Current	Date DIXON PUBLIC SCHOOLS REGISTRATION INFORMATIO	N For Office Staff Only
School	Starting Date	New Proof of Family Residency
Student's	Legal Last Name Student's Legal First Name	Middle
Birth Da	te Grade Female Male Nonbina	ry
Home A	ddress City	
Primary	Phone	
Ethnicit	Hispanic OR If Non-Hispanic please choose one of the following: White 2 or more races Asian American Indian or Alaskan Native	Black or African American Other Pacific Islander
Are you	living with friends or relatives because of your financial situation or are you homeless?	Yes No
Has this	student ever attended Dixon Public Schools? No If yes, what school	
	LANGUAGE SURVEY: lage other than English spoken in your home? No If yes, what language	
Is this th	e primary language in the home? No Yes	
Does you	r child speak a language other than English? Yes If yes, what language?	
measure Is this cl	nswered yes to the above language questions, the law requires to test your child's English I your child's listening, speaking, reading, & writing skills. iild a Foster Child? Yes Placed by (pleas es the biological parent live in the Dixon School District? Yes No	Language proficiency. The school will e supply our office with documentation)
	L SERVICES: udent receiving Special Education Services or have a current IEP? Yes No Service	
Does the		vanced Disabilities
Does this or Coast	student have at least one Parent or Guardian who is an active member of the Army, Navy, Guard that is full-time in the military service of the United States? Yes No	Air Force, Marine Corps,
GUARD	AN INFORMATION:	
Mother's L	ast Name First Name	Lives with Student
If you do i	ot live with the student, what is your address?	
Home Pho	Cell Phone	
	Work Phone	
	Is this person a CONVICTED CHILD SEX O	FFENDER? Yes No
·	ye sole custody: Yes (If yes, please supply our office with documentation	n) No Joint Custody?
Father's La		Lives with Student
	t live with the student, what is your address?	
	Cell Phone	
Employer:		_
Email addı	Is this person a CONVICTED CHILD SEX OF	FENDER? Yes No
Do you ha	ve sole custody: Yes (If yes, please supply our office with documentation)	No Joint Custody?

Step Mother's Last Name	First Name		Lives with Student
Address		Employer	
Home Phone	Cell Phone	Work Phone	
	Is this person a CON		
Step Father's Last Name	First Name	[Lives with Student
Address		Employer	
Home Phone	Cell Phone		
	Is this person a CON		
	ame First Na		
	Cell Phone		
	Is this person a CON		
Alternate Phone 2. Name Alternate Phone 3. Name Alternate Phone 4. Name Alternate Phone Physician	Relationship Is this person a CONT Relationship Is this person a CONT Relationship Is this person a CONT Office Phone	Home Phone Home Phone Home Phone VICTED CHILD SEX OFFENDER? Home Phone Home Phone VICTED CHILD SEX OFFENDER? Home Phone VICTED CHILD SEX OFFENDER? Home Phone VICTED CHILD SEX OFFENDER?	you so desire) Yes No Yes No Yes No
	Pho	ne	
List Name (s) of other children i			
Name .	Relationship		Male Female
Nama	Relationship		Male Female
Name			Male Female
- 3	Relationship	Year Born	Male Female
Please Sign:	This	s form can only be signed by a pare	ent or guardian



AFFIDAVIT OF ENROLLMENT AND RESIDENCY

100 North First Street Springfield, Illinois 62777-0001

ROE/ISC DEPARTMENT

This affidavit form may be used if you are an adult who has assumed responsibility for a pupil and provide the pupil with a fixed, night-time abode, for reasons other than access to the educational programs of the school district. This form should not be used, however, if you are the natural or adoptive parent of the pupil, have been granted court-ordered custody or guardianship, or are receiving public aid on behalf of the pupil. For these situations, you are only required to provide documentation (such as a birth certificate or court order), without the need of an affidavit like this one. This form is also not required for pupils who are sharing the housing of others due to lack of housing, economic hardship, or similar reason, or are otherwise homeless as defined in state and federal law. If you have any questions about residency, please contact the Illinois State Board of Education's ROE/ISC Department at (217) 785-9998.

l,	(Nome of Adult)	, reside at	
	(Name of Adult)		(Address)
which is loca	ated within the boundari	es of	
		(School L	District)
Provide the	appropriate informati	on and check each of the following:	
	I am at least 18 years of	of age.	
	I have provided proof in	n the form(s) of	
_		(Proof	of Residency)
	that I am a resident of		
		(School Di	strict)
	I have assumed and ex	xercise responsibility for	
		(Name	of Pupil)
	I provide a fixed, night-	time abode for	
		(Name of	Pupil)
Ц	(Name of F	is not living with me for the purpos of the school district.	e of having access to the educational programs
	I understand that know the purpose of enabling C misdemeanor.	ingly or willfully providing false information to a school that pupil to attend any school in that district without	of district regarding the residency of a pupil for at the payment of nonresident tuition is a Class
	I understand that knowi when I know that pupil t Class C misdemeanor.	ingly enrolling or attempting to enroll a pupil in the so to be nonresident of the school district, unless the no	chool of a school district of a tuition free basis paresident pupil has a lawful right to attend, is a
	Date	Signature of Adult	Adult (Print Name)
	Date	School District Employee (Signature)	School District Employee (Print Name)



