# PENDLETON COUNTY SCHOOLS SEVENTH COUNTY BOARD MEETING TUESDAY, OCTOBER 4, 2011

The Pendleton County Board of Education convened in Regular Session on Tuesday, October 4, 2011, at the Pendleton County Board of Education Annex. The following members were present: J. D. Wilkins-President, Richard Gillespie-Vice-President, Betty Kimble, Teresa Heavner, and Sonny O'Neil. Central Office Staff present: Douglas Lambert, Superintendent, Donald Bucher, J. P. Mowery, Charles Hedrick, and Nancy Blankenship.

**Call to Order by President:** President Wilkins called the meeting to order at 6:00 P.M. **Pledge of Allegiance and Invocation:** Mr. Lambert led the Pledge of Allegiance and Mr. Wilkins led the group in prayer.

Public Comment: There was no public comment.

# **Consent Agenda Items:**

The minutes of the September 20, 2011 Board Meetings/Executive Sessions: Upon Mr. Lambert's recommendation and a motion by Mr. O'Neil, seconded by Ms. Kimble the Board voted unanimously to approve the minutes of the above Board Meetings.

#### Personnel:

Retirements/Resignations: There were no retirements/resignations..

**Employment of Personnel:** Robin Rexrode - Custodian FES, Dave Eason - Asst. Girls Softball Coach PCM/HS. Upon Mr. Lambert's recommendation and a motion by Ms. Heavner seconded by Mr. Gillespie the Board voted unanimously to approve the employment of the above personnel.

### **Approval of Volunteers:**

BES Volunteers: Angel Bodkin, Ellen Mitchell, Kenneth Braxton Mosley, Heather Ann Epley, Tia Shantell Mathias, Marico Delvito Jones, Lashun Lavette Howard, Rose Gentry Sponaugle, \*Rebecca McConnell, \*Emilie Hott. \* For All Elementary Schools. Upon Mr. Lambert's recommendation and a motion by Ms. Kimble seconded by Mr. O'Neil the Board voted unanimously to approve the above volunteers.

**Approval of Chaperones:** BES Chaperones: Richard Eye, Tia Shauntell Mathias, Marico Delvito Jones, Lashun Lavette Howard, Anthony Lee Lambert, Rose Gentry Sponaugle, Glenna Koontz. Upon Mr. Lambert's recommendation and a motion by Mr. Gillespie seconded by Ms. Kimble, the Board voted unanimously to approve the above chaperones.

#### Finance:

**Budget Supplements:** Mr. Mowery presented Budget Supplements #104-\$527,744.25, #105-\$288,643.07, #106-(\$3.00) Total - \$816,384.32. Upon Mr. Lambert's recommendation and a motion by Ms. Kimble seconded by Ms. Heavner the Board voted unanimously to approve the budget supplements as presented.

**Budget Transfers:** Mr. Mowery gave the Board a copy of a Budget Transfer #302 - \$255,577.00 transferring money into appropriate line items. Upon Mr. Lambert's recommendation and a motion by Ms. Kimble seconded by Mr. Gillespie the Board voted unanimously to approve the budget transfers as presented.

**Financial Statement Supplementary Information:** Mr. Mowery did not have any financial statement supplementary information.

**Financial Update:** Mr. Mowery gave the board members information on the forest land funding, OPEB, special education spending, and the energy performance project.

#### **Old Business:**

**FES Building Project:** Mr. Lambert has been in contact with Bill Ratcliff and he will be at a future meeting.

**Kline Building:** Mr. Lambert told the Board Members that the Open House for the Kline Building will be on October 11<sup>th</sup>.

#### **New Business:**

Adoption of State Superintendent/WV State Board Legislative Goals: Mr. Lambert gave the Board Members a copy of the State Superintendent's Legislative Goals. Upon Mr. Lambert's recommendation and a motion by Mr. Gillespie seconded by Mr. O'Neil the Board voted unanimously to adopt/support the State Superintendent/WV State Board Legislative Goals.

**Policy Manual Updates - 1<sup>st</sup> Reading:** Mr. Mowery and Mr. Lambert presented the Policy Manual Updates for the 1<sup>st</sup> Reading. Upon Mr. Lambert's recommendation and a motion by Mr. O'Neil seconded by Ms. Heavner the Board voted unanimously to approve the Policy Manual Updates for the first reading.

#### Other:

**PCHS Graduation:** Mr. Lambert told the Board Members that the Pendleton County High School graduation will be Saturday, June 2, 2012 at 6:00 P.M.

**Individual School LSIC Reports:** Mr. Lambert gave the Board Members copies of the individual school LSIC reports..

**Fall Work Session:** The work session will be held on Monday, October 17<sup>th</sup> beginning at 4:00 P.M. at the Pendleton County Middle/High School Library. Mr. Lambert gave the Board Members a tentative agenda for the work session.

## Superintendent's Goals:

- It's not a sprint...but a marathon (student achievement)
  - a. Use of data analysis to further advance student growth
  - b. Study, review and implement the Growth Model as appropriate.
  - c. Continue the PLC/Collaborative Model
  - d. Staff Handbook
  - e. Realignment of staffing to best utilize funding (see below)
  - f. Continue active participation in committee membership WVASA, Marple Committee
- Design it...and they will come (school facilities)
  - a. Work with the FES project footprint, design, build
  - b. Review energy costs and cost effectiveness
- It's all about the Benjamin's...show me the money (financial status)
  - a. Analysis of utility billings
  - b. Champion the change in legislative visits
  - c. Realignment of personnel to better utilize our scarce resources (see above)
  - d. PILT Federal Forest Land Funding lobby
  - e. Energy costs

Upon a motion by Ms. Heavner seconded by Ms. Kimble the Board voted unanimously to approve the Superintendent's Goals.

**Conference/Meeting Update:** Mr. Lambert will be in Charleston on October 11/12, Clarksburg October 13, and Morgantown on October 24-26.

The next meeting of the Pendleton County Board of Education will be held on Tuesday, October 18, 2011, at the Pendleton County Board of Education Annex at 6:00 P.M. Note: The Fall Work Session will be October 17, 2011 beginning at 4:00 P.M. at the Pendleton County Middle/High School Library. Upon a motion by Ms, Heavner seconded by Mr. O'Neil the meeting was adjourned at 7:02 P.M.