

# CHARGER NOTES



*April 21, 2023 - Volume 25, Issue 31*

Mon 24	Tue 25	Wed 26	Thurs 27	Fri 28
<b>Cinnamon French Toast</b> Fruit/Juice  <b>Hamburger/Bun</b> Sweet Potato Tots Green Beans Applesauce	<b>Cereal</b> Graham Cracker Fruit/Juice  <b>Chicken Crispito</b> Coleslaw Carrots Fruit Cocktail	<b>Apple Round Yogurt</b> Fruit/Juice  <b>Bosco Sticks</b> Marinara Corn Peaches	<b>Breakfast Burrito</b> Fruit/Juice  <b>Ham Cheese Bun</b> Oven Potatoes Baked Beans Pears	<b>Chocolate Chocolate</b> Chip Muffin Fruit/Juice  <b>Biscuit w/ Gravy</b> Sausage Patty Hashbrown Peas Orange
<b>EMS Spring Program</b> @ EMS @ 7:00 p.m.  <b>HS SB v. Doniphan West</b> @ JCN @ 4:30 p.m.	<b>HS JV/V Track @ Silver Lake</b> @ 3:00 p.m.  <b>HS VBB v. Jackson Heights</b> @ JCN @ 4:30 p.m.	<b>MS Mass Band</b> @ JCN EMS	<b>HS SB/BB @ Oskaloosa</b> @ 4:30 p.m.  <b>MS Track @ Rossville</b> @ 12:30 p.m.	<b>HS Seaman Relays</b> @ 3:00 p.m.

**Saturday**  
**April 29<sup>th</sup>**  
**HS State Solo & Small Ensemble**

Fruit or juice is served daily with breakfast.  
WG = whole grain, numbers in parenthesis ( ) indicate the grades that will be served the menu item listed before.  
1% white and chocolate skim milk is served daily with breakfast and lunch. This institution is an equal opportunity provider.

We are still state testing. Please be sure your student eats breakfast and is well rested on testing days. See the schedule below.

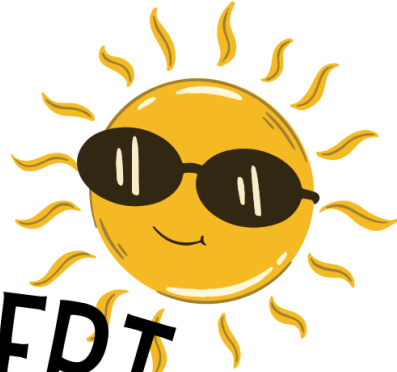
**Next Week's**  
**State Assessment Schedule**  
Mon. 4/24: 5<sup>th</sup> Grade Science  
Tues. 4/25: 5<sup>th</sup> Grade Science

**Saturday, April 22<sup>nd</sup>**

**Prom Red Carpet - 7:00-8:00 pm**  
**HS Prom - 8:00-11:00 pm**



K-5



# SPRING CONCERT

A themed photo  
backdrop will  
be available!

**When:** Monday, April 24th

**Where:** JCN E/MS, Nortonville

**Time:** 7pm

**Student Attire:** Nice school clothes

**Doors Open:** 6:30pm

**Students need to be in their classroom ready to line up by 6:45pm.**



# Summer Theatre Camp



Jefferson County North High School  
Thespian Troupe 6178

JCNHS Thespian Troupe 6178 is bringing back Summer Theatre Camp! Summer Theatre Camp is a five-day camp where students from kindergarten through eighth grade will be taught the basics of theatre. Throughout the week, the campers will practice to perform their own play on the last day of camp, plus tons of other fun activities! This camp is available to any student grades K-8, both current and upcoming!

**Registration is due May 18<sup>th</sup> and can be tuned into the JCN EMS Office or directory to Paige Crocker in the HS.**

**Checks for the \$25 fee should be made out to JCN Theatre. T-shirts are included in registration. *T-shirts are not guaranteed for those who register after the deadline.* If you have any questions, contact Ms. Crocker, [pcrocker@usd339.net](mailto:pcrocker@usd339.net)**

**When:** June 5—9

**Where:** JCN HS

**Cost:** \$25 per child

**Time:** 8-12:30.

# JCNHS Theatre Summer Camp

## JUNE 5-9, 2023

Join the JCN Theatre Department for a five-day performance camp focusing on the basics of theatre.

JCN HS Commons Area

8:00-12:30

Performance Friday at 12:30-1:00

**\$25 per Student. Includes camp t-shirt!\*\***

Contact Director, Paige Crocker, at [pcrocker@usd339.net](mailto:pcrocker@usd339.net) or (913) 909-8262 with questions.

**I understand emergencies come up, but since this is performance-based camp, students must make every effort to attend all five days. Turn in completed form with your money to the EMS school office or directly to Ms. Crocker by May 18<sup>th</sup>. \*\***

**Cut on this line and return to EMS office**

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I understand that it is my responsibility to drop off and pick up my child on time, every time. I will keep open communication with Ms. Crocker regarding my child's drop off/ pick up times. If I cannot personally pick up my child, I will make sure to text Ms. Crocker who will be picking up my child.

Child's name: \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2022/23 grade: \_\_\_\_\_

Child's name: \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2022/23 grade: \_\_\_\_\_

Child's name: \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2022/23 grade: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Phone# \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*This fee is non-refundable and will be considered a generous donation to the department if students are unable to attend the summer camp.**

**\*\*T-shirts are not guaranteed for those who sign up after the registration date.**