

Hermon School Committee  
Agenda – Regular Meeting  
Monday, March 1, 2021 – 6:30 p.m.  
Hermon High School Room 167  
*Providing Leadership to Enhance the Aspirations of our Children*

**\*\* Due to Governor Mills' declaration of emergency, this meeting will be closed to public attendance. The public may join the meeting virtually by using the following link:**

[meet.google.com/spn-jfer-dze](https://meet.google.com/spn-jfer-dze)

- |   |   |
|---|---|
| <input type="checkbox"/> Ted Harris, Chair          | <input type="checkbox"/> Debbie CoWallis, RSU 87 Representative   |
| <input type="checkbox"/> Debora Farnham, Vice Chair | <input type="checkbox"/> Mackenzie Stepp, Student Representative  |
| <input type="checkbox"/> Scott Hatch                | <input type="checkbox"/> Madison Despault, Student Representative |
| <input type="checkbox"/> Deborah Langille           |   |
| <input type="checkbox"/> Kristen Shorey             |   |

Item I: Call to Order

Item II: Agenda Adjustments

Item III: Approval of Minutes

Move to approve the minutes of the regular meeting of February 1, 2021.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item IV: Proclamations and Presentation

- A. Public Comments\*
- B. Special Recognition of HHS employee (Brian Walsh)

Item V: Personnel

- A. In-house Transfer
  - Adam Baker from PADS Head Custodian to Maintenance/Sub Bus Driver
  - Richard McFarlin from HMS Custodian to PADS Head Custodian
  - Micayla Eason from HHS long term sub to CRF Tutor Interventionist
- B. Co / Extra-curricular positions *\*new to position*
  - HMS Boys B Basketball **Mathew Allen \***

Item VI: Old Business

- A. Excused Absence of School Committee Member/s
- B. Reopening Committee (Report Out)
- C. Second Reading of 2021-22 School Calendar

Item VII: New Business

- A. Move to approve the First Reading of Policy Amendments
  - a. BCB Conflict of Interest
  - b. DJ Bidding/Purchasing Requirements
  - c. DJH Purchasing and Contracting: Procurement Staff Code of Conduct
  - d. DJ-R - Federal Procurement Manual - Admin. Procedure

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

- B. March 22, 2021 - School Committee Budget Workshop Date 6:00 pm
- C. Graduation date

Item VIII: Reports

- A. Students
- B. Superintendent (as written) and Principals (as written)
- C. SPRPCE (Ted H)
- D. Negotiations (Scott H)
- E. Community Track Committee (Deb L, Deb F.)
- F. Finance Report (as written)
- G. Curriculum/Assessment Report (as written)
- H. Guidance Report (oral)
- I. Athletics (oral)
- J. Nurses Reports (as written)
- K. Transportation and Facilities (as written)
- L. Possible Future Agenda Items:

Item IX: Approval of Warrants

Move to approve:

- Accounts Payable Warrant 1010 of January 29, 2021
- Payroll Warrants 1011 – 1015, and 16 of February 5, 2021
- Accounts Payable Warrant 1016 of February 15, 2021
- Payroll Warrants 1017 – 1020, and 17 of February 19, 2021

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item X: Adjournment

Move to adjourn the meeting

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Respectfully submitted,  
Jim Chasse  
Superintendent of Schools

*\* This is an opportunity for members of the public to comment on agenda items, contribute information that may be of interest to the School Committee or ask clarifying questions. Please wait to be recognized and identify yourself before speaking. This is not the time to register complaints or promote a personal agenda. Please remember that you may not identify any person by name or job function.*