

AFFIDAVIT OF PUBLICATION

# DJC



11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork** , being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED  
VARIOUS GOODS & SERVICES**

**Intermountain Esd; Bid Location Waterford, MI, Oakland County; Due 09/09/2020 at 01:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

7/20/2020

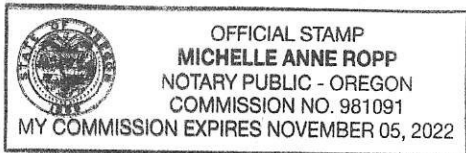
State of Oregon  
County of Multnomah

## SEE EXHIBIT A

SIGNED OR ATTESTED BEFORE ME  
ON THE 15th DAY OF September, 2020

Nick Bjork

Notary Public-State of Oregon



**Rob Naughton**  
**Intermountain ESD**  
2001 SW Nye Ave  
Pendleton, OR 97801-4416

Order No.: 11901331  
Client Reference No:

# EXHIBIT A

**INTERMOUNTAIN ESD  
AND ITS QUALIFIED MEMBERS  
ASSOCIATION OF EDUCATION  
PURCHASING AGENCIES (AEPA)  
VARIOUS GOODS & SERVICES**

Responses due 1:30 pm,

September 9, 2020

**NOTICE TO VENDORS**

Sealed Bids and Proposals will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of InterMountain ESD and all other AEPA Member Agencies until:

1:30 p.m. EST, Wednesday,

September 9, 2020

**Bids: 021-A Athletic Facility Lighting, 021-B Hardwood & Synthetic Sports Flooring, 021-C Copiers, Multi-Function Printers, Print & Managed Services, 021-D Roofing Envelope Services, and 021-E HVAC and Mechanical Products & Solutions.**

**RFPs: 021-F Disaster Recovery Services, and 021 - G Security Solutions**

Each package consists of multiple parts:

**Part A - Terms and Conditions**

**Part B - Specifications**

**Part C - Member Agency (State)**

**Terms and Conditions**

**Part D - Questionnaire**

**Part E - Signature Forms**

**Part F - Discount and Pricing**

**Schedule Workbook**

All responses shall be submitted online via Public Purchase by the due date and time listed above. Note that Vendors must be able to provide their proposed products and services in up to 29 states including California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, South Carolina, Texas, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

AEPA bid documents can be downloaded after registering, at no cost, on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com). AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bids will be publicly opened at 1:30 PM EST on September 9, 2020, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48328.

Published Jul. 20, 2020.

11901331