

#### **ELIGIBILITY**

The Simpson County Farm Bureau Federation will award two (2) scholarship for high school seniors for the current school year. Scholarships may be applied to tuition, housing, books, and other educational expenses. Payments will be made directly to the educational institution of your choice.

To be eligible, the applicant must:

- Have minimum of a 2.5 cumulative GPA (on a 4.0 scale) or a minimum 23 ACT score.
- Be the child of a Kentucky Farm Bureau member and remain such while the scholarship is in force.
- Finish high school within the year they apply for the scholarship.

#### **RULES**

- Recipient may enter any accredited institute for higher education. (i.e. college, university, trade school, community college.)
- Recipient must enter the accredited higher education institute as a beginning freshman no later than the fall semester following high school graduation, unless a circumstance beyond the student's control such as serious sickness or injury, prevents enrollment at that time. In such case, recipient must enter college by the spring semester of the following year.
- Dropping out of school, except for serious illness or injury, shall cause the recipient to lose the scholarship.
- Winner must be a full-time student each semester unless an exception is requested in writing and approved.
- Winner is required to furnish a transcript at the end of the first semester for scholarship money to be released for the second semester.
- Student must maintain a cumulative GPA of at least 2.5 after each semester or forfeit the scholarship.
- All applications and materials must be post-marked, or hand delivered to the Simpson County Farm Bureau office by March 31,2021. The address is: 510 North Main Street, Franklin, KY 42134. Please include Attn: Scholarship on the envelope.
- The scholarship committee will make the final determination on all cases concerning the interpretation of these rules. All applications will become property of the Simpson County Farm Bureau Federation.



# **APPLICANT INFORMATION** Full Name: Address: \_\_\_\_\_ Phone:\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_Farm Bureau Membership #\_\_\_\_\_ In whose name is the membership: \_\_\_\_\_ County: \_\_\_\_\_ STUDENT INFORMATION: Educational Institute you plan to attend: \_\_\_\_\_\_ Major:\_\_\_\_\_ Minor:\_\_\_\_\_ Minor:\_\_\_\_\_ Are you pursuing a four-year degree? YES NO Career Choice: GPA: \_\_\_\_\_ ACT Score: \_\_\_\_\_ SAT Score: \_\_\_\_\_ High School attended: \_\_\_\_\_\_ Date of awards night: \_\_\_\_\_

High School Counselor: \_\_\_\_\_\_ Counselor phone #: \_\_\_\_\_



#### PLEASE ATTACH THE FOLLOWING:

- An official transcript of your high school grades that also includes your ACT or SAT scores.
- An official copy of your second semester senior schedule.
- Letters of recommendation describing characteristics such as leadership, citizenship, and maturity. Two are required; one from a high school official (e.g. teacher, principal, guidance counselor) and one from a non-relative.
- Essay #1: In 300 words or less, answering this question: "Who is my role model and why?"
- Essay #2: In 300 words or less, answering this question: "Why am I pursuing higher education?"
- Please answer this question: "Do you plan to work a paying job while you are in school? Why or why not?

Describe any jobs you hold or have held during high school. (Including volunteer work and community service)	What are/were your hours per week?	Date of employment From: To:	



List school clubs, offices,	Indicate what years you	Indicate the offices, leadership
organizations, etc. in which	participated.	positions held, and awards
you have participated.	(indicate Freshmen,	received.
you have participated.		
	Sophomore, Junior, Senior)	



List any other extra-curricular activities you have participated in: (e.g. sports, church groups, social groups)	Describe the amount of time/years you have participated in each.	Indicate the offices or leadership positions held and awards received.

Note: Extra sheets may be attached to further highlight work experience, school clubs and offices or other extra-curricular activities.



#### ADDITIONAL QUESTIONS

1.	Did the applicant participate in the Kentucky Governor's Scholar program in 2020?	YES	NO
2.	Did the applicant participate in IFAL (Institute for Future Agricultural Leaders) in 2020?	YES	NO
3.	Has the applicant participated in the Outstanding Farm Bureau Youth or Variety Contests?	YES	NO
4.	Applicants annual household income:/year		
5.	Number living in the applicant's household:		

6. Number in the applicant's household currently enrolled in higher education (excluding the applicant): \_\_\_\_\_\_