encumbrances	**	\$4,910,767.99	
604	Capital reserve account - July	\$0.00		
307	Add: Increase in capital reserve	\$0.00		
309	Less: Bud. w/d cap. reserve eligible costs	\$0.00		
	Less: Bud. w/d cap. reserve excess costs	\$0.00	\$0.00	
764	Maintenance reserve account - July	\$0.00		
606	Add: Increase in maintenance reserve	\$0.00	•	
310	Less: Bud. w/d from maintenance reserve	\$0.00	\$0.00	
766	Reserve for Cur. Exp. Emergencies - July	\$0.00		
607	Add: Increase in cur. exp. emer. reserve	\$0.00		
312	Less: Bud. w/d from cur. exp. emer. reserve	\$0.00	\$0.00	
762	Reserve for Adult Education		\$0.00	
750-752,			\$0.00	
601	Appropriations	\$16,874,901.96		
602	Less: Expenditures (\$1,571,531.52	)		
	Less: Encumbrances (\$5,181,952.19	) (\$6,753,483.71)	\$10,121,418.25	
	Total appropriated		\$15,032,186.24	
	Unappropriated:			
770	Fund balance, July 1		(\$1,541,806.17)	
771	Designated fund balance		\$0.00	
303	Budgeted fund balance		(\$2,376,613.19)	
	Total fund balance			\$11,113,766.88

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 20 SPECIAL REVENUE FUNDS

Recapitulation of Budgeted Fund Balance:			
	Budgeted	<u>Actual</u>	<u>Variance</u>
Appropriations	\$16,874,901.96	\$6,753,483.71	\$10,121,418.25
Revenues	(\$14,498,288.77)	(\$6,562,672.77)	(\$7,935,616.00)
Subtotal	\$2,376,613.1 <u>9</u>	<u>\$190,810.94</u>	\$2,185,802.25
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$2,376,613.19</u>	<u>\$190,810.94</u>	<u>\$2,185,802.25</u>
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$2,376,613.19</u>	<u>\$190,810.94</u>	\$2,185,802.2 <u>5</u>
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$2,376,613.1 <u>9</u>	<u>\$190,810.94</u>	\$2,185,802.25
Less: Adjustment for prior year	\$0.00	\$0.00	\$0.00
Budgeted fund balance	<b>\$2,376,613.19</b>	<u>\$190,810.94</u>	\$2,185,802.25

Prepared and submitted by :	***************************************	
	Board Secretary	Date

Pa<sub>13937</sub>f 8 11/01/24 11.32

Revenues	<b>5</b> :		Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
	(Total of Accounts W/O a Grid# Assigned)		0	11,932,067	11,932,067	3,876,779	Under	8,055,288
00830	Total Revenues from Federal Sources		0	2,566,222	2,566,222	2,685,894		(119,672)
		Total	0	14,498,289	14,498,289	6,562,673		7,935,616
Expendit	ures:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
	(Total of Accounts W/O a Grid# Assigned)		0	14,379,468	14,379,468	1,309,917	3,831,903	9,237,647
84100	Local Projects		0	15,300	15,300	8,204	7,096	0
88740	Total Federal Projects		0	2,480,134	2,480,134	253,410	1,342,953	883,771
		Total	0	16,874,902	16,874,902	1,571,532	5,181,952	10,121,418

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 60 ENTERPRISE FUNDS

	Assets and Resources		
Ass	sets:		
101	Cash in bank		\$807,828.37
102 - 106	Cash Equivalents		\$0.00
111	Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$0.00
Acc	counts Receivable:		
132	Interfund	\$0.00	
141	Intergovernmental - State	\$72,575.00	
142	Intergovernmental - Federal	\$73,512.00	
143	Intergovernmental - Other	\$0.00	
153, 154	Other (net of estimated uncollectable of \$)	\$0.00	\$146,087.00
Loa	ans Receivable:		
131	Interfund	\$0.00	
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
Oth	her Current Assets		\$41,414.92
Re	esources:		
301	Estimated revenues	\$0.00	
302	Less revenues	(\$530,931.90)	(\$530,931.90)
	Total assets and resources		<u>\$464,398.39</u>

Budgeted fund balance

Total fund balance

Total liabilities and fund equity

303

\$0.00

\$462,308.03

\$464,398.39

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 60 ENTERPRISE FUNDS

Starting	date 1/1/2022 Ending o	late 9/30/2022 Fund		FUNDS	
ı	Liabilities:	<u>Liabilities and</u>	d Fund Equity		
411	Intergovernmental accounts p	payable - state			\$0.00
421	Accounts payable				\$2,090.36
431	Contracts payable				\$0.00
451	Loans payable				\$0.00
481	Deferred revenues				\$0.00
	Other current liabilities				\$0.00
	Total liabilities				\$2,090.36
į	Fund Balance:				
,	Appropriated:				
753,754	Reserve for encumbrances			\$1,715,489.06	
761	Capital reserve account - July	y	\$0.00		
304	Add: Increase in capital reser	ve	\$0.00		
307	Less: Bud. w/d cap. reserve	eligible costs	\$0.00		
309	Less: Bud. w/d cap. reserve	excess costs	\$0.00	\$0.00	
764	Maintenance reserve accoun	t - July	\$0.00		
606	Add: Increase in maintenance	e reserve	\$0.00		
310	Less: Bud. w/d from mainten	ance reserve	\$0.00	\$0.00	
766	Reserve for Cur. Exp. Emerg	encies - July	\$0.00		
607	Add: Increase in cur. exp. em	er. reserve	\$0.00		
312	Less: Bud. w/d from cur. exp.	emer. reserve	\$0.00	\$0.00	
762	Reserve for Adult Education			\$0.00	
750-752,76x	Other reserves			\$0.00	
601	Appropriations		\$0.00		
602	Less: Expenditures	(\$114,786.34)			
	Less: Encumbrances	(\$1,759,535.11)	(\$1,874,321.45)	(\$1,874,321.45)	
	Total appropriated			(\$158,832.39)	
	Unappropriated:				
770	Fund balance, July 1			\$621,140.42	
771	Designated fund balance			\$0.00	

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 60 ENTERPRISE FUNDS

Recapitulation of Budgeted Fund Balance:			
	Budgeted	<u>Actual</u>	<u>Variance</u>
Appropriations	\$0.00	\$1,874,321.45	(\$1,874,321.45)
Revenues	\$0.00	(\$530,931.90)	\$530,931.90
Subtotal	<u>\$0.00</u>	<u>\$1,343,389.55</u>	(\$1,343,389.55)
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	\$1,343,389.55	(\$1,343,389.55)
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$1,343,389.55</u>	(\$1,343,389.55)
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	\$1,343,389.55	(\$1,343,389.55)
Less: Adjustment for prior year	\$0.00	\$0.00	\$0.00
Budgeted fund balance	<u>\$0.00</u>	<u>\$1,343,389.55</u>	(\$1,343,389.55)

Prepared and submitted by :	

Pa 14 11/01/<sup>13941</sup>32

Starting date	7/1/2022	Ending date 9/30/2022	Fund: 60	<b>ENTERPRISE FUNDS</b>
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Revenues:		Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
(Total of Accounts W/O a Grid# Assigned)		0	0	0	530,932		(530,932)
	Total	0	0	0	530,932	[	(530,932)
Expenditures:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
(Total of Accounts W/O a Grid# Assigned)		0	0	0	114,786	1,759,535	(1,874,321)
	Total	0	0	0	114,786	1,759,535	(1,874,321)

Pa<sub>13942</sub> 4 11/01/44 11:32

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 95 STUDENT ACTIVITY FUNDS

	Assets and Resources		
A	ssets:		
101	Cash in bank		\$27,522.65
102 - 106	Cash Equivalents		\$0.00
111	Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$0.00
A	ccounts Receivable:		
132	Interfund	\$1,383.00	
141	Intergovernmental - State	\$0.00	
142	Intergovernmental - Federal	\$0.00	
143	Intergovernmental - Other	\$0.00	
153, 154	Other (net of estimated uncollectable of \$)	\$0.00	\$1,383.00
L	oans Receivable:		
131	Interfund	\$0.00	
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
c	Other Current Assets		\$0.00
F	Resources:		
301	Estimated revenues	\$0.00	
302	Less revenues	(\$8,265.26)	(\$8,265.26)
	Total assets and resources		<u>\$20,640.39</u>

