#### **ENNIS PUBLIC SCHOOLS**

#### \*\*\*\*\*\*\*\*WEDNESDAY, MAY 10, 2017\*\*\*\*\*\*

# REGULAR BOARD MEETING & REORGANIZATION MEETING FINAL AGENDA - ROOM #3

#### 5:00 P.M.

#### **PLEDGE**

I. APPROVAL O	F THE MINUTES
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- II. VISITORS/PUBLIC COMMENT
- III. COMMUNICATIONS AND PETITIONS
- IV. OLD BUSINESS
  - A. Discuss Adult Education Contracts
  - B. Hire Chris Hess Teacher and Football Coach
  - C. First Aid/First Responder Class Recommendations

#### V. CLAIMS AND ACCOUNTS

- A. Activity Accounts
- B. Approval of Claims
- VI. NEW BUSINESS
  - D. Certify School Election

#### REORGANIZATION OF THE BOARD

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- II. NOMINATIONS BOARD CHAIR PERSON
- III. NOMINATIONS BOARD VICE-CHAIR
- IV. APPOINT CLERK GINGER MARTELLO

#### V. PRINCIPALS' REPORT

- A. Brian Hilton
- B. Rich Borden

#### VI. SUPERINTENDENT'S REPORT

- A. Legislative Update
- B. Vo-Tech Construction Update

#### VII. NEW BUSINESS

- A. Approve MOU with Farm to Fork
- B. Approve Lease Agreement with Town of Ennis
- C. Discussion on Wrestling
- D. Expand Junior High Sports to Include Sixth Graders
- E Approve Propane Bid
- F. Approve Health Insurance Plan
- G Approve Negotiation Agreement
- H. Approve Contracts for Administration and Classified Staff
- I. Hire Summer Help-Stephanie Hess and Josie Griffis

#### SCHOOL DISTRICT 52 ENNIS, MADISON COUNTY, MONTANA MAY 10, 2017

#### REGULAR BOARD MEETING 5:00 P.M.

Maria Lake Chairperson
Kris Inman Vice-Chair
Chad Coffman Trustee
Karen Ketchu Trustee
Julie Funston Trustee
Rich Borden Principal
Brian Hilton Principal

Casey Klasna Superintendent Ginger Martello District Clerk

Chairperson Lake called the meeting to order. The pledge to the flag was recited.

#### **Approval of Minutes**

Minutes for the regular meeting held April 12<sup>th</sup> were submitted for approval. Trustee Coffman made the motion to approve the minutes as amended. Trustee Inman seconded the motion. All trustees present voted their approval.

Chairperson Lake presented the guidelines addressing the statutory rights to participate during the board meeting, for public participation.

#### VISITORS/PUBLIC COMMENT

See Attached

#### **COMMUNICATIONS AND PETITIONS**

The board received thank you cards from Brenda Glines and the Elementary Staff expressing their gratitude for the gifts received during staff appreciation week. The FCCLA Chapter also thanked the board for their continued support.

#### **OLD BUSINESS**

#### **Discuss Adult Education Contracts**

Superintendent Klasna discussed cleaning up the language in Cori Koenig's Adult Education Contract. Ms. Koenig is a part-time salaried position, who uses the time clock. It is contradictory to do both. He recommended that Ms. Koenig be an hourly employee.

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He spoke with Ms. Koenig who is in agreement with the change. The board discussed the hours to continue at forty hours per week between Cori Koenig and Kayla Way. Ms. Koenig will work twenty-five hours and Ms. Way will work fifteen hours. Trustee Coffman made a motion to change Ms. Koenig's contract to hourly, not to exceed fifty hours every two weeks. Trustee Inman seconded the motion. All members present were in approval.

#### Hire Chris Hess - Teacher and Football Coach

Superintendent Klasna stated the motion tabled from last month was to rehire Chris Hess. Chairperson Lake asked Mr. Hess if he would like to close the meeting. Mr. Hess chose to keep the meeting open and asked to make an opening statement. Mr. Hess informed the board he completed his treatment and will continue his counseling. This was a wake up call and he has grown from the experience. He plans to remain sober and knows what an impact this was on the board, administration and students. He let a lot of people down and will need to earn their respect again. This will be a teaching experience for him. He is dedicated to be a positive influence and 100% dedicated to serving the school and the students. Chairperson Lake asked the board if they needed to get counsel on the phone before proceeding? The board didn't feel this was necessary. Mr. Koenig, Mr. Bills, Tanner Wood, Cole Cavan, Chief Croy, Zane Sanborn, Wendy McKitrick, Jennifer Johnson Corbin Wood, Kyle Boling Tristan Adams, Jake Knack, Jordan Overstreet and Tracer Croy spoke in support of Mr. Hess. They all respected Mr. Hess, trusted him and said he has positively impacted them on and off the field. They felt everyone makes mistakes and deserves second chances. It takes courage to ask for help and they felt he will take his experience and turn it into a positive teaching tool. Mr. Borden and Mr. Hilton agreed. They felt Mr. Hess was an example of how to handle adversity by not running away, but instead moving forward and this will be a good example for students. Leif Funston said he hoped Mr. Hess learned from his choices, he put the board in a tough situation and he needed to accept responsibility. He can't take this lightly because he impacts students. Trustee Inman made a motion to renew Chris Hess's employment contract. Trustee Inman, Trustee Ketchu, Chairperson Lake were in favor. Trustee Coffman and Trustee The motion passed. Funston were opposed. Chairperson Lake said it is the Superintendent's role to provided an appropriate reaction to the charge and bring it to the board for review. Trustee Coffman made a motion to direct the Superintendent to consider appropriate action considering the interest of the district in regards to the DUI charge against Mr. Hess. Trustee Funston seconded the motion. All members present were in approval. Trustee Ketchu made a motion renew Chris Hess's contract as the Head Football coach. Trustee Inman seconded the motion. Trustee Inman, Trustee Ketchu, Chairperson Lake were in favor. Trustee Coffman and Trustee Funston were opposed. The motion passed. Chairperson Lake thanked Mr. Hess for his honesty and wished him success.

