

Hermon School Committee  
Agenda – Regular Meeting  
Monday, February 1, 2021 – 6:30 p.m.  
Hermon High School Room 167  
*Providing Leadership to Enhance the Aspirations of our Children*

**\*\* Due to Governor Mills' declaration of emergency, this meeting will be closed to public attendance. The public may join the meeting virtually by using the following link:**

[meet.google.com/ngu-ygeq-vta](https://meet.google.com/ngu-ygeq-vta)

- |   |   |
|---|---|
| <input type="checkbox"/> Ted Harris, Chair          | <input type="checkbox"/> Debbie CoWallis, RSU 87 Representative   |
| <input type="checkbox"/> Debora Farnham, Vice Chair | <input type="checkbox"/> Mackenzie Stepp, Student Representative  |
| <input type="checkbox"/> Scott Hatch                | <input type="checkbox"/> Madison Despault, Student Representative |
| <input type="checkbox"/> Deborah Langille           |   |
| <input type="checkbox"/> Kristen Shorey             |   |

Item I: Call to Order

Item II: Agenda Adjustments

Item III: Approval of Minutes

Move to approve the minutes of the regular meeting of January 4, 2021.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item IV: Proclamations and Presentation

- A. Public Comments\*
- B. Special Recognition of HHS employee (Brian Walsh)

Item V: Personnel

- A. Resignations  
Heather Fidler, PADS 2nd grade teacher, effective 03/26/21
  
- B. Co / Extra-curricular positions           \* *new to position*  
Hermon High School  
Show Choir Musical Director - **Christie Robinson\***

Item VI: Old Business

- A. Excused Absence of School Committee Member/s
- B. CIP/SLODA/Track Cmt Updates (Jim Chasse, Jason Davis, Steve Thomas)

Item VII: New Business

- A. First Reading of 2021-22 School Calendar
- B. Cooperative Hockey Team Discussion

Item VIII: Reports

- A. Students
- B. Superintendent (oral) and Principals (oral)
- C. SPRPCE (Ted H.)
- D. Negotiations (Scott H)
- E. Community Track Committee (Deb L, Deb F.)
- F. Finance Report (oral)
- G. Curriculum/Assessment Report (as written)
- H. Guidance Report (as written)

- I. Nurses Reports (as written)
- J. Transportation and Facilities (as written and VI.B.)
- K. Possible Future Agenda Items:
  - a. 2021-22 Budget Drafts
  - b. Curriculum K-4, 5-8 Course of Study

Item IX: Approval of Warrants

Move to approve:

- Payroll warrant (I.V. Warrants 1001-1004, 14) of January 8, 2021
- Accounts Payable warrant (I.V. Warrant 1009) of January 15, 2021
- Payroll warrant (I.V. Warrants 1005-1008) of January 22, 2021

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Item X: Executive Session

Move to enter Executive Session pursuant to 1 M.R.S.A. § 405 (6) (D) Discussion of Labor Contract Negotiations with the Hermon Education Association at \_\_\_\_\_PM.

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Return from Executive Session at \_\_\_\_\_PM.

Item XI: Adjournment

Move to adjourn the meeting

Motion\_\_\_\_\_ Seconded\_\_\_\_\_ Y\_\_\_\_\_ N\_\_\_\_\_ A\_\_\_\_\_

Respectfully submitted,  
Jim Chasse  
Superintendent of Schools

*\* This is an opportunity for members of the public to comment on agenda items, contribute information that may be of interest to the School Committee or ask clarifying questions. Please wait to be recognized and identify yourself before speaking. This is not the time to register complaints or promote a personal agenda. Please remember that you may not identify any person by name or job function.*