Washington Kindergarten Information Sheet

Last Child's Name to be used at school	ol. (This is the name they w	First	Middle
Student's Age Entering Kinderga	rten:	Birth Date:	
Does your child have any physica affect his/her school career? If so	l disabilities, or other disab	oilities, allergies, or any med	fical history that you feel we
Do you have any special problem authority, etc.?	s with your child at home,	such as fears, temper tantr	ums, lack of respect for
Parent/Guardian Full Name:		·	tudent:
Address:	Cell #	Work #	
Place of Employment:			
Email:			
Parent/Guardian Full Name:			udent:
Address:			
Home phone#	Cell #	Work #	
Place of Employment:			
Email:			
How will your child get home fro	m seb a d3		
Bus OR Car	If Car v	who will pick up at school:	
Are there any activities or holiday	s that your child is not allo	wed to take part in? If yes,	please list:
Can I take your child's picture to PYES NO	put in class books and use i	n school related activities?	
Number of children living in stud	dent's home:		4
Siblings:		16	
	Grade:		
			Grade:
	Grade:		Grade:
Student has attended preschool	ol:noyes	Where:	46
Student has previously or is curr			

AUTHORIZATION SHEET 2023-2024

STUDENT'S NAME	GRADE
FIELD TRIPS:	
Please allow the above student to participate in scheduled field trips.	
HANDBOOK:	
I acknowledge that the Student/Parent Handbook is available to view o	n the DPS Website.
Notice to Parents Student Pictor	ures/Images/Publications
Yes or No - Please select one. I grant consent to the Dixon Public District to identify a picture of the a in any school sponsored material, publication, videotape, or web site. enrolled in Dixon Public Schools. I may revoke this consent at any times.	above student, by full name and/or the school he or she attends, This consent is valid for the entire time the above student is
Yes or No - Please select one.	Please initial
Internet: Both you and your child must sign the below agreemen	t:
Electronic Network Access Accept understand and will abide by the Authorization for Electronic Network Access. I further underst school disciplinary action and/or appropriate legal action may be taken. In consideration for usin hereby release the District and its School Board members, employees, and agents from any canetwork access. I acknowledge that I have read and understand the Student's Acceptable Use	and that should I commit any violation, my access privileges will be revoked, and by the District's electronic network connection and having access to public networks, I aims and damages arising from my use, or inability to use the district's electronic
Date Student County	
Student Signature I have read this Authorization for Electronic Network Access. I understand that access is design controversial material. However, I also recognize it is impossible for the District to restrict access employees, agents, or Board of Education members, for any harm caused by materials or softw when my child's use is not in the school setting. I have discussed the terms of this Authorization electronic network connection. "The entire Acceptable Use Policy can be viewed on our websit understand the Student's Acceptable Use Policy on the District's Website.	to all controversial and inappropriate materials. I will hold harmless the District, its vare obtained via the electronic network. I accept full responsibility for supervision if and with my child. I hereby request that my child be allowed access to the District's
Parent/Guardian Signature	

Dixon Public Schools PARENT MEDICATION CONSENT FORM 2023 - 2024

Student Name:	Birthdate:	Grade:
	I consent for my child to take Tylenol at school	
	Yes or No - Please select one	
	I consent for my child to take <u>lbuprofen</u> at school	
	Yes or No - Please select one	
Concerns you would like us to be	e aware of (allergies, asthma, health restrictions, etc.) - <u>PLEAS</u>	F check all that anniv
	urse with Asthma Action Plan from doctor).	L CHECK an that apply.
	school nurse with Diabetes Emergency Action Plan from docto	r)
	school nurse with Seizure Action Plan from doctor)	,
☐ Allergies-Please list -		
☐ Other concerns:		
	conditions Ashma Salawas Frad Allawitza Di Lui	
	conditions - Asthma, Seizures, Food Allergies, or Diabetes, and silven to the seheel pures. You can access the selections	
optional forms or from your s	d given to the school nurse. You can access these forms on o	ur website under parents / registration /
optional forms of from your s		
	I would like my child's Emergent (inhaler, epi-pen) medication. Stored in the Nurse's Office	ation to be:
	☐ Carried on Self	
Name of medication:		
By Signing Below, I Agree:		manananan amananan kan ara-arah ara-arah ara-arah ara-arah ara-ara-arah ara-ara-ara-ara-ara-ara-ara-ara-ara-ara
	Schools and its ampleyees an my habelity allowers the	K 4.14.
the direct supervision of an emplo	Schools and its employees on my behalf to allow my child to so	self administer medication while under
	oyee of Dixon Public Schools. I acknowledge that it may be ned adividual other than a school nurse, and specifically consent to s	
wanton conduct arising out of the	es Dixon Public Schools and its employees against any claims, eself administration of medication by the child.	except a claim based on willful and
	on may be shared with appropriate personnel for health and ed	
to the minor child under the gener	ation, anesthetic, medical and or surgical diagnosis, medical tre	atment or hospital care, to be rendered
When need for such treatment is i	ral or special supervision and on the advise of any physician or	surgeon licensed to practice in the State
person(s) is unsuccessful.	mmediate. This will be used only when reasonable effort to cor	itact me or the emergency contact
• •	o Sabaala haalth aara ataff ta atafi	
o. Tano consentior bixon Publi	c Schools health care staff to obtain emergency action plan fro	m MD as needed.
Guarrian	n/Percent Signed to	