#### First Aid/First Responder Class Recommendations

Superintendent Klasna said he has leaned on Ms. Diehl regarding this item. The board discussed how the program is handled now, who provides the certification, cost of the programs, what kind of certification they would like to see the students receive and at what age level. Trustee Funston would like to see the students receive a Wilderness

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Certification. Ms. Diehl and Trustee Ketchu felt the Wilderness certification may be more than we need, especially considering the level of maturity needed to complete this course. The board asked Superintendent Klasna to bring a couple of proposals to the board that will fit into the curriculum for approval at the June meeting.

#### **CLAIMS**

April activity claims were presented for approval, as well as, April warrant listings and preliminary May claims by fund for board approval. Trustee Coffman made a motion to approve the listings as presented. Trustee Inman seconded the motion. All trustees present were in approval.

#### **NEW BUSINESS**

#### **Certify Election**

Ms. Martello presented the election results for the board to canvass. The results were as follows: Andrew Henrich was elected by acclamation as Trustee for a three-year term.

The building reserve levy in the amount of \$300,000 at \$60,000 per year for five years, passed with a vote of 524 in favor and 203 against.

#### RE-ORGANIZATIONAL MEETING

Kris Inman Chairperson
Chad Coffman Vice-Chairman

Karen Ketchu Trustee
Julie Funston Trustee
Andrew Henrich Trustee
Rich Borden Principal
Brian Hilton Principal

Casey Klasna Superintendent Ginger Martello District Clerk

#### **OATHS - ELECTED TRUSTEES**

Pam Birkeland, Madison County Superintendent, administered the oath of office to newly elected trustee, Andrew Henrich.

#### **NOMINATIONS - BOARD CHAIR**

Trustee Coffman nominated Trustee Inman for the board chair position. Trustee Ketchu seconded the nomination. No other nominations were received. All trustees present voted their approval.

#### **NOMINATIONS - VICE CHAIRMAN**

Trustee Funston nominated Trustee Coffman to serve as Vice-Chair for the coming year. Trustee Henrich seconded the nomination. No other nominations were received. All trustees present approved.

#### APPOINT CLERK

Trustee Coffman made the motion to appoint Ginger Martello as the District Clerk for the upcoming school year. Trustee Funston seconded the motion. All members present were in approval.

#### Principals' Report

Brian Hilton See Attached

Rich Borden
See Attached

# Superintendent's Report Legislative Update

Superintendent Klasna informed the board SB307 passed with modifications on the posting date being moved to June 1<sup>st</sup>. HB355 passed allowing districts to use approved five star vehicles to transport students to and from school and get reimbursed at a lower rate than a school bus. Charter schools didn't pass. HB2 and HB647 passed which was part of the governor's bill to balance the budget. The impact is a reduction in state funding that will be passed to the taxpayers in permissive levies in the general fund. This will affect our taxpayers by \$200,000. We are fortunate that our mill value is at \$72,000, so our tax burden will be substantially less than most schools in the state. Several bills involving TIFF/TEDD districts were proposed. Mr. Scully spent a lot of time helping maneuver through this process. We were able to work with many people and the bill that passed removed voted levies from the TIFF district. It also requires posting of notices on agendas and consulting with the school district when establishing these districts.

#### **Vo-Tech Construction Update**

The vo-tech project is underway. There may be a change order so we can move the art room to the new building. We are in need of additional classroom space and this seems to be a logical option. The construction crew is good and they have been keeping the site clean.

#### **NEW BUSINESS**

#### Approve MOU with Farm to Fork

The MOU with Farm to Fork and the Farmers' Market were presented for renewal. The only change was adding the new greenhouse to the document. Trustee Coffman made

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a motion to approve the MOU with Farm to Fork and the Farmers' Market as presented. Trustee Ketchu seconded the motion. All trustees present were in favor.

#### Approve Lease Agreement with Town of Ennis

The lease agreement with the Town of Ennis was presented for renewal. Trustee Henrich made a motion to approve the agreement as presented. Trustee Funston seconded the motion. All members present were in approval.

#### Discussion on Wrestling

Jim Hart was approached by Mark Blumhagen about introducing wrestling into the school. Mr. Blumhagen has mats, room and money but would like the district to consider adding wrestling as a high school sport. Mr. Bills explained, he conducted a survey with the students in grades 8-11 regarding their interest in sports outside what the school already offers. There was only one student interested in high school wrestling. The board discussed equity, cost, interest, coaches, travel and the little guy programs. The board asked administration to conduct the survey yearly in case interest increases with the younger students, but at this point, they didn't feel there was enough interest to add wrestling.

#### **Expand Junior High Sports to Include Sixth Grade**

Mr. Bills presented information to expand sixth grade participation in the sports programs. We can easily include them in football, cross country and track, our problem is adding them to basketball, due to gym space. In order to include them into basketball, they would need to have their own schedule for four games and would practice two days a week with the junior high. If numbers in the junior high are low, we would still allow them to play the junior high schedule. He spoke with the junior high coaches and administration who all support this program. The board discussed not bringing sixth grade up to take playing time away from the upper classman. They discussed this helping build the high school program, congested practice times, longer practice schedules, taking away study time, cost for additional games. Trustee Funston made a motion to expand the sixth grade program as presented. Trustee Coffman seconded the motion. All members present were in favor.

#### Approve Propane Bid

The district received three bids for propane. They were as follows; Northern Energy at \$1.038 per gallon, Silver Tip at \$1.04 per gallon and Madison River at \$1.29 per gallon. Trustee Coffman made a motion to accept the bid from Northern Energy as presented. Trustee Henrich seconded the motion. All trustees present were in favor.

#### Approve Health Insurance Plan

Ms. Martello informed the board the district bid five insurance companies and with the help of the MVEA insurance committee are recommending the Blue Cross Blue Shield large group plan. The increase from last year will be approximately 11 percent. Trustee Coffman made a motion to approve the health insurance plan as presented. Trustee Funston seconded the motion. All members present were in approval.