Total liabilities and fund equity

\$20,640.39

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 95 STUDENT ACTIVITY FUNDS

### **Liabilities and Fund Equity**

#### Liabilities:

411	Intergovernmental accounts paya	able - state			\$0.00
421	Accounts payable				\$1,022.00
431	Contracts payable				\$0.00
451	Loans payable				\$0.00
481	Deferred revenues				\$0.00
	Other current liabilities				\$0.00
	Total liabilities				\$1,022.00
Func	i Balance:				
Appr	opriated:				
753,754	Reserve for encumbrances			\$10,763.00	
761	Capital reserve account - July		\$0.00		
604	Add: Increase in capital reserve		\$0.00		
307	Less: Bud. w/d cap. reserve eligi	ble costs	\$0.00		
309	Less: Bud. w/d cap. reserve exce	ess costs	\$0.00	\$0.00	
764	Maintenance reserve account - J	uly	\$0.00		
606	Add: Increase in maintenance re	serve	\$0.00		
310	Less: Bud. w/d from maintenance	e reserve	\$0.00	\$0.00	
766	Reserve for Cur. Exp. Emergence	ies - July	\$0.00		
607	Add: Increase in cur. exp. emer.	reserve	\$0.00		
312	Less: Bud. w/d from cur. exp. em	er. reserve	\$0.00	\$0.00	
762	Reserve for Adult Education			\$0.00	
750-752,76x	Other reserves			\$0.00	
601	Appropriations		\$0.00		
602	Less: Expenditures	(\$700.00)			
	Less: Encumbrances	(\$10,763.00)	(\$11,463.00)	(\$11,463.00)	
	Total appropriated			(\$700.00)	
Una	opropriated:				
770	Fund balance, July 1			\$20,318.39	
771	Designated fund balance			\$0.00	
303	Budgeted fund balance			\$0.00	
	Total fund balance				\$19,618.39

Pa<sub>13944</sub>f 4 11/01/66 11.32

Starting date 7/1/2022 Ending date 9/30/2022 Fund: 95 STUDENT ACTIVITY FUNDS

Recapitulation of Budgeted Fund Balance:			
	Budgeted	<u>Actual</u>	<u>Variance</u>
Appropriations	\$0.00	\$11,463.00	(\$11,463.00)
Revenues	\$0.00	(\$8,265.26)	\$8,265.26
Subtotal	<u>\$0.00</u>	<u>\$3,197.74</u>	(\$3,197.74)
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$3,197.74</u>	(\$3,197.74)
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$0.00	\$3,197.74	(\$3,197.74)
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$3,197.74</u>	(\$3,197.74)
Less: Adjustment for prior year	\$0.00	\$0.00	\$0.00
Budgeted fund balance	\$0.00	\$3,197.74	(\$3,197.74)

Prepared and submitted by :		
	Board Secretary	Date

Pa<sub>13945</sub>f 4 11/01/22 11:32

Starting date	7/1/2022	Ending date 9/30/2022	Fund: 95	STUDENT ACTIVITY FUNDS
---------------	----------	-----------------------	----------	------------------------

Revenues:		Org Budget	Transfers	Budget Est	Actual	Over/Under	Unrealized
(Total of Accounts W/O a Grid# Assigned)		0	0	0	8,265		(8,265)
	Total	0	0	O	8,265	[	(8,265)
Expenditures:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
(Total of Accounts W/O a Grid# Assigned)		0	0	0	700	10,763	(11,463)
	Total	0	0	0	700	10,763	(11,463)

**Check Journal** 

**Camdens Promise Charter School** 

**Rec and Unrec checks** 

Hand and Machine checks

 $\frac{P}{13946}$  15

11/01/22 11:29

Starting date 10/1/2022

Chk#	Date	Rec date	Code	Vendor name		Check Comment	Check amount
003066	10/11/22		1823	WORLD CLASS VACATIO	)NS		13,950.00
003067	10/14/22		9490	Luciens Distinguished Co	atering		1,000.00
003068	10/14/22		1476	YMCA OF THE PINES			5,495.00
003069	10/20/22		1822	PHILADELPHIA ZOO			1,550.00
003070	10/20/22		1264	SCHOLASTICA TRAVEL			18,324.00
022036 V	08/02/22	10/12/22	V919	Ds Kitchen			(1,380.00)
022310 V	09/29/22	10/26/22	R666	Babbel GmbH			(7,200.00)
022316	10/04/22		2162	Amazon Capital Services	i e		109.88
022317	10/04/22		U130	B. Tice Farms, LLC			750.00
022318	10/04/22		1036	BECKERS SCHOOL SUP	PLIES		433.75
022319	10/04/22		1861	CDWG			21,630.14
022320	10/04/22		8117	Dell Financial Services			32,513.0(
022321	10/04/22		2344	DUFFIELD'S FARM			430.00
022322	10/04/22		1819	FLEXFACTS			372.00
022323	10/04/22		1213	GRAINGER INDUSTRIAL	SUPPLY		1,198.94
022324	10/04/22		T041	Harry K Wong			5,547.8 <sup>,</sup>
022325	10/04/22		1404	IRON MOUNTAIN INFORM	MATION		1,267.5
022326	10/04/22		1916	KROC CENTER			580.0
022327	10/04/22		1207	PETTY CASH			300.0
022328	10/04/22		2331	SCHOLASTIC			3,808.0
022329	10/04/22		1369	SCHOOL OUTFITTERS			1,714.4
022330	10/04/22		2415	STAPLES ADVANTAGE			4,169.4
022331	10/04/22		F499	The Gillespie Group, Inc.			13,846.8
022332	10/04/22		N008	Unicheck			1,440.0
022333	10/04/22		1463	WEX BANK			5,524.0
022334	10/04/22		D507	Wilson Language Training	ng		6,195.0
022335 H	10/04/22		1057	SAM'S CLUB			1,078.1
022336	10/11/22		1481	ACADEMMY EXPRESS, I	LLC		800.0
022337	10/11/22		2162	Amazon Capital Services	5		830.€
022338	10/11/22		1261	AMERICAN RED CROSS			82.(
022339	10/11/22		U570	Arline J. Cooper			129.0
022340	10/11/22		1425	BLICK ART MATERIALS			55.4
022341	10/11/22		2046	CAMDEN CHARTER SCH	HOOL NETWORK		506,400.0
022342	10/11/22		1218	CASA PAYROLL SERVIC	E		787.1
022343	10/11/22		1861	CDWG			33,992.
022344	10/11/22		O530	Concorde Education			5,940.
022345	10/11/22		1719	CONSTELLATION NEW I	ENERGY		7,994.
022346	10/11/22		N661	Delta T Group			5,179.
022347	10/11/22		7011	DFX			1,075.

**Check Journal** 

**Camdens Promise Charter School** 

**Rec and Unrec checks** 

Hand and Machine checks

P<sub>13947</sub> of 5 11/01/22 11:29

Starting date 10/1/2022

Chk#	Date	Rec date	Code	Vendor name		Check Comment	Check amount
022348	10/11/22		9119	Emergency Care Health a	nd Safety LLC		3,000.00
022349	10/11/22		X281	ESIS Inc			1,900.00
022350	10/11/22		1923	FLOYD MARTELL			129.00
022351	10/11/22		1213	GRAINGER INDUSTRIAL	SUPPLY		329.16
022352	10/11/22		2030	HELEN CASSELL			180.00
022353	10/11/22		1152	HOME DEPOT			7,533.75
022354	10/11/22		1304	LAKESHORE LEARNING	MARTERIALS		2,023.72
022355	10/11/22		9379	Learning Ally			1,999.00
022356 V	10/11/22	10/11/22	9490	Luciens Distinguished Ca	atering		
022357	10/11/22		1650	MCGRAW HILL EDUCATION	ON		148.08
022358	10/11/22		0336	MY ASSET TAG			494.1(
022359	10/11/22		1262	ORIENTAL TRADING CO.			156.66
022360	10/11/22		1531	REALLY GOOD STUFF			935.40
022361	10/11/22		O007	Restaurant Equippers			3,441.84
022362	10/11/22		1506	SAFETY BUS			1,200.00
022363	10/11/22		G645	SAVVAS			173.2!
022364	10/11/22		1369	SCHOOL OUTFITTERS			1,617.0;
022365	10/11/22		1191	SCHOOL SPECIALTY			832.20
022366	10/11/22		9403	Security Latch			129.8 <sup>-</sup>
022367	10/11/22		2415	STAPLES ADVANTAGE			847.0
022368	10/11/22		D507	Wilson Language Trainin	g		5,539.5
022369 V	10/11/22	10/11/22	1476	YMCA OF THE PINES			
022370	10/14/22		1861	CDWG			99,628.2
022371	10/14/22		G709	Collins Sports Medicine			1,124.4
022372	10/14/22		2291	COOPER UNIVERSITY P	HYSICIANS		445.7
022373	10/14/22		1124	DEMCO			5,900.7
022374	10/14/22		1135	NASCO ARTS & CRAFTS			736.7
022375	10/14/22		1678	NJSIG			46,398.8
022376	10/14/22		1262	ORIENTAL TRADING CO.			295.1
022377	10/14/22		2313	PRO-ED			491.7
022378	10/14/22		1484	WB MASON			3,839.2
022379	10/14/22		J683	Wegmans Food Market I	nc		1,812.€
022380 H	10/14/22		1057	SAM'S CLUB			315.7
022381 H	10/18/22		1057	SAM'S CLUB			1,500.0
022382 H	10/18/22		1057	SAM'S CLUB			236.
022383	10/20/22		V745	Advanta Health Solution	s		1,482.
022384	10/20/22		1876	ALL STAR AWARDS & TR	ROPHIES		<b>45</b> .
022385 V	10/20/22	10/20/22		00.0 \$ Multi Stub Void		#022386 Stub	
022386	10/20/22		2162	Amazon Capital Services	S		5.910,

