

# CHARGER NOTES



*April 28, 2023 - Volume 25, Issue 32*

## **MARK YOUR CALENDARS FOR THESE UPCOMING EVENTS**

**HS FBLA Awards @ 6:00 p.m. on Tuesday, May 9<sup>th</sup>**  
**HS Senior Awards @ 7:00 p.m. on Tuesday, May 9<sup>th</sup>**  
**MS Science Fair on Wednesday, May 10<sup>th</sup>**  
**MS Awards @ 2:00 p.m. on Wednesday, May 10<sup>th</sup>**  
**Preschool Promotion @ 2:00 p.m. on Friday, May 12<sup>th</sup>**  
**High School Graduation @ 2:00 p.m. on Saturday, May 13<sup>th</sup>**  
**AR Carnival on Monday, May 15<sup>th</sup>**  
**Field Day on Tuesday, May 16<sup>th</sup>**  
**8<sup>th</sup> Grade Promotion @ 7:00 on Tuesday, May 16<sup>th</sup>**  
**Kindergarten Promotion @ 2:00 p.m. on Wednesday, May 17<sup>th</sup>**  
**Last Day of School, Thursday, May 18<sup>th</sup>, DISMISS @ 1:00 p.m.**

Mon 1	Tue 2	Wed 3	Thurs 4	Fri 5
<b>Apple Cinnamon Muffin</b> <b>Fruit/Juice</b>  <b>Hot Ham &amp; Cheese Hamburger Bun</b> <b>Roasted Potatoes</b> <b>Broccoli</b> <b>Peaches</b>	<b>Breakfast Pizza</b> <b>Fruit/Juice</b>  <b>Pepperoni Pizza</b> <b>Peas</b> <b>Carrots</b> <b>Applesauce</b> <b>Cookie</b>	<b>Cereal</b> <b>Graham Cracker</b> <b>Fruit/Juice</b>  <b>Soft Shell Taco</b> <b>Romaine/Tomato</b> <b>Corn</b> <b>Pears</b>	<b>Sausage Biscuit</b> <b>Fruit/Juice</b>  <b>Rib Patty/Bun</b> <b>Oven Potatoes</b> <b>Baked Beans</b> <b>Mandarin Oranges</b>	<b>Maple Pancakes</b> <b>Fruit/Juice</b>  <b>Chicken Patty</b> <b>Scalloped Potatoes</b> <b>Green Beans</b> <b>Fruit Cocktail</b> <b>Roll</b>
<b>HS SB/BB v. Pleasant Ridge @ JCN @ 4:30 p.m.</b>  <b>MS Track @ Jackson Heights @ 2:00 p.m.</b>	<b>HS JV/V Track @ Nemaha Central @ 3:00 p.m.</b>	<b>PreK-12 Late Start</b> <b>Charger Track Clinic at the high school from 4:00 – 5:00</b>	<b>HS Theatre Inductions @ 6:30 p.m.</b>  <b>MS NEKL Track @ McLouth @ 10:00 a.m.</b>  <b>HS SB/BB v. Troy @ JCN @ 4:30 p.m.</b>	<b>HS Track @ JCN @ 4:00 p.m. (SENIOR NIGHT)</b>  <b>MS NEKL Track @ McLouth (RAIN DATE)</b>

Fruit or juice is served daily with breakfast.

WG = whole grain, numbers in parenthesis ( ) indicate the grades that will be served the menu item listed before.

1% white and chocolate skim milk is served daily with breakfast and lunch. This institution is an equal opportunity provider.

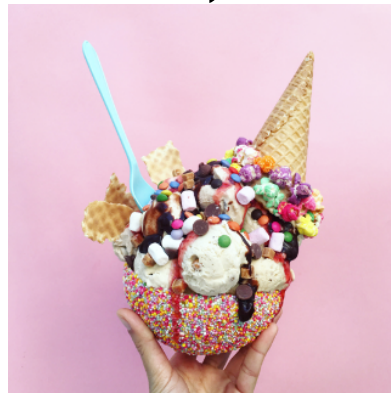
**SATURDAY, MAY 6<sup>TH</sup>**

**LITTLE CHARGER  
TRACK MEET**

**@ JCN High School**  
**Meet starts @ 10:00 a.m.**  
**with field events.**

**Running events will follow field  
events @ approximately 12:00 p.m.**

**FBLA ICE CREAM SOCIAL  
MONDAY, MAY 8<sup>TH</sup>**





May 6th  
10:00 am-1:00 pm  
During the  
Little Chargers  
Track Meet



A portion of all proceeds will  
benefit the JCNEMS Booster Club

**SATURDAY, APRIL 29<sup>TH</sup>**

**JCNHS BASEBALL SPRING KIDS CAMP**

**If you signed up, don't forget...  
Cardinal Field in Nortonville**



**9:00-10:30 K-4<sup>th</sup> Graders  
10:30-12:00 5<sup>th</sup>-8<sup>th</sup> Graders**