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#### **Approve Negotiation Agreement**

Tabled

#### Approve Contracts for Administration and Classified Staff

Superintendent Klasna was approached by Todd Campbell about getting more than a 3 percent raise. He is the on-site supervisor, he evaluates and oversees four employees. Superintendent Klasna felt he deserved a two dollar an hour raise. The board discussed this being more in line with a supervisor wage and still reasonable with finances. Trustee Ketchu made the motion to increase Mr. Campbell's wage two dollars effective July 1, 2017. Trustee Coffman seconded the motion. All trustees present were in approval. Superintendent Klasna recommended a 3 percent increase for the remaining classified employees. The increase would be approximately fourteen thousand, which included 3 percent for the principals. Trustee Ketchu made a motion to approve a 3 percent increase to the classified staff. Trustee Coffman seconded the motion. All trustees present were in favor. The negotiation committee tabled the Principal contracts until they can meet with them one more time.

#### Hire Summer Help-Stephanie Hess and Josie Griffis

Superintendent Klasna recommended Stephanie Hess and Josie Griffis as summer time grounds workers. Trustee Henrich made a motion to hire Ms. Hess and Ms. Griffis as presented. Trustee Ketchu seconded the motion. All members present were in approval.

The next regular meeting is scheduled for June 12, 2017 at 5:00 p.m. As there was no other business for the attention of the board, the regular meeting was adjourned at 7:35 p.m.

**ATTEST** 

Ginger Martello, District Clerk

Date Approved

Kris Inman-Chairperson

# Ennis School Board Meeting

Visitor Sign In

Date	
1. John Scull	21. Dahla Pole
2. Jim HART 7	22. Quel Smitter
3. Jama Dielsen non	23. 712-4
4. Megan Sleven	24. \\ \\ \/
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6 Chi; den	26. Words Mr. Ritide
7. Steps Hen	27. Milelle Hely
8. Lasy Buling	28. Doss Lingle
9. Brench Ilin	29. P. Bills
10. Amy Kelley	30. Andrew Henrich
11. Chief Ckoy	31. Tanner Wood
12. Stary Oray	32. Costin was
13. Sally Lee	33. Austin Hughes
14. Judie Frey	34. Kaneron Ellrott
15. Jim Frey	35. Zuypo Senborn
16. Abigay Dennis	36. Cole Cavan
17. Vacet Dechuay	37. Jordan Overstreet
18. Jake Knack	38. Kyle Boling
19. Trever Robots	39. Jenniter Johnson
20. Coci Kaenia	40. Melinda Legg
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### **Ennis High Board Report**

#### May 2017 Enrollment - 112

- Monday April 3<sup>rd</sup> our Skills-USA team kicked off their competition up in Havre. Tracer Croy finished 2<sup>rd</sup> in beginning welding while Brand Morgan finished 5<sup>th</sup> in intermediate welding.
- Spring break took place the 14<sup>th</sup>-18<sup>th</sup>. It was nice to get a little break before the final push.
- The 19<sup>th</sup> all juniors took the ACT test. We're looking forward to getting the results of that data to help guide our instruction and approach.
- Mid-quarter was the 21<sup>st</sup>!
- District Music Festival was held in Bozeman the 20th & 22nd. Kelsey Frey qualified for state music festival by earning a "superior" rating with her French horn solo. She also received an excellent rating in vocal solo.
- On the 24th the senior class took a day-trip to Bozeman to recreate a class picture from their elementary years at the Museum of the Rockies. They also got to have a nice lunch as a group and hit the mall one last time as high school students. Thanks to Mrs. Pederson and Mrs. Allen for helping.
- The evening of the 25th Richard Geary was on campus to present IROC2 to community and parents. He presented to students and staff the next day.
- The 27<sup>th</sup> & 28<sup>th</sup> our Special Olympics athletes represented Ennis well with a great effort. Brian Rogers, Sal Fanelli, and Traven Mulholland cleaned house winning 10 blue ribbons, 1 red ribbon, and 1 purple. Our mascot Thunder (Gavin Terrell) stole the show!
- Also on the 27<sup>th</sup> all sophomores took the pre-ACT, or ACT practice test. Thanks to Mr. Lingle and Ms. Donahue for getting this put together.
- The school play put on a great face the 28th & 29th. Special thanks to Tami Jenkins, Cindy Pederson, and all of the cast & crew for a great performance.
- Today (May 2<sup>nd</sup>), all grade levels will take part in Clean-Up day. The elementary grades tackled the school grounds and downtown area, while the high school grades hit the pavement to help pick-up north & south of town.
- The attendance committee will meet Thursday May 3<sup>rd</sup> to review students that have missed more than the allowed days (10) and make recommendations regarding credit. We do have a couple of seniors that will be appealing for credit.
- School elections took place on the 2<sup>nd</sup>. Congratulations to our new school board member Mr. Henrich. We look forward to working with you.
- Ms. Lake on behalf of the staff and students in the high school building, we thank you for your years of service and wish you the best!
- The building reserve levy passed showing the tremendous local support for our school district.

# Ennis Elementary/Middle School Board Report

(May 10th, 2017)

Enrollment: 263

#### Highlights since last board meeting:

- Kindergarten Roundup April 13th we have 35 students signed up for next year's kindergarten, so another big group of students which is great news. It would not surprise me if we hit 40 or more in this group.
- Spring Break 14-18 came at the right time
- Mid-Quarter April 21st– grades went out on April 25th.
- IROC2 feedback
- Special Olympics April 27-28
- 5th Grade Arbor Day Activity April 28th
- Play Matinee April 28th
- Muffins for Moms great turnout May 3<sup>rd</sup> Served about 250 people and had a packed cafeteria
- Cleanup Day May 3rd
- Recess Rewards May 5th
- The 5<sup>th</sup> 8<sup>th</sup> grade County Track results from May 8<sup>th</sup>
- Grizzly Bear Presentations to 7th Grade Life Science Class
- School Garden update
- Smarter Balanced Assessments Will wrap those up Friday, May 12th.
- Student successes see pictures, etc.
- Thoughts this time of year is always the most challenging with all the activities going on in and out of the school and balancing two different mindsets on one hand we are working hard to stay the course and keep kids focused these last few weeks of school, and on the other hand we are wrapping up activities and planning for next year. It can be hard for everyone to keep that focus and make school meaningful the last few weeks, but the staff is working hard to do so with creative activities, etc. to keep that interest level up. With all that is going on, it really does go fast.