**Check Journal** 

**Camdens Promise Charter School** 

**Rec and Unrec checks** 

Hand and Machine checks

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Starting date 10/1/2022

Chk#	Date	Rec date Code	Vendor name	Check Comment	Check amount
022387	10/20/22	1835	ANY GARMENT CLEANER	RS	70.00
022388	10/20/22	1470	ARTHUR J. OGREN, INC		102,414.90
022389	10/20/22	1068	AT & T		624.88
022390	10/20/22	1846	BARNES AND NOBLE		782.60
022391	10/20/22	1861	CDWG		14,155.90
022392	10/20/22	1868	Chick-fil-A		1,579.50
022393	10/20/22	0919	Cigna Health & Life Insur	ance Co.	21,046.01
022394	10/20/22	1328	CIGNA HEALTHCARE		545,508.52
022395	10/20/22	1417	COLLEGE BOARD		2,680.00
022396	10/20/22	Q501	Daisy Rivera		1,380.00
022397	10/20/22	N661	Delta T Group		800.00
022398	10/20/22	1464	E RATE PARTNERS		3,500.00
022399	10/20/22	1156	FRANKLIN INSTITUTE		570.00
022400	10/20/22	0399	Global Compliance Netwo	ork, Inc.	1,400.00
022401	10/20/22	2339	HAWTHORNE EDUCATIO	NAL SERVICES	97.7!
022402	10/20/22	2015	IAABO 34		298.0
022403	10/20/22	9587	James R. DiLoreto		129.0
022404	10/20/22	E023	Jim Schmidt		86.00
022405	10/20/22	2168	JOHN GALLAGHER		129.0
022406	10/20/22	1304	LAKESHORE LEARNING	MARTERIALS	1,194.2
022407	10/20/22	K140	McCloskey Mechanical C	ontractors, Inc.	12,800.0
022408	10/20/22	1586	NJPSA		1,690.0
022409	10/20/22	C584	O.P.R.A.H Line Dance C/C	D Debra Taylor	250.0
022410	10/20/22	1262	ORIENTAL TRADING CO.		102.2
022411	10/20/22	9028	Parker McCay P.A.		333.0
022412	10/20/22	1236	PROFORMA DYNAMIC R	ESOURCES	869.7
022413	10/20/22	1914	PURCHASE POWER		520.9
022414	10/20/22	1658	ROOT24 INC		700.0
022415	10/20/22	9401	Rosetta Stone		6,000.0
022416	10/20/22	1783	SCOTT SCRAGG		194.0
022417	10/20/22	2415	STAPLES ADVANTAGE		3,577.2
022418	10/20/22	1521	Teach For America New .	Jersey Region	20,000.0
022419	10/20/22	3999	Wilfred Rivera		129.(
022420	10/20/22	0658	ADT Commercial		1,902.0
022421	10/20/22	1846	BARNES AND NOBLE		26.7
022422	10/20/22	1532	CASA REPORTING SERV	/ICE	516.0
022423	10/20/22	<b>Z527</b>	Jeremy J. Robinson		550.
022424	10/20/22	F836	Royale Management Gro	oup LLC	2,394.
022425	10/20/22	1051	THE ACADEMY OF NATU	IRAL SCIENCE	50.

Check Journal
Rec and Unrec checks

Camdens Promise Charter School Hand and Machine checks

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Starting date 10/1/2022

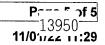
Chk#	Date Rec date	e Code	Vendor name	Check Comment	Check amount
022426 H	10/25/22	1057	SAM'S CLUB		590.92
022427 H	10/25/22	1057	SAM'S CLUB		2,469.06
022428	10/25/22	2162	Amazon Capital Services		3,486.64
022429	10/25/22	R267	Branagh Group		1,609.20
022430	10/25/22	A030	Camden Bag & Paper Co.		598.25
022431	10/25/22	1775	CAMDEN COUNTY ED. SERVICES		12,661.15
022432	10/25/22	1482	JC TOURS		5,768.18
022433	10/25/22	D394	Ka Tom Restaurant Supply		6,920.64
022434	10/25/22	V892	Michael Napolsky		129.00
022435	10/25/22	1678	NJSIG		191.16
022436	10/25/22	Y837	Ross E. Hagstoz		129.00
022437	10/25/22	1230	SODEXO, INC & ASSOCIATES		152,774.79
022438	10/25/22	2415	STAPLES ADVANTAGE		4,773.77
022439	10/25/22	6772	The Lifeguard Store		150.00
B37046	10/18/22	1354	PSE &G	Other EFT Payments	38,957.84
B37047	10/18/22	1356	NEW JERSEY AMERICAN WATER	O Other EFT Payments	3,446.6
B37048	10/26/22	1354	PSE &G	Other EFT Payments	186.8
BAT001	10/31/22	J568	A+ TECHNOLOGY & SECURITY		108,919.70
F36943	10/14/22	9999	PAYROLL VENDOR		1,221,107.0
F37016	10/31/22	9999	PAYROLL VENDOR		1,178,263.1

Check Journal
Rec and Unrec checks

Camdens Promise Charter School Hand and Machine checks

Starting date 10/1/2022

Ending date 10/31/2022



	Fund Totals						
10	GENERAL FUND	\$128,001.13					
11	GENERAL CURRENT EXPENSE	\$3,317,837.79					
12	CAPITAL OUTLAY	\$13,846.88					
20	SPECIAL REVENUE FUNDS	\$720,799.02					
60	ENTERPRISE FUNDS	\$172,878.75					
95	STUDENT ACTIVITY FUNDS	\$41,509.00					

Total for all checks listed

Prepared and submitted by:

**Board Secretary** 

Date

\$4,394,872.57

#### Health and Safety Evaluation of School Buildings Checklist Statement of Assurance School Year 2022-2023

#### Contact Information for Statement of Assurance

County: Camden
District, School or Entity Name: Camden's Promise Charter School
Address: 879 Beideman ave Camden NJ 08105
Superintendent or Charter Lead Name: Joseph Conway
Telephone Number: 8563651000
Alternate Contact Person: Ramon Garcia
Title: Director of Facilities
Telephone Number: 8569869641
Email: RGARCIA@CAMDENCSN.ORG
The school district has completed the Health and Safety Evaluation of School Buildings Checklist for every school building in the district before December 30, 2022. Each checklist is signed by the Chief School Administrator or Certified Educational Facilities Manager (if applicable) and maintained at the building for inspection.
Certification
By signing below, the Chief School Administrator or Lead Person certifies that all statements above are true and correct:
Name: Ramon Garcia
Title: Director of Facilities
Signature:



#### Health and Safety Evaluation Of School Buildings Checklist 2022-2023

County: Camden	District Occupying Building: Camden's Promise					
(check one) Leased 🗸 Ov	ned School Building Name: Camden's Promise					
Completed By: Ramon Gar	cia Date: 10/13/22					
• This form shall be well to						

- This form shall be used for the evaluation of school buildings (pursuant to 6A:26-6.1 and 6A:26-8.1) Traditional Public School Districts (owned or leased), Private Schools for the Disabled, Charter Schools, Renaissance School Projects and any other setting used for instruction.
- This evaluation checklist shall be completed annually by appropriate district personnel and kept on file for inspection or other legal issues. These indicators cover regulations issued by NJDOE, NJDCA, NJUCC, OSHA, NFPA.
- The emphasis of this evaluation checklist is for the health and safety of students and staff, even in the absence of a specific Statute or Code. The items listed are not mutually exclusive of other findings a monitor/inspector may cite.
   See "Facility Checklist Instructions and Guidance" document for additional detailed information.
- The items denoted with 6A:26-8.1 cover all buildings but are also in the Temporary Facilities Code.