Covid 19 Testing consent form 2023 - 2024

Student Name:	Birthdate:	Grade:
Rapid POC COVID-19 Tests a	o take one of these rapid tests. The only stude are those who volunteer to do so. In order to ' are required to provide consent below.	
Ico	onsent for my child to have the Covid 19 test at s	school
	Yes or No - Please select of	one
By Signing Below, I Agree:		
I consent for my child to be tested for CC I understand that my child may be tested I understand that this consent will be valiting that I revoke my child's school in writing that I revoke my I fully understand that if I revoke my consider quarantine period is complete. I understand that my child's test results a	If multiple times and that testing may occur if they do through the end of the 2022-2023 school year, by consent. Sent or refuse to sign, my child may be required to and other information may be disclosed as permitted.	exhibit one or more symptoms of COVID-19. unless I notify the designated contact person from continue their education via remote learning until
me and I may sign this form on my own be		
FB #		

Date

Guardiar/Parent Signature

* Complete only if there are concerns *

Academic	Parental Concerns	Emotional
	Behavioral	
Student's Name: Grade Level: Concerns:	Parent/Guardian Name:	
Please share the above information with the following people:		
Please mark the appropriate response: Has your child received counseling services? Yes / No	All of the above	
Please sign to show you have read the information on this form.	formation on this form.	
(Rev. 06/2015)	Parent Signature:	

DIXON PUBLIC SCHOOLS #170

"A Place to Grow"

www.dps170.org

1335 Franklin Grove Road Phone: Dixon, Illinois 61021

Phone: (815) 373-4966 Fax: (815) 284-8576

NOTICE

RE: NOTIFICATION REQUIREMENT FOR INTEGRATED PEST MANAGEMENT (IPM) PROGRAM

Public Act 91-0525 (Senate Bill #529-which Gov. Ryan signed on Aug. 13, 1999 with an effective date of Aug. 1, 2000) IPM in Schools requires schools to adopt Integrated Pest Management (IPM) indoors and to notify parents, guardians, and school employees two business days prior to indoor pesticide applications. Dixon Public Schools District #170 has employed the services of Pest Control Consultants to perform the inspections and pesticide applications in each of the District's buildings.

Applications will take place as follows:

ALL buildings will be done the 3rd Thursday of each month.

Public Act 91-0099 (Senate Bill #527) Parents Right-to-Know requires schools to notify parents and guardians two business days prior to pesticide applications outdoors. At this time there are no outdoor applications planned.

Anyone interested in examining the Integrated Pest Management (IPM) policy, or have any questions, should direct their request to:

Designated Official:

Mr. Kevin Schultz

Phone: 815/373-4966

Business Address:

1335 Franklin Grove Rd.

Dixon, IL 61021

IPM places emphasis on inspection and communication with the school administration. The focus of the program is to identify and eliminate conditions in the school which could cause pests to be a problem. Application of pest control materials are made only when necessary to eliminate a pest problem. Regular spraying is not part of the program.

If it becomes necessary to use any pest control products other than traps or bait, notice will be posted two business days prior to the application. The only exception to the two day notice would be if there is an immediate threat to health or property. If you would like to receive written notification prior to the application of any pest control materials subject to the notification requirements, please complete the form below and return it to the school.

PLEASE DETACH THIS	PORTION AND RETU	RN TO SCHOOL OFFICE	
NO, I do not wish to receive this IPM notific	ation. I understand that the	applications takes place each month, ar	nd
that I will be notified if this day changes		,	
YES, I wish to continue receiving this IPM n notice EVERY month!	otification EACH month.	By marking "Yes", you will receive a	
Parent/Guardian Signature		Date	
Student's Name:	Grade:		
Address:			
Email address			



Date of Form	
New Student	Change
Start Date	

STUDENT TRANSPORTATION FORM 2023-2024

Please call your Student's School with any Transportation questions

(Students can only have a maximum of 2 addresses for busing – A.M. and P.M. Address.)