(See in the works activities next page)

#### In the works:

- Lots of field trips too many to list these last three weeks!
- Jim Dochnahl Recycling and OHV ethics presentations May 11
- Elem. Track Day May 15th
- Spring Concert May 16th 7 p.m. HS Gym
- Bear Creek Days May 16-18
- MT Shakes performance May 17th at 9:50 a.m. in the elem. gym.
- K-4 Music Performance May 19 1 p.m. HS gym
- Art Day and Talent Show May 23rd
- School Garden Celebration May 24th
- Last Day for Colt Club May 24th
- School Board Strategic Plan Adoption May 24th
- 8th Grade Graduation May 25th 6:30 p.m. Elem. Gym
- Students last day Friday, May 26th students released at 11:00 a.m.

#### CERTIFICATE OF APPOINTMENT OF CLERK

Co: Ginger Martello
THIS IS TO CERTIFY, that at a regular meeting of the Board of Trustees of School District No.
2 of Madison County, State of Montana, which was held on <u>10<sup>th</sup></u> day of <u>May</u> , 2017.
Singer Martello, you were duly appointed to fill office of District Clerk to serve at the pleasure
f the Board for the 2017-2018 school year.
Trustees for School District 52

#### OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, protect and defend the Constitution of the United States and the Constitution of the State of Montana, and that I will discharge the duties of my office with fidelity.

Andrew Henrich	and len
Print Elected Trustee's Name	Signature of Elected Trustee
Subscribed and sworn to before me this <u>10th</u>	day ofMay, 2017.
	P Ridal
Pam Birkeland	Com Dider Zuc
Print Name of Person Giving Oath	Signature of Person Giving Oath

Please file this oath with the county superintendent within fifteen (15) days of your receipt of this Certificate of Election. Upon completion of taking and filing the oath of office, you will have the rights and obligations of a Trustee of the School Board in accordance with 20-3-324, MCA. You will hold this position until your successor has been qualified.

#### CERTIFICATE OF ELECTION

Building Reserve Levy

(Specify purpose of election)
To the Madison County Superintendent:
We, the undersigned trustees, certify that the taxpayers of School District No. 52
of Madison County, State of Montana, on <u>2nd</u> day of <u>May</u>
20 17,voted on the following proposition:
Number of votes FOR: 524
Number of votes AGAINST: 203
Karen Ketcha Khtlur (Print Trustee's name) (Trustee's signature)
(Print Trustee's name)  CHAD COFFMAN (Trustee's signature)
MARIA LAKE Maria Lake (Print Trustee's name) (Trustee's signature)
(Print Trustee's name)  (Print Trustee's name)  (Print Trustee's name)  (Print Trustee's name)  (Trustee's signature)
The proposition was thereby approved
*Signatures of Trustees of Ennis School District No. 52
DATED this <u>10th</u> day <u>of May</u> , 20 <u>17</u>
Note: Canvassed results must be published once in a newspaper that will give notice to the
20-20-416, MCA largest number of people of the district. Send the certificate to the entity ordering the election within 15 days of the election.

#### CERTIFICATE OF TRUSTEE ELECTION RESULTS

Ennis School District #52 Madison County, State of Montana

THIS IS TO CERTIFY that the candidate Andrew Henrich was duly elected by acclamation to fill the office of Trustee for Ennis School District #52, Madison County, State of Montana for a term of three years, beginning on the 10th day of May, 2017 and ending at the trustee organizational meeting in May 2020.

ISSUED this 10th day of May, 2017

(Trustee's signature)

MARIA LAKE
(Print Trustee's name)

Print Trustee's name)

(Trustee's signature)

(Print Trustee's name)

(Trustee's signature)

Dated this 10<sup>th</sup> day of May 2017.

20-20-416, MCA

Claims

Check # Type	Vendor/Employee/Payee Number/Name	Check Amount	Period	Date Issued	Notes
0 0	927	1015.93	4/17	04/04/17	and the second s
	680 A	8439.00	4/17	04/04/17	
510206 SC	4964 AF PLANSERV	26.00	4/17	/04/1	
	65 BEDROCK, I.I.C	250.00	4/1/	04/04/17	
	BEST WEST	350.00 668 98	4/17	04/04/17	
	BILLS, PAUL	81.85	4/17	04/04/17	
		586.29	4/17	04/04/17	
		32.51	4/17	/04/1	
510214 SC	3082 CHRISTENSEN RENTALS	22.00	4/17	/04/1	
	3090 D & D AUTO	380.09	4/17	04/04/17	
		322.00		04/04/17	
	DOOR AND HARDWARE UNLIMITED	800.00	4/17	04/04/17	
510210 50		2652.50	4/17	04/04/17	
	3168 FOOD SERVICES OF AMERICA	986.01	4/17	04/04/17	
		76.36	4/17	04/04/17	
		4310.50	4/17	04/04/17	
510224 SC	4287 I STATE TRICK CENTED	106.33	4/17	04/04/17	
		6445.00	4/17	04/04/17	
	JOSTENS	75.90		04/04/17	
510228 SC		29.50		04/04/17	
		512 00		04/04/17	
		15.00	4/17	04/04/17	
		1008.65	4/17	04/04/17	
	MASBO	10.00		04/04/17	
510234 SC	3103 MONTANA STANDARD	896.34	4/17	04/04/17	
	MONTANA	306.00	7 / 1 / 2	04/04/17	
		680.00	4/17	04/04/17	
510237 SC		410.00	4/17	04/04/17	
510239 SC	3097 NORTHWESTERN ENERGY	9957.79	4/17	04/04/17	
		162.37	4/17	04/04/17	
	283	73.75	4/17	04/04/17	
510242 50	1 PITNEY POWES	189.50	4/17	04/04/17	
	4097 RED ROCK SPORTING GOODS	117.00	4/17	04/04/17	
	074	24.00	4/17	04/04/1/	
975,000	STERLING	469.17	4/17	/04/1	
		4085.97	4/17	04/04/17	
		207.14	4/17	/04/1	
510249 SC		140.00	4/17	04/04/17	
-	5327 TODD WATKING CONSULTING SERVICES	175.15	4/17	04/04/17	
		+ 20.00	1/1/	11/60/60	
Crock H	TOTAL MOUNTAIN OF THE PROPERTY				

