APPLICATION FOR KIWANIS SCHOLARSHIP

The Lindsay Kiwanis Club will award one or more scholarships to be used to help defray college expenses. (Amount will be determined at a later date, but will be at least $600.) The stipend will be divided as follows: Half of the scholarship will be for first semester and upon successful completion of the first semester, the remaining half will be given. The checks will be made out to the student/school upon proof of enrollment. An alternate winner will be selected in case the person chosen decides not to enroll.

**DEADLINE FOR RETURNING TO COUNSELOR: MARCH 10, 2021**

Personal Information

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ Occupations\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of brother/sisters\_\_\_\_\_\_\_\_\_ # of siblings attending college in the fall\_\_\_

**Academic Performance**

Overall G.P.A\_\_\_\_\_ Rank in Class\_\_\_\_\_ out of\_\_\_\_\_ ACT Score\_\_\_\_\_

(Please attach transcript)

Academic awards/honors\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**COLLEGE PLANS**

College choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Planned major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Athletic Participation**

Check each year that you participated in that sport

 9th 10th 11th 12th

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Football  |  |  |  |  |
| Cheerleading  |  |  |  |  |
| Slow Pitch Softball |  |  |  |  |
| Fast Pitch Softball |  |  |  |  |
| Cross Country  |  |  |  |  |
| Basketball |  |  |  |  |
| Baseball |  |  |  |  |
| Golf  |  |  |  |  |
| Track |  |  |  |  |
| All-District/Conference |  |  |  |  |
| All-State |  |  |  |  |

**Leadership**

Check each activity you participated in for each year, and if an officer that year, write position held.

 9th 10th 11th 12th

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Officer |  |  |  |  |
| NHS |  |  |  |  |
| Student Council |  |  |  |  |
| FFA |  |  |  |  |
| FCCLA |  |  |  |  |
| Band |  |  |  |  |
| Vocal |  |  |  |  |
| Yearbook |  |  |  |  |
| Academic Bowl |  |  |  |  |
| Art Club |  |  |  |  |
| Spanish Club |  |  |  |  |
| FCA |  |  |  |  |

**Citizenship**

List participation in any of the following:

Leadership Camps Attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Girls' State, Boys' State, STUCO Basic and/or Advanced)

Community Service Projects-(May attach sheet)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Other activities (Church youth group, Rainbows, Scouts, part-time jobs) May attach sheet.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Write a brief paragraph stating your future goals and objectives and why you need this

scholarship.(Must be typed and attached to application.)