A 48 HOUR NOTICE MUST BE GIVEN TO THE BUS COMPANY WHEN CHANGING ROUTE INFORMATION

7.40116		1031 DE GIVEI	A TO THE BOS COINT	PAINT WHEN CH	IANGING KOUTE	INFORMATION
Student Last Name: First Name:						
Home Addre	ss:					
			~			
			Work Ph			
Emergency/Alt	ternate Con	tact Name:			Relationship: _	·
Phone Number	:		Work Ph	one:		
How will the	student t	pically get	: <u>TO</u> school?			
O Bus O W	alk (Pri	vate Vehicle	Other:			
			home <u>FROM</u> s			
			Sitter (Please		nation below)	
			Si	tter Name:		
				Sitter Phone:		_
**	FOR ILLINOIS	CENTRAL B	US CO OFFICE	USE ONLY RO	OUTING INFOR	MATION **
ICSB	Route AM	Time AM	Group Stop	Route PM	Time PM	Group Stop
Route Number:						<u> </u>
Route Shuttle:						
Comments				.L <u>L</u>		



1335 Franklin Grove Road Dixon, IL 61021 www.illinois-central.com

Office: 815-284-8600 Fax: 815-284-8611

ONLY COMPLETE THIS FORM IF YOU ARE ALLOWING YOUR KINDERGARTEN STUDENT TO GET OFF BUS WITHOUT AN ADULT PRESENT

Dear Kindergarten Parent/Guardian:

When we are dropping off Kindergarten Students we must see an adult before we will let them off the bus. This is for the safety of the students. If you would like your kindergarten student to get off the bus with a sibling or without an adult present, please check the appropriate box and complete information below.

you have	e any questions, please	e do not hesitate to call our	office.
	I give permission for m	y Kindergarten student to get	off the bus with their sibling.
		(Kindergarten Student Nar	me)
		(Sibling Name)	
	I give permission for m	y Kindergarten student to ge (Kindergarten S	t off the bus without seeing an ac
		0	F1
Parent/G	uardian Name (Print)		

DIXON PUBLIC SCHOOLS #170 "A Place to Grow" www.dps170.org

1335 Franklin Grove Road Dixon, Illinois 61021

Phone: (815) 373-4966

Schoolwide Title I School-Parent Compact 2023-2024

Dear Parents.

We, the Title I School community of Washington, Jefferson, and Madison, establish this School-Parent Compact for Reading in order to foster the improvement of reading and to support the success of our students, so all may read well and independently. We believe this can be done with the planned partnership of parents, families, students, teachers, and principals.

PARENT/ GUARDIAN RESPONSIBILITIES

- 1. Read To and With my child and encourage my child to read Independently;
- 2. Make reading a priority in my home, allowing at least 15 minutes a day;
- Monitor my child's progress by attending parent-teacher conferences and communicate with my child's teacher;
- 4. Monitor attendance, homework, and television viewing,
- 5. Praise my child often for the good things she/he does.

STUDENT RESPONSIBILITIES

- 1. Read at home at least 15 minutes a day, NO ARGUMENTS!
- Make an effort to read books independently;
- 3. Pay attention to my teachers and family and ask questions when I need help;
- 4. Have confidence in myself and believe I can become a better reader:
- 5. Practice what I have learned in reading both in the classroom and at home;
- 6. Share the responsibility to improve my academic achievement and achieve the State's high standards.

TEACHER/SCHOOL RESPONSIBILITIES

- 1. Provide high-quality curriculum and instruction in a supportive and effective learning environment that enables the participating children to meet the State's student academic achievement standards;
- Inform parents about reading activities and student's progress;
- 3. Participate in parent-teacher meetings and/or conferences during which this compact will be discussed
 - as it relates to the individual child's achievement:
- Individualize instruction based on information gained through periodic assessment to determine their appropriate reading level and progress in meeting the Illinois Learning Standards;
- 5. Provide assistance to parents on understanding the Illinois Learning Standards for reading;
- Set high standards in reading by providing a challenging curriculum;
- 7. Allocate resources to ensure that high standards are being met;
- 8. Report publicly the school-wide reading data, and help teachers and parents to understand how adopting high standards can lead to the improvement of scores:
- 9. Provide parents reasonable access to staff and respond to parents' questions and concerns in a timely

manner:

10. Provide parents opportunities to volunteer and participate in their child's class and to observe classroom activities.	
Principal's Signature & Date	Parent's Signature & Date
Teacher's Signature & Date	Student's Name