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

M



05/09/17 08:14:03

ENNIS SCHOOLS

Page: 2 of 5 Report ID: W100X

08:14:03			Claims For th	Claims and/or Payroll Checks For the Accounting Period:	ecks List od: 4/17	t 7	
Claims							
Check # Type		Vendor/	Vendor/Employee/Payee Number/Name	Check Amount	Period	Date	Notes
510252 SC	C	3407	TOWN OF ENNIS	1613.23	4/17	04/04/17	
510253 SC	C	3409	TRUE VALUE HARDWARE	31.48	4/17	04/04/17	
510254 SC	C	31	UNITED HEALTHCARE	90.00	4/17	04/04/17	
	С	100	UNIVERSAL ATHLETICS	373.51	4/17	04/04/17	
1 0	0		VERIZON WIRELESS	426.17	4/17	04/04/17	
	C		WALSH, DOUG AND SHARON	219.00	4/17	04/04/17	
	0		ARPIN, KATE	100.00	4/17	04/07/17	
	C		BRUCO, INC.	74.16	4/17	04/07/17	
_	0		ENNIS COMMUNITY CHILDREN'S SCHOOL	360.00	4/17	04/07/17	
	C		ENNIS HIGH SCHOOL	1920.00	4/17	04/07/17	
	0		FMVB - MASTERCARD	9083.32	4/17	04/07/17	
1000	C		GALLES FILTERS	55.84	4/17	04/07/17	
	C	5228	INTEGRATED IMAGING SYSTEMS	1493.32	4/17	04/07/17	
510265 SC	C	2984	MADISON FOODS	546.41	4/17	04/07/17	
	C	5276	SOUTHWEST MONTANA SCHOOL SERVICES	5760.00	4/17	04/07/17	
210791 SC	C	5357	5357 THORSON, STEVE	200.00	4/17	04/07/17	

Claims Total # of Checks:

64

Total:

88632.18

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

ENNIS SCHOOLS
Claims and/or Payroll Checks List
For the Accounting Period: 4/17

Page: 3 of 5 Report ID: W100X

Payroll

Type Vendor	Vendor/Employee/Payee Number/Name	Check Amount	Period	Date Issued	Notes
ALLEJE	JESSICCA R ALLEN	1784.62	4/17	04/14/17	
BI6509	PAUL B BILI	5 1	4/17	114	
BOLIKY	KYLE PREST	5.7		04/14/17	
BORDRI		3075.73	4/17	04/14/17	
BURGNI	NICHO	0		04/14/17	
CAVACO		2305 12		04/14/1/	
CLARK	JENNI	2383.56	4/17	04/14/17	
DI4046	LAURA L.S. DJ	10 1		04/14/17	
DONACA	CASEY	$\infty$		04/14/17	
MA4853	TANYA	10		04/14/17	
FASHRI		1026.42	4	04/14/17	
GL8339	BRENDA G	2384.05		04/14/17	
G00212	VICTORIA L	540.31		04/14/17	
HARTCA	CATTLIN C HART	2201.40		04/14/17	
HESSCH		1909.24	4/17	04/14/1/	
DANAST	STEPHANIE S HESS	1488.38	D 4	04/14/17	
HI6657		3856.63		04/14/17	
HUBNER		5	4/1	04/14/17	
JE2012		2493.98	4/1	04/14/17	
KIMMLI		1475.11		04/14/17	
KLASCA	A CASEY KLASNA	5330.04	4/1	04/14/17	
KN8841	KELLEY Y	1351 19	4/17	04/14/1/	
KNEEPA		468.46	4/1	04/14/17	
KO8206		2004.84		04/14/17	
. KO0350	KURTIS BOYD	2838.34		04/14/17	
LEEJOMA	A MARLYS DAWN LEDGERWOOD	842.08	4/1	04/14/17	
LE0696	SALLY J LEE	0 1	1/1	17/11/10	
LEGGME	MELINDA	2696.67	4/17	04/14/17	
LI6486	6 ROSS E. LINGLE	2867.15		04/14/17	
L02290	KADDI J.	2408.16	4/1	04/14/17	
MCCOCH	HOURTS R MOCOWN	1981 32	4/1	04/14/1/	
MC8521	ROBERTA	2972.73	3 4/17	04/14/17	
MC8192		2465.32		04/14/17	
MC2275		1943.08		04/14/17	
FL8868	STEPHANIE J	S	4	04/14/17	
NERRY	MELLISS!	2988.76	4/1	/14/1	
OCONT.	THUMIT	2861.44		/14/1	
OLKOJA		) (1	4/1	/14/1	
OT.KOKA	A KATHY . TOLKOWOKI	1 1	1/4	11/11/10	
OSBOAM	AMY J	1616 83	2 4/17	7/57/50	
)		w		04/14/1/	
SALLRI	I SALLY RICE			04/14/1/	

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
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# ENNIS SCHOOLS Claims and/or Payroll Checks List For the Accounting Period: 4/17