#### Section A: 100% Items

(this section must have full compliance with items)

	0%:Compliance		5, 24,00.		
Ci 1	irrent-Licenses and Certificates #1/to #10  A current certificate of compliance with the Uniform Fire Code	Yes	No	N/A	Violation Location
	within the year and posted in a conspicuous location. (or current abatement inspection is available)	V			
	<ul> <li>A current inspection report of the local health official (kitchen, cafeteria, pool, etc.) is available.</li> </ul>	~			
	A 3-year asbestos management plan, as required by A.H.E.R.A., is available including current 6-month surveillance letters. If constructed without asbestos, a letter of certification from the architect is available.	V			
4.	An annual inspection report of the Department of Environmental Protection for the operation of a sewage treatment plant, where applicable, is available.	~			
5.	Current boiler inspection certificate(s) posted at site of boiler.	V			
	Current license(s) for high and low pressure boiler operators, as required by code, are properly posted.	~			
7.	Current drinking water supply inspection reports are available to comply with the Safe Water Drinking Act. (N.J.A.C 58:12A-1) (6A:26-12.4)Also, evidence of testing of water for lead has been provided by the district through annual submittal of the Lead Testing Statement of Assurance.	<b>'</b>			

Current Licenses And Certificates #1 to #10	Yes	No	N/A	Violation Location
8. One fire drill and one school security drill are held each month; [See"Checklist Instructions" for Certificate of Assurance]18A:41-1	~			
<ol><li>Right To Know requirements are properly posted and MSDS reporting materials on file for review.</li></ol>	~			
10. District has defibrillators identified with appropriate signage and made available in an unlocked location on school property, which is accessible during the school day and any other time in which a school-sponsored athletic event or team practice, in which pupils of the district are participating, is taking place and is within reasonable proximity of the school athletic field or gymnasium, as applicable (Janet's Law 18A:40-41a-41c).	V			
Exits/Exterior#11 to #12	Yes	No	N/A	Violation location
11. Exterior switches and receptacles are covered by securely fastened weather-proof plates and fixtures are securely mounted with no exposed wires.	~			
<ul> <li>12. All exterior exits are in good condition, locked from outside access; readily accessible and free of obstructions for use in an emergency; including:</li> <li>a. Fire escapes and/or exterior stairs can be safely negotiated. Exterior doors shall not be propped open.</li> <li>b. Panic hardware is provided on exit doors of all spaces with an occupancy load/capacity greater than 50.</li> </ul>	V			
Interior#13 to #21	Yes	No	N/A	Violation Location
13. All electrical outlets; switches, receptacles and junction boxes; electric wires; fuses and/or circuit breaker panels; etc. are properly covered and/or secured and/or protected.	V			Troution addition
electric wires; fuses and/or circuit breaker panels; etc. are	V			
electric wires; fuses and/or circuit breaker panels; etc. are properly covered and/or secured and/or protected.  14. Sufficient access and working space is provided and maintained around all electrical spaces. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment; i.e.: circuit breaker panels, fuse	V			
electric wires; fuses and/or circuit breaker panels; etc. are properly covered and/or secured and/or protected.  14. Sufficient access and working space is provided and maintained around all electrical spaces. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment; i.e.: circuit breaker panels, fuse boxes, transformers.  15. Instructional areas are free of all unapproved construction;	V V			
electric wires; fuses and/or circuit breaker panels; etc. are properly covered and/or secured and/or protected.  14. Sufficient access and working space is provided and maintained around all electrical spaces. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment; i.e.: circuit breaker panels, fuse boxes, transformers.  15. Instructional areas are free of all unapproved construction; e.g.: walls; partitions; doors and stairs; etc.  16. The hardware on doors of any space occupied by students shall permit egress from the room at all times. Key-operated locks, thumb-turn locks, hasps dead bolts, slide bolts or similar	V V			
<ul> <li>electric wires; fuses and/or circuit breaker panels; etc. are properly covered and/or secured and/or protected.</li> <li>14. Sufficient access and working space is provided and maintained around all electrical spaces. Items, especially combustibles, are a minimum of 36 inches from electrical power sources or equipment; i.e.: circuit breaker panels, fuse boxes, transformers.</li> <li>15. Instructional areas are free of all unapproved construction; e.g.: walls; partitions; doors and stairs; etc.</li> <li>16. The hardware on doors of any space occupied by students shall permit egress from the room at all times. Key-operated locks, thumb-turn locks, hasps dead bolts, slide bolts or similar types of locking devices shall not be permitted. 6A:26-8.1 (d.1.i.2</li> <li>17. Unobstructed vision panels with code approved glass are installed in doors opening into corridors. Interior glazing shall</li> </ul>	V V			

		r#13:to#21	Yes	No	N/A	Violation Location
20.	Da	ngerous chemicals (i.e., liquefied petroleum gas/propane)				
ļ	an	d/or explosive materials (i.e.: gunpowder; picric acid) are	<b>V</b>			
	no	t stored/present in the building. If needed, flammable and				
	COI	mbustible materials are properly stored/maintained (i.e., in				
	pro	operly rated cabinets; not in boiler room/hazardous areas).				
21.	Ca	rbon Monoxide Detectors				
	Мι	ast be in the vicinity of all fuel burning appliances.	V		1	
		<ul> <li>Gas and oil heating systems: Boilers, Furnaces,</li> </ul>	Katanani i i i i	المستست		
		central and unitary equipment.				
		Generators: portable and permanent.		•		
		Natural gas and propane appliances: Water heaters,				
		ranges, stoves, ovens, laundry washers and dryers				
		• Fireplaces				
		<ul> <li>Required in hallways connected to space with the</li> </ul>				
		source				
NJA	C 5	:70-4.3(a), NJAC 5:70-4.9(d) and NJAC 5:70-4.19 (d)				
		onal/Laboratories.#22.to:#25	Yes	No	N/A	Violation Location
22.	יטיז	wer machinery and equipment, as well as science labs, have				
	ahi	oropriate safety features in place, including as applicable:	L	لــــــا	لــــا	
	a.	Appropriate placement on the floor and required point of				
		operation guards to protect users from injury due to moving parts.				
	h.	Clearly visible and accessible push-type emergency cut-out				
	~.	switches at appropriate locations within shops to de-				
		energize electrical supply to nonportable machinery.				
	c.	Non-portable machinery provided with magnetic type			]	
	•	switches to prevent automatic restart upon restoration of				
		power after an electrical failure or reactivation of the				
		emergency cut-off switch.				
	d.	Key-operated electric solenoid shut-off valves on natural				
		gas lines in science laboratories and shops constructed				
		after 1979. On all other gas lines there is an emergency				
		shut off valve which is clearly marked and accessible.				
22	Λ+		P	 		
25.	in	a minimum, one # 20 BC rated fire extinguisher is provided each laboratory and vocational area.	1			
			<u> </u>	<u> </u>		
24.	Ad	equate eye and body protection is provided, including:				
	a.	Eye protection devices (glasses, goggles) for students and				
		faculty in each laboratory and shop area, including				
	L	appropriate provision for their sanitation.				
1	D.	Emergency eyewash device(s), with 15 minutes continuous				
1	_	flow, where caustic or corrosive materials are used.				
	C.	An emergency cold-water shower for chemistry laboratory				
		if constructed after October 1985.				
		(NJAC 6A:12.5)				
			}			
<u> </u>						

						1395
Vocational/Laboratori	les:#22ito:#25	Yes	No	N/A	Violation Location	
25. Room provides for	proper local or general ventilation and/or			1		
exhaustion of toxic	and/or dangerous fumes and/or odors,		<u> </u>	1		
including for the fo	ollowing activities, as applicable:					
a. For science act	tivities (i.e.: via fume hoods)					
b. For welding op	erations					
c. For paint spray	/ing operations:					
1 Auto: sho	ould have separate exhaust system.					
2 Art: prop	per ventilation for spray/ paint with fumes					
d. Art: Safe design	nated space/room for kilns with proper					
ventilation						
e. For dust genera	ating operations, such as wood working,			İ		
(i.e.: a dust coll	lecting system which should be either single					
or multi-use va	acuum packs or a central dust collection					
system						
		Yes	No	N/A		
100% Items Total				-		
		B	L	.L	J	
Space for Notes:						
						}
						1

#### Section B: 80% Items

(Must be compliant with 80% of these items to pass along with corrective action on the non-compliant items)

