| 2020-2021 Proposed PTA Budget                                 |    | -20 Actual | 20-21 Budgeted | 20-21 YTD |          |
|---|----|------------|----------------|-----------|----------|
| Balance Forward   |    |            | \$20,908       |           |          |
|   |    |            |                |           |          |
| INCOME  |    |            |                |           |          |
| Membership Dues (\$5 per person)                              | \$ | 640.00     | \$500          | \$        | 275.00   |
| BoxTops   | \$ | 728.90     | \$1,250        | \$        | -        |
| Elementary School Walk-a-thon                                 | \$ | -          | \$10,000       | \$        | -        |
| Middle School Kickball Tournament                             | \$ | -          | \$0            | \$        | -        |
| Middle School Dance   | \$ | -          | \$0            | \$        | -        |
| Dine Out Night  | \$ | 852.20     | \$500          | \$        | -        |
| Interest  |    |            | \$20           | \$        | 7.24     |
| Total Income  | \$ | 2,221.10   | \$12,270       | \$        | 282.24   |
| TOTAL Assets (Balance + Income)                               |    |            | \$33,178       |           |          |
| Expenditures  |    |            |                |           |          |
| Fundraiser Expenses:  |    |            |                |           |          |
| Elementary School Walk-a-thon                                 | \$ | -          | \$1,250        | \$        | -        |
| Middle School Kickball Tournament/Dance                       | \$ | -          | \$0            | \$        | _        |
| Dine out night  | \$ | -          | \$100          | \$        | -        |
| On supplier Trump and a second                                |    |            |                |           |          |
| Operating Expenses:   | ۲  |            | ¢100           | ۲         |          |
| Postage   | \$ | - 25.00    | \$100          |           | -        |
| Membership Promotion  | \$ | 25.00      | \$200          |           | 415.00   |
| Insurance   | \$ | 415.00     | \$415          |           | 415.00   |
| Office Supplies   | \$ | 152.80     | \$200          | \$        | -        |
| Articles of Incorporation                                     | \$ | -          | \$34           |           | -        |
| Filing Fees - NFP Corporation                                 | \$ | -          | \$10           |           | 10.00    |
| Filing Fees - Illinois Charitable Bureau                      | \$ | -          | \$15           |           | -        |
| Storage Unit  | \$ | 480.00     | \$120          | -         | 120.00   |
| PTA Dues  | \$ | 352.00     | \$425          | \$        | -        |
| Accountant Fee  | \$ | -          | \$300          | \$        | -        |
| Sales Tax   | \$ | -          | \$25           | \$        | -        |
| State Convention  | \$ | -          | \$0            | \$        | -        |
| Teacher/Student Activities                                    |    |            |                |           |          |
| Elementary School Needs                                       | \$ | _          | \$5,000        | Ś         | _        |
| Undetermined teachers expenses                                | \$ | 287.61     | \$500          |           | 184.14   |
| Elementary School Teacher Appreciation Week (Meal/Incentives) | \$ | 419.32     | \$600          |           | -        |
| Middle School Teacher Appreciation Week (Incentives)          | \$ | 90.79      | \$350          |           | _        |
| High School Teacher Appreciation Week (Incentives)            | \$ | _          | \$350          |           | _        |
| Middle School Agenda Books                                    | \$ | 1,157.00   | \$1,157        | \$        | 1,167.17 |
| PARCC Breakfast   | \$ | -          | \$200          | \$        |          |
| Parent Teacher Conference                                     | \$ | 325.15     | \$800          |           | 800.00   |
| Book Donations for Retired Teachers                           | \$ | 32.43      | \$100          |           | -        |
| Teacher Mini-Grants   | \$ | 1,674.97   | \$3,000        |           | _        |
| Program Fees  | \$ | 14.00      | \$0            | \$        | _        |
| Registration Folder   | \$ | 733.00     | \$700          |           | 752.00   |
| Newsletter, Calendar/Menu                                     | \$ | , 33.00    | \$100          |           | , 52.00  |
| BoxTop Expenses   | \$ |            | \$200          |           |          |
| Hospitality   | \$ | 350.00     | \$300          |           | 24.21    |

| TOTAL EXPENDITURES        | \$<br>6,509.07  | \$16,551 | \$<br>3,472.52 |
|---------------------------|-----------------|----------|----------------|
| Outstanding Balances      |                 |          |                |
| Remaining Balance Forward | \$<br>16,619.58 | \$16,627 |                |