

ENNIS PUBLIC SCHOOLS
*******WEDNESDAY, JANUARY 6, 2016*******

COUNTYWIDE BOARD MEETING
AGENDA – CAFETERIA
6:00 P.M.

- I. DINNER**
- II. WELCOME – CHAIRMAN SCULLY**
- III. PAM BIRKELAND - COUNTY SUPERINTENDENT**
- IV. SHERIFF THOMPSON – SCHOOL SAFETY**

**SCHOOL DISTRICT 52
ENNIS, MADISON COUNTY, MONTANA
WEDNESDAY, JANUARY 6, 2016**

COUNTY-WIDE BOARD MEETING - 6:00 P.M.

John Scully	Chairman
Maria Lake	Vice-Chair
Craig George	Trustee
Chad Coffman	Trustee
Kris Inman	Trustee
Brian Hilton	Principal
Rich Borden	Principal
Jon Wrzesinski	Superintendent
Ginger Martello	District Clerk

VISITORS

See Attached

WELCOME

Chairman Scully welcomed everyone to Ennis School District and thanked them for attending.

NEW BUSINESS

Pam Birkeland

Ms. Birkeland, County Superintendent, addressed the meeting. She was pleased to have the opportunity to work in her position and thanked the schools, staff, school boards, etc. for their dedication to the students.


Sheriff Thompson - Active School Shooter Presentation

Sheriff Thompson addressed the meeting regarding school shooters. The presentation was produced by the Gallatin County Sheriff's Office. It discussed active shooter statistics, risk factors, the five phases of a shooter, options during an active shooter incident, information to present to 911 operators, what to expect when law enforcement arrives and how the sheriff can help prepare the districts. The presentation was well-received.

As there was no other business the meeting was adjourned at 7:45 p.m.

Ennis School District 52
January 6, 2016 Meeting

ATTEST


Ginger Martello, District Clerk

2-10-16
Date Approved


John Scully, Chairman

Ennis School Board Meeting

Visitor Sign In

Date: 1-6-15

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|--------------------------------------|----------------------------------|
| 1. <u>ROGER THOMPSON</u> | 21. <u>Becky Larsen Sheridan</u> |
| 2. <u>Teresa Murdoch Alder</u> | 22. _____ |
| 3. <u>Ken Birkeland</u> | 23. _____ |
| 4. <u>ALISON WENZEL TB</u> | 24. _____ |
| 5. <u>Tom Hart Mad Co</u> | 25. _____ |
| 6. <u>Randy Lowden TB</u> | 26. _____ |
| 7. <u>Joe Holman Hamson</u> | 27. _____ |
| 8. <u>Judi Ward Hamson</u> | 28. _____ |
| 9. <u>Aur Hokanson Hamson</u> | 29. _____ |
| 10. <u>Dave Schulz Commissioner</u> | 30. _____ |
| 11. <u>Chad Johnson Twin</u> | 31. _____ |
| 12. <u>Tummy Jensen Twin Budgee</u> | 32. _____ |
| 13. <u>Rodney Stout Sheridan</u> | 33. _____ |
| 14. <u>Will Sabel Sheridan</u> | 34. _____ |
| 15. <u>Rod Mye Madison County</u> | 35. _____ |
| 16. <u>Abigail Dennis Madisonian</u> | 36. _____ |
| 17. <u>Kris Toman Ennis</u> | 37. _____ |
| 18. <u>Jeff Welborn Dillon</u> | 38. _____ |
| 19. <u>Mike Wetherbee Sheridan</u> | 39. _____ |
| 20. <u>Shaun Clute MVRFD</u> | 40. _____ |