		ompliance say				
		Exterior#15to:#4	Yes	No	N/A	Violation Location
1.	NO Fv-	evidence of major exterior building structural damage. ample(s) would include:	1			
		Exterior walls appear free of structural cracks, loose		<u> </u>		
		masonry and crumbling parapets; lintels appear free of	ļ			
		rust and flaking.	١			
	b.	Gutters and downspouts appear to be in good condition	l			
		and are secured to the building; runoff does not appear to	1			
	-	be obstructed or create drainage or soil erosion.	I			
2.	All	exterior receptacles are GFI protected in accordance with				
	coc	de.	~			
3.	All	school grounds, including general purpose play areas and	_	<del></del>		
	ath	nletic fields, are free of holes; glass; stumps, roots; rocks and		1		
	oth	her hazardous obstacles. Fences are maintained and are free	<u> </u>		الـــــا	
	of h	holes. The outside physical education area for students shall	1			
	incl	lude, but not be limited to, sufficient space, equipment, and	1			
	pro	e surfaces for the temporary facility enrollment and	ļ			
	con	ogram needs and be protected from hazards or traffic nditions. 6A:26-8.1(1.ix)	Ţ			
		,				
4.	ria	ryground area and equipment appear to be in safe operating	V			
	dor	ndition and in compliance with code and district maintains cumentation of compliance and regular (annual and/or			<b>  L</b>	
	mo	onthly) inspections.				
					<u></u>	
		ritems#5to:#26	Yes	No	N/A	Violation Location
э.	All	interior exits and corridors are in good condition; readily	V			
	whi	cessible; and free of obstructions and/or excessive materials lich would hinder exiting.		<u>                                     </u>	<b> L</b>	
		<b>V</b>	l			
<b>6</b> .	Em	pergency evacuation egress procedures are posted at a				
		le height and standard location in all areas. 6A:26-8.1 (d.1.i.4)				
7.	Doc	ors leading to interior courtyards are clearly marked: "Not				
	an l	Exit."	\		~	
8.	Har	ndrails on both sides of interior stairways, guardrails, and		-	<b></b>	
	inte	erior stair treads are free of surface features which may	1			
	cau	use injury and/or are properly secured. Interior stair treads				
	do	not show evidence of extensive wear and are generally in				
	goc	od repair.	ŧ			
9.	Sta	ge curtains need to indicate flame proof or flame retardant				
	and	d certificates are on file.	~			
10	All	education spaces shall be equipped with a communication		-		
🕶 🕻	dev	vise/system connected to the main office and capable of	10			
	em	ergency communication to local authorities or 9-1-1.			1	1
	6A:	:26-8.1 (d.1.i.6).				
					<u></u>	

Interior Items #5 to #26	Yes	No	N/A	Violation Location
11. Electric outlets and/or wiring appear appropriate, including:				
	V			
<ul> <li>a. GFI protection for receptacle(s) within 6 ft of water in accordance with code.</li> </ul>				
b. Electrical extension cords and surge protectors used				
appropriately, with extension cords only used for				
temporary need(s).				
c. Sufficient electrical duplex outlets shall be provided to				
satisfy the program needs as provided in N.J.A.C. 6A:26-				
6.3 6A:26-8.1(1.vii.2).				
·				
12. Nurse's Office: District boards of education shall provide the				
necessary facilities, equipment and supplies for the	V			
performance of the duties required under State law and the		<u></u>		
rules by health services personnel. (6A:26-12.3 & 6A:26-6.3(b))				
13 Individual or control				
13. Individual or central mechanical ventilation unit(s) are	1			
operating in all student and staff occupied rooms/areas and	لسسا	<u>                                     </u>	لسسا	
toilet facilities; air conditioners are operational in windowless				
interior areas. Heating and ventilation requirements shall be as set forth in N.J.A.C. 6A:26-6.3 and the UCC. 6A:26-8.1 (1.iii).				
000 101 M 1101 M.C. OA.20-0.5 and the OCC. 6A:20-8.1 (1.111).				
14. Lighting levels in all instructional areas at least 50 foot candles,		<b></b>	,	
as measured with a light meter, comply with code and	1			
lamps/bulbs are covered with a lens cover or equivalent	لسنسنسا	<u></u>	<u> </u>	
protection. (6A:26-8.1(1.vi) & 6A:6.3(g)(1))				
15. Instructional areas have no unauthorized and/or potentially				
hazardous materials/equipment in rooms. 6A:26-8.1 (i1)	V			
Dangerous touch points in educational spaces should be				
covered such as hot pipes, radiators(see end of checklist copied			ļ	
from guidance document).				
16. A chalkboard or whiteboard, and/or display board is provided				
in each instructional space and is free of cracks and jagged				
edges. 6A:26-8.1 (vii1)			<b></b>	
0.00 0.00 0.00 (vii.1)	]			
17. Ceilings, walls and floors are free of holes, sags, and evidence			<b> </b>	
of water damage. The average celling height shall be at least 8'				
feet for instructional spaces in temporary facilities in an	<u> </u>	لتنسينا	<u></u>	
existing public school, in a district owned facility and in rented			1	
or leased buildings not on school district owned sites.				
6A:26-8.1 (ii)				
10 Area and floor day	ļ	<u> </u>	<b></b>	
18. Area and floor drains, where provided, appear to be in working	V			
order and covered with appropriate plates; unused		<u>L</u>		
(abandoned) waste lines (drains) are sealed off and capped.				
19. Floors throughout the school are clean and free of trash, as	<u></u>	-	<del> </del>	4
well as appear free of slipping, tripping and / or other hazards.				
Egress through halls and exits are clear and accessible.	لـــا	-	<u>                                   </u>	4
Concrete floors in all instructional areas, except shops, shall be				
covered with a resilient floor covering. 6A:26-8.1				

Interior Items #5 to #26	Yes	No	N/A	Violation Location
20. Supplies and materials are neatly and appropriately stored:	<u> </u>			
<ul> <li>Storage racks/shelving over 6 feet in height are properly</li> </ul>				
secured from tipping.				
b. In general, there is no storage within 24 inches of a ceiling.				
In buildings with sprinkler systems, storage is at least a				
minimum of 18 inches below sprinkler head deflectors.				
c. Storage is organized to allow safe access through space.				
21. Provision shall be made for storage of students' clothing in		<u> </u>	<del> </del>	
other than a corridor or exitway. Student lockers are usable;	~	1 1		
i.e.: doors, handles and locks are operable. 6A:26-8.1 (i7)	L1	السمسا	L	
22. Drinking fountains are provided with sufficient water pressure	V			
or access to water coolers is readily available. (6A:26-12.4)				
Potable water shall be available and drinking fountains shall be		ļ		
provided for students in cafeterias, preschool and kindergarten		ļ		
programs in accordance with N.J.A.C. 5:23-7; 6A:26-8.1(v).				
23. Toilet facilities shall meet existing UCC requirements for the E			$\vdash$	
Use Group as determined by the construction official. Toilet	1			
facilities shall be available within a reasonable distance not				
more than one floor away, and shall be equipped with an				
exterior operable window sash or mechanical exhaust				
ventilation. 6A:26-8.1 (iv)				
24 Food and nonfood items (i.e., decision and his and his				44.
24. Food and nonfood items (i.e.: cleaning products, etc.) in home				
economics rooms & cafeteria are stored separately.		L		
25. Non-instructional areas are free of all unapproved				
construction; e.g.: walls, partitions, doors and stairs.	V			
			-	
26. Furniture and equipment that is in good condition and suitable for the age and size of the students and purposes of instruction	1			
shall be provided; NJAC 6A:26-8.1(vii)			لسسا	
Vocational/Laboratories #27 to #34	Yes	No	N/A	Violation Location
27. Corrosives, toxic and other hazardous substances are stored in				
proper corrosive storage cabinets and are properly labeled.	0			
28. Required space is available for the safe operation of			<u></u>	
machinery.			1	
•			لسسط	
29. Mechanical and hydraulic automotive lifts have locking devices				
to hold them in the extended (open) position.			V	
30. Floor(s) and aisles in all shops are free of slipping and tripping	<u></u>	<del></del>	<del></del>	
hazards.			1	
	لسسا	<u> </u>	L	
31. Eye Hazard Area- Wear Your Eye Protection" signs are posted.	V			
32. The following additional safety measures are in place if welding				
operations are on-going:			1	
a. Welding curtains are provided and are painted with a	لــــا	<u>                                     </u>	لــــا	
finish of low reflectivity.				
b. Personal protective equipment (goggles, aprons, etc.) are				
provided.				

Vocational/Laboratories #27 to #34	Yes	No	N/A	Violation Location
33. Pressurized gas cylinders are secured (chain and eye hooks to				
welding cart, etc.) and valve protection caps are in place.			1	
	*············	استسسسا	Em.	
34. Oxygen cylinders in storage are separated from fuel gas			V	
cylinders (acetylene) or combustible materials a minimum				
distance of 20 feet.				
	Yes	No	N/A	1
80% Items Total	X	NO	N/A	
pace for Notes:			<del>!</del>	
	***************************************	***************************************		7 White the same of the same o

#### **Details from Guidance Document**

Since items 12, 16 & 17 from the 100% section and item 15 from the 80% section are the most egregious, the details below are re-posted from the Guidance Document for quick reference and emphasis.

#### 80% Compliance Section

#### Item #15

Instructional areas have no unauthorized and/or potentially hazardous materials/equipment in rooms.