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Payroll

Check # Type	ck e Vendor/Employee/Payee Number/Name	Check Amount	Period	Date Issued	Notes
89512 P	SCRUAN ANDREW E. SCRUGGS	2683.80	4/17	04/14/17	
-89511 P	MEGAN SLEV	819.	4/17	04/14/17	
0		1334.81	4/17	/14/1	
		1800.87	4/17	/14/1	
1 00	TA6903 GERALD D TAYLOR	1675.15	4/17	04/14/17	
	, ,	1971.62	4/17	04/14/17	
4 50568-	WHO391 TAMMY DARIENE SHAM	2114.30	4/17	04/14/17	
		Z134.5U	4/1/	04/14/17	
ω		300.00	4/17	04/14/17	
2	Y ACC	625.00	4/17	04/14/17	
-89501 P	MT. MEDICAL SAV F.M.V.B.	1265.00	4/17	04/14/17	
108397 P	BARNGA GAIL BARNDT	44.32	4/17	/14	
	BENEBL BLISS BESS BENEDICT	359.90	4/17	/14/1	
	CLARHO HOLLY A CLARK	950.09	4/17	/14/1	
108400 P		609.10	4/17	04/14/17	
108402 P	DONEJE JENNIFER R DONEY	2235.34	4/17	/14/1	
w		456.44	4/17	04/14/17	
4	MARCUS D H	1354.29	4/17	/14/1	
108405 P	JUDITH FO	1469.32	4/17	/14	
108407 P	LEEJEF JEFFREY LEF	1186.64	4/17	/14/1	
		78 87	4/17	/14/1	
108409 P	DANIEL	1866.50	4/17	04/14/17	
108410 P	MCKIMA MADYSON MCKITRICK	791.32	4/17	/14/1	
, 1		445.37	4/17	04/14/17	
O N		33.68	4/17	04/14/17	
108414 P	OVERJR JORDAN ROBERT OVERSHEET	342.27	4/17	/14/1	
5		2080.77	7/17	04/14/17	
	DANIEL I	1034.40	4/17	/14/1	
7	JESSICA :	2106.16	4/1	/14/1	
0 00	RAYMOND	33.25	4/1	04/14/17	
2 (6	MANUELA SCHUTZ	44.32		04/14/17	
108420 P	SCRURU RUSSELL WAYNE SCRUGGS	44.32	4/1	/14/1	
2	DAVID	166.33	7/17	04/14/1/	
W	MICHAEL	823.00	4/17	04/14/17	
		43.32	4/17	04/14/17	
	LONIE	43.32		04/14/17	
108427 P	WAYJO JOHN H ENV	1965.25		/14	
2 2 8		70.04	4/1	1	
429	N	15/9 65	11/4	04/14/1/	
430	CHRIS F	1383 08	0/17	04/14/17	
	CINDY D	926.53	4/17	04/14/17	
-					

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ENNIS SCHOOLS Claims and/or Payroll Checks List For the Accounting Period: 4/17

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Payroll

WADDELL REED	750.00	00 4/17	04/14/1	/17
AFLAC / FLEX AFLAC Worldwide Headquar	91.13		04/14/1	/17
AM FID-ACCIDEN AMERICAN FIDELITY ASSURA	2160.		04/14	/17
	706.		04/14	/17
GUARDIAN LIFE INSURANCE	1995.		04/14	/17
ENNIS SCHOOL DISTRICT 52	3000.0		04/14	/17
FIRST MADISON VALLEY BAN	84782.1		04/14	/17
HEALTH INSURANC FMVB - HEALTH INSURANCE	32392.		04/1	4/17
MADISON VALLEY MADISON VALLEY MEA	1548.		04/1	4/17
DEPARTMENT OF REVENUE	8255.		04/1	4/17
UNUM LIFE INSUR UNUM LIFE INSURANCE	531.		04/1	4/17
Unempl. Insur. MSUIP	422.		04/:	14/17
Workers' Comp WCRRP	5894.		04/	14/17
Payroll Total # of Checks: 109	Total: 29	2174.35		
# of Checks: 173				
	EN ANC EY EY	EN AMERICAN FIDELITY ASSURA  AMERICAN FIDELITY-FLEX  GUARDIAN LIFE INSURANCE  ENNIS SCHOOL DISTRICT 52  FIRST MADISON VALLEY BAN  ANC FMVB - HEALTH INSURANCE  EY MADISON VALLEY WEAN  DEPARMMENT OF REVENUE  SUR UNUM LIFE INSURANCE  MSUIP  WCRRP  109  Total:	EN AMERICAN FIDELITY ASSURA  AMERICAN FIDELITY-FLEX  706.66  GUARDIAN LIFE INSURANCE  ENNIS SCHOOL DISTRICT 52  FIRST MADISON VALLEY BAN  ANC FMVB - HEALTH INSURANCE  EY MADISON VALLEY MEA  DEBARTMENT OF REVENUE  SUR UNUM LIFE INSURANCE  MSUIP  WCRRP  109  Total:  222174.	EN AMERICAN FIDELITY ASSURA  AMERICAN FIDELITY FLEX  AMERICAN FIDELITY FLEX  GUARDIAN LIFE INSURANCE  ENNIS SCHOOL DISTRICT 52  FIRST MADISON VALLEY BAN  ANC FMVB - HEALTH INSURANCE  EY MADISON VALLEY WEA  DEPARTMENT OF REVENUE  SUR UNUM LIFE INSURANCE  MSUIP  WCRRP  109  Total:  216.65 4/17  706.66 4/17  3000.00 4/17  84782.83 4/17  84782.83 4/17  8255.00 4/17  422.60 4/17  5894.64 4/17  5894.64 4/17

