

THE BOARD OF TRUSTEES OF
STANFORD SCHOOL DISTRICT #12 WILL
HOLD A **REGULAR MEETING TUESDAY,**
February 16, 2021 AT 7:00 PM IN THE
SCHOOL LIBRARY.

SCHOOL NURSE INTERVIEW 6:00 PM

ANY PERSON OR GROUP THAT
DESIRES TO BE SCHEDULED ON THE
AGENDA OR WISHES TO ADD
SOMETHING TO THE AGENDA FOR
DISCUSSION MUST CONTACT THE
SCHOOL BOARD CHAIRMAN OR THE
SUPERINTENDENT AT LEAST SEVEN (7)
BUSINESS DAYS IN ADVANCE OF THE
MEETING.

Topic: Stanford Board of Trustees

Time: Feb 16, 2021 07:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us04web.zoom.us/j/71802202051?pwd=aUxzOVgzajNNZExxSldWa3NJJaCtyZz09>

Meeting ID: 718 0220 2051

Passcode: 7ZqFjh

STANFORD SCHOOL DISTRICT #12

BOARD OF TRUSTEE'S MEETING

STANFORD SCHOOL LIBRARY

February 16, 2021

School Nurse Interview - 6:00 PM

Regular Board Meeting - 7:00 PM

- I. Call to Order**
- A. Establish Quorum**
- B. Pledge of Allegiance**
- II. Public Comment**

During the Public Comment part of the agenda, speakers may offer such objective criticisms or praise of school operations and programs as concerns them. However, in order to protect the individual privacy and employment rights of employees, the Board cannot hear complaints or criticism against school personnel nor against any person connected with the school system. Additionally, any matter brought to the Board's attention during this time will not be acted upon, but shall be taken under advisement for investigation or possible future deliberation by the Board at a later meeting. Citizens may also suggest inclusions on the agenda. The Superintendent must receive such suggestions at least 7 days before the Board meeting. Those individuals who wish to be placed on the Board agenda must notify the Superintendent, in writing, of the request. The request must include the reason for the appearance. If the reason for the appearance is a complaint against any District employee, the individual filing the complaint must demonstrate that the Uniform Complaint Procedure has been followed.
- III. Review, Revise and Approve the Agenda**
- IV. Consent Agenda**
- V. Reports**
 - A. Clerk**
 - B. Activities Director**
 - C. Superintendent**
- VI. Old Business**
 - A. Safe School Reopening Plan Review**
 - B. Approve DGS Coop Recommendations**
 - C. Marque Sign**
 - D. Travel Bus**
 - E. School Nurse**
- VII. New Business**
 - A. Audit Report/Strom & Assoc.**
 - B. MTSBA Policy Update – 3310, 4315, 4332, 5223, 5226**
 - C. Consideration of updates to District Emergency Policies 1900-1912 in response to and compliance with changes to state and local health and emergency directives**
 - D. SIC Committee Report**
 - E. Mental Health Report**
 - F. 2021-2022 School Calendar**
 - G. Election**
 - H. Budget Update – FY 21, FY 22**
- VIII. Future Agenda Items**
- IX. Adjournment**