(Requirements noted below are extracted into NFPA 1 from NFPA 101, Life Safety Code)

The question encompasses elements of the Uniform Fire Code NJAC 5:70-3.1(a)8, 807.1.2, NFPA 1 and 101 as well as health and safety violations not referenced elsewhere on the checklist, including:

- Educational occupancies, defined in <u>NFPA 1, Fire Code</u>, as "an occupancy used for educational purposes
  through the twelfth grade by six or more persons for 4 or more hours per day or more than 12 hours per
  week" include preschools, elementary schools, high schools, and the like.
- One area that educational occupancies must play close attention to is furnishings, decorations, and interior finish. NFPA 1 provides the following requirements with respect to these materials:
  - Draperies, curtains, and other similar loosely hanging furnishings and decorations have to meet specific performance criteria from NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films.
  - O Clothing and other personal supplies cannot be stored in the corridors unless the corridor is sprinklered, has a smoke detection system, or where the supplies are stored in metal lockers that do not interfere with the egress width. Clothing hung on hooks along corridor walls or on racks in school lobbies greatly increases the combustible load and will generally allow flame to spread quickly.
  - Artwork and teaching materials can be attached to the walls but cannot exceed 20% of the wall area in a non-sprinklered building and cannot exceed 50% of the wall area if the building is fully sprinklered. Because the combustibility of the artwork cannot be effectively controlled, the quantity, in terms of the percentage of wall area covered, is regulated to avoid creating a continuous combustible surface that will spread flame across the room. It may be advantageous not only to limit the quantity of artwork displayed but also to avoid placing such materials near a room's exit access doors. Materials/decorations should not be hanging from ballasts.
  - Stoves, microwaves, toasters, hotplates, coffeemakers, refrigerators, portable fans or any other unauthorized equipment or personal furniture in classrooms. The use of such equipment, if warranted:
    - (1) should only be by Board or CSA approval and
    - (2) should be used in an appropriately safe manner. Uniform Fire Code NJAC 5:70-3, 104.3
  - Ceiling fans are required to have metal guards and 8 feet clearance under NJAC 6A:26-6.3(e)\_5 unless installation was prior to August 1991 the effective date of the code. Code requires guards on all fans and other moving electrical devices. PEOSHA requires such devices on anything placed eight (8) feet or lower.
  - Dangerous touch points in educational spaces should be covered such as hot pipes, radiators.

#### 100% Compliance Section

#### Item #12:

All exterior exits are in good condition; readily accessible and free of obstructions for use in an emergency; including: (new point added)

NFPA 101 permits exterior exit doors (those that lead directly to the outside) to be locked from the outside to control who can enter the building. From the inside, those same doors need to allow people to leave during emergencies. All occupants must be able to exit the building without needing a key, tool, or special knowledge or effort to open the door. For security issues, these exterior doors shall not be propped open. (NFPA Fact Sheet: School Safety and Security)

#### Item 16

Doors on any occupied space are free of dead bolts or slide bolts and permit exiting without need of a key or special knowledge (i.e., password or combination code).

- 29 CFR1910.36(d), 1910.37(b)(4) and Uniform Fire Code NJAC 5:70-3.1(a)10, 1008.1.8.4
- Exit and classroom doors must be maintained so as to provide free and unobstructed exit during school
  hours. Doors must be unlocked such that the door can be opened from the inside at all times without keys,
  tools, or special knowledge. No locks, chains or fastenings to prevent free escape from the inside are
  permitted.
- The BOCA code states that means of egress doors shall not be locked. Chains and orange locking devices do
  not need to be removed from the doors when the building is occupied if they are not securing the door.
- Corridor doors are not allowed to be propped open by any means, i.e. kick-stops, chocks, chairs, ropes, etc.
  except if held open with a magnetic hold open, tied into the fire alarm.
- Door wedges or holding devices are prohibited (NJAC 5:18-3.3(j)2
- Student lockers may be padlocked for the security of student possessions. All other storage rooms and storage closets cannot have padlocks.

#### Item 17

Unobstructed vision panels with code approved glass are installed in doors opening into corridors. Interior glazing shall be safety glazing.

- NJAC 6A:26-6.3(c)6
- Glazing must be a minimum of 100 square inches, be wire glass or the same materials as the original door when approved and must not be covered.
- OSHA regulation 29 CFR 1910.36(e) (2) requires doors to swing in the direction of travel when an area is
  occupied by more than 50 people or where there are hazardous operations.
- Plexiglas may be used except in any assembly that requires a fire rating, i.e., classroom doors, corridor windows, stair tower enclosures, etc. Plexiglas may be used in other interior locations and on exterior windows in classrooms, offices, etc., as long as the assembly does not require fire rating. The district should consult their local fire official.

### **School Facility Score Summary 2022-2023**

	Scor	100% Section A	80% Section B						
Maximum # o	f Complian	t Questions:	25	34					
100% Section A Compliance	Score	NJQSAG-FISCA	L DPR [All-items are in co	mpliance in building(s)]					
# of No responses in section A 25 Compliant (No Exceptions)  Non-Compliant (Corrective Action Needed)									
80%:Section B Compliance	Score	NJOSAC DPR	of items are in compliance	in-building(s)l					
A. Number of <b>Yes</b> responses	29								
B. Number of <b>No</b> responses	1	Complian	t Line (A) is equal to or grea	ter than Line (D)					
C. Subtotal [A + B ]	30								
D. Multiply [(C) × 80%]	24	Non-Com	pliant Line (A) is less than L	ine (D)					
	LEA As	ssurance Sig	natures						
School Facility Name: Camden's Pr	omise Char	ter School							
RAMON GARCÍA		Director of Fac	cilities	10/13/22					
Certified Educational Facilities Mange (if position used by district)	CEFM	Title	Date / 0/13/2	Date					
Chief School Administrator			10 15 122 Date	<u> </u>					

#### {REQUIRED}

#### **NJ LFS FY22** FUNDING PARTICIPATION - ATTESTATION STATEMENT

To receive Local Food for Schools Cooperative Agreement (LFS) funding, you must complete and submit the following attestation statement. Please return this document no later than November 14, 202 init to

School Food Authority Name: Camden Promise School Food Authority Agreement Number: 08006215 Authorized Representative Name: Rebecca Leadbeater

Authorized Representative Title: Food Senvice Director Authorized Representative Signature:

Authorized Representative Phone: 856-365-1000 Ext 314

I hereby elect to receive LFS Funding and certify the information below to be correct.

- Will only use funds to purchase local whole, unprocessed or minimally processed foods.
- Will submit invoices quarterly for reimbursement along with a procurement tracking sheet.
- Primary source of purchases will be made from small, socially disadvantaged, businesses and farms in New Jersey. Purchases can also be from a vendor who works with small and socially disadvantaged farmers. Documentation of farmers/producers/vendors is required.
- Will not use funds for any labor, indirect or other administrative expenses.
- Will comply with all recordkeeping and review requirements per 7 CFR 210.9(b)(17) and 7 CFR 210.18, which would include maintaining documentation demonstrating appropriate use of LFS funds.
- Will comply with all applicable State procurement regulations and Federal procurement and financial management requirements per 2 CFR 200.

OR I hereby elect to decline to participate and declines all additional funding.

Business Administrator Name: Richelle, H. Bewshi
Business Administrator Signature:



PHILIP D. MURPHY
Governor
SHEILA Y. OLIVER
Lt. Governor

DEPARTMENT OF AGRICULTURE DIVISION OF FOOD AND NUTRITION PO BOX 334 TRENTON NJ 08625-0334

DOUGLAS H. FISHER
Secretary

# Division of Food and Nutrition Food Distribution Programs Local Food for Schools Cooperative Agreement (LFS) Funding Opportunity

The New Jersey Department of Agriculture, Division of Food and Nutrition has been awarded \$4,983,590 through the Agricultural Marketing Service (AMS)'s new Local Food for School Cooperative Agreement Program. USDA will award up to \$200 million to states for food assistance purchases of domestic local foods for distribution to school. This grant opportunity will allow New Jersey Schools participating in the National School Lunch and School Breakfast Programs to procure local foods that are unique to their geographic area and meet the needs of their program. In addition to increasing local food consumption, funds are expected to help build and expand economic opportunity for local, small, and socially disadvantaged farmers/producers. All food purchased must be whole, unprocessed or minimally processed and must meet the definition of local. Local is defined as domestic products grown and sourced in New Jersey.

Minimally processed, for example is chopped, shredded, grilled, sliced, etc. It is not to be used towards the purchase of end products.

Examples of allowable purchases:

Examples of non-allowable purchases:

Fruits

Veggies 100% juice Grains, pasta, rice

Meats - whole, pieces, ground

Beans - Legumes

Fluid milk, Cheese, Yogurt, Eggs

Baked goods

Premade rice or pasta dishes Pre-packed sandwiches or meals

Prepared or precooked ready to eat foods

Chicken nuggets, Chicken patties

Fish Sticks

Pizza pies, pizza rolls

NJDA will provide purchasing resources to all participants. Virtual Office Hours meetings will be scheduled for grantees to ask questions, obtain guidance, and connect with farmers/producers. A webinar will also be posted detailing rules and implementation of the grant.

Please complete the funding participation and attestation statement below and return to <u>nidal\_FS@ag.nj.gov</u> no later than November 14, 2022. The subject line of the email should include your RA number and District/School Name.

SFAs will receive their entitlement amounts on or about December 2, 2022. Entitlements will be no less than \$1,000.