ENNIS SCHOOLS
Claims and/or Payroll Checks List
For the Accounting Period: 5/17

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Claims

510268 SC 510269 SC	4680 ACADIA MONTANA	0			
9 SC		-	5/17	05/04/17	
		25.00	5/17		
510270 SC		337.82	5/17	05/04/17	
SC	4847 B & H	128.35	5/17	05/04/17	
10273 SC	BEDI	350.00	5/17	05/04/1/	
SC	973 BEST WES	320.79	5/17	05/04/17	
SC	BILLS, P	133.75	5/17	05/04/17	
510276 SC 510277 SC	5129 BUSINESS RADIO LICENSING	120.00	5/17	05/04/17	
SC	3027 CARSON DELLOSA PUB	32.41	5/17	05/04/17	
		67.86	5/17	05/04/17	
SC		122.00	5/17	05/04/17	
SC	CRIO	89.85	5/17	05/04/17	
	2 0	218.68	5/17	05/04/17	
SC	17 DAHLEM. MICHAEL-ATTORNEY AT IAM	120.00	5/17	05/04/17	
SC	DEMCO EDUC CORP	285.61	5/17	05/04/17	
200		253.71	5/17	05/04/17	
	5335 DRG ARCHITECT DC	6//.95	5/17	05/04/17	
SC	DURHAM, RAMONA	109.65	5/17	05/04/17	
SC	ENNIS	431.02	5/17	05/04/17	
	2454 FIRE GURDEESSEN, FRAKIER & WELDON	500.00	5/17	05/04/17	
SC	3161 FLINN SCIENTIFIC, INC.	1262 60	5/17	05/04/17	
SC	FMVB - HEALTH INS	986 01	7/17	05/04/17	
SC	FOLLET	11.35	5/17	05/04/17	
SC		7057.82	5/17	05/04/17	
1029 SC		81.80	5/17	05/04/17	
	3190 GENERAL DIST CO	273.18	5/17	05/04/17	
SC	3202 GOPHER	444.36	5/17	05/04/17	
SC	5299 HARRIS SCHOOL SOLUTIONS	1358.50	5/17	05/04/17	
SC		85.00	5/17	05/04/17	
	5317 INFORMATION SYSTEMS OF MONTANA	10003.25	5/17	05/04/17	
SC	95 INSTY-PRINTS	455 22	7/17	05/04/1/	
SC		210.87	5/17	05/04/17	
10307 SC	JW PEPPER	831.59	5/17	05/04/17	
		29.5	5/17	05/04/17	
10310 SC	5285 LONG, LAURA Z	109.65	5/17	05/04/17	
10311 SC	LONG,	109.65	5/17	05/04/17	
SC	LUTEY	25116.99	5/17	05/04/17	
10313 SC		142.80		05/04/17	
510315 SC	3035 MARIELLO, GINGER		5/17	17/50/00	

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ENNIS SCHOOLS
Claims and/or Payroll Checks List
For the Accounting Period: 5/17

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Claims

Check # Type	Vendor/Employee/Payee Number/Name	Check Amount	Period	Date Issued	Notes
510316 SC	88 MINDWARE	108.81	5/17	05/04/17	
		525.80	5/17	05/04/17	
	423 MONTANA	45.0	5/17	/04/1	
	MONTANA	95.	5/17	05/04/17	
510320 SC	MORGAN,	83.85	5/17	05/04/17	
		6.20		05/04/17	
		83.85		05/04/17	
510324 SC	3097 NORTHERN ENERGY	4072.64		05/04/17	
		115.39	5/17	05/04/1/	
510326 SC		83.85		05/04/17	
	POWER.	3693.00		05/04/17	
	3980 PRESTWICK HOUSE INC.	2975.83	5/17	/04/1	
		154.49	5/17	/04/1	
	3617 REALLY GOOD STUFF	128.40	5/17	05/04/17	
510331 SC	RED ROCK SPORTING GOOD	1022.39		/04/1	
	3339 ROCKY MODINITATIN SUBBLY	25.50		/04/1	
		109 65	5/17	05/04/17	
	RUBY 1	136.80	5/17	05/04/17	
		1491.51		05/04/17	
		322.50		05/04/17	
510339 SC	SCHOOL SPECIALTY	1909.86		/04/1	
	5276 SOUTHWEST MONTANA SOUDDI SERVICES	194.60	5/17	05/04/17	
		469.17	5/17	05/04/17	
	SUPREME SCHOOL SUPPLY	520.53	5/17	05/04/17	
		2509.41	5/17	/04/1	
		384.00	5/17	05/04/17	
		415.93	5/17	05/04/17	
510347 SC	3407 TOWN OF ENNIS	1598 02	5/17	/04/1	
	TRUE	74 12	5/17	05/04/17	
		571.88		/04/1	
		589.88	5/17	05/04/17	
510352 SC		494.84	5/17	/04/1	
		219 00	5/17	05/04/1/	
		3400.00	5/17	05/04/17	
		109.65	5/17	05/04/17	
	N	2325.44	5/17	/04/1	
	, R	w	5/17	05/09/17	
510359 SC	COMMUNITY CHILDREN C	3294.93	5/17	05/09/17	
	4634 EMVB - MASTERCARD	> C	5/1/	05/09/17	
	FORNEY	00 001	5/17	05/09/17	
510360 SC 510361 SC		TUULUU	3/ /		
510360 SC 510361 SC 510362 SC	FREY SC	68.53	5/17	05/09/17	

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ENNIS SCHOOLS
Claims and/or Payroll Checks List
For the Accounting Period: 5/17

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Claims

TOCK II TAPE	Check # Type vendor/Employee/Payee Number/Name	Check Amount		Period	Issued	Notes
510364 SC	4600 HUMAN RELATIONS MEDIA		153 05	5/17	05/09/17	
510365 SC			л н о о о о о	5/17	00/00/11	
510366 SC			160 00	n / 1 / n	00/00/17	
510367 SC			173 61	11/1	05/09/17	
			F 70.01	17/0	11/60/00	
			161.45	5/17	05/09/17	
	0		102.91	5/17	05/09/17	
			25.00	5/17	05/09/17	
		2	2391.93	5/17	05/09/17	
510372 SC	3350 SCHOOL SPECIALTY		45.58	5/17	05/09/17	
5103/3 SC	3985 SUCCESS BY DESIGN, INC		706.80	5/17	05/09/17	
510374 SC	3619 SUPER DUPER PUBLICATIONS		194.70	5/17	05/09/17	
510375 SC	3382 SUPREME SCHOOL SUPPLY		69.05	5/17	05/09/17	
510376 SC	3500 TIME FOR KIDS		148.50	5/17	05/09/17	
Claims Total #	# of Checks: 109	Total:	127343.80	3.80		
Grand Total # of Checks:						

