

**AGENDA FOR THE SPECIAL MEETING OF THE BOARD OF EDUCATION**  
**of the Community Unit School District No.20 at Unit #20 Bus Barn**  
**March 21, 2022**  
**8:30 a.m.**

**CALL TO ORDER AND ROLL CALL**

**APPROVAL OF THE AGENDA**

**NEW BUSINESS OF THE BOARD OF EDUCATION**

- 1. Conduct Building walk-thru at each district building**
- 2. Employment of Personnel**

**COMMENTS AND DISCUSSION BY BOARD OF EDUCATION**

**ADJOURNMENT**