# Procurement Metrics Worksheet

2022 New Jersey's Local Food for Schools Cooperative Agreement Program

December 2, 2022 - March 31, 2024

This is Information must accompany your invoices for any food costs. Please complete the fields below to the best of your ability. Please include all new and whole minimally processed New Jersey grown or produced foods purchased this month or quarter that you are requesting be reimbursed with LFS funds. Instructions:

This is an example of your reporting each quarter. Actual information will be reported through an Microsoft Webform. A link to the form will be provided. New and whole or minimally processed New Jersey grown or produced foods only. Retain all related copies of all invoices from your ood vendors on file for auditing purposes.

Reminders:

	Total Price Just for fun: on invoice for How did you item use the item? (e.g., to make xx for school meals, to make test, etc.)				
	voice for				
	Unit Tota (case, on in ea, lbs, item etc.)				
	NJ Grown or Produced: Did you verify with the vendor that this item is NJ grown or produced?				
	#				
	lt: he ugh a: r ub or op rtor				
rocurement t require if not	is this business LGBTQ+ owned? Yes/No/ Unknown				
ages these p but does not "unknown"	is this business Women- owned? Yes/No/ Unknown				
Note: the grant encourages these procurement avenues (columns G-L), but does not require them. Feel free to mark "unknown" if not	strais a is this is this business business Channemedium BIPOC- Women- IGBTQ+ Did you sized owned? Owned? Owned? Pres/No/ Yes/No/ Unknown Unknown Unknown Unknown Unknown Unknown CO-distribution of the control of the c				
Note: the g avenues (c them. Feel					
	County where Farm or Producer Is located (if known)				
	Name of Farm or Producer (If known)				
	Vendor/Farmer Name of Farm County (who you're paying or Producer where F on the invoice) (if known) or Prodi				
	Invoice Date (when you purchased the Item)				

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•				
	Date	Time	Duration	Weather
Academy - Downtown	10/21	2:29	15	Sunny
Academy - Parkside	10/12	1:02	4	Sunny
Promise - Main Campus	10/21	12:52	13	Sunny
Pride	10/25	12:30	10	Sunny
Katz	10/12	10:45	8:55	Sunny

# Lockdowns

	Date	Time	Duration
Academy - Downtown	10/26	9:02	3
Academy - Parkside			
Promise - Main Campus	10/28	2:50	8
Pride	10/20	00:6	5
Katz	10/31	10:15	3

Harassment, Intimidation, and Bullying Board Reporting Requirement- Reports of Violations October 2022

Action Taken Discipline Imposed N/A Investigation HIB Founded Result of Pending 10/14/22 Date of Report Pending Camden Academy Charter High School - (9th - 12th grade) Female student felt uncomfortable with Summary of Initial comment of facial student touched Discriminatory the way a male Report apperance. her. Date of Initial Summary 10/03/2022 10/21/2022 | 10/24/2022 9/30/2022 Incident Date of Reported Bully 8814732824 7287978280 (SID) Reported Victim 4138336157 5514941125 (SID)

		Camden's	Promise Chart	Camden's Promise Charter School (5th - 8th grade)	(i)		
Reported Victim (SID)	Reported Bully (SID)	Date of Incident	Date of Initial Summary	Summary of Initial Report	Date of Report	Result of Investigation	Action Taken
9337810351	1244252851	10/4/2022	10/06/2022	10/06/2022 Sexual Harrassment and inappropriate gestures	10/17/2022	Harassment occurred	Discipline imposed

7564344073	4979271876	9/30/2022	10/11/2022	Mental or Physical or Sensory disability (Mocking)	10/24/2022	Inconclusive	N/A
1311839860	9440438237	10/3/22 10/4/22 10/7/22	10/12/22	Perceived characteristic (size,weight,height and age)	10/24/2022	HIB occurred	Imposed discipline
5925430465	9810455680	September 2022 October 20, 2022	10/20/22	Sexual orientation, gender identity and expression and harrassment	Pending	Pending	N/A
2770404490	8479246797 5708136384 9972590694 2274710050 8067230327 4968186412 1772530396 2288749359	September-O ctober	10/24/22	Sensory disability: mocking and teasing students about speech impairment and hair.	Pending	Pending	N/A

	Action Taken		
	Result of Investigation		
	Date of Report	ï	
Camden's Pride Charter School (K-4th)	Summary of Initial Report		
Camden's Pride (	Date of Initial Summary		
	Date of Incident		
	Reported Bully (SID)		
	Reported Victim (SID)	No Reports	

Γ	 ٦		<del>-1</del>	 
		Action Taken		
		Result of Investigation		
	h)	Date of Report		
	Katz Dalsey Academy Charter School (PreK-4th)	Summary of Initial Report		
	. Dalsey Academy	Date of Initial Summary		
	Katz	Date of Incident		
		Reported Bully (SID)		
		Reported Victim (SID)	No Reports	

#### New Jersey Department of Education

# School Self-Assessment for Determining Grades under the *Anti-Bullying Bill of Rights Act*

**School Name:** Camden's Promise Charter School **School Year:** July 1, 2020 - June 30, 2021



13971

School Name: Camden's Promise Charter School

School Year: July 1, 2020 - June 30, 2021

#### Core Element #1: HIB Programs, Approaches or Other Initiatives (N.J.S.A. 18A:37-17a)

Ind	icators	Score (0- 3)
Α.	The school annually established HIB programs, approaches or other initiatives.	3
B.	The school annually <i>implemented</i> and documented HIB programs, approaches, or other initiatives.	3
C.	The school annually assessed HIB programs, approaches or other initiatives.	3
D.	The school's HIB programs, approaches or other initiatives were designed to create school-wide conditions to prevent and address HIB.	3
E.	The school safety/school climate team (SS/SCT) identified patterns of HIB and reviewed school climate and school policies for the prevention of HIB.	2
	SUB-TOTAL (possible 15)	14

## Core Element #2: Training on the BOE-approved HIB Policy and Procedures (N.J.S.A. 18A:37-17b and c)

Ind	icators	Score (0- 3)
A.	School employees, contracted service providers and volunteers were provided <i>training</i> on the HIB policy.	2
В.	The HIB policy training included instruction on preventing HIB on the basis of protected categories enumerated in the ABR and other distinguishing characteristics that may incite incidents of discrimination or HIB.	3
C.	The HIB policy was <i>discussed</i> with students, in accordance with the district's process for these discussions.	3
	SUB-TOTAL (possible 9)	8

School Name: Camden's Promise Charter School

School Year: July 1, 2020 - June 30, 2021

Core Element #3: Other Staff Instruction and Training Programs (N.J.S.A. 18A:6-112, N.J.S.A. 18A:37-22d, N.J.S.A. 18A:37-26a, N.J.S.A. 18A:37-21d, N.J.S.A. 18A:26-8.2)

Ind	licators	Score (0- 3)
A.	Each teaching staff member completed at least 2 hours of <i>instruction in suicide</i> prevention that included information on HIB, in each five-year professional development period.	3
В.	Each teaching staff member completed at least 2 hours of <i>instruction on HIB</i> prevention, in each five-year professional development period.	3
C.	The school anti-bullying specialist (ABS) was given time during the usual school schedule to participate in in-service training in preparation to act as the ABS.	2
D.	The members of the school safety/school climate team (SS/SCT) were provided with professional development in effective practices of successful school climate programs or approaches.	3
E.	School building leaders* have received information on the prevention of harassment, intimidation and bullying as part of their training on issues of school ethics, school law and school governance.	3
	SUB-TOTAL (possible 15)	14

# Core Element #4: Curriculum and Instruction on HIB and Related Information and Skills (N.J.S.A. 18A:37-29)

Inc	licators	Score (0- 3)
Α.	The school <i>provided ongoing, age-appropriate instruction</i> on preventing HIB in accordance with the New Jersey Student Learning Standards	3
B.	The school observed the "Week of Respect," during the week beginning with the first Monday in October of each year, recognizing the importance of character education by providing age-appropriate instruction focusing on HIB prevention.	3
	SUB-TOTAL (possible 6)	6

1/28/22, 12:10 PM HIB

School Name: Camden's Promise Charter School

School Year: July 1, 2020 - June 30, 2021

Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A. 18A:37-20c, N.J.S.A. 18A:37-21a)

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Ind	licators	Score (0- 3)
A.	The principal appointed a school anti-bullying specialist (ABS).	3
B.	The ABS <i>met</i> at least two times per school year with the district anti-bullying coordinator (ABC).	3
C.	The school safety/school climate team (SS/SCT) <i>met</i> at least two times per school year to develop, foster and maintain a positive school climate by focusing on the ongoing, systemic process and practices in the school and to address school climate issues including HIB.	3
	SUB-TOTAL (possible 9)	9

Core Element #6: School-Level HIB Incident Reporting Procedure (N.J.S.A. 18A:37-15b(5), N.J.S.A. 18A: 37-15b(6)(a))
Option A

