

# **O'Brien County Cattlemen's Association**

## **Scholarship Application**

The O'Brien County Cattlemen's Assn. is offering scholarships for qualified high school seniors in O'Brien County. The purpose of these scholarships is to help educate the leaders of tomorrow who will be in a position to have a positive influence on the Beef Industry. The scholarships will be given to men and women in fields related to agriculture, nutrition, etc.

### **Distribution of Scholarships**

The number of scholarships and the amount of each scholarship will be determined by the O'Brien County Cattlemen's Assn. Board members. The Board members will take into consideration factors such as the total number of applications received, merit of individual applicants, and relationship of the applicants field of study to the Beef Industry.

### **Qualifications**

Any high school senior that will be advancing his/her education by attending a school for two semesters (quarters) or more is eligible to apply. This includes technical schools as well as colleges and universities. The scholarships are intended for men and women entering the fields relating to the Beef Industry such as agriculture, nutrition, etc.

**Applications will be taken from a student whose family is a member of the O'Brien County Cattlemen's Assn.**

## **Selection Process**

The first step in the selection process is to fill out an application and send off by March 31, 2021. Interviews may be held if determined necessary by the board members. Scholarship winners will be announced in early May.

Scholarship applications will be judged on the basis of the student's past accomplishments and future area of study. Particular emphasis will be placed on the student's area of study and how his/her education in that field will benefit the Beef Industry.

Actual payment will be made during the winter break after it has been determined that each scholarship winner is progressing acceptably in the area of study stated on the scholarship application.

# O'Brien County Cattlemen's Association

## Scholarship Application

Please answer questions clearly and concisely. The Board members will pay particular attention to the last question on this application. Please attach a photograph. Applications must be received by March 31, 2021

Mail to :

David Grooters

5886 - 350th Street

Sanborn, Iowa - 51248

Any questions call :

712-348-1960

Name : \_\_\_\_\_

Address : \_\_\_\_\_ City : \_\_\_\_\_ Zip : \_\_\_\_\_

County : \_\_\_\_\_ Phone No. : \_\_\_\_\_ Age : \_\_\_\_\_

Parent's Names and Occupation : \_\_\_\_\_

\_\_\_\_\_

Names and Ages of Brothers and Sisters : \_\_\_\_\_

\_\_\_\_\_

Name of High School : \_\_\_\_\_ GPA : \_\_\_\_\_

Major Area of High School Courses : \_\_\_\_\_

\_\_\_\_\_

List clubs, organizations, activities (offices held) and honors received while at

high school : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School you're planning to attend : \_\_\_\_\_

Area of Study in College : \_\_\_\_\_

My education (in an Agricultural or Nutritional Field) will help the Beef Industry because : \_\_\_\_\_