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#### ENNIS SCHOOLS Check Register for 04/01/17 to 04/30/17

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	#/ nt Vendor #/Name/Description	140	Date	Check Amount	Account Period Cleared/ Amount Cancelled Requisition	# Status
	925 BURGESS, NICK 20 J.H. STUDENT COUNCIL		04/07/17	100.00	/ / 100.00 JH DANCE	Accepted
9978	363 ENNIS HGH SCHOOL		04/07/17	70.00	, ,	Accepted
	20 ATHLETICS CASH				70.00 BILL ROBERTS GOLF COURSE	© 1000 (11 total € 10 total 1
9979	699 FMVB MASTERCARD		04/07/17	4165.70	1 1	Accepted
1	40 CLASS 2018 CASH				407.39 PROM EXPENSES	···oocpeca
1	40 CLASS 2018 CASH				447.23 ORIENTAL TRADING	
1	90 FCCLA CASH				1670.48 OFFICE DEPOT, RIB/CHOP, RADI	NOSS
2	90 SKILLS USA/VICA CASH				103.61 MEALS STATE SKILLS USA	330N
3	10 DRAMA CASH				183.43 SCHOOL PLAY SUPPLIES	
3	40 K-8 PROJECTS CASH				34.72 NASCO	
3	40 K-8 PROJECTS CASH				153.52 SMILE MAKERS, FAMILY DOLLAR,	ODIENTAL TO
3	60 BPA CASH				415.54 STATE BPA MEALS	ORIENIAL IR
3	80 AFTER PROM CASH				749.78 AFTER PROM PRIZES	
					The state of the s	
	283 LINGLE, ROSS		04/07/17	70.62	/ /	Accepted
2:	10 HONOR SOCIETY CASH				70.62 SUPPLIES FOR BANQUET	
9981	1 MADISON FOODS		04/07/17	412.59	/ /	Accepted
15	90 FCCLA CASH				7.99 FREEZER PAPER	necepted
19	90 FCCLA CASH				31.96 FCCLA	
19	00 FCCLA CASH				99.02 SNACKS FOR BUS	
21	O HONOR SOCIETY CASH				18.35 SUPPLIES FOR BANQUET	
21	10 HONOR SOCIETY CASH				125.15 SUPPLIES FOR BANQUET	
31	O DRAMA CASH				44.81 BREAKFAST	
34	10 K-8 PROJECTS CASH				21.34 LAB SUPPLIES - COOKING	
34	10 K-8 PROJECTS CASH				26.07 READ ACCROSS AMERICS	
3.4	0 K-8 PROJECTS CASH				37.90 READ ACROSS AMERICA	
	200					
	398 NORTHERN ENERGY O ATHLETICS CASH		04/07/17	0	04/07/17 VOIDED  0 ENGINEERING FEE'S	Cancelled
9983	1618 NORTHWESTERN ENERGY		04/07/17	1920.00	/ /	Accepted
2	0 ATHLETICS CASH				1920.00 ENGINEERING FEE'S	
0004						
	683 LIVINGSTON COUNTRY CLUB		04/12/17	40.00	/ /	Accepted
2	0 ATHLETICS CASH				40.00 GOLF TOURNAMENT	
9985	1619 U.S.P.S.		04/12/17	431.02	1 1	Accepted
2	0 ATHLETICS CASH				431.02 BULK MAILING	
	1162 ENNIS LUMBER		04/21/17	44.68	/ /	Accepted
27	0 VO-TECH CASH				44.68 ETHYN MCGAULEY WOODS PROJECT	
9987	43 FOOD SERVICES OF AMERICA		04/21/17	379 81	/ /	Accepted
	0 J.H. STUDENT COUNCIL				379.81 SNACK EXPENSES	nccepted
					5.3.01 SHACK BALLINGES	
9988	1620 GRAVEL BAR AND GRILL		04/21/17	430.00	/ /	Accepted
2	0 ATHLETICS CASH				430.00 BASKETBALL BANQUET 43 PEOPLE	

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## ENNIS SCHOOLS Check Register for 04/01/17 to 04/30/17

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Check #/ Account Vendor #/Name/Description	Date	Check Amount	Account Period Cleared/ Amount Cancelled Requisition #	Status
9989 522 MADISON MEADOWS GOLF COURSE 20 ATHLETICS CASH	04/21/17	49.00	/ / 49.00 ENNIS GREENS FEES	Accepted
9990 110 MANHATTAN CHRISTIAN HS 20 ATHLETICS CASH	04/21/17	75.00	/ / 75.00 TRACK MEET 4/27/17	Accepted
9991 110 MANHATTAN CHRISTIAN HS 20 ATHLETICS CASH	04/21/17	50.00	/ / 50.00 VARSITY GOLF TOURNAMENT	Accepted
9992 110 MANHATTAN CHRISTIAN HS 20 ATHLETICS CASH	04/21/17	60.00	/ / 60.00 JV GOLF ENNIS	Accepted
9993 1609 RENAISSANCE LEARNING 340 K-8 PROJECTS CASH 340 K-8 PROJECTS CASH	04/21/17	47.00	/ / 21.50 STAR READING ADD ON 25.50 STAR READING ADD ON	Accepted
9994 395 TOWNSEND PUBLIC SCHOOLS 20 ATHLETICS CASH	04/21/17	60.00	60.00 GREENS FEES FOR TOURNAMENT	Accepted

Total Checks issued: 8405.42
Total Checks cancelled: 0
Total: 8405.42