Ind	licators	Score (0- 3)
A.	The school <i>implemented</i> the district's procedure for reporting HIB that includes all required elements.	3
В.	The school <i>implemented</i> the district's procedure for reporting new information on a prior HIB report.	3
	SUB-TOTAL (possible 6)	6

School Name: Camden's Promise Charter School

School Year: July 1, 2020 - June 30, 2021

# Camden's Promise Charter School (6107-998) STATEMENT OF ASSURANCES

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By submitting the *School Self-Assessment for Determining Grades under the ABR* (Self Assessment), the chief school administrator (CSA) assures that:

- 1. The school safety/school climate team (CC/SCT) had the lead role in completing the Self-Assessment.
- 2. The public was given the opportuity to comment on the Self-Assessment prior to district board of education (BOE) approval.
- 3. The BOE approved the Self-Assessment at a public meeting, prior to submission to the New Jerset Department of Education (NJDOE).
- 4. All information in the Self-Assessment is an accurate and complete account of the status of the school's efforts at implementing the ABR at the time of submission, the SS/SCT's report, the public comment on the report, and the district BOE's review of and decision on the report.
- 5. The NJDOE or its authorized representatives will be provided with access to, and the right to examine, all records, books, papers, or documents related to the Self-Assessment.
- 6. The grade assigned by the Commissioner for the school and for the school district in the district will be posted on the home page of the *school's* website within 10 days of its receipt from the NJDOE.
- 7. The grade assigned by the Commissioner for the school district and each school in the district will be posted on the home page of the *school district's* website within 10 days of its receipt from the NJDOE.
- 8. The BOE at a public meeting will review the grades assigned by the Commissioner for each school and the school district.

Board Date: 2022-01-06

October 31, 2022 Camden's Promise Charter School Network Katz-Dalsey Academy

Dear Ms. Conway, Dr. Conway, and Ms. Rosario,

I am writing to inform you that I am resigning from my position as teacher in the music department of Katz-Dalsey Academy. I am proposing January 2nd, 2023 as my last day of employment.

I have received an offer to work for a startup company, and after careful consideration, have decided to accept the position.

It has been a pleasure working with you for the last 2 and a half years. I will cherish the relationships I have made with the passionate and hardworking educators on your team. I have learned so much from the mentorship and experiences I have had.

Please let me know if there is anything you might need from me in regard to this transition. You can contact me by email at <u>ecceliadanow@gmatt.com</u> or by phone at (260)797-3989

Thank you again for the opportunity to work for the Camden's Promise Charter School Network.

Warmly, Cecelia Snow

Name	Salary	Steps	Position/Campus	Start Date
Walkiria Gonzalez	67,200		Nurse at Promise	1st November 2022
Siani Carrion	16/hr	Support Staff	Support Staff Hall Monitor at Academy	October 17th 2022
Christine Arevedo	35 000	35 000 Substituto	Cubatitute Teacher D. L.	7707 - 1 11 1 7077
	000,00		Substitute reacher Pride	November 1st, 2022
Wiliiam Harris	35,000	35,000 Substitute	Substitute Teacher Promise	November 1st 2022
Ericka Weathers	35,000	35,000 Substitute	Substitute Teacher Promise	November 2nd 2002
				110VCIIIDEI 2110, 2022
Alessandra Ocampos	120/pd	Substitute	Substitute Teacher Parkside/Academy November 17th 2002	November 17th 2022

Summer						
10 or 12 Mouths	12 Month Position	10 Month Position				

#### November: GRATITUDE

Thanksgiving Food Drive

#### Why Gratitude?

Gratitude is a positive emotion that involves being thankful and appreciative and is associated with several mental and physical health benefits.

#### What is the Thanksgiving Food Drive?

Students and staff will bring non-perishable food items and turkeys to donate to Network families and Saint Joseph Cathedral Church and/or Roman Catholic Church. Students and staff will have an opportunity to bring items to their homeroom class. The HR with the highest amount of non-perishable items will receive a pizza party.

#### When?

The month of November: Friday November 18th- the last day for non-perishable items. Monday November 21st- last day for Turkey donations Tuesday November 22nd- the distribution of items

#### What will it look like in school?

Social Workers will collaborate with other schools in the network to coordinate the event. A Food Drive flyer will be disseminated to advertise the event for the month of November. Social Workers will collect items from the homerooms and keep track of the amounts. Social workers will organize the items in the cafeteria for distribution.

**December: GENEROSITY** 

Angel Tree Holiday Toy Drive

#### Why Generosity?

Generosity is the art of being kind and nice. It's the art of giving and understanding the importance of selfishness. There are seven forms of generosity: **Thoughts**, words, money, time, things, influence, and attention.

#### What is the Holiday Toy Drive? What is the Angel Tree?

Holiday Toy Drive will allow students to donate any new or gently used toys or board games and earn volunteer hours as well. A Tree will be located in the Main Office with tags that correspond to the items on the child's wish list. Social workers will coordinate with James/Milanese to determine the distribution of toys.

#### When?

Throughout the month of December.

#### What will it look like in school?

A school flyer will be provided and posted to all staff and students

#### January: PERSEVERANCE

National Thank You Month 17- Martin Luther King, Jr. Day

#### Why Perseverance?

Perseverance is the continued effort to do or achieve something despite difficulties, failure, or opposition: the action or condition or an instance of persevering; steadfastness. This is an important skill to demonst

#### What is National Thank you month?

National Thank You Month is celebrated every year in January. National Thank You Month teaches our students and staff to be kind to others and to acknowledge others' efforts to support us.

#### When?

January 9th-13th, 2023

#### What will it look like in school?

- 1. Saying "thank you" around the world bulletin board
- 2. Thank you note activity
  - a. Student will be given the opportunity to learn how to write a thank you note and can choose to send 1 thank you card to anyone of their choosing

#### February: LOVE

Teen Dating Violence Awareness and Prevention Month International Boost Self-Esteem Month 14-18 Random Acts of Kindness Week Valentine's Day

#### What is Teen Dating Violence Awareness Month?

TDVAM is a campaign dedicated to raising awareness about teen dating abuse. Every February, young people, families, schools, and communities join together across the country for a national effort to raise awareness about the issue of teen dating violence. Congress declared the month of February to be National Teen Dating Violence Awareness and Prevention Month in 2010.

#### Why is it important?

Nationwide, youth age 12 to 19 experience the highest rates of rape and sexual assault. Studies show that approximately 10% of adolescents report being the victim of physical violence at the hands of an intimate partner during the previous year. Girls are particularly vulnerable to experiencing violence in their relationships and are more likely to suffer long-term behavioral and health consequences, including suicide attempts, eating disorders, and drug use. Adolescents in abusive relationships often carry these unhealthy patterns of violence into future relationships. Indeed, children who are victimized or witness violence frequently bring this experience with them to the playground, the classroom, later into teen relationships and, ultimately, they can end up the victims and perpetrators of adult intimate partner violence.

How will we handle students who are triggered by this conversation topic? If a student is determined to need additional support given the nature of this conversation, the student will be directed to a school counselor (they will be on standby). Following their conversation, if a school counselor determines the student needs a higher level of care, the student will then be referred to a social worker for more intensive assessment.

#### When?

February 20, 2023-February 24, 2023

#### What will it look like in school?

- 1. Info booth in the cafeteria for students to visit during their lunch periods
  - a. Learn what's essential in a healthy relationship
  - b. Learn the warning signs of abuse
  - c. Learn Consent
  - d. Take away information for where to go & who to talk to in the community
  - e. Practicing self care
- 2. Community & hotline resources for students in poster format
- 3. Self-care digital bulletin board
- 4. Dress down day Friday, February 24, 2023 (wear ORANGE)

#### **Uniform Changes:**

Camden Academy will adopt a Class A and Class B uniform policy.

#### Class A-

- Standard Uniform
- Solid Black Sneakers may be worn with a Doctor's Note

#### Class B-

- Approved Polo shirt may be worn, May 15-Sept 30 and during special announced events.
  - Note: Polo shirts will be designed by students and presented to the board for approval.
  - Solid Black Sneakers may be worn with a Doctor's Note
- Approved Hooded sweatshirts may be worn in place of sweater or blazer.
  - Note: Sweatshirts will be designed by in-house staff

#### Roll-out

- Board Approval- November 2022
- December-Announcements of Hooded sweatshirt option and orders taken
- January-Receive sweatshirt and distribute
- February- Present Polo design to Board for approval
- March- Announce to students and take orders
- April- Students receive Polo shirts

#### Transition from Detentions to STRIDE Program:

After school detentions will now fall under the STRIDE (Student Taking Responsibility in Developing Excellence) restorative justice program. In these after school programs students will be assigned a seminar discussion on various topics that may pertain to the infraction which they violated. For example, someone who was disruptive in class and hindered learning time would be assigned to the RESPECT after school program.

Saturday School/Suspensions would still be utilized with Saturday School also having longer discussions on topics of the STRIDE Program.